

# Ontario County Public Presentation Registration Form 2024



## Presenter Information

Name \_\_\_\_\_

Club Name \_\_\_\_\_

Age (as of Jan 1<sup>st</sup> 2024) \_\_\_\_\_

#of years in 4-H \_\_\_\_\_

#of past county 4-H presentations \_\_\_\_\_

Indicate your 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> choice:

- Tuesday, Feb 6, 6 pm-8 pm
- Friday, Feb 9, 6 pm-8 pm
- Saturday, Feb 10, 9 am-10:30 am
- Saturday, Feb 10, 10:30 am-12 pm
- Saturday, Feb 10, 12 pm-1:30 pm

**\*\*\*Please keep February 13th available as a snow date in case any of the above dates are canceled due to inclement weather.**

If you are a 4-H'er age 13+:

- I am willing to be a room host
- I am willing to be a teen evaluator
- Help in any other way!

## Presentation Information

Presentation Title \_\_\_\_\_

Presentation Length (max 15 min) \_\_\_\_\_  
*(for planning purposes, please be as accurate as possible)*

What type of presentation are you doing?

- Demonstration
- Illustrated Talk
- PowerPoint Illustrated Talk *(not for cloverbuds)*
- Impromptu
- Recitation/Reading
- Speech
- Job/College Interview *(for ages 14-18)*
- Horse Communications

**Please note:** PowerPoint presentations can be an option for non-Cloverbud members.

Projectors are installed in presentation rooms, however you are expected to contact the 4-H office and schedule an appointment prior to your presentation day to ensure your equipment is compatible.

**Please return this form to the 4-H office by January 14, 2024.**