



**Course Cost: \$250\* Registration due by December 1, 2023. If selected for the class, \$50 deposit due by January 12, 2024. Remaining Balance due by February 1. \*Once classes start, class fees are non-refundable.**

**\*The Master Gardener Training course is online.**

The majority of coursework will be completed at home through an online platform with in-person meetings to reinforce key concepts.

☐ I have access to reliable internet.

☐ I do not have access to reliable internet.

\*Office hours can be made available for those requiring assistance with internet access

**Describe your background and why you are interested in the Master Gardener Training Course:**

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Questions? Call 585-798-4265 or email [klo54@cornell.edu](mailto:klo54@cornell.edu)

**Please return this sheet to:**

**Orleans County Cornell Cooperative Extension,  
12690 State Rt 31, Albion, NY 14411**

**Maximum capacity: 25 students.**

**If registration exceeds 25, Master Gardener Coordinator will interview and select participants, preference shown to those in-county and interested in serving as long-term volunteers.**

(Please tear off and retain for your records)

### **Master Gardener Tentative In-Person Schedule 2024**

In-person classes will be held at the Orleans County CCE Education Center, 12690 State Rt 31, Albion  
Thursday evenings 6-8pm \*\*Students can miss no more than 3 in-person classes\*\*

**2/1 - Welcome and Introductions**

**2/8 - Module 1 Botany**

**2/15 - Module 1 Botany Cont'd**

**2/22 - Module 1 Hands-On Activities**

**2/29 - Module 2 Taxonomy**

**3/7 - Module 2 Food Gardening**

**3/14 - Module 2 Hands-On Activities**

**3/21 - Module 3 Home Landscapes**

**3/28 - Module 3 Hands-On Activities**

**4/4 - Module 4 Problem Solving**

**4/11 - Module 4 Hands-On Activities**

**4/18 - Module 5 Management Strategies**

**4/25 - Module 5 Hands-On Activities**

**4/27 (Saturday) - Project Presentations  
(9am-2pm)**

**5/2 - Course Wrap-up and Certificates**