

# 2022-2023 Monroe County 4-H Experience Form

Due Sunday October 1st to [monroe4h@cornell.edu](mailto:monroe4h@cornell.edu)



NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

AGE: \_\_\_\_\_

1. List the educational activities you took part in: (ex: STEM projects, sewing club, Spark events, etc.)

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_

2. List community service activities you completed: (ex: collecting mittens, food drive, kindness rocks, etc.)

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

3. List 4-H promotional events you supported: (Such as activity tables at TSC or State Fair or another event promoting awareness of 4-H)

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

4. What was the title of your public presentation? \_\_\_\_\_

5. Did you participate in:

- |   |   |   |
|---|---|---|
| a. Orleans County Fair                  | Y | N |
| b. Gymkhana Horse Show                  | Y | N |
| c. NYS Fair                             | Y | N |
| d. Art-Cuterie and Dairy PINY at Strong | Y | N |

6. What was your favorite part of being in 4-H this year? (Please include this as a story on the back of this form or as a separate attachment, including a photo.)