Cornell University
Cooperative Extension
Allegany County

## 4-H Office

5435A County Road 48
Belmont, NY 14813
t. 585-268-7644
f. 585-268-5939
http://cce.cornell.edu/allegany

October 2022 September 2023

Dear 4-H'ers
Your Project Record Books have been Revised for 2023 and there are a few changes we wanted you to be aware of.

- We have included your pre-fair registrations form, fair registration forms and the fair rules and regulations for each animal you will be showing in your project record book.
- Due dates for each form are stated in red.
- Project records books and all pre-fair and fair forms will be available on the 4-H webpage at http:/ / allegany.cce.cornell.edu/4h-youth-development as well as in the 4-H office.
- Project Record Books are designed so that you work with them throughout the duration of your project, and not at the very end. Please plan your time wisely to get the most from this fun and rewarding opportunity!
- We will have Livestock interviews at the fair on Friday, July 22nd from 9-11 am. ( time is subject to change)


## - Project Records and Portfolios will be due into the office by Monday, September 11th.

Any Questions or concerns please contact Tricia at 585-268-7644 ext. 16 or by email at pjh34@cornell.edu
Sincerely, Tricia Heary 4-H Program Coordinator

> NYS 4-H Rabbit Project Record


Member's Name $\qquad$
Address $\qquad$
$\qquad$
Number of years enrolled in 4-H Rabbit Project $\qquad$ Age $\qquad$
County $\qquad$ Club $\qquad$

Project Year $\qquad$

My goals this year $\qquad$

## Acknowledgements

This project record was developed by members of the New York State 4-H Rabbit \& Cavy Advisory Committee. Special thanks go to the Cornell Cooperative Extension Associations of Onondaga, Erie, Orleans, Cayuga, Ulster, Orange, Saratoga, Schoharie and Tompkins for providing volunteer editors and contributors. The intent of this record book is to supply New York youth with a uniform project record format that can be adapted to fit local needs and situations. Whether children choose to raise rabbits for pets or production they will gain skills in record keeping and time management. In addition to caring for rabbits, encourage youth to participate in public presentations or community service activities to support animal rescue shelters. All youth can help others learn how to care for new animals. Each year, encourage children to set their own new goals.

If you have questions, comments, additions or suggestions, please contact Cornell University Department of Animal Science, Youth Extension Associate, Dana Palmer, in Morrison Hall. Phone: 607-255-4706, Fax: 607-255-9829 or e-mail: dlp10@cornell.edu. Also look for new ideas on the Animal Science Department website at www.ansci.cornell.edu

One original hard copy has been provided to each county 4-H office. Please make additional copies as needed. You may also request an original via e-mail.

May 2002
$\qquad$

T-Shirt Size- Specify ___Adult ____Youth ___S___M___ L__ XL___ 2 X
On the back of the form list the classes and animals you wish to enter. Return to the 4 - H office by June ${ }^{\text {st }} 4 \mathrm{pm}$. (entries received by the 4 -H Office after June $1^{\text {st }}$ will receive participation ribbons and no cash premiums) Be sure to indicate clearly the correct class number and name of class from online Fair book. Website: http://www.alleganycountyfair.org/ under premium book. If you are unable to exhibit and animal that you entered, please notify the fair office of that change. All Rabbits must be permanently tattooed. Poultry will need a pullorum test done before fair if they are over a year old and not from a hatchery. Testing will be done at first fair clean up. Notify 4-H office if you need testing done.

Exhibitor Full Name $\qquad$ Club/Ind: $\qquad$
Exhibitor preferred name
Parent/Guardian name $\qquad$

## Address:

(Street, P.O Box, RD \& Apt) (Town) (State) (Zip)
Age as of $1 / 1$ (current year) $\qquad$ Dob: $\qquad$ Phone $\qquad$
Check One: ___ Senior (14\& Up) ___ Junior (8-13) ___ Novice ( $1^{\text {st }}$ Year)

## Exhibitor Signature:

$\qquad$
Patent/Guardian Signature
(or initials when electronically signing)
Parent or Guardian- Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person , animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, Including attorney's fees, which may have occurred as a result there of. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth. (Cloverbuds do not bring their own animals except for dog. They show another member's animal already entered in the fair. They do fill out a Cloverbud entry form and submit it to the 4-H Office. Animals Cloverbuds can show are Dairy Calf, Beef Calf, Dog, Poultry, Rabbit, Cavy, Goat, Horse, Sheep and Swine.

Poultry Showmanship (Mandatory) $\qquad$ Sr.9017A $\qquad$ Jr.9018B $\qquad$ Novice.9019N

Rabbit \& Cavy Showmanship (Mandatory) ___ 9017A $\qquad$ 9018B $\qquad$ 9019N

Rabbit and Cavy Decathlon Sr 9020 $\qquad$ Jr 9021 $\qquad$ Novice 9022 $\qquad$

Exhibitor Name $\qquad$
All 4-Her's must care for or arrange for the daily care of their animals. At the close of fair, Rabbit, Cavy and Poultry must be COMPLETELY cleaned of all waste, sawdust, shavings, and Hay. Failure to do this means you forfeit all monetary premiums won.

## Rabbits and Cavy

| Entry | Class\# | Buck | Doe | Jr | Int. | Sr | Breed | Variety | Tattoo \# |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Example | 31 | X |  |  |  | X | Flemish Giant |  | MS2 |
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Poultry

| Entry | Class \# | Class <br> Name | Rooster | Hen | Pullet | Cockerel | Breed | Variety | Leg <br> Band <br> Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Example | E9401 | Bantam | X |  |  |  |  |  |  |
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(Please make sure youth and parents have sign the front of the entry form)
INVENTORY
RABBITS CARED FOR AT BEGINNING OF PROJECT YEAR

| Animal Name | Number | Breed |
| :--- | :--- | :--- |

INVENTORY


* Value only of purchased equipment during present project year.



## EXPENSES

FEED

| Date <br> Purchased | * Feed type | Amount | Cost |
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## Total Cost for the Year

* Feed Type means pellets, hay, oats, or other feed. If pellets - write the protein percentage next to the word pellets. Example: Pellets $16 \%$ protein.


## EXPENSES CONTINUED

\#1 MEDICINE - Includes visits to the veterinarian and prescription or over-the-counter medicines.

| Date <br> Purchased | Product <br> Name | Amount | Use | Place of <br> Purchase | Cost |
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Total Cost for the Year

## \#2 OTHER

| Date Purchased | Item | Amount | Use | Cost |
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Total Cost for the Year

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## EXPENSES

SHOW COSTS

| Show Date | Place of Show | Number of Entries | Cost Per <br> Entry | Total Cost of <br> Entries * |
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*Multiply number of entries by Cost per Entry: See example

| 6-1-02 | NYS <br> Fairgrounds | 4 | $\$ 2.00$ | $\$ 8.00$ |
| :--- | :--- | :---: | :---: | :---: |

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HEALTH RECORD
DEATH RECORD
Breed $\quad$ Sex

Animal Number
\#2
Animal Name

| BUSINESS RECORD - SELLING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Animal Name | Breed | Number | Age | Sex | Date Sold | Purchaser | Why Sold | Sold For \$ |
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RABBIT PRODUCTS SOLD (ex: wool, equipment, meat, manure, worms)

| Item | Date | Quantity | Purpose | Sold for <br> (\$ amount) |
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YEAR END<br>FINANCIAL STATEMENT

## INVENTORY AT BEGINNING OF PROJECT YEAR

## Totals

Value of rabbits at beginning of project (page 1) \$ $\qquad$
Value of equipment already owned

## Total Value of Inventory

## EXPENSES FOR CURRENT YEAR

Value of purchased equipment (Page 2)
Cost of rabbits purchased (Page 3)
Cost of feed for the year (Page 4)
Cost of medicines purchased (Page 5, \#1)
Other items purchased (Page 5, \#2)
Show costs (Page 6)

## Total Expenses

## RECEIPTS

Value of animals sold (Page 8)
\$ $\qquad$
Total Rabbit products sold (Page9)
Total Receipts

## Total Receipts

\$
$\qquad$
\$
\$ $\qquad$
\$ $\qquad$
\$ $\qquad$
\$ $\qquad$
\$ $\qquad$
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\$ $\qquad$

| Animal Name | Animal Number | Breed of Dam | Date Bred | Sire Name or Number | Breed of Sire | Owned or Borrowed | Due Date | Date Kindled |
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KIT RECORD

Page 12

| Animal's Name | Breed | Animal <br> Number | Place of Show or <br> Sponsoring Club | Date | Placing | Ribbon <br> Color | Points* |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |

*To Figure Points Do The Following:

First Place
Second Place
Third Place
Fourth Place
Fifth Place

6 points
4 points
3 points
2 points
1 point

Multiply this number times the number of animals in the class.

Rabbit Name: $\qquad$

Breed: $\qquad$ Number: $\qquad$

## FEEDING SCHEDULE

| Dates * | Feed Type | Feed Amount | Reason For Change |
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## RELATED PROJECT ACTIVITIES COMPLETED

| Dates | Location | Activity | Things I learned |
| :---: | :--- | :--- | :--- |
| July 20, 2002 | County Animal <br> Shelter | Donated cages for <br> rescued animals | I learned some statistics about pet <br> overpopulation and ways I can prevent this <br> community problem. |
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[^0]:    * Dates should only change when feed amount or feed type changes.

