



Cornell University  
Cooperative Extension  
Allegany County

**4-H Office**

5435A County Road 48  
Belmont, NY 14813  
t. 585-268-7644 ext. 16  
f. 585-268-5939

<http://allegany.cce.cornell.edu>

October 2022- September 2023

Dear 4-H'ers

Your Project Record Books have been Revised for 2023 and there are a few changes we wanted you to be aware of.

- We have included your pre-fair registrations form, fair registration forms and the fair rules and regulations for each animal you will be showing in your project record book.
- Due dates for each form are stated in **red**.
- Project records books and all pre-fair and fair forms will be available on the 4-H webpage at <http://allegany.cce.cornell.edu/4h-youth-development> as well as in the 4-H office.
- Project Record Books are designed so that you work with them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fund and rewarding opportunity.
- Project Records and Portfolios will be due into the office by Monday, September 11th.
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Any questions or concerns please contact me at 585-268-7644 ext.16 or by email [pjh34@cornell.edu](mailto:pjh34@cornell.edu).

Sincerely,

Tricia Heary

4-H Program Coordinator

*Building Strong and Vibrant New York Communities*



Jr. (8-13 yrs.) \_\_\_\_\_  
Sr. (14-19yrs) \_\_\_\_\_

# Poultry Project Record

## 4-H Member of Allegany County

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Name: \_\_\_\_\_

Age (as of Jan 1<sup>st</sup>) \_\_\_\_\_

Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Years in Project Area: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Club Name/Lone Member: \_\_\_\_\_

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Please attach  
pictures of  
you and your  
project animal(s)  
here.















**Project Story**

Please write a brief story describing your 4-H experience over the past year.

(example: a goal that you set for yourself and did you reach it, something interesting or important that happened to you or your animals, what you learned this past year, etc.)

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Member Signature \_\_\_\_\_

Club or Project Leader \_\_\_\_\_

Allegany County Fair Junior Department Entry Exhibitor No \_\_\_\_\_

**Rabbit, Cavy and Poultry Non-Market**

**Due at the 4-H Office June 1<sup>st</sup> by 4 pm**

T-Shirt Size- Specify \_\_\_ Adult \_\_\_ Youth \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2X \_\_\_ 3X

On the back of the form list the classes and animals you wish to enter. Return to the 4-H office by **June 1<sup>st</sup> 4 pm.** (entries received by the 4-H Office after June 1<sup>st</sup> will receive participation ribbons and no cash premiums) Be sure to indicate clearly the correct class number and name of class from online Fair book. Website: <http://www.alleganycountyfair.org/> under premium book. If you are unable to exhibit and animal that you entered, please notify the fair office of that change. All Rabbits must be permanently tattooed. Poultry will need a pullorum test done before fair if they are over a year old and not from a hatchery. Testing will be done at first fair clean up. Notify 4-H office if you need testing done.

Exhibitor Full Name \_\_\_\_\_ Club/Ind: \_\_\_\_\_

Exhibitor preferred name \_\_\_\_\_

Parent/Guardian name \_\_\_\_\_

Address: \_\_\_\_\_

(Street, P.O Box, RD & Apt)

(Town)

(State)

(Zip)

Age as of 1/1 (current year) \_\_\_\_\_ Dob: \_\_\_\_\_ Phone \_\_\_\_\_

Check One: \_\_\_\_\_ Senior (14& Up) \_\_\_\_\_ Junior (8-13) \_\_\_\_\_ Novice (1<sup>st</sup> Year)

**Exhibitor Signature:** \_\_\_\_\_

**Patent/Guardian Signature** \_\_\_\_\_

**(or initials when electronically signing)**

Parent or Guardian- Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person , animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, Including attorney's fees, which may have occurred as a result there of. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth. **(Cloverbuds do not bring an animal, they must show another member's animal already entered in the fair and only for showmanship.)**

Poultry Showmanship (Mandatory) \_\_\_\_\_ Sr.9017A \_\_\_\_\_ Jr.9018B \_\_\_\_\_ Novice.9019N

Rabbit & Cavy Showmanship (Mandatory) \_\_\_\_\_ 9017A \_\_\_\_\_ 9018B \_\_\_\_\_ 9019N

Rabbit and Cavy Decathlon Sr 9020 \_\_\_\_\_ Jr 9021 \_\_\_\_\_ Novice 9022 \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

All 4-Her's must care for or arrange for the daily care of their animals. At the close of fair, Rabbit, Cavy and Poultry must be **COMPLETELY** cleaned of all waste, sawdust, shavings, and Hay. Failure to do this means you forfeit all monetary premiums won.

Rabbits and Cavy

Entry	Class#	Buck	Doe	Jr	Int.	Sr	Breed	Variety	Tattoo #
Example	31	X				X	Flemish Giant		MS2

Poultry

Entry	Class #	Class Name	Rooster	Hen	Pullet	Cockerel	Breed	Variety	Leg Band Number
Example	E9401	Bantam	X						

(Please make sure youth and parents have sign the front of the entry form)