

Cornell University  
Cooperative Extension  
Allegany County

4-H Office

5435A County Road 48  
Belmont, NY 14813  
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<http://allegany.cce.cornell.edu>

January 2023

Dear 4-H'er:

Your Project Record Books have been updated for 2023 and there are a few changes we wanted you to be aware of:

- We have included your Fair registration form and the Fair Rules and Regulations for each animal you will be showing with your record book.
- Due Dates for each form are stated on the top in **Red**.
- Project Record Books and all the Fair Forms will be available on the 4-H webpage (<http://allegany.cce.cornell.edu/4-h-youth-development>) as well as in the 4-H office.
- Project Record Books are designed so that you work on them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- Additional Fair Forms will be available from our web site, if you need more you can print them from our website or contact the office and we can mail them to you.

**Market Poultry have their show separate from the week of fair. Our show date will be 6 pm Tuesday June 20th. (Processed poultry will be auctioned off on sale's night at fair)**

**Please inform market buyers that payment for purchase will be due at night of sale.**

If you have any questions or concerns, please contact me at the office at 585-268-7644 ext.16 or by email at [pjh34@cornell.edu](mailto:pjh34@cornell.edu)

I look forward to seeing you at fair this year!

Sincerely,

Tricia Heary  
4-H Program Coordinator

*Building Strong and Vibrant New York Communities*

## Market POULTRY RULES

1. Market Poultry Fair Form must be completed and turned in to the 4-H office by June 1 of the current year.
2. Records will be kept for Market Poultry. These records must be submitted to the 4-H Office by Friday September 18<sup>th</sup>. You can find the records on our website at <http://allegany.cce.cornell.edu>
3. Project completion will include: informational poster to hang for display in the poultry barn at the County Fair, and on time project record submission. If for some reason you lose all your birds, you are still required to submit a record up to the date of the death of your birds.
4. Thank you notes for awards and buyers must be filled out and put in the thankyou box at the Livestock arena before Sunday of Fair. You should include a copy in your records of who you sent them to.
5. All Market chick will be bought from the supplier Herm Webber to ensure uniformity. 4-H'er will be billed for the amount of chick they purchase.
6. Each market member is only required to purchase 6 chicks. We strongly suggest that each member purchase 10-12 market chicks to make up for any mortality during the project.
7. Regardless of number of market chicks purchased, only a maximum of 4(2 pens of 2) will be eligible to be entered into the 4-H market class at the show. Birds in this class must be entered in pens of 2. If at show time, the 4-H'er only had 3 living market birds, they will only be able to enter 1 pen of 2 and the 3<sup>rd</sup> bird cannot be entered as there is no other eligible class for that bird to be entered into. Birds are shown as pairs.
8. Weigh-in will be upon arrival at the show. We will weigh one pen at a time. Weights will be recorded by a committee member. All market poultry must weigh a minimum of 5 pounds per bird. If one or more birds do not meet the minimum weight requirement, you will be able to substitute with up to two extra birds.
9. Market birds must be clean and free of external parasites.
10. Please bring bedding for you market poultry to put in cages as you wait to show them.  
**Be prepared to clean the cages after the show.**

THIS IS A PRE-FAIR ENTRY FORM- for the following. For all animals and Non- Market Steers

Note: completed form must be received in the 4-H office by pre fair entry deadline **May 1<sup>ST</sup>**

Name: \_\_\_\_\_ Age as of 1/1 \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H Club \_\_\_\_\_ Individual \_\_\_\_\_

Parent/ Guardian Signature \_\_\_\_\_

Fill in the blanks that pertain to what you are planning on bringing to the fair.

Breeding Animals/ Pet
Beef How Many _____
Sheep How Many _____
Goats How Many _____
Hogs How Many _____
Rabbits How Many _____
Cavy How Many _____
Poultry How Many _____

Market Animals
Sheep How Many _____
Goats How Many _____
Hogs How Many _____
Pens of Rabbits How Many _____
Pens of Poultry How Many _____

Animals Not in Sale
Beef How Many _____
Sheep How Many _____
Hogs How Many _____

T-Shirt Size- Specify     Adult or     Youth     S     M     L     XL     2X     3X

**Junior Department Market Livestock Entry Form** Exhibitor No \_\_\_\_\_

**Allegany County Fair**

Complete entry form and including signature at end of page. Please print or type carefully! Enter any class you think you may enter by circling number and in some cases writing correct number in the space provided. **Please return to the 4-H office by June 1.**

Entries received by the 4-H office after June 1<sup>st</sup> will receive participation ribbons, but no cash premiums. Pre-fair entries are required for Horse and All Market Animals, Dairy Goats and Breeding Livestock. If you cannot exhibit an animal that you registered the entry should be cancelled at the time of fair.

Exhibitor Full Name \_\_\_\_\_ Club/Ind: \_\_\_\_\_

Exhibitor preferred name \_\_\_\_\_

Parent/Guardian name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, P.O Box, RD & Apt) (Town) (State) (Zip)

Age as of 1/1 (current year) \_\_\_\_\_ dob: \_\_\_\_\_ Phone: \_\_\_\_\_

Check One: \_\_\_\_\_ Senior (14& Up) \_\_\_\_\_ Junior (8-13) \_\_\_\_\_ Novice (1<sup>st</sup> Year)

**Exhibitor Signature:** \_\_\_\_\_

**Patent/Guardian Signature** \_\_\_\_\_  
(or initials when electronically signing)

Parent or Guardian- Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person , animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result there of. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth. **(Cloverbuds do not bring an animal, they must show another member's animal already entered in the fair and only for showmanship, they are allowed to show. They can show Rabbits, Poultry, Goat, Sheep and Swine)**

Circle all that you are entering- Livestock Fitting and Showmanship (Mandatory)

Poultry Beef Dairy Beef Dairy Steers Sheep Swine Sheep Halter Goat Rabbit  
EP311\_\_ B911\_\_ B855\_\_ B852\_\_ C912\_\_ D913\_\_ C914 \_\_ P101\_\_ 9017A \_\_\_\_\_

Market Classes, Please Check all that you are entering. 9018 B \_\_\_\_\_

9019 N \_\_\_\_\_

\_\_\_SD951 Market Hog\_\_\_ SC952 Market Lamb \_\_\_ SB953 Market Beef \_\_\_ SB954 Market Dairy Steers

\_\_\_SG955 Market Goat \_\_\_ SR956 Market Rabbit \_\_\_ SP957 Market Poultry

Exhibitor name \_\_\_\_\_

**FOR MARKET ANIMALS NOT IN SALE NEED TO BE ENTERED ON THE BREEDING FORM FOR THAT ANIMAL**

Class Number	Class Name	Full Animal RFD Tag# / Scrappies Tag	Birth Date	Other ID

Do you have animals entered in any OPEN CLASS \_\_\_\_\_ YES \_\_\_\_ NO (if yes, use Open Class entry forms for those animals.)

Are you showing in other departments at the Fair \_\_\_\_\_ Yes \_\_\_\_ No

If you are keeping your stock with an adult exhibitor, give his or her name \_\_\_\_\_

Approx Weigh of animal \_\_\_\_\_ Can your animals be housed together or Separate? \_\_\_\_\_

**Please check that Exhibitor and Parent/Guardian have signed the front of page.**

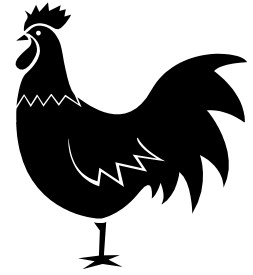
Don't forget to circle all that applies for classes. Fill in tag numbers, classes, and names.

If you animal loses an ear tag, please call the office with your new ear tag number.

Your animal may be used for Livestock Judging



# 4-H Market Poultry Record Forms



Name \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

Town

\_\_\_\_\_

Zip Code

Current 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Years in Market Poultry Project \_\_\_\_\_

Record Started \_\_\_\_\_

Month

Day

Year

Record Closed \_\_\_\_\_

Month

Day

Year

## Project Information

Total Number of Birds Purchased \_\_\_\_\_

Date of Arrival \_\_\_\_\_

Breed \_\_\_\_\_

Purchase Price Per Bird \_\_\_\_\_

Total cost for all birds purchased \_\_\_\_\_ (C)

*Please keep copies of all expense receipts and submit them to the 4-H Office attached to these records.*

## Non-Feed Expenses

Date	Items Purchased (Bedding, Grit, Housing, Equipment, etc.)	Cost
<b>(D) Total Non-Feed Expenses</b>		

# Feed Purchase Chart

Date	Type	Pounds	Cost
<b>Totals</b>		<b>(A)</b>	<b>(B)</b>

The cost of feed will be your greatest expense when raising meat birds. Record all feed costs in this chart then use the formula below to determine your feed cost per pound of feed.

Divide your total weight of feed

(A) \_\_\_\_\_ by your total cost of feed

(B) \_\_\_\_\_ to find you average cost of fee per pound.

Record your answer :  
\$ \_\_\_\_\_

Week #	# Birds Start	# Birds End	Average Weight	Feed Type	Pounds Fed	Feed Efficiency*
1						
2						
3						
4						
5						
6						
7						
8						
9						

Feed Efficiency is a measure of the pounds of feed required for every pound of gain.

\*Feed Efficiency =

$$\frac{\text{Pounds Feed Fed}}{\text{No. birds Week}}$$

Average Weight



## Feed Type Summary

Date Started	Type <i>(Starter, Grower, etc.)</i>	Ingredients - Please be specific <i>(% protein, fat, fiber, etc.)</i>



## Merchandising Summary

Did your poultry make weight for the Meat Animal Sale? \_\_\_\_\_

List any potential buyers contacted before your show/sale date.

\_\_\_\_\_

\_\_\_\_\_

Describe any other methods used to sell your poultry. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Who purchased your poultry? \_\_\_\_\_

At what price? \_\_\_\_\_

*(Please include a copy of your Thank-you notes with this record book.)*

# Financial Summary

## Income

Poultry on hand at the end of the project at current value \_\_\_\_\_

Income from sale of poultry \_\_\_\_\_

Total Income \_\_\_\_\_

## Expenses

Cost of birds purchased (C) \_\_\_\_\_

Total feed cost (B) \_\_\_\_\_

Total of non-feed expenses (D) \_\_\_\_\_

Total Expenses \_\_\_\_\_

Total Income from above \_\_\_\_\_

Total Expenses from above \_\_\_\_\_

**Total Profit or Loss** \_\_\_\_\_

**Please describe the reasons you feel that your project had this profit/loss.**

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**What will you do differently for this project next year?**

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