



\_\_\_\_\_  
**YEAR**  
**WATER FOWL**  
**RECORD**  
Members 12 - 18

Name \_\_\_\_\_ Address \_\_\_\_\_

Age (as of January 1 of current year) \_\_\_\_\_ Name of club \_\_\_\_\_

County \_\_\_\_\_ Number of years in Water Fowl Project \_\_\_\_\_

My skills wheel is with my \_\_\_\_\_ record.

Breeds of water fowl raised \_\_\_\_\_ Variety \_\_\_\_\_

Breeds of water fowl raised \_\_\_\_\_ Variety \_\_\_\_\_

Breeds of water fowl raised \_\_\_\_\_ Variety \_\_\_\_\_

## MY RECORD OF PARTICIPATION

Number of water fowl demonstrations given: \_\_\_\_\_

Other comments: \_\_\_\_\_

---



---



---



---



---

### CHICK, STOCK AND EGG PURCHASES

Breed	Number eggs	Number chicks	Number stock	Date	Cost
<b>Totals</b>					

### CHICK AND STOCK SALES RECORD

Breed	Age and sex	Date sold	Price
<b>Total</b>			

### HATCHING EGG SALES RECORD

Breed	Number eggs sold	Date sold	Price
<b>Total</b>			

### EGGS SET UNDER HENS OR IN INCUBATOR

Breed	Number of eggs set	Date	Fertility		Hatchability	
			Number	Percent	Number	Percent

**Fertility** = # or % of fertile eggs from "Number of Eggs Set" column **Hatchability** = # or % hatched from "Fertility" Column

### WATER FOWL SHOW EXHIBITS

Breed & Variety	Single or pen	Show	Where*	Ribbon	Premium

\*L-local, C-county, D-District, S-State, N-National



## PROJECT STORY

Tell an interesting story of what you have done this year with your water fowl project. Photographs and other illustrations may be used to help tell your story more clearly.

1. What kind of water fowl did you decide to raise?
2. Why did you select this breed?
3. How many did you start?
4. How did you brood your water fowl?
5. What was your feeding method?
6. What did you do to keep healthy conditions for your water fowl?
7. Where did you sell your water fowl and eggs?
8. What are your water fowl plans for the future?
9. What part do you take in the local, county, and state 4-H activities?

## PICTURES OF YOUR PROJECT

## VISITORS

Have visitors to your water fowl such as other members, leaders, agents, and feed merchants sign here:

_____	_____
_____	_____
_____	_____

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date



### 4-H Targeting Life Skills Wheel Questions

Each 4-H member must complete 1 skills wheel and attach to 1 record.

8-10 year olds - write a short paragraph about 30 words or less using the Targeting Life Skills Wheel to select **1** life skill you learned from this 4-H project and explain how the project taught you this skill.

11-13 year olds – write two short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select **2** life skills you learned from this 4-H project and explain how the project taught you this skill. The 2 life skills must be from a different category on the chart (Head, Heart, Hands Health) for example one from Head and 1 from Heart but Not 2 from Head or Not 2 from Heart.

14-18 year olds – write four short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select **4** life skills you learned from this 4-H project and explain how the project taught you this skill. There must be 1 life skill from each of the 4 categories Head, Heart, Hands Health.

**PROJECT CHAMPION SELECTION CRITERIA  
POULTRY, WATERFOWL, RABBIT, CAVY**

NAME \_\_\_\_\_

Species \_\_\_\_\_

<u>CRITERIA</u>	<u>POSSIBLE POINTS</u>	<u>POINTS EARNED</u>
Record turned in on time	5	_____
Record complete	5	_____
1-2 Community Service Projects	1	_____
<b>OR</b>		
3-4 Community Service Projects	2	_____
Public Presentation at Club Level	1	_____
Public Presentation at County Level	1	_____
Public Presentation at District/State Level	2	_____
Assisted with Poultry or Rabbit Clinic (specific to project area)	2	_____
Exhibited Project Animal, of that species, at County Fair	10	_____
Won Master Showman at County Fair, of that species, for current year	5	_____
Won Respective Showmanship class at County Fair, of that species, for current year	3	_____
Participated in Knowledge Contest for species at County Fair	1	_____
Exhibited Project Animal, of that species, at State Fair	5	_____
Exhibited animal, of that species, at any other show except State Fair (Twin Tier Poultry Show, Mumford, Open Shows including county fair)	2	_____
Participated with an animal, of that species, at any other public event (Community Day, Petting Zoo, Farm City Day)	2	_____
Participated in other, species specific, Project Related Events at State Fair (examples: Avian Bowl, Poultry Science Contest, Rabbit Decathlon)	2	_____
Was a Teen Leader, for that species at State Fair or was a Junior Leader, for that species, at the Club Level or beyond	2	_____
Total Possible Points 50		
<b>TOTAL POINTS EARNED</b>		_____

**LEADER SIGNATURE**

\_\_\_\_\_  
(MUST BE SIGNED BY LEADER TO BE CONSIDERED FOR PROJECT CHAMPION OR IF INDEPENDENT MEMBER BY THE PARENT)  
(revised 07/22)