

## My Year in 4-H



| Name:  |   |
|--|---|
|  |   |
|  | / Age on <b>January 1, 2023</b>   |
| I have completed                                 | years in the Cloverbud 4-H Program.   |
| I have completed                                 | years in the Traditional 4-H Program.   |
|  | 4-H PROJECTS I COMPLETED THIS YEAR  |
| Vrite the correct project to project to project. | itle (as shown in the 4-H Curriculum). Then list things you did and made to complete that |
|  | ect project title)  |
|  |   |
|  | ect project title)  |
|  | ect project title)  |
| (corre   | ect project title)  |
| . (corre   | ect project title)  |
|  |   |
|  | MY COMMUNITY SERVICE ACTIVITIES   |
|  | WIT COMMONITY CERVICE NOTIVITIES  |
|  |   |
|  |   |

4-H member submits two copies to club organizational leader. The leader submits one copy to the 4-H Program Center, 350 Yaphank Avenue, Yaphank, NY 11980-0129 by October 2, 2023 and returns one copy to the 4-H member.

## CONTRIBUTING EDUCATIONAL PROGRAMS

| 4-H Public Presentations:  | I participated in:  |  |  |
|--|---|--|--|
| <ul> <li>Club Presentations</li> </ul>   | <ul> <li>Long Island Fair - 9/16/22, 9/17/22,</li> </ul>                |  |  |
| <ul> <li>County Presentations</li> </ul>   | 9/18/22   |  |  |
| <ul> <li>District Presentations</li> </ul>   | o Baby Animal Day - 5/13/23   |  |  |
| <ul> <li>State Presentations</li> </ul>  | o State Fair  |  |  |
| My presentation was on:  | o Teen Leader Role  |  |  |
| Wiy presentation was on.   | (category)  |  |  |
|  | o 4-H Camp  |  |  |
|  | (Site:)   |  |  |
|  | <ul> <li>Arts and Crafts (2 activities completed)</li> </ul>            |  |  |
|  | <ul> <li>Educational Trips (3 trips completed)</li> </ul>               |  |  |
| It was:  | o Community Service   |  |  |
| it was.  | <ul> <li>Fundraising for 4-H Club</li> </ul>                            |  |  |
| <ul> <li>An illustrated Talk</li> </ul>  | o Career Explorations   |  |  |
| <ul> <li>A Demonstration</li> </ul>  | o 4-H Conference  |  |  |
| o A speech   | (attended)  |  |  |
| <ul> <li>A recitation/dramatic interpretation</li> </ul>   | o STAR  |  |  |
| Other things I did in 4-H this year (include offices held, counseling at camp, awards or honors received, award trips taken, county events participated in, etc.)                        |   |  |  |
| 4-H Club activities I participated in this year (for examp   | ole: events for parents, club trips, picnics, special activities, etc.) |  |  |
| What I enjoyed most about 4-H this year.   |   |  |  |
| <ul> <li>I have met the requirements as listed on the "My Year in 4-H Awards Opportunities" for one of these<br/>awards; I have filled out and attached the proper paperwork.</li> </ul> |   |  |  |
| I have reviewed this 4-H report and find it to be a  | accurate to the best of my knowledge.                                   |  |  |

(Club Leader's Signature)

(Date)