

# 4-H SHEEP RECORD

## 12 Years and Older

### The Flock General Information

1. Name of 4-H member \_\_\_\_\_
2. No. of ewes \_\_\_\_\_
3. Breed or type \_\_\_\_\_
4. Starting date for your year \_\_\_\_\_  
(suggest summer or fall)
5. Breeding season \_\_\_\_\_  
(month)
6. Lambing season \_\_\_\_\_  
(month)
7. Number lambs born \_\_\_\_\_
8. Number lambs alive at 2 weeks \_\_\_\_\_
9. Number lambs raised to market weight \_\_\_\_\_
10. Percent lambs raised per ewe until marketed or kept for replacement \_\_\_\_\_
11. Age of lambs when weaned \_\_\_\_\_
12. My skills wheel is with my \_\_\_\_\_ record

### Ewe and Lamb Management

1. How were ewes fed during breeding season? \_\_\_\_\_
2. How were pregnant ewes fed? \_\_\_\_\_  
(kind and amount of feed)
3. Ewes were fed \_\_\_\_\_  
after lambing. (how much grain) (hay, etc.)
4. How were ewes fed after lambs were weaned? \_\_\_\_\_
5. Lambs were creep fed \_\_\_\_\_ after \_\_\_\_\_  
(kind and amount) (date)
6. Ewes were drenched:  

	<i>Date</i>	<i>Kind of Drench</i>
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

7. Lambs were drenched:	<i>Date</i>	<i>Kind of Drench</i>
	_____	_____
	_____	_____
	_____	_____
	_____	_____

8. Was the flock treated for ticks and lice? \_\_\_\_\_  
 If so, what treatment? \_\_\_\_\_
9. When were sheep shorn? \_\_\_\_\_

**Production and Income**

Lamb sales:

<i>Number</i>	<i>Total Wt.</i>	<i>Income</i>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Lambs held for breeding:

\_\_\_\_\_ head @ \$ \_\_\_\_\_ each

Sheep sales:

<i>Number</i>	<i>Total Wt.</i>	<i>Income</i>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Wool sales:

\_\_\_\_\_ lbs @ \_\_\_\_\_¢

Incentive Payments:

Wool	\$ _____
Lamb	\$ _____
Total Income	\$ _____

**Expense**

Purchased feed:

*Total Amount*

Hay \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Grain \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Protein Supplement \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Other \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Total feed purchased

\$ \_\_\_\_\_

Farm grown feed:

*Total Amount*

Hay \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Grain \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Pasture \_\_\_\_\_ lbs @ \_\_\_\_\_

\$ \_\_\_\_\_

Total cost feed grown

\$ \_\_\_\_\_

Housing, yards, equipment, fence:

Barn

\$ \_\_\_\_\_

Fence

\$ \_\_\_\_\_

Feed racks

\$ \_\_\_\_\_

Feed bunks

\$ \_\_\_\_\_

Water tubs

\$ \_\_\_\_\_

Water buckets

\$ \_\_\_\_\_

Panels

\$ \_\_\_\_\_

Other

\$ \_\_\_\_\_

Total

\$ \_\_\_\_\_

Veterinary:

Drench:

*Kind*

\_\_\_\_\_

\$ \_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_

Insecticides:

Kind	Total Amount
_____	\$ _____
_____	\$ _____

Other:

Veterinary Bills

Antibiotics	\$ _____
Foot Treatments	\$ _____
Foot Trimmers	\$ _____
Docking – Castrating Equipment	\$ _____
Total	\$ _____

Miscellaneous:

Shearing Machine	\$ _____
Wool Twine	\$ _____
Other	\$ _____
Total	\$ _____

**SUMMARY**

Total Income	\$ _____
Total Expense	\$ _____
Net Income	\$ _____
Income per ewe (net income ÷ no. of ewes)	\$ _____

## **BEEF, SHEEP, SWINE, AND GOAT PROJECT RECORD INSERT**

The answers to these questions will figure heavily in selecting the project champions for beef, sheep, swine, and goats. The answers to these questions do not have to be in complete sentences or paragraph form. We are looking for short answer responses. **Please answer questions on the back of this form or on a separate sheet of paper.**

- 1. What arrangements did you make for obtaining your project animal?**
- 2. Where did you house your project animal?**
- 3. How did you finance your project?**
- 4. What arrangements did you make for obtaining your feed?**
- 5. Name the shows this year where you exhibited your project.**
- 6. Outline what responsibilities you had in the daily care and management of your project animal. For example please include: Feeding, grooming and leading responsibilities.**
- 7. What difficulties, if any, did you have with this project?**
- 8. What did you enjoy most about this project?**
- 9. What changes would you like to make in the future and/or what changes have you made from previous years?**
- 10. What public presentations, talks, news releases, or articles did you present to your club, school, or community group?**
- 11. What Livestock Activities did you participate in, include judging and Skillathon activities?**
- 12. If this is a market animal, how did you market your project?**

**Please answer questions, in short answer form, on this sheet**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**11.**

**12.**

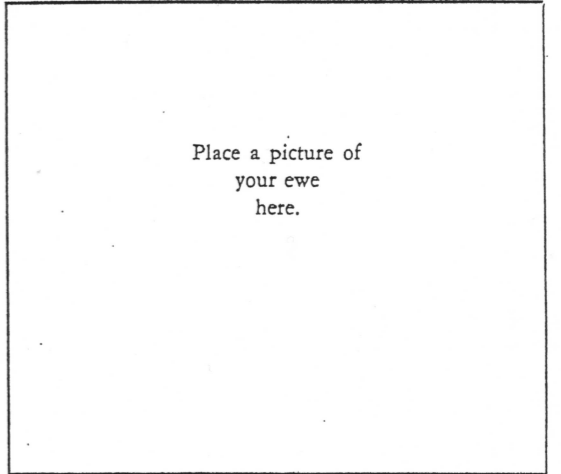
PERMANENT EWE RECORD

Member's Name \_\_\_\_\_ Ewe's Name and Reg. No. \_\_\_\_\_ Breed \_\_\_\_\_

Bred by \_\_\_\_\_ Purchased from \_\_\_\_\_ Cost \_\_\_\_\_

\_\_\_\_\_  
 Sire  
 \_\_\_\_\_ Paternal Grandsire  
 \_\_\_\_\_ Paternal Granddam  
 \_\_\_\_\_  
 Dam  
 \_\_\_\_\_ Maternal Grandsire  
 \_\_\_\_\_ Maternal Granddam

Birth date \_\_\_\_\_  
 Birth weight \_\_\_\_\_  
 Birth Type<sup>1</sup> \_\_\_\_\_  
 Rearing<sup>2</sup> \_\_\_\_\_  
 Weaning date \_\_\_\_\_  
 Weaning weight \_\_\_\_\_  
 Weight at 1 year \_\_\_\_\_  
 Weight at 2 years \_\_\_\_\_



WOOL RECORD

Year	Fleece wt.	Fleece guide	Comments about wool shearing, etc.
19			
19			
19			
19			
19			
19			
19			
19			

SHOW RECORD


HEALTH RECORD


1. S=single, Tw=twin, Tr=triplet  
 V=vigorous, W=weak, N=normal







### 4-H Targeting Life Skills Wheel Questions

Each 4-H member must complete 1 skills wheel and attach to 1 record

8-10 year olds - write a short paragraph about 30 words or less using the Targeting Life Skills Wheel to select 1 life skill you learned from this 4-H project and explain how the project taught you this skill.

11-13 year olds – write two short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select 2 life skills you learned from this 4-H project and explain how the project taught you this skill. The 2 life skills must be from a different category on the chart (Head, Heart, Hands Health) for example one from Head and 1 from Heart but Not 2 from Head or Not 2 from Heart.

14-18 year olds – write four short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select 4 life skills you learned from this 4-H project and explain how the project taught you this skill. There must be 1 life skill from each of the 4 categories Head, Heart, Hands Health.

**PROJECT CHAMPION SELECTION CRITERIA  
MARKET AND BREEDING BEEF, SHEEP, SWINE, MEAT GOATS & DAIRY STEERS  
FOR CURRENT PROJECT YEAR**

\*To be eligible for Project Champion, please list your name, species, activities you participated in (where applicable) & submit with an approved signature. Please leave the "Points Earned" column blank\*

NAME \_\_\_\_\_

SPECIES \_\_\_\_\_

<u><b>CRITERIA</b></u>	<u><b>POSSIBLE POINTS</b></u>	<u><b>POINTS EARNED</b></u>
Record Completed & Turned In On Time	20	_____
Completed Targeting Life Skills Wheel	5	_____
Participated In County Fundraiser-Cuba Cheese/Wilson Beef Farm Snack Sticks	5	_____
Participated In A Community Service Project (List Projects on back)	5	_____
Completed Public Presentation at Club Level	5	_____
Completed Public Presentation at County Level	5	_____
Completed Public Presentation at District Level	5	_____
Completed Public Presentation at State Level	5	_____
Participated In or Assisted With Livestock Judging Practices or Contests	2	_____
Participation in Livestock Judging at the NYS Fair	2	_____
Selected for Livestock Judging at the National Level in the current year	5	_____
Participated in Livestock Judging at the National Level in the current year	5	_____
Participated in or Assisted with Livestock Skillathon Practices or Contests	2	_____
Participation in Livestock Skillathon at the NYS Fair	2	_____
Selected for Livestock Skillathon at the National Level in the current year	5	_____
Participated in Livestock Skillathon at the National Level in the current year	5	_____
Exhibited Project Animal at County Fair	10	_____
Exhibited more than one animal of that species at County Fair	3	_____
Exhibited Project Animal at State Fair	5	_____
Exhibited Animal of That Species at Another Show (Please list the event name, date & location on back)	1 pt. each event	_____
Participated in other Livestock Animal Project (Examples: Animal Crackers, Colby Classic, Virtual Learning Opportunities, Quiz Bowls, Clinics, etc.) (Please list the event name, date & location on back)	1 pt. each project	_____
Participated in the National Swine Picture Judging Contest	2	_____
Participated in the Hoard's Dairyman Picture Judging Contest	2	_____
Was a Teen Leader for that species at State Fair or a Junior Leader for that species at the Club Level or beyond (List leadership experience on back)	1	_____
<b>TOTAL POINTS EARNED</b>		_____

APPROVED SIGNATURE \_\_\_\_\_  
(4-H CLUB MEMBERS-LEADER MUST SIGN) (4-H INDEPENDENT MEMBERS-PARENT MUST SIGN)