

Year \_\_\_\_\_  
**4-H Ewe Lamb Record**  
**8-11 Years Old**

(Project Champion Selection Criteria form should be turned in with your record)

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Project Leader \_\_\_\_\_ Years \_\_\_\_\_  
Signature \_\_\_\_\_ In Project \_\_\_\_\_

My 4-H Skills Wheel is with my \_\_\_\_\_ record

**Instructions**

Put All receipts and  
Expenses in envelope.

Fill in blanks as project  
progresses.

Complete All blanks  
at end of project

Name of Lamb \_\_\_\_\_

Breed/Type \_\_\_\_\_ Date of Birth \_\_\_\_\_

Scrapie's Ear Tag Number \_\_\_\_\_

Start Date of Project \_\_\_\_\_ End Date of Project \_\_\_\_\_

**Expenses**

**Receipts**

Purchase Cost or  
Value : \_\_\_\_\_

Feed Costs: \_\_\_\_\_

Vet Costs: \_\_\_\_\_

Other Costs: \_\_\_\_\_

Total Costs: \_\_\_\_\_

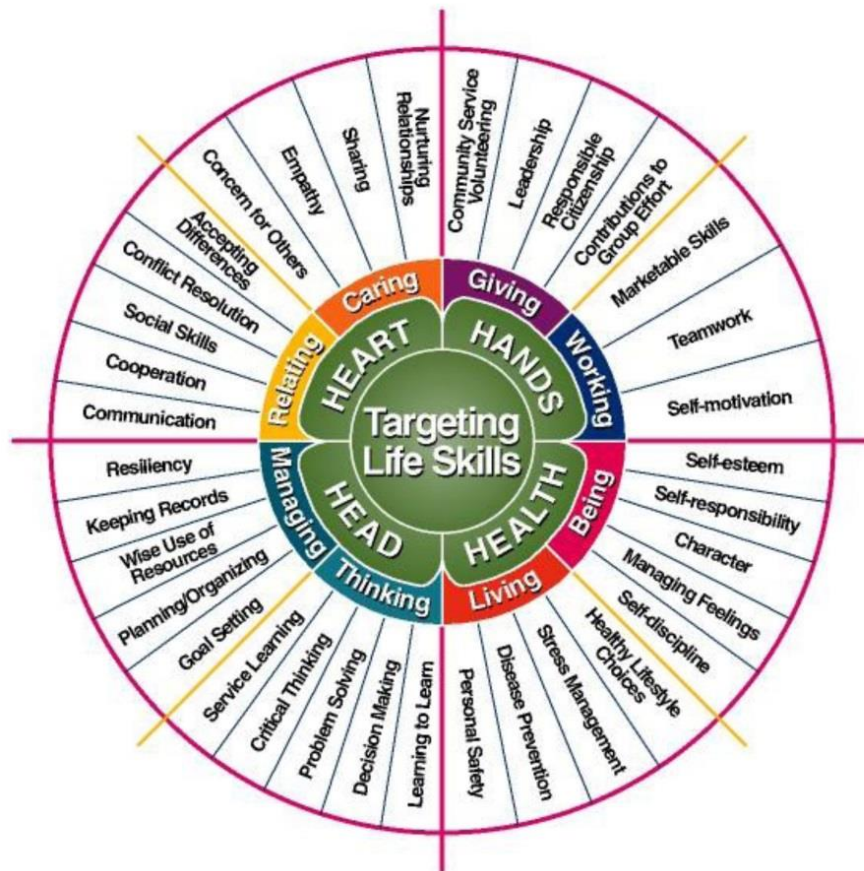
Prizes and Awards: \_\_\_\_\_

Selling Price or  
Value at End of Project \_\_\_\_\_

Total Receipts \_\_\_\_\_

1. What skills did you learn or improve this year?

2. What was your favorite part of this project?



### 4-H Targeting Life Skills Wheel Questions

Each 4-H member must complete 1 skills wheel and attach to 1 record

8-10 year olds - write a short paragraph about 30 words or less using the Targeting Life Skills Wheel to select 1 life skill you learned from this 4-H project and explain how the project taught you this skill.

11-13 year olds – write two short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select 2 life skills you learned from this 4-H project and explain how the project taught you this skill. The 2 life skills must be from a different category on the chart (Head, Heart, Hands Health) for example one from Head and 1 from Heart but Not 2 from Head or Not 2 from Heart.

14-18 year olds – write four short paragraphs about 30 words or less for each paragraph using the Targeting Life Skills Wheel to select 4 life skills you learned from this 4-H project and explain how the project taught you this skill. There must be 1 life skill from each of the 4 categories Head, Heart, Hands Health.

**PROJECT CHAMPION SELECTION CRITERIA  
MARKET AND BREEDING BEEF, SHEEP, SWINE, MEAT GOATS & DAIRY STEERS  
FOR CURRENT PROJECT YEAR**

\*To be eligible for Project Champion, please list your name, species, activities you participated in (where applicable) & submit with an approved signature. Please leave the "Points Earned" column blank\*

NAME \_\_\_\_\_

SPECIES \_\_\_\_\_

<u>CRITERIA</u>	<u>POSSIBLE POINTS</u>	<u>POINTS EARNED</u>
Record Completed & Turned In On Time	20	_____
Completed Targeting Life Skills Wheel	5	_____
Participated In County Fundraiser-Cuba Cheese/Wilson Beef Farm Snack Sticks	5	_____
Participated In A Community Service Project (List Projects on back)	5	_____
Completed Public Presentation at Club Level	5	_____
Completed Public Presentation at County Level	5	_____
Completed Public Presentation at District Level	5	_____
Completed Public Presentation at State Level	5	_____
Participated In or Assisted With Livestock Judging Practices or Contests	2	_____
Participation in Livestock Judging at the NYS Fair	2	_____
Selected for Livestock Judging at the National Level in the current year	5	_____
Participated in Livestock Judging at the National Level in the current year	5	_____
Participated in or Assisted with Livestock Skillathon Practices or Contests	2	_____
Participation in Livestock Skillathon at the NYS Fair	2	_____
Selected for Livestock Skillathon at the National Level in the current year	5	_____
Participated in Livestock Skillathon at the National Level in the current year	5	_____
Exhibited Project Animal at County Fair	10	_____
Exhibited more than one animal of that species at County Fair	3	_____
Exhibited Project Animal at State Fair	5	_____
Exhibited Animal of That Species at Another Show (Please list the event name, date & location on back)	1 pt. each event	_____
Participated in other Livestock Animal Project (Examples: Animal Crackers, Colby Classic, Virtual Learning Opportunities, Quiz Bowls, Clinics, etc.) (Please list the event name, date & location on back)	1 pt. each project	_____
Participated in the National Swine Picture Judging Contest	2	_____
Participated in the Hoard's Dairyman Picture Judging Contest	2	_____
Was a Teen Leader for that species at State Fair or a Junior Leader for that species at the Club Level or beyond (List leadership experience on back)	1	_____
<b>TOTAL POINTS EARNED</b>		_____

APPROVED SIGNATURE \_\_\_\_\_  
(4-H CLUB MEMBERS-LEADER MUST SIGN) (4-H INDEPENDENT MEMBERS-PARENT MUST SIGN)