



Cornell University  
Cooperative Extension  
Allegany County

**4-H Office**

5435A County Road 48  
Belmont, NY 14813  
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<http://allegany.cce.cornell.edu>

October 2022- September 2023

Dear 4-H'ers

Your Project Record Books have been Revised for 2023 and there are a few changes we wanted you to be aware of.

- We have included your pre-fair registrations form, fair registration forms and the fair rules and regulations for each animal you will be showing in your project record book.
- Due dates for each form are stated in **red**.
- Project records books and all pre-fair and fair forms will be available on the 4-H web-page at <http://allegany.cce.cornell.edu/4h-youth-development> as well as in the 4-H office. Fair Books are available on line <http://alleganycountyfair.org>
- Project Record Books are designed so that you work with them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- **Market animals that receive rabies vaccinations must have them done 14 days prior to the start of fair.**
- We will have Livestock interviews at fair on the Friday from 9-11 am at the Snack Shack from 9-11 am. Please bring your project records with you to the interviews.
- **Project Records and Portfolios will be due into the office by Monday September 18, 2023**
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Any questions or concerns please contact me at 585-268-7644 ext.16 or by email [pjh34@cornell.edu](mailto:pjh34@cornell.edu).

Sincerely,

Tricia Heary

4-H Program Coordinator

*Building Strong and Vibrant New York Communities*





# Allegany County Cooperative Extension Breeding and Market Records Sheep

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PLEASE ATTACH A PICTURE OF  
YOUR PROJECT ANIMAL HERE

Name: \_\_\_\_\_

Name of Your Animal \_\_\_\_\_

Age (as of January 1<sup>st</sup>) \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Date Project Started \_\_\_\_\_ Date Project Closed \_\_\_\_\_

## WHY KEEP RECORDS?

### Good records will:

- ✓ Help you to learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
- ✓ Help you plan future projects.
- ✓ Let you know if you made money or lost it and how much.
- ✓ Improve your management skills.
- ✓ Give you a record of your project and activities.

This record will end up being returned so that you will have it for your Personal 4-H Records. You will find that the information will be helpful for you as you plan your future projects and also when it is time to apply for 4-H Awards, scholarships and your future education.

**REMEMBER – Records are no better than what YOU put into them!**

### Objectives:

To allow 4-H members:

- The experience the obligation and responsibility required in a livestock enterprise.
- The experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment.
- The opportunity to contribute to the family table with meat, experience the marketing process and system through the sale of a wholesome product.
- The opportunity to experience competition through showing the animal at a local shows, county fair, involvement in non 4-H organizations (Breed Associations, Empire Sheep Producers), and to be proud of what you have raised through learning by doing.

I understand that my sheep project for the current program year will be complete when I have submitted this COMPLETED record book and met all of the program requirements listed on page 3.

4-H'ers Signature: \_\_\_\_\_

4-H Parent's Signature: \_\_\_\_\_

## Paperwork Deadline Dates:

**Pre- Fair Registrations Due in to the Office May 1<sup>st</sup>**

**Fair Entries Due into the Office by June 1<sup>st</sup> Project**

**Records Due into the Office by September 18th**

## COUNTY AND STATE FAIR REQUIREMENTS

The following items must be completed in order to show and sell your market lamb or show your breeding sheep at the fair. They are:

- Animals must have been born on or after January 1st of the current year.
- You may show only a ewe or wether (castrated male) lamb as a market project. **If you purchase a male, it is your responsibility to make sure he is completely castrated.**
- Your lamb(s) must be registered with the 4-H office with all required paperwork by May 1<sup>st</sup> by 4:00 pm (pre-registration paper, scrapie tag).
- You must attend at least one (1) educational meeting.
- Your market lamb must weigh at least 76 pounds to be eligible to show and sell.
- Sheep Fair Entries are due in the 4-H office June 1<sup>st</sup> by 4:00 pm
- Weigh-in will take place on Sunday before Fair at 3:00 pm starting with beef, with the rest of the animals to follow. Animals must be slick shorn prior to weigh-in.
- **Rabies vaccination must be given 14 days prior to Wednesday of Fair for the market auction for all market animals that received a rabies vaccination. Please be aware of withhold times on any vaccination given to your market animals**
- All registered animals must have a current and valid registration paper with animal being owned by the exhibitor by May 1, of the current year.
- Animals exhibited in the breeding sheep section may not have been exhibited as a market animal and cannot be sold through a 4-H/FFA auction.
- The breeding and market sheep program is open to youth that are 8 years or older as of January 1 of the current year.
- Breeding and Market Sheep participants are required to participate in the showmanship and complete the breeding or Market sheep section of the record book. Market project records should be turned in Friday morning during livestock interviews.

## Rules and Policies governing 4-H and FFA small market and non- market animals' classes and sale for swine, sheep, goats, rabbits, and poultry.

*Only Allegany County 4-H and FFA members are eligible and must be 8 years of age by January 1st of the current year to show.*

1. Health papers are due at time of arrival. Market Animals except for rabbits and poultry need to be in place by 1 pm on the Sunday before opening day of the fair. Arrangements can be made prior with the superintendent of the species if the 1 pm placement time cannot be met.

All market animals will be officially weighted-in by the Livestock Committee starting approximately at 3 PM, Sunday before the fair opens.

2. Each exhibitor must participate in the appropriate showmanship class with their own project animal.

3. All animals must be exhibited unless excused by the Superintendent because of illness, injury, temperament etc. If two projects are entered in one class, the second animal must be shown by a 4H/ FFA youth age 9 -18, as of January 1st of the current year of the fair and has shown that species before or otherwise approved by the livestock committee.

4. When showing her working around swine, sheep or goats at the fairgrounds, leather shoes or boots, preferably not lightweight rubber boots, must be worn for safety. no open toed shoes, flip flops, sneakers, or sandals will be permitted.

5. Completed project records must be presented and turned in at the project interviews.

6. Weight requirements:

Swine: medium weight of 180 pounds

sheep: minimum Weight 76 pounds

goats: minimum weight 50 pounds

rabbits: minimum weight 3 1/2 pounds

poultry: minimum weight 5 pounds per animal

7. All week classes will be determined at the discretion of the Superintendent in charge of each species. All eligible animals will then be placed accordingly by the Superintendent.

8. Eligible market animals will go through the auction and be sold to the highest bidder. An eligible market animal is considered to have met all pre fair, weight and age requirements as well as received a blue or red ribbon from the market class during the show. Each exhibitor should actively secure buyers for his or her animals to be bid on and purchased at sail night any animal pulled from the market sale that was shown in the market class will be subject to a penalty fee and forfeit all premium and prizes earned.

**9. Please inform buyers that payment is expected the night of the sale. Only approved buyers that contact the office 2 weeks prior to the sale will be allowed to purchase via 30 days.**

**10. The 4-H livestock committee will organize the sale and buyer recognition in return for a fee. 4-H will provide billing and pay an exhibitor who has met all requirements**

accordingly. The fee will be based on a percentage of gross sales receipts. the rate will not exceed 8% of the gross sales receipts, except in the case of penalties.

11. Each exhibitor must care for his/her animals, show them and help maintain cleanliness in the barn to and from the wash racks, to and from the show ring.

12 nonmarket animals needing transportation after the fair is the responsibility of the exhibitor. The Livestock committee can assist with transportation for an additional trucking fee. if the animal is to be shipped to a slaughter facility the proper slaughter paperwork must accompany the tracking fee or the animal will not be loaded and shipped.

13 the official judge for each class will judge based on the Danish system. The decision of the judge will be final and viewed with respect by all participants.

14. all merchant animals must conform to the animal health regulations as stated by NYS department of Ag and markets posted annually. **all vaccines such as rabies and shipping fever must be given within the appropriate withdrawal time this can range from 14 days to 45 days depending on the vaccine.** It's the responsibility of the exhibitor to ensure withdrawal times are met prior to slaughter. for safeguard the livestock committee asked that you have rabies shots administered two weeks prior to fair. Also, if any needed state testing for your species is needed be sure to allow for test results to be completed and returned prior to fair as well as health papers. Local vets or livestock committee members can help you if health paperwork, proof of vaccination and withdrawal times are unclear.

15. failure of an exhibitor to comply with any regulations may result in an increase of sales fee or disqualification at the discretion of the livestock committee.

16. Species superintendents and/ or committee members have the privilege to inspect animals during the project.

17. these rules and policies are intended to supplement those in the Allegheny County fair premium book. the premium book is available online at [www.alleghenycountyfair.org](http://www.alleghenycountyfair.org)

Swine. members may raise guilt or Burrows, no bores. pigs do not have to be purebred the pig or pigs you plan to purchase must be born after January 1st of the current year pigs that are vaccinated against encephalitis prior to purchase from the breeder are recommended. All market hogs must be tagged and officially entered by May 1st of the year you are showing.

Sheep. This section is open to purebred camel grade or crossbred wethers or you lambs born after January one of the current year, no Rams are permitted. When purchasing your project verify the lamb has a scrappies tag on the animal at the time of purchase. no ship or allowed to be entered without a scrappies tag. all lambs must officially B entered by May 1st of the year you were showing they must be slick shorn prior to arrival at fair grounds.

Goats. This section is open to dozer weathers born after October 1st of the previous year no bucks permitted. When purchasing your project verify the goat has a scrappies tag on the animal at time of purchase all goats require a scrappies tag in order to be shown at fair.

Rabbits. This section is open to grade or purebred meat rabbits. meat rabbits need to be born 70 days prior to show day of the current show year. The most desirable pen of the three is the most uniform as it relates to color, breed, size and confirmation.

Poultry meat chickens need to hatch 7 weeks before fair. they will be in a pen of two. Most desirable pen of 2 it is the most uniform as it relates to color, breed, size, and confirmation.

\*\*\*\*\* no rules will be changed\*\*\*\*\*

### **market animal sale rules**

**Payment is expected the night of the sale, only approved buyers that contact the office 2 weeks prior to sale will be allowed to purchase via 30 days.**

All merchant animals must be sold at the fair sale.

Animals would be sold to the highest bidder.

4-H livestock committee will organize sale and buyer recognition in return for a fee.

4H will provide billing and pay upon receipt all market animals must comply with all vaccinations, testing, and treatment withdrawal times.

These rules are included on the market entry form and must be signed by legal guardian and exhibitor.

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I have read and understand completely the rules and regulations regarding market and non-market animals. I understand that I can be charged additional fees in forfeit premiums and prizes earned if I do not comply with all the above rules, policies, and regulations set forth by the livestock committee.



## PROJECT GOALS

What is your reason for participating in 4-H, and the Sheep program? By answering this question it will help you to identify what your personal goals are for the upcoming year. Personal goals are statements that tell what you want to achieve or something on which you want to improve. Once you have decided on a goal, then you need to plan a "To Do" list that will help you to reach that goal. Think of your "To Do" list as the steps you need to take to do or learn your goal.

For example: Your goal is to learn to properly show your lamb, your "To Do" list might look like this: 1. Learn how to find the faults or weakness in your lamb 2. Observe first hand, someone knowledgeable in showmanship 3. Participate in a show prior to our county fair to practice 4. Place higher in showmanship this year than I did last year, or place in the middle of the class if it is my first year showing.

By identifying goals and how you plan to reach them is important to help you to become more skilled and knowledgeable about your project. List the goal(s) for your 4-H project. **Everyone should have 3 goals for your sheep project.** If you find that you have more than 3 goals, insert additional copies of this page as needed.

Goal #1: \_\_\_\_\_  
"To Do" List to reach the goal: \_\_\_\_\_

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Goal #2: \_\_\_\_\_  
"To Do" List to reach the goal: \_\_\_\_\_

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Goal #3: \_\_\_\_\_  
"To Do" List to reach the goal: \_\_\_\_\_

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# My 4-H Sheep Project Animal(s)

Each member may identify 2 lambs as their potential project. Spare lambs may be shared by other family members, however, the exhibitor will only be eligible to weigh in the two lamb that are listed on the Sheep Registration paper at the beginning of the project.

Fill in the ear tag number for each of your market lambs.

Lamb #1: \_\_\_\_\_ Sex: Wether CIRCLE Ewe

Lamb #2: \_\_\_\_\_ Sex: Wether Ewe

## Breeding Sheep Information:

Ewe          Ram          Ear Tag Number: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Breed: \_\_\_\_\_

Ewe          Ram          Ear Tag Number: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Breed: \_\_\_\_\_

Ewe          Ram          Ear Tag Number: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Breed: \_\_\_\_\_

Ewe          Ram          Ear Tag Number: \_\_\_\_\_

Registration Number: \_\_\_\_\_

Breed: \_\_\_\_\_

Remember – a young breeder’s flock consists of 3 animals – 1 ram, and 2 ewes any age.

## MARKET ANIMAL PERFORMANCE

**This page is only for your market project.** If you are not raising a market animal please mark N/A in one of the boxes. The purpose of this record is to track your animal's performance. The more times you record the information the more possible points you may earn. This chart will help you to assess your feeding so you can reach the proper market weight for fair. At the end of the project, you will calculate your Total Average Daily Gain (ADG) and reflect on how well your feeding program helped your animal prepare for market.

To complete this chart, enter the beginning weight of your hog in the first row. Each time you weigh your animal, enter the information in the following row and determine the ADG. Add more lines as needed and calculate the ADG at the bottom. Complete a self-evaluation on your market project based on these results to determine whether you want to follow the same feeding regimen next year. For direction on how to get weights without a scale view the information in your folder.

**Animal Ear Tag Number:** \_\_\_\_\_

Weigh Date	A) Weight	B) Weight Gained (current A – previous A)	C) Number of Days Since Last Weight	Average Daily Gain (ADG) (B/C)
		**Beginning weight, you do not need to fill out the rest of this line**		
<b>D.) Total Weight Gained</b>				<b>E.) Total Days</b>

Total Average Daily Gain

How fast did your animal gain weight? Divide 'D' by 'E' = pounds per day

# EQUIPMENT/SUPPLIES INVENTORY

Record equipment, tack, tools, trailers, fencing, and any other items used for your project this 4-H project year along with a value (make your best guess) of what that item is worth. Items may be owned or borrowed. Start this list at the beginning of the 4-H year and add to it anything that you use for your project throughout the year.

Item	Value
Slicker Card	\$12.00
<b>TOTAL EQUIPMENT VALUE</b>	

EQUIPMENT VALUE

Item	Value
Show Shirt	\$25.00
<b>TOTAL</b>	

## EWE/RAM HEALTH RECORD

Record all health management practices and or treatments given to your breeding animal. It should include any vaccinations, treatment of disease, de-worming, etc.

<b>Date 2017</b>	<b>Animal ID</b>	<b>Reason for Treatment</b>	<b>Dosage, quantity and medication</b>	<b>Lot #/Expiration Date</b>	<b>Person Who Administered</b>	<b>Withdrawl Time</b>	<b>Date of Completed Withdrawl</b>
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	12NY34567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

## BREEDING INFORMATION

If your ewe is of breeding age, fill in the chart below.

<b>Ewe Number</b>	<b>Breeding Date</b>	<b>Next Expected Heat Cycle</b>	<b>Ram Used</b>	<b>Expected Lambing Date</b>	<b>Cost \$\$</b>

## MARKET ANIMAL HEALTH RECORD

Record all health management practices and or treatments given to your project animal. It should include any vaccinations, treatment of disease, de-worming, etc.

Date 2017	Animal ID	Reason for Treatment	Dosage, quantity and medication	Lot #/Expiration Date	Person Who Administered	Withdrawal Time	Date of Completed Withdrawal
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	NY1234567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

## HEALTH EXPENSE RECORD

Record health expenses such as medical care and treatment costs. Remember to include veterinarian/service fees and any items you purchased listed on your Health Record above.

Date	Health Item	Paid To	Amount \$\$
<b>TOTAL COST \$\$</b>			

## EXPENSE RECORD

<input type="checkbox"/> Market Lamb <input type="checkbox"/> Breeding Sheep Check which animal this record is for.
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Date	Expense Description	Feed		Animal	Equipment	Misc.
		Pounds	\$ Paid			
5-10-16	Feed	50	\$10.00			
5-11-16	Preview Show entry fee					\$25.00
<b>Total Expenses (by category)</b>						

<b>Total Pounds of Feed</b>
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<b>Total Expenses (add all \$ categories)</b>	<b>\$</b>
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## INVOLVEMENT RECORDS

Community service is an important part of the Allegany County 4-H program and is often overlooked. To assist you with being a well-rounded and giving person, please identify the items that you have done throughout your project to demonstrate how you have given back to your community. Activities may be done either through the program or those activities that you do outside of 4-H. (Remember these are activities that you have done without receiving any financial rewards.) *This chart will come in handy use when it is time for scholarship applications.* If you have nothing to record please write in “none” or N/A. Add more pages if necessary.

<b>What did you do for your community? How did you practice citizenship?</b>	<b>Date, Hours</b>	<b>What did you learn?</b>

<b>What did you demonstrate? What speech(s) did you give?</b>	<b>Date and Location</b>	<b>What did you learn?</b>

<b>Where did you exhibit/show? What judging activity(s) did you do?</b>	<b>Date and Location</b>	<b>What did you learn?</b>



# YOUR MARKET LAMB PROJECT BREAK EVEN PRICE

4-H animals are sold by the pound at the Meat Auction. Find out what bid price (per lb.) you need to get at the Auction to **break even** on your Market Lamb Project.

Project Expenses: \$ \_\_\_\_\_

Health Expenses: + \$ \_\_\_\_\_

Total Project Expenses = TE \$

Finished Weight of Animal = FW Lbs.

Break Even Price (BE) =  $\frac{TE}{FW}$  =

What is the current selling price of lamb (per lb.)? \$ \_\_\_\_\_

*This price should be current as of August 1, 2019.*

Where did you find the current selling price? \_\_\_\_\_

*If your source was a person, ask them where they received this information.*

Finished Weight \_\_\_\_\_ x Current Selling price of lamb \$ \_\_\_\_\_ = \_\_\_\_\_  
Open Market Price

Would you have been able to make a profit selling your market lamb in the open market?

\_\_\_\_\_ Why? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What would you do differently if you were selling your lamb on the open market? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# MARKETING OF YOUR 4-H MARKET LAMB

The selling of your project is your responsibility. The 4-H program assists you with the tools needed (location, date, auctioneers, etc.) The steps that you take to sell your product will help you achieve a better price when you sell at the fair.

What is your game plan? How are you going to or how did you solicit potential buyers to come to support the market auction? List the steps you took.

Step #1: \_\_\_\_\_

Step #2: \_\_\_\_\_

Step #3: \_\_\_\_\_

Step #4: \_\_\_\_\_

Step #5: \_\_\_\_\_

If you have more steps list them on the back of this sheet.

➡ Insert a copy of your buyer's letter into a plastic sleeve in your binder.

What expenses did you have soliciting your buyers?

Stationary: \$ \_\_\_\_\_

Postage: \$ \_\_\_\_\_

Gas/Mileage: \$ \_\_\_\_\_ # of miles: (\$.50/mile) \_\_\_\_\_

Total: \$ \_\_\_\_\_

In the sleeve with your buyer's letter - create or purchase a Thank You Note that you will send to your 2017 Buyer when you return from the fair. Enclose with it a draft (on a separate piece of paper) of what you will write in the card.

## HOW DID YOU DO?

Take a look back at the goals you listed at the beginning of the year. How did you do? List your goals below. Using a scale from 5 to 1 rate how you feel you did on each goal. Also give a short explanation of why you think you deserve the rating you gave yourself.

### “How Did You Do?” Rating Scale

Excellent  
5

Very Well  
4

OK  
3

Not So Well  
2

Very Poorly  
1

Goal #1: \_\_\_\_\_

Rating:  5    4    3    2    1 (check one number)

Explanation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Goal #2: \_\_\_\_\_

Rating:  5    4    3    2    1 (check one number)

Explanation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Goal #3: \_\_\_\_\_

Rating:  5    4    3    2    1 (check one number)

Explanation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## RECORD BOOK JUDGE'S COMMENTS

Judges should use this space to include any additional comments they may have in regards to this record book. Suggestions for future record books may be valuable!

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**THIS IS NOT A FAIR ENTRY FORM**

**Note:** This completed form must be received in the 4-H office by the entry deadline of **May 1<sup>st</sup>**

**Allegany County 4-H Project Registration for:      Market Sheep                      Breeding Sheep**

Please note; fill all of this form out in either BLUE or BLACK ink or type.

Additional copies are available at <http://allegany.cce.cornell.edu>

Member's Name \_\_\_\_\_ Age \_\_\_\_\_  
(As of 01/01/ **current yr.**)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Name: \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Number of Beef Project Completed: \_\_\_\_\_

	Animal #1	Animal # 2
<b>Breed</b>	1) _____	2) _____
<b>Ear Tag#</b>	1) _____	2) _____
<b>Date of Purchase</b>	1) _____	2) _____
<b>Birth Date</b>	1) _____	2) _____
<b>Name of Breeder</b>	1) _____	2) _____
<b>Purchased From</b>	1) _____	2) _____
<b>Purchase Weight</b>	1) _____	2) _____
<b>Purchase Price</b>	1) _____	2) _____
<b>Size</b>	1) _____	2) _____

**(nose to tail/foot to shoulder)**

Parent/ Guardian Signature:

\_\_\_\_\_

For office use  
Exhibitors No. \_\_\_\_\_

**Allegany County Fair Junior Department Entry**  
**For Livestock Breeding Animals and Animals Not in Sale**

T-Shirt Size- Specify Adult or Youth \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2X \_\_\_\_\_ 3X

**Instructions:** On the back of the form list the classes and animals you wish to enter. Return to the 4-H office by June 1st 4:00 PM (entries received by the 4-H office after June 1st will receive participation ribbons and no cash premiums) be sure to indicate clearly the correct class number and name of class from the online fair book. Website <http://www.alleganycountyfair.org>. Under Premium Book. If you are unable to exhibit an animal that you entered, please notify the fair office of that change.

Exhibitor Full Name \_\_\_\_\_ Club/Ind: \_\_\_\_\_

Exhibitor Preferred Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address: \_\_\_\_\_

(Street, P.O Box, RD & Apt)

(Town)

(State)

(Zip)

Age as of 1/1 (current year) \_\_\_\_\_ Dob: \_\_\_\_\_ Phone: \_\_\_\_\_

Check One: \_\_\_\_\_ Senior (14& Up) \_\_\_\_\_ Junior (8-13) \_\_\_\_\_ Novice (1<sup>st</sup> Year)

Exhibitor Signature: \_\_\_\_\_

Patent/Guardian Signature \_\_\_\_\_  
(or initials when electronically signing)

Parent or Guardian- Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person, animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth.

(Cloverbuds do not bring an animal, they must show another member's animal already entered in the fair and only for showmanship, they are allowed to show. They can show Rabbits, Poultry, Goat, Sheep and Swine)

Exhibitor Name \_\_\_\_\_

Section & Class Number	Class Name	Full Animal RFD Tag# / Scrappies Tag	Birthday	Other ID

Do you have animals entered in any open class \_\_\_\_\_ Yes \_\_\_\_\_ No ( if so, use open class entry forms for those animals)

Are you showing in other departments at Fair \_\_\_\_\_ Yes \_\_\_\_\_ NO

If you are keeping stock with an adult exhibitor, give his/her name \_\_\_\_\_

**Please check that the exhibitor and Parent/Guardian has signed the front of the entry.**

Don't forget to enter all class numbers that applies. Fill in tag numbers, classes, and names.

If your animal losing and ear tag, please call the office with your new ear tag number.

Make sure you get a CVI done on your animals in time for fair.

Your animal may be used for Livestock Judging.





T-Shirt Size- Specify \_\_\_Adult or \_\_\_Youth \_\_\_S \_\_\_M \_\_\_L \_\_\_XL \_\_\_2X \_\_\_3X

**Junior Department Market Livestock Entry Form** Exhibitor No \_\_\_\_\_

**Allegany County Fair**

Complete entry form and including signature at end of page. Please print or type carefully! Enter any class you think you may enter by circling number and in some cases writing correct number in the space provided. **Please return to the 4-H office by June 1.**

Entries received by the 4-H office after June 1<sup>st</sup> will receive participation ribbons, but no cash premiums. Pre-fair entries are required for Horse and All Market Animals, Dairy Goats and Breeding Livestock. If you cannot exhibit an animal that you registered the entry should be cancelled at the time of fair.

Exhibitor Full Name \_\_\_\_\_ Club/Ind: \_\_\_\_\_

Exhibitor preferred name \_\_\_\_\_

Parent/Guardian name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, P.O Box, RD & Apt) (Town) (State) (Zip)

Age as of 1/1 (current year) \_\_\_\_\_ dob: \_\_\_\_\_ Phone: \_\_\_\_\_

Check One: \_\_\_\_\_ Senior (14& Up) \_\_\_\_\_ Junior (8-13) \_\_\_\_\_ Novice (1<sup>st</sup> Year)

Exhibitor Signature: \_\_\_\_\_

**Patent/Guardian Signature** \_\_\_\_\_  
 (or initials when electronically signing)

Parent or Guardian- Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person , animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result there of. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth. **(Cloverbuds do not bring an animal, they must show another member's animal already entered in the fair and only for showmanship, they are allowed to show. They can show Rabbits, Poultry, Goat, Sheep and Swine)**

Circle all that you are entering- Livestock Fitting and Showmanship (Mandatory)

Poultry Beef Dairy Beef Dairy Steers Sheep Swine Sheep Halter Goat Rabbit  
 EP311\_\_ B911\_\_ B855\_\_ B852\_\_ C912\_\_ D913\_\_ C914 \_\_ P101\_\_ 9017A \_\_\_\_\_

Market Classes, Please Check all that you are entering. 9018 B \_\_\_\_\_  
 9019 N \_\_\_\_\_

\_\_\_SD951 Market Hog\_\_\_ SC952 Market Lamb \_\_\_ SB953 Market Beef \_\_\_ SB954 Market Dairy Steers

\_\_\_SG955 Market Goat \_\_\_ SR956 Market Rabbit \_\_\_ SP957 Market Poultry

Exhibitor name \_\_\_\_\_

**FOR MARKET ANIMALS NOT IN SALE NEED TO BE ENTERED ON THE BREEDING FORM FOR THAT ANIMAL**

Class Number	Class Name	Full Animal RFD Tag# / Scrappies Tag	Birth Date	Other ID

Do you have animals entered in any OPEN CLASS \_\_\_\_\_ YES \_\_\_ NO (if yes, use Open Class entry forms for those animals.)

Are you showing in other departments at the Fair \_\_\_\_\_ Yes \_\_\_ No

If you are keeping your stock with an adult exhibitor, give his or her name \_\_\_\_\_

Approx Weigh of animal \_\_\_\_\_ Can your animals be housed together or Separate? \_\_\_\_\_

**Please check that Exhibitor and Parent/Guardian have signed the front of page.**

Don't forget to circle all that applies for classes. Fill in tag numbers, classes, and names.

If you animal loses an ear tag, please call the office with your new ear tag number.

Your animal may be used for Livestock Judging