

Use this for DOG
Entries Due at the
4-H Office by June 1

For office use
Exhibitor's
No. _____

Allegany County Fair Junior Department
Dog Entries

On the back of the form check the classes you wish to enter. Return to the 4-H office **June 1st 4:00 pm** (entries received by the 4-H office after June 1st will receive participation ribbons and no cash premiums) be sure to indicate clearly the correct class number and name of class from the online fair book. Website <http://www.alleganycountyfair.org>. Under Premium Book. If you are unable to exhibit an animal that you entered, Please notify the fair office of that change.

Exhibitor Full Name _____ Club/Ind: _____

Exhibitor preferred name _____

Parent/Guardian name _____

Address: _____
(Street, P.O Box, RD & Apt) (Town) (State) (Zip)

Age as of 1/1 (current year) _____ dob: _____ Phone _____

Check One: _____ Senior (14& Up) _____ Junior (8-13) _____ Novice (1st Year)

Exhibitor Signature: _____

Patent/Guardian Signature
(or initials when electronically signing) _____

Parent or Guardian Your signature represents a request on the part of your child to exhibit at the Allegany County Fair's Junior Department and they you approve of the entry. I agree and understand that by initialing the Electronic Signature Acknowledgment and Consent Form, that all electronic signatures are the legal equivalent of my manual/handwritten signature and I consent to be legally bound to this agreement.

All entries are accepted with the understanding that the Allegany Agriculture Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person, animal or property occasioned by him, his agents or employees or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, Including attorney's fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provision here is set forth.

Exhibitor Name _____

4-H or FFA member must be enrolled in the current year to be eligible to participate in this trial. The dog's leashes for on-lead work should be 6 feet in length. A dog may not be entered in more than one obedience level. Dogs should arrive on the grounds in time for last-minute preparation. Members should be prepared to take the dog home after the completion of the trial. Member is responsible for his dog at all times. Special precaution must be taken to prevent spectators from stepping in dog manure. Clean up after your dog immediately.

* Denotes shows only for ribbon.

Dogs Name _____ . Birth Date _____

License/ Rabies Cert# _____

Check which classes you will be entering.

- | | |
|------------------------------------|--------------------------------------|
| * _____ Class 1 Service Dog | _____ Class 14 Drill Team |
| _____ Class 2 Beginners A | _____ Class 15 Grooming & Handling A |
| _____ Class 3 Beginners B | _____ Class 16 Grooming & Handling B |
| _____ Class 4 Graduate Beginners A | _____ Class 17 Grooming & Handling C |
| _____ Class 5 Graduate Beginners B | _____ Class 18 Agility Pre-Novice |
| _____ Class 6 Novice A | _____ Class 19 Agility Novice |
| _____ Class 7 Novice B | _____ Class 20 Agility Open |
| _____ Class 8 Advanced Novice | _____ Class 21 Agility Excellent |
| _____ Class 9 Graduate Novice | _____ Class 22 Rally Novice A |
| _____ Class 10 Open | _____ Class 23 Rally Novice B |
| _____ Class 11 Utility | _____ Class 24 Rally Excellent |
| _____ Class 12 Brace | |
| _____ Class 13 4 Man | |

Are you showing in other departments at fair _____ Yes _____ No

Please check that the exhibitor and Parent/Guardian has signed the front of the entry.