

# Jefferson County 4-H Cloverbud Dairy Project Record Book 2022-2023



# All About You!

How old are you (as of Jan. 1<sup>st</sup>)? \_\_\_\_\_

What grade are you in? \_\_\_\_\_

Is this your first year in 4-H?    Yes    No

    If No, how many years have you been in 4-H? \_\_\_\_\_

Are you in a 4-H Club?    Yes    No

    If Yes, which one? \_\_\_\_\_

What is your favorite animal? \_\_\_\_\_

What was your favorite 4-H activity you participated in this year? \_\_\_\_\_

\_\_\_\_\_

Paste a picture of you and your calf here:

# All About Your Calf!

What is your calf's name? \_\_\_\_\_

What is your calf's birthdate? \_\_\_\_\_

What breed is your calf? \_\_\_\_\_

What is your calf's dam's name? \_\_\_\_\_

What is your calf's sire's name? \_\_\_\_\_

How did you pick out your calf? \_\_\_\_\_

\_\_\_\_\_

Do you own your calf?    Yes    No

If no, who did you lease your calf from? \_\_\_\_\_

Did you show at the Jefferson County Fair this year? \_\_\_\_\_

\_\_\_\_\_

What did you do to take care of your calf before the fair? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What does your calf eat? \_\_\_\_\_

What do you like most about your calf? \_\_\_\_\_

\_\_\_\_\_

What do you not like about your calf? \_\_\_\_\_

\_\_\_\_\_

Who helped you raise your project calf for this year? \_\_\_\_\_

\_\_\_\_\_

[illegible]

Attach other pictures of you and your calf here:

# Signatures

I completed this record book to the best of my ability.

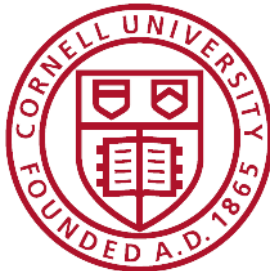
4-H Cloverbud Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My child completed this record book and I recognize that turning in this book signifies the completion of this year's 4-H Dairy Cloverbud Project Year.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This 4-H Cloverbud completed this record book and I recognize that turning in this book signifies the completion of this year's 4-H Dairy Cloverbud Project Year.

4-H Club Leader/Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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