# Goat Project Record Book Ontario County 4-H

| Name of 4-H Member: |  |  |  |  |  |  |  |
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| Date<br>bought      |  |  |  |  |  |  |  |
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| Expenses  |   |                  |          |               |           |  |  |  |
|-----------|---|------------------|----------|---------------|-----------|--|--|--|
| Date      | Item (feed, shavings,<br>medicine, etc) | Units/<br>Volume | Quantity | Unit<br>Price | Tota<br>I |  |  |  |
| 1/15/2021 | Blue Seal Layer Pellets                 | 50lb Bag         | 2        | \$16          | \$32      |  |  |  |
|           |   |                  |          |               |           |  |  |  |
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| Total     |   |                  |          |               |           |  |  |  |

**Expense examples:** grain, pasture maintenance, hay, bedding, grooming supplies, etc.

#### **Health Records**

(Should be in date order)

| Date | ID of<br>animal<br>treated | Injury/Illness/<br>Preventative<br>Measure | Treatment | Size of<br>dose | Comments | Cost |
|------|----------------------------|--|-----------|-----------------|----------|------|
|      |                            |  |           |                 |          |      |
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|      |                            |  |           |                 |          |      |

| <b>Total Cost of Health</b> | \$ |
|-----------------------------|----|
|-----------------------------|----|

### **Project Reflections**

| This year with my project animal(s), I learned |
|--|
| Next year, I really want to improve on         |
| Next year, I want to learn about               |
| Other thoughts on my project experience        |

## **Optional Project Records:**

The following records are encouraged but not required. The better you are at record keeping, the better prepared you will be to be a responsible animal owner and/or agricultural leader.

You may also feel free to add additional pages with pictures of your animals, additional records, etc.

#### **Exhibit Record** –please feel free to add more pages if necessary

| Date | Animal exhibited | Show Name | Class    | Results  |
|------|------------------|-----------|----------|----------|
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|      | 1                | <u> </u>  | <u> </u> | <u> </u> |

## **Breeding Record:**

| Name of animal bred | Date bred | Name of<br>Buck Bred To | Kid Gender | Other notes |
|---------------------|-----------|-------------------------|------------|-------------|
|                     |           |                         |            |             |
|                     |           |                         |            |             |
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|                     |           |                         |            |             |

**Picture of Kids:** 

## **Year End Financial Summary**

#### **Expenditures**

| Cost of animals purchased:                          | \$           |    |
|---|--------------|----|
| Cost of Expenses:                                   | \$           |    |
| Cost of Health Care:                                | \$           |    |
| Total Expense for year:                             | \$           |    |
| Income  |              |    |
| Value of animals sold:                              |              |    |
| Value of products sold: \$_                         |              |    |
| Total Income for Year: \$                           |              |    |
| Profit/Loss for the year                            |              | \$ |
| (calculate this by subtracting your expenses from y | vour income) |    |

## MILK PRODUCTION RECORD FOR

|     |                | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
|-----|----------------|---------|----------|-------|-------|-----|------|
| 1   | AM<br>PM       |         |          |       |       |     |      |
| 2   | AM<br>PM       |         |          |       |       |     |      |
| 3   | AM<br>PM       |         |          |       |       |     |      |
| 4   | AM<br>TM       |         |          |       |       |     |      |
| 5   | AM<br>PM       |         |          |       |       |     |      |
| 6   | AM<br>PM       | -       |          |       |       |     |      |
| 7   | AM             |         |          |       |       |     |      |
| 8   | PM<br>AM<br>PM |         |          |       |       |     |      |
| 9   | AM             |         |          |       |       |     |      |
| 10  | PM<br>AM       | -       | -        |       |       |     |      |
| 11  | PM<br>AM       |         |          |       |       |     |      |
| 12  | PM<br>AM       |         |          |       |       |     |      |
| 13  | PM<br>AM       |         |          |       |       |     |      |
| 14  | PM<br>AM       | _       | _        |       |       |     |      |
| 15  | PM<br>AM       |         |          |       |       |     |      |
| 16  | PM<br>AM       |         |          |       |       |     |      |
| 17  | PM<br>AM       |         |          |       |       |     |      |
|     | PM<br>AM       | _       | _        |       |       |     |      |
| 18  | PM<br>AM       |         |          |       |       |     |      |
| 19  | PM<br>AM       |         |          |       |       |     |      |
| 20  | PM<br>AM       |         |          |       |       |     |      |
| 21  | PM<br>AM       |         |          |       |       |     |      |
| 22  | PM<br>AM<br>PM |         |          |       |       |     |      |
| 23  | PM<br>AM<br>TM |         |          |       |       |     |      |
| 24  | AM             |         |          |       |       |     |      |
| 25  | PM             |         |          |       |       |     |      |
| 26  | AM<br>PM<br>AM | -       | -        |       |       |     |      |
| 27  | AM<br>PM<br>AM |         |          |       |       |     |      |
| 28  | AM<br>PM<br>AM |         |          |       |       |     |      |
| 29  | AM<br>PM<br>AM |         |          |       |       |     |      |
| 30  | AM<br>PM<br>AM |         |          |       |       |     |      |
| 31  | AM<br>PM       |         |          |       |       |     |      |
| TOT | AL             |         |          |       |       |     |      |

## MILK PRODUCTION RECORD FOR

|      | JULY          | AUGUST   | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |
|------|---------------|----------|-----------|---------|----------|----------|
| 1 F  | AM<br>PM      |          |           |         |          |          |
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|      | AM<br>PM      |          |           |         |          |          |
| 4 T  | AM<br>M       |          |           |         |          |          |
| _ /  | AM<br>PM      |          |           |         |          |          |
| c 1  | AM PM         | -        |           |         |          |          |
| 7    | MA            |          |           |         |          |          |
|      | PM<br>AM<br>M | -        |           |         |          |          |
| 0 1  | MA            |          |           |         |          |          |
| 10   | PM<br>AM      | -        |           |         |          |          |
| 11   | PM<br>AM      |          |           |         |          |          |
| 10   | PM<br>AM      |          |           |         |          |          |
| 7    | M.M.          |          |           |         |          |          |
|      | PM<br>AM      |          |           |         |          |          |
| 14   | PM -          | -        |           |         |          |          |
| 15   | PM<br>AM      |          |           |         |          |          |
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| 18   | AM<br>-       | -        |           |         |          |          |
| 19   | MA<br>PM      |          |           |         |          |          |
| 20 1 | AM<br>PM      |          |           |         |          |          |
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| 23   | AM<br>PM      |          |           |         |          |          |
| 24 7 | AM<br>M       |          |           |         |          |          |
| 25   | MM            |          |           |         |          |          |
| 26   | AM<br>PM      | -        |           |         |          |          |
| 27   | AM<br>PM      |          |           |         |          |          |
| 28   | AM<br>PM      |          |           |         |          |          |
| 29   | AM<br>PM      |          |           |         |          |          |
| 20   |               |          |           |         |          |          |
| 30 I | PM<br>AM      | <u> </u> |           |         |          |          |
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