Cornell University Cooperative Extension Allegany County

## 4-H Office

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http://allegany.cce.cornell.edu

October 2021 September 2022

## Dear 4-H'ers

Your Project Record Books have been Revised for 2022 and there are a few changes we wanted you to be aware of.

- We have included your pre- fair horse certificate form, fair registration forms. We follow State Fair rules for Horses. They can be found on the state website at http://ansci.cornell.edu/animal-program/horse/equineshow-rule-book/ . Rule book is set up so you can print off the sections you will need for classes you will enter.
- Due dates for each form are stated in red.
- Project records books and all pre-fair and fair forms will be available on the 4 - H webpage at http://allegany.cce.cornell.edu/4h-youth-development as well as in the 4 -H office.
- Project Record Books are designed so that you work with them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- Please be aware your horses name need to match on both coggins and rabies certificates.


## - Project Records and Portfolios will be due into the office by Friday, September $12^{\text {th }}$.

- Reminder: Due to the COVID-19 virus, we ask 4 -H'ers and parents to please practice social distancing of 6 feet or wear a mask and wash your hands with warm water and soap for a least 20 seconds or use alcohol based hand sanitizer.

Any questions or concerns please contact me at 585-268-7644 ext. 16 or by email pjh34@cornell.edu.
Sincerely, Tricia Heary
4-H Program Coordinator

# Equine Project Record Book for Senior Members <br> (Paste Photos of you and your horse here) 

Members Name: $\qquad$
Members Age $\qquad$ Number of year in 4-H Horse Project

4-H Club Name $\qquad$
Date Record Started: $\qquad$
Date Record Closed: $\qquad$
Leader or Parent Signature

## All About My Project Horse

Full Name: $\qquad$
Barn Name (nickname): $\qquad$
This horse is my primary or secondary project horse. (circle one)
Breed: $\qquad$
My horse is registered. My horse is a grade horse or not registered. (circle one) Breed Association: $\qquad$ Number: $\qquad$
Age: $\qquad$ Gender: Mare Gelding (circle one)

Height: $\qquad$ hands high Weight: $\qquad$ pounds

Color: $\qquad$
My horse has these brands or scars: $\qquad$
Face Markings: $\qquad$
Body Markings: $\qquad$
Leg Markings: $\qquad$


## My Plan for the Year

This is my $\qquad$ year in the 4-H Horse Project. There are many things to learn about horses, their care and management. The topics checked are those I would like to learn more about and will add to my horse notebook if I choose to keep one.
$\qquad$ Selection and judging $\qquad$ Training horse or foal
$\qquad$ Breeds of horses
$\qquad$ Parts of a horse Determining age by teeth
$\qquad$ Feeding and rations Horse health Care of feet and shoeing Grooming and care Shelter and stalls

## $\square$ <br> ___ Improving riding skill

___ Gaits of the horse
___Use and care of equipment
___ Showing the horse
_ Horse Psychology
___ Safety with horses
___Care of foal and mare
_Other

This year I plan to show my horse in the following classes:
$\qquad$ Fitting and Showing
___English/Western Riding
$\qquad$ English Equitation
English Pleasure
$\qquad$ Hunt Seat Over Fences
Baby Green Hunt Seat
$\qquad$ Reining
English Pleasure
Hunt Seat Over Fences
Baby Green Hunt Seat
Western Equitation
Driving
Miniature Costume
Western Pleasure
$\qquad$
Gymkhana
$\qquad$
$\qquad$ Trail
___ Walk-Trot
$\qquad$ Saddle Seat
$\qquad$ Hunter Hack

My Goals for myself this year are $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Value of my Horse ~ Beginning of the Project Year

(To be filled out in September)

I paid \$ $\qquad$ for my horse in $\qquad$ (year).
(The above line is optional. If you consider this information private, do not answer. No points will be deducted from your score. The rest of this page is required.)

At the beginning of this project year, I am setting the value of my horse at $\$$ I think my horse is now worth more than, less than or the same as (circle one) I paid for him/her because $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Value of my Horse ~ Ending of the Project Year

(To be filled out in August, just before the Fair)

At the close of this project, I am setting the value of my horse at $\$$ $\qquad$ -.

This is the same of different (circle one) then $\$$ $\qquad$ the value of my horse at the beginning of the project year. I feel that the value of my horse has stayed the same, increased or decreased (circle one) for these reasons:
$\qquad$
$\qquad$
$\qquad$
(Reasons for value change may be age, health, training, market prices, show records, or any other justifiable reasons.)

## Beginning Project Inventory

Date project started:
(List equipment owned/used at the start of this project.)

| Item | Owned by |  | Cost or value |
| :---: | :---: | :---: | :---: |
|  | 4-H Member | Someone else |  |
| Grooming Supplies |  |  | \$ |
| Blankets, wraps, etc. |  |  | \$ |
| Western Tack |  |  | \$ |
| English Tack |  |  | \$ |
| Helmet |  |  | \$ |
| Riding Boots |  |  | \$ |
| Show Clothes |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
| . |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
| 1. Value of Beginning Project Inventory |  |  | \$ |

(This section is for the value of items owned by the 4-H member. List, but do not add in, the cost or value of items owned by someone else.)

## Ending Project Inventory

Date project closed: $\qquad$
(write down anything new you bought this year for your project; tack, clothes, equipment, etc.)
Depreciation is the cost of wear and tear on your tack and equipment. This is an expense that needs to be listed as the first item on this page. Use this formula to figure it out:
Beginning Project Inventory (from previous page): $\$$ $\qquad$ $-\times 10 \%=\$$ $\qquad$ The answer you get goes on the first line of the table on this page.

| Item | Date purchased | Owned by |  | Cost or value |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Me | Someone else |  |
| Depreciation expense of Beginning Inventory from previous page |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  | - | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
|  |  |  |  | \$ |
| - . |  |  |  | \$ |
|  |  |  |  | \$ |
| 2. Value of Ending Project Inventory |  |  |  | \$ |

(Do not include the value of items owned by someone else in your total.)

## 's Health Record

(write your horse's name here)

Veterinarian: $\qquad$ Phone \# $\qquad$

Equine "Normal" Vital Signs
Temperature 99-101degrees
Respiration: 10-18 breaths/minute
Pulse: $\quad 30-50$ beats/minute

My Horse's Normal Vital Signs
Temperature:
Respiration:
Pulse:
degrees breaths/minute beats/minute

## Coggins Test

| Date | Type of Test | Diagnoses which disease? | Given by: | Cost |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  | $\$$ |

## Immunizations

| Date | Name of Vaccine | Prevents which disease? | Given by: | Cost |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$. |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$. |
|  |  |  | $\$$. |  |
| Total Cost of Immunizations |  |  |  | $\$$ |
|  |  |  |  |  |

## Deworming

| Date | Brand of Product | To kill which parasites? | Type* | Cost |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ | $\quad$ |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ |  |
|  |  |  |  | $\$$ | . |
|  |  |  |  | $\$$ |  |

## 's Health Record Continued

 (write your horse's name here)Hoof Care

| Date | Description (trim, shoes, etc.) | Cost |
| :--- | :--- | :--- |
|  |  | $\$$ |
|  |  | $\$$. |
|  |  | $\$$ |
|  |  | $\$$ |
|  |  | $\$$ |
|  |  | $\$$ |
|  |  | $\$$ |
|  |  | $\$$ |
|  |  |  |
|  |  |  |

## Exams, Illnesses or Injuries

| Date | Description | Treatment | Cost |
| :--- | :--- | :--- | :--- |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |
|  |  |  | $\$$ |

## 3. Total Health Related Costs \$

(Add here all the totals from each section on the last two pages.)

## Miscellaneous Expenses

Riding Lessons

| Date | Description | Cost |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Aug |  |  |  |  |
| Sept |  |  |  |  |
| Oct |  |  |  |  |
| Nov |  |  |  |  |
| Dec |  |  |  |  |
| Jan |  |  |  |  |
| Feb |  |  |  |  |
| Mar |  |  |  |  |
| Apr |  |  |  |  |
| May |  |  |  |  |
| June |  |  |  |  |
| July |  |  |  |  |
| Total Riding Lessons |  |  |  |  |

Insurance

| Date | Description | Cost |
| :--- | :--- | :--- |
| Aug |  |  |
| Sept |  |  |
| Oct |  |  |
| Nov |  |  |
| Dec |  |  |
| Jan |  |  |
| Feb |  |  |
| Mar |  |  |
| Apr |  |  |
| May |  |  |
| June |  |  |
| July |  |  |

Horse Training Expenses

| Date | Description (books, <br> trainers, videos, etc) | Cost |
| :--- | :--- | :--- |
| Aug |  |  |
| Sept |  |  |
| Oct |  |  |
| Nov |  |  |
| Dec |  |  |
| Jan |  |  |
| Feb |  |  |
| Mar |  |  |
| Apr |  |  |
| May |  |  |
| June |  |  |
| July |  |  |
| Total Horse Training Expenses |  |  |

Barn and Fence Expenses

| Date | Description | Cost |
| :--- | :--- | :--- |
| Aug |  |  |
| Sept |  |  |
| Oct |  |  |
| Nov |  |  |
| Dec |  |  |
| Jan |  |  |
| Feb |  |  |
| Mar |  |  |
| Apr |  |  |
| May |  |  |
| June |  |  |
| July |  |  |
| Total Barn and Fence Expenses: |  |  |

## Miscellaneous Expenses Continued

| Fly and Pest Control |  |  | Trailer/Transportation Expenses |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Cost | Date | Description | Cost |
| Aug. |  |  | Aug |  |  |
| Sept |  |  | Sept |  |  |
| Oct |  |  | Oct |  |  |
| Nov |  |  | Nov |  |  |
| Dec |  |  | Dec |  |  |
| Jan |  |  | Jan |  |  |
| Feb |  |  | Feb |  |  |
| Mar |  |  | Mar |  |  |
| Apr |  |  | Apr |  |  |
| May |  |  | May |  |  |
| June |  |  | June |  |  |
| July |  |  | July |  |  |
|  | nd Pest Contr |  |  | sportation Expenses: |  |

Clinic and Show Fees

| Date | Description | Cost |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## Miscellaneous Expenses Continued

| Date Association or Club Fees |  |  |
| :--- | :--- | :--- |
|  | Associations or Clubs to which I belong | Cost |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Total Association Fees: |

Other Expenses Not Listed

| Date | Description | Cóst |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

5. Total Miscellaneous Costs $\$$ $\qquad$
(Add up all the totals on this page and the previous two pages)

Feed and Boarding Record Summary

| Month | Grain |  |  | Hay, Pasture |  | Supplements |  | Boarding |  | Bedding |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Amount | Cost | Amount | Cost | Amount | Cost | Days | Cost | Amount | Cost |  |
| August |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| September |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| October |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| November |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| December |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| January |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| February |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| March |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| April |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| May |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| June |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| July |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |
| Total |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  | $\$$ |  |

My Notes:
(Start your records on August $1^{\text {st }}$. If you are a first year member, start keeping records the day you get your horse. Close your records the last day of July to total before Fair.)

|  |  |  | Level <br> (Club, <br> County, <br> Name of event/ <br> activity | Date 2 <br> Location |
| :--- | :--- | :--- | :--- | :--- |
|  |  | What I did | Award or <br> recognition |  |
| earned? |  |  |  |  |,$|$|  |
| :--- |

(Add copies of this page if necessary)

Give a brief description of you and you horse.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

What have you learned this year
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

What are your goals for the year.

## Did you achieve your goals?

## Plans for the future

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

What are some things you would like to see 4-H offer you and your horse?

# Allegany County Fair 

Exhibitor's Name: $\qquad$ Club:

## 4-H Horse Show Entry

Address: $\qquad$ PH:

Emergency Contact Number $\qquad$ Age as of 01/01/ current year: $\qquad$
Number of equine to be stabled $\qquad$ (only 1 horse per division with a max of 2 if space is available)

Any stall or Barn considerations?
Circle One:

| Senior | Junior | Novice | Walk/Trot | Leadline/Cloverbud |
| :--- | :--- | :--- | :--- | :--- |
| 14 \& Over | $8-13$ | 1st year <br> Walk/Trot/ <br>  <br> under | 138 under | $5-7$ |

## You cannot own and lease a horse in the same division

Enter any class you think you may enter by circling number. Any cancellation must be made by 8 AM the day of the show. Refer to the 4-H Rulebook for class descriptions and requirements.( http://4h.ansci.cornell.edu/animal-programs/horses/) fair book is on line at (http://www.alleganycountyfair.org/) . Entry forms on line at http://allegany.cce.cornell.edu please use an entry form per 4-H Exhibitor. Equine's name should be the same as that listed on veterinary paper work. (Names need to match on both sets of papers).
Only ONE equine allowed for Novice or Walk/ Trot. Walk/Trot and Novice will need to pick one showmanship either Western or English not both.

Are you sharing your horse with someone else Y $\qquad$ N $\qquad$ Exhibitors Name $\qquad$

Equine Name:

## English / Driving/ Mini Show (Monday, 9 AM)

|  | Senior | Junior | Pony | Novice | W/T |
| :--- | :--- | :--- | :--- | :--- | :--- |
| English Showmanship | 1 | 2 | 3 | 4 | 5 |
| English Pleasure | 6 | 7 | 8 | 9 | 10 |
| English Equitation | 11 | 12 | 13 | 14 | 15 |
| English Command | 16 | 17 | 18 | 19 | 20 |

English Equitation Championship $1^{\text {st }} \boldsymbol{\&} 2^{\text {nd }}$ place winners from Senior, Junior, Pony ride for award

| Cross Rails for all | 21 | 21 | 21 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Equitation Over Fences | 22 | 23 | 24 |  |  |
| Working Hunter Over Fences | 25 | 26 | 27 |  |  |
| Hunter Hack | 28 | 29 | 30 |  |  |
| Driving Pleasure | 31 | 32 |  |  |  |
| Driving Reinmanship | 33 | 34 |  |  |  |
| Obstacle Driving | 35 | 36 |  |  |  |
|  | All |  |  |  |  |
| Mini Showmanship | 37 |  |  |  |  |
| Mini Jumping | 38 |  |  |  |  |

Western Horse Show (Tuesday, 9 AM)
Lead Line versatility (Showmanship, Equitation, Cloverleaf Barrels 8 Am)

|  | Senior | Junior | Pony | Novice | W/T |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Western Showmanship | 40 | 41 | 42 | 43 | 44 |
| Western Pleasure | 45 | 46 | 47 | 48 | 49 |
| Western Equitation | 50 | 51 | 52 | 53 | 54 |
| Western Command | 55 | 56 | 57 | 58 | 59 |

Western Equitation Championship after Western Classes- $1^{\text {st }} \& 2^{\text {nd }}$ place winners from Senior, Junior, \& Pony
Equitation Classes rid for award.

|  | Senior | Junior | Pony | Novice | W/T |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Western Road Hack | 60 | 61 | 62 |  |  |
| Western Horsemanship | 63 | 64 | 65 |  |  |
| Ranch Riding | 66 | 67 | 68 |  |  |
| Ranch Working Horse( Pattern 1) | 69 | 70 | 71 |  |  |
| Trail | 72 | 73 | 74 | 75 | 76 |

*Novice and Walk/Trot MAY NOT cross- enter other divisions, except driving. Open to both English and Western Riders

## Dressage \& Games Show (Wednesday, 9 AM)

(Western Dressage is its own division at State Fair)

|  | All | Senior | Junior | Pony | Novice | W/T |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Dressage (Test _) |  | 77 | 78 | 79 | 80 | 81 |
| Western Dressage ( Test _) |  | 82 | 83 | 84 | 85 | 86 |
| Versatility | 87 |  |  |  |  |  |

(Must designate test to be ridden, up to 2 of each seat and level
Games

|  | Senior | Junior | Pony | Novice | W/T |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Cloverleaf Barrels | 88 | 89 | 90 | 91 | 92 |
| Quadrangle Barrels | 93 | 94 | 95 | 96 | 97 |
| Straight Line Barrels | 98 | 99 | 100 | 101 | 102 |
| Texas T | 103 | 104 | 105 | 106 | 107 |
| Pole Bending | 108 | 109 | 110 | 111 | 112 |
| Key Hole | 113 | 114 | 115 | 116 | 117 |
|  |  |  |  |  |  |

## Horse Judging Contest (Thursday, 4PM)

| A - Division <br> (Senior/Junior) | ___ B- Division( Junior) | C- Division ( Novice) |
| :---: | :---: | :---: |
| Reasons Given | No Reasons Given | No Reasons Given |

Any class / division that are not offered at County level should be entered on the Fair Form so that provisions can be made for qualification for State Fair (ribbons only at County Fair). Any additional classes need to be approved by the HPDC.
(All horse youth that qualify to go to State Fair must contact Tricia at the fairgrounds on Friday from 9-12 pm at the Youth Building to fill out state fair papers. No papers no state fair. Please bring the copy of coggins and rabies certs off your stall door to fill out entry forms.

Parent / Guardian: Exhibitor's Passes (Maximum 2 per family) List Names:

1. $\qquad$ 2.

## It is recommended that along with your Rabies vaccination and Coggins Test that your horse be immunized according to your veterinarian's advice.

All entries are accepted with the understanding that the Allegany Agricultural Society and Cornell University Cooperative Extension will not be held responsible for any loss, damage, or injury to any animal of any kind. All animals shall be under the control and direction of the animal committee but solely at the risk of the exhibitor who will be responsible for any loss, damage or injury to any person, animal or property occasioned by him, his agents or employees, or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute an acceptance by each person signing same provisions herein set forth.

All entries and participants are subject to the rules and regulations of the Allegany County Agricultural Society.

Exhibitor or Owner's Signature: _

Junior Exhibitor's Parent or Guardian's Signature:

HORSE JUDGING
$\qquad$ Yes, my horse may be used for the horse judging.

Exhibitor Signature: $\qquad$
Parent's / Guardian's Signature: $\qquad$

My (son /daughter) (will/will not) be attending State Fair this year if he/she qualifies. circle one circle one

Parent's / Guardian's Signature:
(please check back page for more information)

NO EVALUATIONS WILL BE DONE AT THE FAIR. NO HORSES ARE TO BE BROUGHT THAT HAVE NOT BEEN EVALUATED! CONTACT TRICIA @ (585) 268-7644 EXT. 16 FOR EVALUATION ARRANGEMENTS! A HORSE CAN BE AT FAIR ONLY IF IT IS TO BE PARTICIPATING.

We will be having a mandatory meeting Sunday night of Fair at 5 PM in the Livestock Arena. All youth are expected to attend.

All paperwork for State Fair needs to be turned in to Tricia on Friday from 9 to 12 pm with correct copy of coggins and rabies certificates. (You can use the ones on the stall doors)

This year we will be offering horse themed $t$ shirts to the $4-H$ 'er for $\$ 8.00$ each, $\$ 10$ for 1 xl and up. Please List below the size you would like. If Adults would like T-shirts they would be $\$ 10$ each. If you would like a T-shirt, please include payment with entry form due on June 1st- Make check payable to CCE of Allegany County.

## T-Shirt For 4-H'ers $\mathbf{\$ 8 . 0 0}$ (Please add $\mathbf{\$ 2 . 0 0}$ for $\mathbf{1 x l}$ and up)

Sending money with entry $\qquad$
Youth Small $\qquad$ Youth Med $\qquad$ Youth Large $\qquad$
Adult Small $\qquad$ Adult Med $\qquad$ Adult Large $\qquad$ Adult Xl $\qquad$
Adult 2x $\qquad$ Adult 3x $\qquad$
T-Shirts for Adults $\$ 9.00$ each (Please add $\$ 2.00$ for $1 \mathbf{X L}$ and up)Sending money with Entry
$\qquad$ Adult Small $\qquad$ Adult Medium $\qquad$ Adult Large $\qquad$ Adult XLT $\qquad$
Adult 2XK $\qquad$ Adult 3XLT $\qquad$ Adult 4XLT $\qquad$

