

## FRANKLIN COUNTY 4-H YOUTH-- FAIR ENTRY FORM

CHECK ONE:  Alpaca    Beef    Dairy Cattle    Dog    Goat    Rabbit  
 (Please do a separate sheet for each species)

*As the exhibitor, I agree to be governed by the Rules and Regulations as stated in the 4-H Fair Book.*

Member's Age on Jan. 1<sup>st</sup> \_\_\_\_\_ Print Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ Cloverbud \_\_\_\_\_ Jr/Sr Member \_\_\_\_\_

Leader Name \_\_\_\_\_ Parent/Guardian Name \_\_\_\_\_

### Project Certification and Fair Entry Due: July 1st

Name of Animal	DOB	Reg. #	Breed	Leased <input checked="" type="checkbox"/>	Sect. #	Class #	Class Description
1.				<input type="checkbox"/>			
2.				<input type="checkbox"/>			
3.				<input type="checkbox"/>			
4.				<input type="checkbox"/>			

4-H Office Use: Date Received \_\_\_\_\_ Init. \_\_\_\_\_

Entered Database

**Parent Signature:** \_\_\_\_\_  
**Leader/FFA Advisor/ Jr. Breed Representative Signature:** \_\_\_\_\_