

**Cornell University**  
**Cooperative Extension**  
**Allegany County**

**4-H Office**

5435A County Road 48  
Belmont, NY 14813  
t. 585-268-7644 ext. 16  
f. 585-268-5939

<http://allegany.cce.cornell.edu>

October 2020- September 2021

Dear 4-H'ers

Your Project Record Books have been Revised for 2021 and there are a few changes we wanted you to be aware of.

- We have included your pre- fair horse certificate form, fair registration forms. We follow State Fair rules for Horses. They can be found on the state website at <http://ansci.cornell.edu/animal-program/horse/equineshow-rule-book/> . Rule book is set up so you can print off the sections you will need for classes you will enter.
- Due dates for each form are stated in **red**.
- Project records books and all pre-fair and fair forms will be available on the 4-H webpage at <http://allegany.cce.cornell.edu/4h-youth-development> as well as in the 4-H office.
- Project Record Books are designed so that you work with them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- Please be aware your horses name need to match on both coggins and rabies certificates.
- Project Records and Portfolios will be due into the office by Friday, September 17<sup>th</sup>.
- Reminder: Due to the COVID-19 virus, we ask 4-H'ers and parents to please practice social distancing of 6 feet or wear a mask and wash your hands with warm water and soap for a least 20 seconds or use alcohol based hand sanitizer.

Any questions or concerns please contact me at 585-268-7644 ext.16 or by email [pjh34@cornell.edu](mailto:pjh34@cornell.edu).

Sincerely,

Tricia Heary

4-H Program Coordinator

*Building Strong and Vibrant New York Communities*

Equine Project Record Book  
for Senior Members  
(Paste Photos of you and your horse here)

Members Name: \_\_\_\_\_

Members Age \_\_\_\_\_ Number of year in 4-H Horse Project \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Date Record Started: \_\_\_\_\_

Date Record Closed: \_\_\_\_\_

Leader or Parent Signature \_\_\_\_\_

## All About My Project Horse

Full Name: \_\_\_\_\_

Barn Name (nickname): \_\_\_\_\_

This horse is my primary or secondary project horse. (circle one)

Breed: \_\_\_\_\_

My horse is registered. My horse is a grade horse or not registered. (circle one)

Breed Association: \_\_\_\_\_ Number: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: Mare Gelding (circle one)

Height: \_\_\_\_\_ hands high Weight: \_\_\_\_\_ pounds

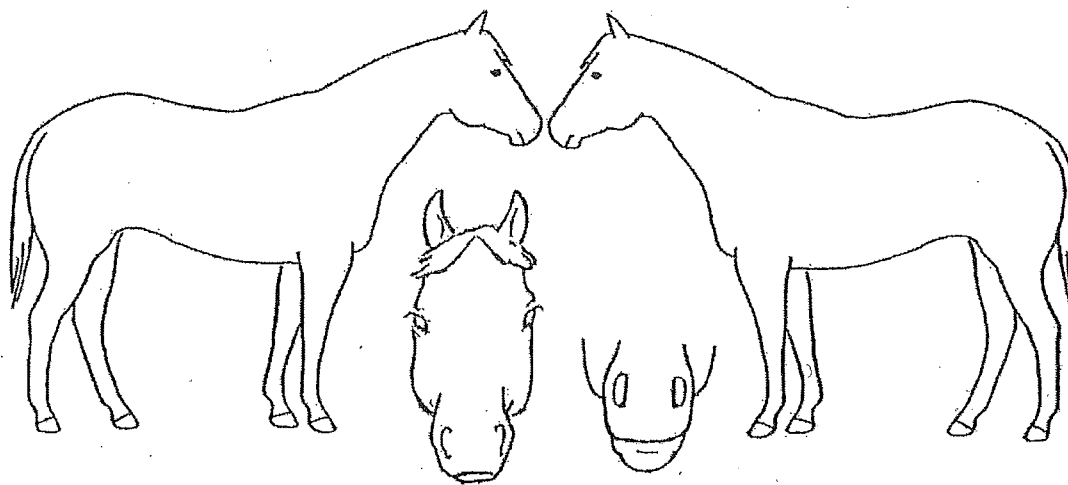
Color: \_\_\_\_\_

My horse has these brands or scars: \_\_\_\_\_

Face Markings: \_\_\_\_\_

Body Markings: \_\_\_\_\_

Leg Markings: \_\_\_\_\_



## My Plan for the Year

This is my \_\_\_\_\_ year in the 4-H Horse Project. There are many things to learn about horses, their care and management. The topics checked are those I would like to learn more about and will add to my horse notebook if I choose to keep one.

- |                                |                                 |
|--------------------------------|---------------------------------|
| _____ Selection and judging    | _____ Training horse or foal    |
| _____ Breeds of horses         | _____ Improving riding skill    |
| _____ Parts of a horse         | _____ Gaits of the horse        |
| _____ Determining age by teeth | _____ Use and care of equipment |
| _____ Feeding and rations      | _____ Showing the horse         |
| _____ Horse health             | _____ Horse Psychology          |
| _____ Care of feet and shoeing | _____ Safety with horses        |
| _____ Grooming and care        | _____ Care of foal and mare     |
| _____ Shelter and stalls       | _____ Other                     |

This year I plan to show my horse in the following classes:

- |                             |                              |
|-----------------------------|------------------------------|
| _____ Fitting and Showing   | _____ English/Western Riding |
| _____ English Equitation    | _____ Reining                |
| _____ English Pleasure      | _____ Western Pleasure       |
| _____ Hunt Seat Over Fences | _____ Gymkhana               |
| _____ Baby Green Hunt Seat  | _____ Trail                  |
| _____ Western Equitation    | _____ Walk-Trot              |
| _____ Driving               | _____ Saddle Seat            |
| _____ Miniature Costume     | _____ Hunter Hack            |

My Goals for myself this year are \_\_\_\_\_

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## Value of my Horse ~ Beginning of the Project Year

(To be filled out in September)

I paid \$\_\_\_\_\_ for my horse in \_\_\_\_\_ (year).

(The above line is optional. If you consider this information private, do not answer. No points will be deducted from your score. The rest of this page is required.)

At the beginning of this project year, I am setting the value of my horse at

\$\_\_\_\_\_. I think my horse is now worth more than, less than or the same as

(circle one) I paid for him/her because \_\_\_\_\_

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## Value of my Horse ~ Ending of the Project Year

(To be filled out in August, just before the Fair)

At the close of this project, I am setting the value of my horse at \$\_\_\_\_\_.

This is the same or different (circle one) then \$\_\_\_\_\_, the value of my horse at the beginning of the project year. I feel that the value of my horse has stayed the same, increased or decreased (circle one) for these reasons:

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(Reasons for value change may be age, health, training, market prices, show records, or any other justifiable reasons.)

## Beginning Project Inventory

Date project started: \_\_\_\_\_

(List equipment owned/used at the start of this project.)

Item	Owned by		Cost or value
	4-H Member	Someone else	
Grooming Supplies			\$ .
Blankets, wraps, etc.			\$ .
Western Tack			\$ .
English Tack			\$ .
Helmet			\$ .
Riding Boots			\$ .
Show Clothes			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
<b>1. Value of Beginning Project Inventory</b>			<b>\$ .</b>

(This section is for the value of items owned by the 4-H member. List, but do not add in, the cost or value of items owned by someone else.)

## Ending Project Inventory

Date project closed: \_\_\_\_\_

(write down anything new you bought this year for your project; tack, clothes, equipment, etc.)

*Depreciation* is the cost of wear and tear on your tack and equipment. This is an expense that needs to be listed as the first item on this page. Use this formula to figure it out:

Beginning Project Inventory (from previous page): \$\_\_\_\_\_ X 10% = \$\_\_\_\_\_

The answer you get goes on the first line of the table on this page.

Item	Date purchased	Owned by		Cost or value
		Me	Someone else	
Depreciation expense of Beginning Inventory from previous page				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
2. Value of Ending Project Inventory				\$ .

(Do not include the value of items owned by someone else in your total.)

(write your horse's name here)

## Equine "Normal" Vital Signs

Respiration: 10-18 breaths/minute

## My Horse's Normal Vital Signs

Temperature:                      degrees

Respiration: \_\_\_\_\_ breaths/minute

Pulse: beats/minute

Date	Type of Test	Diagnoses which disease?	Given by:	Cost
				\$

Date	Name of Vaccine	Prevents which disease?	Given by:	Cost
				\$ .
				\$ .
				\$ .
				\$ .
				\$ .
Total Cost of Immunizations				\$ .

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\_\_\_\_\_ 's Health Record Continued  
(write your horse's name here)

### Hoof Care

Date	Description (trim, shoes, etc.)	Cost
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Total Cost of Hoof Care		\$ .

### Exams, Illnesses or Injuries

Date	Description	Treatment	Cost
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
			\$ .
Total Vet/Medical Expenses			\$ .

**3. Total Health Related Costs \$** \_\_\_\_\_  
(Add here all the totals from each section on the last two pages.)

## Miscellaneous Expenses

### Riding Lessons

Date	Description	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Riding Lessons		

### Horse Training Expenses

Date	Description (books, trainers, videos, etc)	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Horse Training Expenses		

### Insurance

Date	Description	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Insurance		

### Barn and Fence Expenses

Date	Description	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Barn and Fence Expenses:		

### Miscellaneous Expenses Continued

## Fly and Pest Control

Date	Description	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Fly and Pest Control:		

### Trailer/Transportation Expenses

Date	Description	Cost
Aug		
Sept		
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Total Transportation Expenses:		

### Clinic and Show Fees

[illegible]

## Miscellaneous Expenses Continued

### Association or Club Fees

Date	Associations or Clubs to which I belong	Cost
Total Association Fees:		

### Other Expenses Not Listed

Date	Description	Cost
Other Expenses Total:		

**5. Total Miscellaneous Costs \$**\_\_\_\_\_.

( Add up all the totals on this page and the previous two pages)

## Feed and Boarding Record Summary

Month	Grain		Hay, Pasture		Supplements		Boarding		Bedding	
	Amount	Cost	Amount	Cost	Amount	Cost	Days	Cost	Amount	Cost
August		\$		\$		\$		\$		\$
September		\$		\$		\$		\$		\$
October		\$		\$		\$		\$		\$
November		\$		\$		\$		\$		\$
December		\$		\$		\$		\$		\$
January		\$		\$		\$		\$		\$
February		\$		\$		\$		\$		\$
March		\$		\$		\$		\$		\$
April		\$		\$		\$		\$		\$
May		\$		\$		\$		\$		\$
June		\$		\$		\$		\$		\$
July		\$		\$		\$		\$		\$
Total		\$		\$		\$		\$		\$

**4. Total of Feed and Boarding Costs    \$**

My Notes:

(Start your records on August 1<sup>st</sup>. If you are a first year member, start keeping records the day you get your horse. Close your records the last day of July to total before Fair.)

<b><i>Name of event/ activity</i></b>	<b><i>Date &amp; Location</i></b>	<b><i>What I did</i></b>	<b><i>Level (Club, County, State, National)</i></b>	<b><i>Award or recognition earned?</i></b>

(Add copies of this page if necessary)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears slightly aged or off-white. There is no handwriting or other markings on the page.



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Did you achieve your goals?

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Plans for the future

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# Allegany County Fair



# 4-H Horse Show Entry

Exhibitor's Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ PH: \_\_\_\_\_

Emergency Contact Number \_\_\_\_\_ Age as of 01/01/ current year: \_\_\_\_\_

Number of equine to be stabled \_\_\_\_\_ (only 1 horse per division with a max of 2 if space is available)

Any stall or Barn considerations? \_\_\_\_\_

Circle One:

Senior	Junior	Novice	Walk/Trot	Leadline/Cloverbud
14 & Over	8-13	1 <sup>st</sup> year Walk/Trot/ Canter 13 & under	13& under	5-7

## You cannot own and lease a horse in the same division

Enter any class you think you may enter by circling number. Any cancellation must be made by 8 AM the day of the show. **Refer to the 4-H Rulebook for class descriptions and requirements.** (<http://4h.ansci.cornell.edu/animal-programs/horses/>) fair book is on line at (<http://www.alleganycountyfair.org/>) . **Entry forms on line at <http://allegany.cce.cornell.edu>** please use an entry form per 4-H Exhibitor. Equine's name should be the same as that listed on veterinary paper work. (Names need to match on both sets of papers).

**Only ONE equine allowed for Novice or Walk/ Trot. Walk/Trot and Novice will need to pick one showmanship either Western or English not both.**

Are you sharing your horse with someone else Y \_\_\_\_\_ N \_\_\_\_\_ Exhibitors Name \_\_\_\_\_

Equine Name: \_\_\_\_\_ Equine Name: \_\_\_\_\_

## English / Driving/ Mini Show (Monday, 9 AM)

	Senior	Junior	Pony	Novice	W/T
English Showmanship	1	2	3	4	5
English Pleasure	6	7	8	9	10
English Equitation	11	12	13	14	15
English Command	16	17	18	19	20

## English Equitation Championship 1<sup>st</sup> & 2<sup>nd</sup> place winners from Senior, Junior, Pony ride for award

Cross Rails for all	21	21	21		
Equitation Over Fences	22	23	24		
Working Hunter Over Fences	25	26	27		
Hunter Hack	28	29	30		
Driving Pleasure	31	32			
Driving Reinmanship	33	34			
Obstacle Driving	35	36			
	<b>All</b>				
Mini Showmanship	37				
Mini Jumping	38				

Mini Trail	39	
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## Western Horse Show (Tuesday, 9 AM)

**Lead Line versatility (Showmanship, Equitation, Cloverleaf Barrels 8 Am)**\_\_\_\_\_

	Senior	Junior	Pony	Novice	W/T
Western Showmanship	40	41	42	43	44
Western Pleasure	45	46	47	48	49
Western Equitation	50	51	52	53	54
Western Command	55	56	57	58	59

**Western Equitation Championship** after Western Classes- 1<sup>st</sup> & 2<sup>nd</sup> place winners from Senior, Junior, & Pony Equitation Classes rid for award.

	Senior	Junior	Pony	Novice	W/T
Western Road Hack	60	61	62		
Western Horsemanship	63	64	65		
Ranch Riding	66	67	68		
Ranch Working Horse( Pattern 1)	69	70	71		
Trail	72	73	74	75	76

\*Novice and Walk/Trot MAY NOT cross- enter other divisions, except driving. Open to both English and Western Riders

## Dressage & Games Show (Wednesday, 9 AM)

**(Western Dressage is its own division at State Fair)**

	All	Senior	Junior	Pony	Novice	W/T
Dressage ( Test _____ )		77	78	79	80	81
Western Dressage ( Test _____ )		82	83	84	85	86
Versatility	87					

(Must designate test to be ridden, up to 2 of each seat and level

## Games

	Senior	Junior	Pony	Novice	W/T
Cloverleaf Barrels	88	89	90	91	92
Quadrangle Barrels	93	94	95	96	97
Straight Line Barrels	98	99	100	101	102
Texas T	103	104	105	106	107
Pole Bending	108	109	110	111	112
Key Hole	113	114	115	116	117

## Horse Judging Contest (Thursday, 4PM)

_____ A – Division (Senior/Junior)	_____ B- Division( Junior)	_____ C- Division ( Novice)
Reasons Given	No Reasons Given	No Reasons Given

**Any class / division that are not offered at County level should be entered on the Fair Form so that provisions can be made for qualification for State Fair (ribbons only at County Fair). Any additional classes need to be approved by the HPDC.**

**(All horse youth that qualify to go to State Fair must contact Tricia at the fairgrounds on Friday from 9- 12 pm at the Youth Building to fill out state fair papers. No papers no state fair. Please bring the copy of coggins and rabies certs off your stall door to fill out entry forms.)**

Parent / Guardian: Exhibitor's Passes (Maximum 2 per family) List Names:

1. \_\_\_\_\_ 2. \_\_\_\_\_

**It is recommended that along with your Rabies vaccination and Coggins Test that your horse be immunized according to your veterinarian's advice.**

All entries are accepted with the understanding that the Allegany Agricultural Society and Cornell University Cooperative Extension will not be held responsible for any loss, damage, or injury to any animal of any kind. All animals shall be under the control and direction of the animal committee but solely at the risk of the exhibitor who will be responsible for any loss, damage or injury to any person, animal or property occasioned by him, his agents or employees, or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute an acceptance by each person signing same provisions herein set forth.

All entries and participants are subject to the rules and regulations of the Allegany County Agricultural Society.

**Exhibitor or Owner's Signature:** \_\_\_\_\_

**Junior Exhibitor's Parent or Guardian's Signature:** \_\_\_\_\_

#### HORSE JUDGING

\_\_\_\_\_ Yes, my horse may be used for the horse judging.

**Exhibitor Signature:** \_\_\_\_\_

**Parent's / Guardian's Signature:** \_\_\_\_\_

My (son /daughter) (will/will not) be attending State Fair this year if he/she qualifies.  
*circle one* *circle one*

**Parent's / Guardian's Signature:** \_\_\_\_\_

**(please check back page for more information)**

**NO EVALUATIONS WILL BE DONE AT THE FAIR. NO HORSES ARE TO BE BROUGHT THAT HAVE NOT BEEN EVALUATED! CONTACT TRICIA @ (585) 268-7644 EXT. 16 FOR EVALUATION ARRANGEMENTS! A HORSE CAN BE AT FAIR ONLY IF IT IS TO BE PARTICIPATING.**

We will be having a mandatory meeting Sunday night of Fair at 5 PM in the Livestock Arena. All youth are expected to attend.

All paperwork for State Fair needs to be turned in to Tricia on Friday from 9 to 12 pm with correct copy of coggins and rabies certificates. (You can use the ones on the stall doors)

This year we will be offering horse themed t shirts to the 4-H'er for \$8.00 each, \$10 for 1xl and up. Please List below the size you would like. If Adults would like T-shirts they would be \$10 each. **If you would like a T-shirt, please include payment with entry form due on June 1st- Make check payable to CCE of Allegany County.**

**T-Shirt For 4-H'ers \$8.00 (Please add \$2.00 for 1xl and up)**

Sending money with entry\_\_\_\_\_

Youth Small\_\_\_\_\_ Youth Med\_\_\_\_\_ Youth Large\_\_\_\_\_

Adult Small\_\_\_\_\_ Adult Med \_\_\_\_\_ Adult Large\_\_\_\_\_ Adult Xl\_\_\_\_\_

Adult 2x \_\_\_\_\_ Adult 3x \_\_\_\_\_

**T-Shirts for Adults \$9.00 each (Please add \$2.00 for 1 XL and up)**

Sending money with Entry\_\_\_\_\_

Adult Small\_\_\_\_\_ Adult Medium\_\_\_\_\_ Adult Large\_\_\_\_\_ Adult XLT\_\_\_\_\_

Adult 2XK\_\_\_\_\_ Adult 3XLT\_\_\_\_\_ Adult 4XLT\_\_\_\_\_