4-H Youth Department Entry Blank- **Schaghticoke Fair**

Please Print - Illegible entry Forms will not be honored - Refer to the 4-H Department Premium List for Rules and Regulations

Name _____ Age (as of Jan 1st of the current year) _____

Address _____ City _____ Zip _____

Name of 4-H Club _____ Telephone _(_____)_____

Animal Entries need signature of club leader _____

Department	Section	Class #	Class Name / Entry	Yrs. In Project	Livestock Registration Name/Number/Tattoos Ldr Signature Mandatory	Breed / Variety	Award