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## **4-H LEADER OF THE YEAR**

To be considered 4-H Leader of the Year is a great honor; individuals wishing to nominate a leader should think long and hard about what makes that person stand-out in 4-H. All leaders, advisories, clubs, and 4-H'ers are eligible to make nominations. Please fill out the following form and submit it to the 4-H office ***no later than August 1<sup>st</sup>***. The winner will be announced the Saturday evening of the Fair!

All nominees should exhibit the following in their everyday life:

### **4 ESSENTIAL ELEMENTS OF 4-H**

#### **HEAD - MASTERY**

Do they feel they are capable and successful? Are they achieving, successful, creative, a problem solver, motivated, persistent, and competent?

#### **HEART - GENEROSITY**

Do they help others through their own generosity and kindness? Are they caring, sharing, loyal, empathetic, and supportive?

#### **HANDS - BELONGING**

Do they know they are cared about by others and do they care about others? Are they friendly, social, cooperative, and trusting?

#### **HEALTH - INDEPENDENCE**

Do they understand that they can influence people and events? Do they exhibit leadership, responsibility, inner control, and self discipline?

The Committee will also be considering the following information:

**CLUB COMPLETES COMMUNITY SERVICE**

**CLUB HAS COMPLETED RECORD BOOKS**

**CLUB PARTICIPATION (MEETINGS, ACTIVITIES, FAIR, ETC.)**

**ALL MEMBERS IN OVERALL GOOD STANDING WITH CLUB & 4-H OFFICE**

Thank-you for taking the time to make a nomination!



Please write a few **sentences** explaining why you feel that the nominee promotes the following characteristics (attach additional pages if necessary):

**HEAD - Mastery:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HEART - Generosity:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HANDS - Belonging:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HEALTH - Independence:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list any other information about this person that you would like us to know when the selection is being made:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Nominee: \_\_\_\_\_ Club: \_\_\_\_\_

Nominator: \_\_\_\_\_ Leader 4-H'er Club  
Please Print Circle 4-H Affiliation

\_\_\_\_\_  
Signature of Nominator  
*All forms must be signed to be considered*

\_\_\_\_\_  
Date