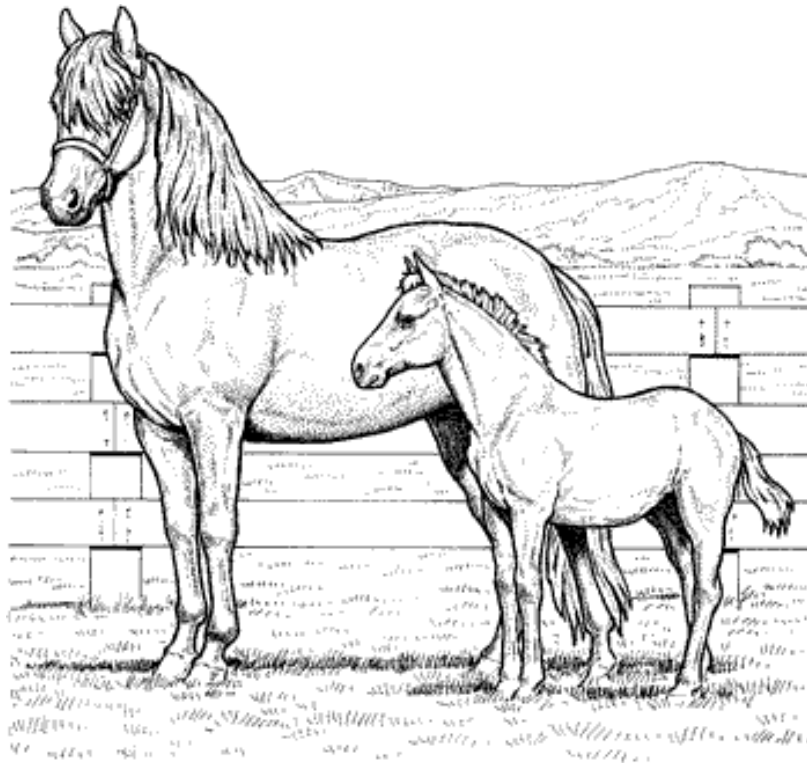


CHENANGO COUNTY 4-H  
CLOVERBUD  
HORSE PROJECT  
RECORD BOOK

YEAR: \_\_\_\_\_ - \_\_\_\_\_



You can color this picture!

MY RECORD BOOK

Name: \_\_\_\_\_

MY INFORMATION

Name: \_\_\_\_\_

4-H Age (as of Jan 1<sup>st</sup>): \_\_\_\_\_ Years in 4-H Horse program: \_\_\_\_\_

Address \_\_\_\_\_

Club: \_\_\_\_\_

Parent or Leaders' signature: \_\_\_\_\_

Activities I participated in: (X)

Horse bowl ( )

Presentations:

County Fair ( )

Hippology ( )

club ( )

Clinics ( )

County ( )

Regional ( )

Other 4-H Activities I did this year:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EQUINE INFORMATION

Horse Name: \_\_\_\_\_

Breed & Registration Number: \_\_\_\_\_

Age of Horse: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Sex: Mare or Gelding

Owned ( ) Lease ( ) – Date of Lease: \_\_\_\_\_

Where is your horse stabled: \_\_\_\_\_

What does your horse eat: Tell us or draw a picture and get help to label it:

Did the vet come and look at your horse this year? Yes / No

If so, what was wrong with it and how did the vet help?

Tell what you liked best about working with your horse this year:

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### You and Your Horse

Attach or draw a picture of you and your horse here.