### **Exhibitor's Guide**



## **July 30 – August 4, 2019**

**A Family Tradition Since 1859** 

A Showcase for Agricultural & Youth Achievements

161th Year for Gouverneur Agricultural & Mechanical Society 168th Year for St. Lawrence County Agricultural Society

#### GOUVERNEUR & ST. LAWRENCE COUNTY FAIR

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#### **SPONSORS & FRIENDS OF THE FAIR**

The Board of Managers for the Gouverneur & St. Lawrence County Fairs has appreciation for the support we receive from our sponsors and community members at large. We appreciate any amount, great or small. We invite anyone who wishes to become a sponsor to contact any board member for information.

#### **SPONSORS (Gold, Silver & Bronze)**

SUNY Canton Community Bank

Gouverneur Savings & Loan Dairy Farms of America

D.I. Bush Fuels, Inc Stewart's Shops
Jenne & Carr Insurance Agency Inc Poulin Grain, Inc.

Town & Country Vet Clinic -Dr. John Zeh

Blevins Ford Inc

Blevins Ford Inc

Team Blevins LLC
Casablanca Restaurant

Mud Lake Stalls, LLC

Casablanca Restaurant

Cargill SeaComm Credit Union

St. Lawrence Health Systems Pepsi

Allied Specialty Insurance GardenScape
Newvine's NAPA Coleman Brothers Shows

Farm Family Insurance (Rich & Deb Tulley)

Canton Animal Clinic

Tractor Supply
LeBerge & Curtis
Emerald Greens
95.3 The Wolf

#### FRIENDS OF THE FAIR

Hall's ExcavatingMort Backus & SonsMae CrydermanRSI RoofingSilver Leaf DinerDairyleaArt & Janice FerryNew York PizzeriaG&R Auto PartsGouverneur Jreck SubsEmpire NortheastRob Smith TruckingElanco – David WalkerBush AuctioneeringJoe Laurenza

Wight & Patterson Roger & Amy Cook Premier Select Sires
Nicholas Gardner DDS John & Karen Hunter Earl & Carol Benway Jr.
Ian MacKellar DMV Beasley's Liquor & Wine Harold Wilson & Sons, Inc

Gouverneur Save-A-Lot

Case & Leader LLP

Aubuchon

Price Chopper

GriffithEnergy

Linda & Dave Bishop Bourdeau Bros.

MacFadden Dier Insurance Newvine's Auto Parts, LLC

Bridgeport Vet Clinic Agri-Mark
Ray Burns & Sons Joe Peters
St. Law. Holstein Club Bob & Connie Ritchie

Mort Backus and Sons, Inc. Sons of Amvets Post 11 Nicholas R. Gardner, DDS

Select Sire Power Inc.

Northern Collision

Dairy One
White's Lumber

Ladies of Gouverneur Garden Club

\*\*\* The Friends listed are primarily from 2018 and have been updated to this date. Any additions to our list will be published in next year's book. Any omissions are by accident only. We appreciate everyone's support.

### 2019 GOUVERNEUR AGRICULTURAL & MECHANICAL SOCIETY BOARD OF MANAGERS

FAIR OFFICE: (315) 287-3010 FAX: (315) 287-4298

| Name                | Title |                                | Term Expires |
|---------------------|-------|--------------------------------|--------------|
| Beth Martin         |       | President & Director           | 2020         |
| David Bishop        |       | 1st Vice President & Director  | 2020         |
| John Wetmore        |       | 2nd Vice President & Director  | 2019         |
| <b>April Patton</b> |       | Secretary & Director           | 2019         |
| Linda Bishop        |       | Treasurer & Director           | 2021         |
| Barb Finnie         |       | Director                       | 2019         |
| Emery Webb          |       | Director                       | 2019         |
| Carol Sheesely      |       | Director                       | 2021         |
| Allen Martin        |       | Director                       | 2020         |
| John Hunter         |       | Director                       | 2020         |
| Jon Wright          |       | Director                       | 2021         |
| Fred Morrill        |       | Director                       | 2020         |
| Ron McDougal        |       | Director                       | 2021         |
| Lyle Hotis          |       | Director                       | 2021         |
| Harry Parow         |       | Director                       | 2019         |
| Henry Leader        |       | SLC Legislative Representative |              |
| John Bell           |       | Honorary Life Director         |              |
| Robert Ritchie      |       | Honorary Life Director         |              |

#### **APPOINTEES**

| DON PECK      | FAIR MANAGER               |
|---------------|----------------------------|
| BRENDA WILMOT | RACE SECRETARY             |
| DON PECK      | CONCESSIONS SUPERINTENDENT |

(SEE DEPARTMENTS FOR SUPERINTENDENTS)

# 2019 ST. LAWRENCE COUNTY AGRICULTURAL SOCIETY OFFICERS & DIRECTORS

| Title                         | Term Exp.  |
|-------------------------------|--|
| President & Director          | 2019   |
| 1st Vice President & Director | 2019   |
| 2nd Vice President & Director | 2020   |
| Secretary & Director          | 2019   |
| Treasurer & Director          | 2021   |
| Director                      | 2019   |
| Director                      | 2019   |
| Director                      | 2019   |
| Director                      | 2020   |
| Director                      | 2021   |
| Director                      | 2021   |
| Director                      | 2021   |
| Director                      | 2020   |
| Director                      | 2020   |
| Director                      | 2021   |
| Director                      | 2021   |
| Director                      | 2019   |
|                               | President & Director  1st Vice President & Director  2nd Vice President & Director  Secretary & Director  Treasurer & Director  Director |

#### **ASSOCIATE DIRECTORS**

Michael Wainwright
Kevin Wells
Brandon MacDonald
Natalie Spilman
Joel LaPierre
Bob Drake

Nichole Wright
Fred DeLosh
April Marsh
Scott Burr
Cassondra Caswell
Lisa Perry

### ST. LAWRENCE COUNTY LEGISLATURE

### Ruth A. Doyle, Administrator

| DISTRICT 1         | James Reagen, Ogdensburg       |
|--------------------|--------------------------------|
| <b>DISTRICT 2</b>  | David Forsythe, Lisbon         |
| DISTRICT 3         | *Joseph Lightfoot, Ogdensburg  |
| DISTRICT 4         |                                |
| DISTRICT 5         | Henry Leader, Gouverneur       |
| DISTRICT 6         | Larry Denesha, DeKalb Junction |
| <b>DISTRICT 7</b>  | Rick Perkins, Potsdam          |
| <b>DISTRICT 8</b>  | Kevin D. Acres, Madrid         |
| <b>DISTRICT 9</b>  | Daniel Fay, Canton             |
| <b>DISTRICT 10</b> | David Haggard, Potsdam         |
| <b>DISTRICT 11</b> | Nance Arquiett, Potsdam        |
|                    | John Burke, Norfolk            |
|                    | Tony Arquiett, Helena          |
|                    | Nicole Terminelli, Massena     |
|                    | Rita Curran, Massena           |

\*Chairperson

# The Gouverneur & St. Lawrence County Fair Association Dedicates the 2019 Gouverneur & St. Lawrence County Fair Book to:

# Harry W. Parow 1958 - 2019



We were very saddened this year when our friend and fellow board member Harry Parow, Gouverneur, passed away.

Harry was born on January 8, 1958 in Gouverneur to the late Dennis W. and Roberta A. (Brown) Parow. He graduated from Gouverneur Central School in 1976.

He worked with his father on the family farm, Elm Grove Farm, after graduation until buying the business in 1993. In the early years of farming, Harry found time to manage the local softball league and bowl on several teams. He operated the farm until selling his cattle in November of 2016. Shortly after, Harry became a home delivery driver for Kinney Drugs Store. After a lifelong career of dairy farming, he also discovered visiting the casino was an enjoyable pastime!

Harry was a past Director of the Gouverneur Co-op Association, the Eastern Breeder's Association, and the St. Lawrence Valley Bulk Milk Producers Co-op, former member of the Kool Kearney Kats 4H Club and Gouverneur FFA. At the time of his death, he was the current

President of the St. Lawrence County Holstein Club and St. Lawrence County Fair, and a Director and Life Member of the Gouverneur Fair.

Harry enjoyed spending many, many hours year-round preparing for the Fair. During the Fair you could always find Harry in the agricultural area. You were sure to find him helping someone set up, sitting having a chat with exhibitors, or lining up cattle to enter the show ring. If there was a moment when someone couldn't remember "the rules," we always turned to Harry. Jokingly known as "The Enforcer," he had a way to make a quick and decisive decision that everyone accepted! However, behind the stern exterior, was a heart of gold. With little fanfare, Harry showed is devotion to the fair and frosting youth in the dairy industry by providing awards and anonymous donations over the years.

We'll miss you Harry, but know that your commitment and dedication will never be forgotten!

# PREMIUM LISTS AND RULES

# FOR THE One Hundred Sixty-first GOUVERENUR FAIR And the

# One <u>Hundred Sixty Eighth</u> Anniversary of the ST. LAWRENCE COUNTY AGRICULTURAL SOCIETY

#### 6 DAYS - 6 NIGHTS

Premiums offered in the Departments designated <u>A, B, C, D, E, F, and G</u>, are offered by the Gouverneur Agricultural and Mechanical Society and premiums offered in The Departments <u>H, J, K, L, and M</u> are offered by the St. Lawrence County Agricultural Society.

Pursuant to an agreement between the Directors of the two Societies, changes may be made at any time as to which of these Departments go in which Society.

#### JUNIOR DEPARTMENT AMOUNT OF PREMIUMS OFFERED \$5,400

The rules and regulations governing exhibits in the Junior Department, with the classifications, lists of exhibits and premiums offered, have been combined in this book.

The Gouverneur Fair Society, without being liable for compensation, reserves the right to accept or reject any entry (though properly entered), and to return any entrance fee for any reason before the opening day of the Fair or before judging hour of the show in which entered.

NOTICE: THE GOUVERNEUR FAIR BOARD RESERVES THE RIGHT TO REDUCE PREMIUMS PRINTED IN THIS LIST IF PREMIUMS ARE CUT BY THE STATE OF NEW YORK.

#### PAYMENT OF PREMIUM AWARDS

Premium Checks will be paid as soon as data can be properly compiled and audited. <u>If Premium Checks are</u> not cashed within the date limit specified with the Check when mailed, payment will be stopped and Check will be declared without value and reverts to the Society.

All claims of errors must be made in writing to the Business Office <u>within ten days</u> after premium checks are mailed. After that date the Society reserves the right to decline to make corrections or adjust errors.

#### GOUVERNEUR & ST. LAWRENCE COUNTY FAIR INFORMATION AND GENERAL RULES AND REGULATIONS

The Gouverneur and St. Lawrence County Fair will be held at Gouverneur, NY, July 30 – Aug. 4, 2019, inclusive, unless postponed by the Management for any cause or causes whatsoever which it may deem necessary for the good of all concerned. The Fair Boards hereby reserve that right.

While the financial liability of the entire exhibition is the responsibility of the Fair Association, under the direction of its President, the coordination of all details of getting the Fair underway lies with the Board of Directors and the other appointed officers and superintendents.

All rules and regulations referred to herein will apply to each and every department of the Fair. They are made a part of the conditions under which entries are accepted for exhibit or contracts for Concessions are granted. All properly being brought and kept upon said fairgrounds shall be at owner's risk, owner assumes all responsibility for any loss, damage, theft, or accident that may occur.

In the event of a conflict of general and special department rules, the latter will govern.

Express permission of any variation of these rules may be given by the Board of Managers, who are vested with the authority to give or refuse their consent, as they in their judgment believe to be in the best interest of the public welfare and to aid in the promotion and conduct of a safe, orderly and well-operated annual fair.

The disregard of any rule by any exhibitor or concessionaire will be cause to forfeit all premiums, rights, and privileges without recourse.

The Society reserves the right to refuse pass-out checks, rain checks, refunds or ticket exchanges at any of the outside gates. Please do not ask an officer or employee to issue these.

Automobiles and all other vehicles will be admitted to the grounds for a small charge for parking. They are admitted for the convenience of the owners and/or drivers and the charge paid covers this privilege only and is to be so accepted otherwise vehicle admission will be denied. Vehicles must be parked on space designated by the management and not elsewhere. The Fair Society shall not be liable under any circumstances, whether of negligence of itself, its agents or otherwise for any injury to his or her person or for any theft, loss or injury to his or her property or vehicle while within the fairgrounds. Articles left in vehicles are done so at owner's risk.

#### The County Sheriff's Deputies, with the N.Y.S. Police also being in attendance will police the fairgrounds.

COMPETITION DEFINED. Competition is defined, as a contest for supremacy between two or more products or articles or animals owned by separate exhibitors. Exhibitors having no competition in a class or section will be awarded one premium (the first or second as the judges think deserving) unless otherwise noted under special department rules. All premiums shall be awarded subject to the action of the Fair management.

OWNERSHIP: See State Standard 350.9 and department rules.

Every animal, all products and every object intended for exhibit must be recorded in the Fair Office and tags obtained. No premium will be paid on any entry not made through the Fair Office. No entry fee for Flowers. Poultry entry fee is \$.50 per entry. Sheep entry fee is \$2.00 per entry. Cattle entry fee is \$5.00 per entry. Entry fees must be paid at the time of making entry. Entries made by mail should be mailed to Gouverneur Fair Office, 85 E. Barney Street, Gouverneur, NY 13642. Entries will be accepted in person at the Fair Office, 85 East Barney Street, Gouverneur, NY 13642. Fair Office Hours: Week of July 8 and July 15, 8am-12 noon. Week of July 22, 8am-4pm. Week of July 29, 9am-5pm. Make all checks payable to GOUVERNEUR FAIR. There is no entry fee for Junior Fair entries in 4-H departments.

**NO refund of entry fees.** Exceptions to this rule may be permitted at the discretion of the Board of Managers in cases where cancellation of classes, lack of housing or similar reasons may prevent exhibition of entry.

The superintendents will have charge of exhibits, their employees, allot space for exhibits, reject entries not complying with the rules, check entries, certificates and papers if requested, and present the classes for judging – all subject to approval by Fair Board.

All articles are under control and subject to the order of the department Superintendent and may not be removed or withdrawn without his permission.

All animals in the Open Classes (except in the Harness Races) MUST be on the grounds and in place by Tuesday, July 30, 2019 at 9:00 AM except by special request. No animal may be on the grounds before Monday, July 29, 2019 at 9:00 AM. Unless otherwise indicated in this book, they must remain for the duration of the Fair or premium may be withheld. 4-H Horses are governed by rules of the Junior Fair Book.

All exhibits, papers or any other property not called for by 9:00 a.m. on Monday, following the Fair, are left at the owner's risk, and shall be forfeited to the Fair, who may dispose of them.

The Fair electricians must inspect all electrical devises and appliances before making connections.

All materials used to decorate booths, racks, exhibits; tack rooms, stalls or pens must be made from non-flammable material or treated and maintained in a flame-retardant condition.

No smoking, or lighted candles, lamps, matches, etc. will be allowed in stables, stalls or exhibition booths on the grounds or in the buildings.

If sufficient entries for a well-balanced show are not received in a named breed of livestock for two successive years that breed may be dropped from the Exhibitor's Guide the following year, as there must be competition for premium money for the State.

Nothing shall be sold or given away or otherwise disposed of by any exhibitor, which in any way will conflict with or which is the subject matter of any privilege or concession granted or sold by the Fair Society.

An exhibitor, when once barred, cannot exhibit at Gouverneur and St. Lawrence County Fair for a period of five years, unless, following special investigation by the Board of Management, it is deemed wise to suspend this rule.

The judges shall withhold a premium where the article or animal is unworthy of an award, except for educational exhibits. Judges are especially directed to withhold first premium to animals or articles without competition if they are not qualified for first.

All awarded or entry books must be properly signed by the Judges and returned to the Office immediately after the completion of judging.

All articles, exhibits and stock entered but not shown, MUST BE SO MARKED on the entry books by the Judge or Clerk assisting him. If disqualified, Judge should write "Not worthy" in award book.

Judges are requested to report on objects of merit and to make such recommendations as circumstances may suggest but must not award extra prizes. Special awards will be made only after the Judge and the Management agrees that such award should be made.

The decision of the Judges shall be final in all cases, except where mistakes, errors, frauds, misrepresentations, or collusion (not discovered at time the award was made), is proven. In such cases the decision of the Directors, or such referee as the Directors may select shall be final.

Any Exhibitor who in any way, whether in person or by his agents, interferes with Judges during their adjudication, or show any disrespect for them, or who violates any rule or regulation of the Society, will be barred from competition. THIS RULE WILL BE STRICTLY ENFORCED.

All protests must be in writing and filed at the Business office before 10 a.m. of the last day of the Fair. The Society assumes no responsibility in case of injury, loss, theft or damage to any animal, person or property from any case and upon this condition only are entries received; and the Society will not assume any liability for personal injury sustained by exhibitors, helpers, visitors, or the public. The Fair Association shall not be responsible for any accident, which may occur to or by reason of any animal exhibited at the Fair, and the exhibitors and spectators shall hold them harmless and indemnify them against any legal proceeding arising from any accident.

**NOTICE:** Sale or distribution of any merchandise, including printed or written material, except under licensed issued by the GOUVERNEUR AGRICULTURAL & MECHANICAL SOCIETY and/or from a duly licensed location shall be prohibited.

**NOTE:** The above rule was adopted at the 1983 convention of the N.Y.S. Association of Agricultural Fairs after a resolution to that effect was submitted by the Altamount Fair.

Under no circumstances will any person or firm be allowed to distribute or sell written materials or solicit funds from other patrons of the Fair, without regard to the content of the information being distributed or sold, and regardless of the purpose of the solicitation of funds unless one or more of those activities takes place from a booth or concession stand rented for one or more of those purposes.

The rental of a booth or other concessions stand shall be on a "first-come, first-served basis". Nothing herein contained shall be construed to deny a person the right to express their views within or without the Fairgrounds.

#### COMMERCIAL EXHIBITORS AND CONCESSIONAIRES

#### Don A. Peck - Superintendent

Concessionaires of every nature shall make application with the Fair Office or Supt. of Concessions, and will be required to sign a written contract and make a monetary deposit. Before being allowed to transact any business on the Fairgrounds he must furnish the Society with a Liability Certificate of Insurance and hold proof of Workman's Compensation. Also, vendors must be registered with the NYS Sales Tax Dept., furnish the Fair Office with his/her Registration number & display their "Original Certificate of Authority" at his or her booth during the entire length of the Fair.

The Management reserves the right to cancel at any time, for reasons satisfactory to it, all contracts made with concessionaires or others.

Only such privileges are granted for concessions and attractions as are required to supply the wants of the people or that may add to their comfort, convenience and pleasure. The Management will not accept or knowingly allow the continuance of any concession, show or attraction of a questionable nature, nor will any privilege be permitted where the business is conducted in other than a legitimate and trade-like manner.

Concessionaires must abide by the laws of the State, County, Town and the rules of the Fair Board of Managers (the conditions under which the concession was granted). Anyone found violating these laws will be closed, will forfeit his concession money paid, and will be ordered from the fairgrounds.

Concessionaires must confine themselves to the space assigned. No Concessionaire or Exhibitor will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of space forfeiting all his rights; ejection of him; partners, employees and wares from the grounds.

All drinking and eating concessions must furnish themselves with proper and sanitary equipment that will comply with the rules and regulations of the State Department of Health. This rule will be strictly enforced. ALL BEVERAGES MUST BE SERVED IN PAPER CUPS. ALL GARBAGE MUST BE PLACED IN CLEAR PLASTIC TRASH BAGS READY FOR THE COLLECTOR.

Concessionaires must keep their spaces in a neat and sanitary condition. All refuse and filth must be removed from their space and placed in garbage cans.

Food and drinks must be wholesome and sold at reasonable prices. All concessionaires shall keep a PRINTED OR PAINTED SIGN posted in plain view at the front or entrance to their place of business showing prices to be charged for meals, lunches or other articles of food and drink offered for sale or for services to be tendered. This is to be approved by the lessor.

All sound-producing equipment must be of such a nature as to not cause annoyances or inconvenience to visitors or other exhibitors. Permission for use of it must be first obtained from the Concession Superintendent.

Any concessionaire or exhibitor doing business with firms or persons who are not properly authorized by the Management will be subject to cancellation of their contract to operate.

DELIVERIES AND SOLICITORS: Delivery of merchandise, articles of food, soft drinks, or service or the solicitation of business and orders from concessionaires, exhibitors and others on the fairgrounds are prohibited until such deliverymen, solicitors, or firms they represent have made arrangements for such delivery and solicitation by obtaining privileges for the same from the Concession Superintendent.

Except in case of serious emergency, no truck will be admitted to midway after 11 a.m. and only then by permission of Concession Superintendent.

DELIVERYMEN positively will NOT BE permitted to retail, sell or give away, any food, soft drinks, goods, wares or merchandise except to bonafide Concessionaires who occupy regularly lease concession space on the Fairgrounds. Any violation of this rule shall be sufficient cause to exclude any person, firm or others from the grounds.

<u>Deliverymen and Solicitors will NOT</u> be permitted to leave their automobiles, trucks, or conveyances in such a position as to cause congestion.

The Management assumes no responsibility in case of damage, loss or injury to person pr property caused by reason of neglect or willful acts of any person, firm, or their agents, representatives, servants or employees, or from any cause whatsoever, having license to exhibit on said fairgrounds, or occupying space thereon, and in case it be subjected to any expense or liability all persons causing same or liable therefore, shall indemnify the said Fair Management. The Fair Society will not be liable for any debt incurred by a concessionaire or exhibitor or for any salary or expenses due any of

their employees. Neither shall it be responsible for the result of any accident or damage to any person or persons to any animal or to property from any cause whatsoever.

The Management reserves the right to exclude from the grounds any person or persons whom they deem undesirable, or expel from the grounds such person or persons who shall violate any part of these rules.

Concessionaires must remain on the grounds as stated per contract.

# Don't Miss It! Entry Deadline Friday, July 19, 2019 @ 12:00 noon For all Departments Read Sections

#### **EXHIBITOR'S & CONCESSIONAIRE PARKING**

One week long parking pass will be issued per exhibitor or family and per concessionaire. One additional parking pass per exhibitor, family or concessionaire will be available for five dollars (\$5.00). Each additional will be available for fifteen (\$15.00) dollars.

\*\*Parking passes will NOT be distributed free to exhibits that do not have an entry fee.\*\*

4-H Parking passes will be available at the 4-H building. Parking passes will be issued to a licensed family member.

# All Parking passes MUST be affixed to the vehicle. They can not be moved from vehicle to vehicle.

# DEPARTMENT A HARNESS RACES GOUVERNEUR FAIR – NY COUNTY FAIR RACES

Racing Date – August 1, 2019 Post Time 12:00 PM THURSDAY Race Secretary: Brenda Wilmot, Corinth, NY

#### **THURSDAY**, August 2

| No. 1 | TROT | NYCFR 2yr-old (Closed) | \$2,500 est. | (Trophy) |
|-------|------|------------------------|--------------|----------|
| No. 2 | PACE | NYCRR 2yr-old (Closed) | \$2,500 est. | (Trophy) |
| No. 3 | TROT | NYCFR 3yr-old (Closed) | \$2,500 est. | (Trophy) |
| No. 4 | PACE | NYCFR 3yr-old (Closed) | \$2,500 est. | (Trophy) |
|       |      |                        |              |          |
| MICE  |      | 1 111 1 11 1           | 1111 1 1     | • . •    |

**NYCFR** –is closed and will be raced according to published conditions.

FREE-FOR-ALL-PACE \$500 (TROPHY)
FREE-FOR-ALL-TROT \$500 (TROPHY)

1 Dash First 8 Horses
Pace and Trot Sponsors to be announced.
(Added money/entry fee \$10)

#### **CONDITIONS**

Members of the United States Trotting Association whose rules govern this meeting.

Horses changing their gait may be put in other classes to which they are eligible by notifying the Race Secretary before declarations to start are made.

All events 2 dashes at 1 mile each for ½ purse. Money division 50,25,12,8,5 percent. Right is reserved to reject any entry or declare off any event not filling satisfactorily or due to weather conditions or any other unavoidable circumstances or emergency which may arise.

Horses must be DECLARED IN BY 10 am FRIDAY, JULY 26, 2019 FOR THURSDAY'S RACES.

If the number of horses declared to start exceeds twice the number of scoring positions for one tier, the race shall be raced elimination heats.

NO ENTRIES WILL BE ACCEPTED UNLESS ACCOMPANIED BY ENTRY FEE, \$50 FOR NYCRR Overnight fee \$10.

New York County Fair Sire Stakes are closed and will be raced according to their published conditions. All horses must have a negative E.I.A. Certificate.

# DEPARTMENT B School Bands Day No entry fee in this Department Wednesday, July 31, 2019

A "Festival of Music" Bands has been arranged for Junior and/or Senior High School Bands.

The parade will begin at 1:30 PM with the "Carlton Peck Awards" to follow immediately.

Bands should arrive at the Fairgrounds by 12:00 PM. Band Directors should report to the grandstand area to receive instructions

Each band will receive \$300 for appearing.

Casual performances are scheduled between 11:00 AM and 12:00 PM. This is voluntary and is held at the grandstand, out of uniform, to allow each band to view the other.

All bands are invited to attend the Fireman's Parade at 7:00 PM that evening.

# **DEPARTMENT C County Departments**

#### SECTION 1 CORNELL COOPERATIVE EXTENSION OF ST. LAWRENCE COUNTY

Patrick Ames, Executive Director

Paul Hetzler, Horticulture & Natural Resource Educator

Badra Bouhi, Finance & Personal Manager

Amy Sands, 4-H Educator

Betsy Hodge, Livestock Educator

Charlie Hitchman, Farm Manager

Nick Hamilton-Honey, 4-H Educator

Barb Heller, High Tunnel Manager

Maureen Ring, 4H Educator John Sands, Farm Assistant

Kelsey O'Shea, Regional Ag Business Management Specialist

Cassondra Caswell, Youth & Family Lead

Bobbi-Jo Robar, Admin. Assistant

Makenzie Farmer, Local Foods Marketing Coordinator

William Bullock, Ag Outreach Educator

Maria 'Flip' Filippi, Local Foods Program Leader

Caitlin Potter, SNAP-Ed Nutritionist

Justin Hicks, Afterschool & Farm Day Camp Director Kitty O'Neil, Regional Field Crops & Soils Specialist

Jackie Card, Extended School Day Educator

The St. Lawrence County Cooperative Extension Association will have an exhibit on their programs relating to agriculture awareness and profitability, enhancing the environment and building family and community strengths.

The Fair Society deeply appreciates the cooperation of the Extension Association officers and members.

#### **SECTION 2**

ST. LAWRENCE COUNTY GRANGES TOTAL PREMIUMS NOT OVER \$400 AND Ribbons Judging will be at Granges discretion

All Granges must be entered by July 19, 2019. Send your entry fee to Gouverneur A&M Society, 85 E. Barney St., Gouverneur, NY 13642

Entrance Fee – all booths (10% of First Premium \$100.00) - \$10. (No entrance fee for Junior Booths)

Booth Size: - approximately 6' wide & 3' deep.

Work on Grange Booths may start in July. Booths must be completed by Monday evening July 29, 2019. Release Time is Sunday night closing.

The Fair Society will furnish electricity in each booth. Each booth will be partitioned off as agreed upon. All material and/or articles used in booth are placed at the Grange's own risk. The Fair is not responsible for loss or damage to anything connected with booth exhibits. Use ONLY flame retardant materials. Try not to use material that if wet would run. DO NOT USE CREPE PAPER.

#### THE STATE-WIDE GRANGE PROJECT IS

"Promote NYS Agriculture and/or Grange"

Therefore, each Subordinate exhibit should portray some phase of our State and or County Agriculture; and each Junior Exhibit some phase of agriculture or Grange Work; be of educational value; the development of a specific subject as relates to NYS Agriculture; is attractive; and present originality.

#### SCORE CARD FOR ALL GRANGE EXHIBITS

| General appearance     | 25 points |
|------------------------|-----------|
| Originality            | 25 points |
| Development of subject | 25 points |
| Educational value      | 25 points |

Ribbons- Blue, Red and White will be awarded based on total points scored.

Blue – 90 points & over Red – 80 points to 89 White – 70 points to 79

This system of judging allows for the award of several Blue, Red and White Ribbons as well as cash premiums.

Enter one: Class 1. Subordinate Grange Booths using the above project as a guide to the exhibit.

Class 2. Junior Grange Booths (as stated in above project guide).

A list of participating Granges and the awarded ribbon must be given to the Fair Office on or before the last day of the fair in order for cash premiums to be given.

#### **DEPARTMENT D**

ST. LAWRENCE COUNTY FEDERATION OF HOME BUREAUS Entry fee 10% of First Premium (\$5.00)

A sum of \$50 is offered to the Home Bureau for an outstanding educational exhibit under the grandstand. This exhibit must not be removed until 3:00 pm Sunday, August 4, 2019. May be called for on Monday or Tuesday after the Fair.

NO FREE PARKING. Booth does not have to be attended unless chairman desires, but if attended exhibitor's parking passes may be purchased, up to maximum of (4) four.

#### **DEPARTMENT E - Flowers** TERRY STREETER, SUPERINTENDENT - 287-0186

Entries limited to St. Lawrence and Adjacent Counties

**Amount Offered: \$600.00** 

**NO entry fee.** No free parking pass for classes with no entry fee.

Exhibits can be removed on the last day of the Fair at 3:00pm.

An exhibitor may enter only one exhibit in any one class, unless otherwise noted.

Each person who becomes an exhibitor thereby agrees to conform strictly to all rules and regulations.

A double entry card for each exhibit will be furnished at the time of making entries or may be filled out ahead of time and brought in with the entry.

At the discretion of the superintendent, additional exceptional specimens in horticulture may be brought in Wednesday of fair week before 11:00AM if the exhibitor had any other entries on closing date.

No exhibit may be placed in competition after judging has started and no arrangement will be accepted unless the double entry card is securely attached.

Naming increases the value of an exhibit in all-cultural classes, and preference will be given named specimens in close decisions.

The decision of the judges is final so far as the relative merit of the exhibit is concerned and prizes will not be awarded to exhibits that are unworthy.

Flowers must be used in all arrangements and compositions unless otherwise stated. Any cut plant material, accessories and background material may be used in all classes unless otherwise specified, but no material on the State Conservation List may be used.

Flower Arranging is the art of organizing materials to attain beauty, simplicity, expression and harmony. An arrangement is to be interpreted as a definite design or linear pattern using plant material in a suitable container and all arrangements must be made and staged by the exhibitors.

All containers, accessories, etc., should be plainly marked on the bottom with exhibitor's number for identification. The value or rarity of container or accessories is not to be important. A comparison is to be interpreted as an arrangement with one or more accessories and all arrangements must be securely anchored to allow moving.

After exhibits are placed they shall be under the exclusive charge of the superintendent and no one, not even the owner or judge, shall touch or remove, or change from one location to another without permission of Superintendent.

Flowers should be replaced after the judging and the Superintendent shall have the right to remove the exhibit or any part of an exhibit which becomes unsightly.

The Superintendent reserves the right to make such further rules as may be deemed necessary for the success of the show. While the Fair Society will provide best possible care for all exhibits, the Management assumes no responsibility in cases of loss, theft, or damage to exhibits, personal property, containers or accessories, from any cause; and upon this condition only are entries received.

# THE "FIRST FLOWER SHOW" ARRANGEMENTS, POTTED PLANTS & WINDOW BOXES Wednesday, July 31, 2019

Flowers should be brought Wednesday morning until 11:00a.m.

Superintendent: Terry Streeter

A plaque for Best in Show to be awarded and donated by John & Karen Hunter.

Judging to start promptly at Noon.

The following arrangement classes are very free of restrictions. This allows the arranger to use creative ability and selectivity of materials. See rules and regulations.

# SECTION 1 ARRANGEMENTS – OPEN CLASS

1st Premium \$6, 2nd Premium \$5, 3rd Premium \$4, 4th Premium \$3

#### **CLASSES**

- 1. A monochromatic arrangement using one of the basic shapes for the arrangement. Use of one hue only with its different values and chroma.
- 2. A modern arrangement.
- 3. An arrangement using a kitchen theme.
- 4. An arrangement for a special occasion: Can enter up to three different arrangements:

A. New Year's

- B. Valentine's Day
- C. St. Patrick's Day
- D. Easter

E. 4<sup>th</sup> of July

- F. Halloween
- G. Thanksgiving
- H. Christmas

I. Birthday

- J. Anniversary
- K. Special Occasion not specified arrangement must be named.
- 5. An arrangement using a figurine.
- 6. An arrangement with special attention to the Hogarth Line "S" shaped.
- 7. An arrangement using driftwood.
- 8. Oriental arrangement.
- 9. "Let's Sing a Song". Composition depicting a song title. Name the Song.
- 10. An arrangement in a naturalistic container.
- 11. Vertical Line implies strength, dignity and severity. It is like an exclamation point.
- 12. A Crescent Arrangement
- 13. Dining room arrangement.
- 14. Autumn Splendor in any design.

- 15. Classical Beauty.
- 16. In a green container arrange green foliage, berries, buds in tones of green.
- 17. Arrangement using wildflowers, 4 specimens.
- 18. Miniature arrangement, not over 8 inches each way.
- 19. Single flower with or without buds own or other foliate permitted.
- 20. Old-fashioned bouquet.
- 21. A green and white arrangement.

#### **SECTION 2 – POTTED PLANTS**

### Variety Must Be Named

1st Premium \$3, 2nd Premium \$2, 3rd Premium \$1

No greenhouse plants. Plants must be in present pot at least three months. One plant per pot unless otherwise indicated. All flowering plants must be in bloom

#### **CLASSES**

- P-1 African Violets, single
- P-1A African Violets, double
- P-2 Gloxinias
- P-3 Succulents Jade, Cactus, Echeveria, Sedum Schlumbergia
- P-4 Ivies
- P-5 Philodendron
- P-6 Wandering Jew
- P-7 Schefflera
- P-8 Geraniums
- P-9 Vining plants for which no other class, MUST be named
- P-10 Upright plants for which no other class, MUST be named
- P-11 Hanging plants One variety in hanger
- P-12 Tropical Palm
- P-13 Begonia
- P-14 Hanging Basket Petunia
- P-15 Hanging Basket Marigolds
- P-16 Hanging Basket Pansies
- P-17 Hanging Basket Snapdragons
- P-18 Hanging Basket Verbenas
- P-19 Hanging Basket, Any Other Variety

#### **SECTION 3 – WINDOW BOXES**

1st Premium \$6, 2nd Premium \$5, 3rd Premium \$4, 4th Premium \$3

Please specify length of Window Box so the proper size window can be used as background. The number of entries is limited to space. If you wish, use one entry blank to enter this section early and the second entry blank to enter other exhibits.

WB-1 Monochrome plus foliage/filler WB-2 Multicolored plus foliage/filler

# THE "SECOND FLOWER SHOW" BASKETS OF FLOWERS, GLADIOLI ARRANGEMENTS, GARDEN FLOWERS & HERBS FRIDAY, August 2, 2019

All articles should be brought before 11:00 a.m. Friday. -- **Judging** to start promptly at **Noon.** Accessories and greens may be used but are not required unless stated.

#### SECTION 4 – BASKETS OF FLOWERS & GLADIOLI ARRANGEMENTS

1st Premium \$4, 2nd Premium \$3, 3rd Premium \$2, 4th Premium \$1

Small baskets preferred. Use suitable or unusual baskets. Material 50%, Arrangements 35%, Basket 15%.

#### **CLASSES**

- 22. Basket of Asters
- 23. Basket of Dahlias
- 24. Basket of flowers, except Gladioli, any variety; color, effect, originality considered.
- 25. Baskets of Flowers, shade, tone or color of one variety (except Gladioli).
- 26. Basket of Flowers and Foliage in harmonious colors.
- 27. Basket of Gladioli, any size, color or colors.
- 28. Basket, Gladioli predominating with other flowers.
- 29. Basket of Marigolds.
- 30. Basket of Snapdragons.
- 31. Basket of Zinnias.
- 32. Five (5) Gladiolus blooms, arranged for effect.
- 33. One (1) large Gladiolus, arranged for effect.
- 34. Arrangement of Flowers using Light Colors.
- 35. Arrangement of Flowers using Dark Colors.

#### **SECTION 5 – GARDEN FLOWERS**

(Must be grown by Exhibitor)

1st Premium \$2, 2nd Premium \$1, 3rd Premium \$.50

Specimens of Garden Flowers are exhibited for quality only. The arrangement of these is not considered.

The container will not be considered but the blossoms should be well above the top of the container so that the judge can see the undersides of the blossoms

**Bud** – A bloom that is not sufficiently open so that its form and character may be observed. A bud will not qualify as a bloom. **Bloom** – Plants that are not disbudded bloom over a longer period. If exhibition blooms are wanted, remove all side buds EARLY in season, leaving only a single terminal bud on each stem.

"Stalks" signifies all flowers carried on one stalk. "Spikes" signifies all flowers carried on one spike. "Stems" signifies one flower to each stem except where all flowers are carried on one stem, such as sweet peas. "Sprays" signifies portions of plant with a number of flowers on one stem, such as salpiglossis or cosmos. 3 BLOOMS, STALKS OR STEMS, unless specified.

#### **CLASSES**

| 36.  | Ageratum                      |
|------|-------------------------------|
| 36A  | Alyssum                       |
| 37.  | Asters, any variety           |
| 38.  | Balsams, any variety          |
| 39.  | Bachelor's Buttons            |
| 40A  | Begonias (tuberous), 1 Flower |
| 41A. | Calendula                     |
| 42.  | Candytuft                     |
| 43.  | Celosia, plumed               |
| 44.  | Clarkia                       |
| 45.  | Cleome, spider plant, 1 stem  |
| 46.  | Coreopsis                     |
| 47.  | Cosmos                        |

- 65. Marigold, African66. Marigold, French
- 67. Nicotina68. Nasturtium69. Nigella70. Perennial Pea
- 70. Perennial P
- 72. Petunias, single73. Petunias, double74. Phlox, any variety
- 75. Poppies
- 76. Roses, Amateur
- 77. Salvia

| Dahlias, Cactus, 1 flower     | 78. Shasta Daisy  |
|-------------------------------|---|
| Dahlias, decorative, 1 flower | 79. Snapdragons   |
| Dahlias, miniature            | 80. Strawflower   |
| Lily, Cala, 1 flower          | 81. Stock   |
| Dianthus                      | 82. Sweet Peas  |
|                               | Dahlias, decorative, 1 flower<br>Dahlias, miniature<br>Lily, Cala, 1 flower |

- 53. Gaillardias
  54. Geranium blossoms
  55. Gladiolus, blue or lavender
  83. Verbenas
  84. Zinnias, Cactus
  85. Zinnias, Giant
- 56. Gladiolus, green
  57. Gladiolus, pink
  58. Gladiolus, red
  58. One specimen of an ANNUAL NOT LISTED ABOVE. Name
  58. One specimen of a PERENNIAL NOT NAMED ABOVE. Name
- 59. Gladiolus, white60. Gladiolus, yellow89. One named specimen of any flower90. One named specimen of a novel or unusual flower not listed
- 61. Gladiolus, variegated above.62. Gladiolus, miniature, any color
- 63. Larkspur64. Lilies, 1 stalk

#### SECTION 6 – HERBS 1st Premium \$2, 2nd Premium \$1, 3rd Premium \$.50

Specimens of Herbs are exhibited for quality only. The arrangement of these herbs is not considered and the container will not be considered in judging.

#### **CLASSES**

#### 91. THREE STALKS OF EACH HERB. Can enter up to four different herbs.

| A. Lemon grass | F. Hyssop   | K. Basil   | P. Sage                    |
|----------------|-------------|------------|----------------------------|
| B. Dill        | G. Lavender | L. Oregano | Q. Thyme                   |
| C. Chervil     | H. Mint     | M. Parsley | R. A specimen of           |
| D. Tarragon    | I. Bee Balm | N Rosemary | any Herb not listed above. |
| E. Corriander  | J. Catnip   | O. Salvia  | -                          |

# DEPARTMENT F GARDEN CLUB – EDUCATIONAL EXHIBIT (Entry fee 10% of First Premium)

The Gouverneur Garden Club will sponsor an educational exhibit featuring a variety of arrangements. The Fair Society offers the sum of \$10 per unit for this exhibit, the location of which will be determined by the department superintendent.

The Superintendent requests that the entire exhibit be IN PLACE by 10:00am Tuesday morning for patrons to view.

#### DEPARTMENT G HOME ARTS

Exhibits accepted only **Monday**, **July 29**, **2019 from 9:00A.M. until 12:30 P.M. NOTE DAY AND TIME**. Exhibits cannot be removed before 1:00 p.m. but must be removed by 2:00 p.m. on Sunday, August 4.

#### ENTRY FORM SHOULD BE COMPLETED BY EXHIBITOR

Contact Superintendent for more information!

All articles must be handmade by the exhibitor in the last two years, and be clean and finished. Only one entry in a Category or sub-category by the same exhibitor will be allowed except as noted. No item will be accepted unless listed. Items will be judged on general appearance, workmanship, neatness, cleanliness, and suitability of design and materials for purpose intended. Judging will be done on Monday, July 29, beginning at 1:00 P.M. – **NOTE DAY AND TIME**. Entry Fee: An entry fee of \$.50 per entry will be charged (with a minimum entry fee of \$1.00) to cover the costs of ribbons and judging. No monetary awards will be given (ribbons only), except Best of Show at judge's discretion. Ribbon awards include: Blue (excellent), Red (good), White (worthy). Grand prizes: Best of Show ribbons to be awarded at judges' discretion in each section, A-K. This is an Open Class, and we welcome entries from people **age 14 and older** and from men as well as women. There is no residency requirement.

#### **CLASS 1 – STITCHERY**

Section A: Crochet (hand)

- 1. Tablecloth
- 2. Afghan
- 3. Baby afghan or carriage robe
- 4. child sweater
- 5. adult sweater
- 6. sleeveless sweater or vest
- 7. baby layette 3 articles
- 8. Bedspread
- 9. Doily
- 10. Edgings, such as a pillow case
- 11. Child's dress
- 12. First crocheted piece
- 13. collar
- 14. Shawl
- 15. Mittens
- 16. Specimen not listed
- 17. Display only (will not be judged)

#### Section B: Knitting (hand)

- 1. Afghan
- 2. Baby Afghan or carriage robe
- 3. cardigan, sweater or vest
- 4. plain sock, any size
- 5. hat and mitten set, any size
- 6. hat, mitten and scarf set, any size
- 7. baby layette 3 articles
- 8. pullover sweater or vest
- 9. plain mitten, any size
- 10. fancy mitten, any size
- 11. Scarfs
- 12. fancy sock, any size
- 13. first knitted piece
- 14. machine knitted item

- 15. specimen not listed
- 16. display only (will not be judged)

Section C: Quilting

- 1. Pieced Ouilts
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. quilted by others
- 2. Appliqué quilts
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. quilted by others
- 3. Quilts other technique
  - a. hand quilted
  - b. machine guilted
  - c. tied
  - d. quilted by others
- 4. Lap quilts or wall hangings not to exceed 50" x 70"
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. quilted by others
- 5. First Ouilt
- 6. Unquilted patchwork or appliqué
- 7. Other quilted item (either hand or machine quilt)

Garment of any type

- b. set of four placemats
- c. tote bag
- d. pillow top
- e. pillow quilt (Quillo)
- f. other

- g. quilted by others
- 8. Group Quilts (made by 2 or more individuals)
- 9. Quilt or wall hanging from pre-stamped or pre-cut kit
- 10. Embroidered Quilts
  - a. hand quilted
  - b. machine quilted
  - c. tied
  - d. quilted by others
- 11. Comforters
- 12. Display only (will not be judged)
  - a. class sample
  - b. received as a gift
  - c. old quilt
  - d. other
- 13. specimen not listed

#### Section D: Garments

#### Exhibitors may enter up to two items in each class

- 1. Garments for woman
  - a. any individual sewn item
  - b. any outfit of two or more pieces
  - c. display only
- 2. Garments for children
  - a. any individual sewn item
  - b. any outfit of two or more pieces
  - c. display only
- 3. Garments for Men
  - a. any individual sewn item
  - b. any outfit of two or more pieces
  - c. display only

#### Section E: Needlework

- 1. Hand weaving- any article
- 2. Needlepoint- picture
- 3. Needlepoint- other
- 4. counted cross-stitch-picture
- 5. Counted cross-stitch- other
- 6. Wool embroidered picture
- 7. Wool Embroidered other
- 8. Other embroidery not listed not liquid
- 9. First project
- 10. Other
- 11. Display only (will not be judged)

#### Section F: Rugs

- 1. Rag Rug, woven
- 2. Braided Rug, wool
- 3. Crocheted Rug
- 4. Braided Rug, cotton
- 5. Hooked Rag Rug
- 6. Hooked Yam Rug
- 7. Any Rug Not listed

#### Section G: Christmas In July

- 1. Christmas cross-stitch
- 2. Cross-stitch greeting card (Christmas)

- 3. Door Decoration (not wreath) Christmas
- 4. Christmas Tree Skirt
- 5. Artificial Christmas Tree 6" to 12"
- 6. Artificial Christmas Tree 13" to 20"
- 7. Wreath Christmas
- 8. Plastic canvas Christmas
- 9. Christmas embroidery
- 10. Christmas filled pillow
- 11. Christmas wall hanging
- 12. Knitted Christmas Article
- 13. Crocheted Christmas Article
- 14. Quilted Christmas Article
- 15. 2 Christmas ornaments
- 16. Christmas swag
- 17. Christmas stocking
- 18. Christmas quilt
- 19. Christmas Specimen not listed

#### Section H: Bags (stitched) and Baskets (not stitched)

- 1. Tote Bag
- 2. Hand Bag
- 3. Bag (not listed)
- 4. Smallest basket (less, than 18")
- 5. Largest basket 18" or larger
- 6. Most colorful basket
- 7. Most original basket
- 8. Basket not listed

#### Section I: Wall Hangings

- 1. Embroidered
- 2. Crewel
- 3. Latch Hook
- 4. Macramé
- 5. Needlepoint
- 6. Tuck/Cut

#### Section J: Pillows, Filled

- 1. Appliqué
- 2. Quilted
- 3. Embroidered
- 4. Crewel
- 5. Cross-stitch
- 6. Needlepoint
- 7. smocked
- 8. crocheted
- 9. knit
- 10. specimen not listed

#### Section K: Soft Toys

- 1. Doll, embroider/needlepoint
- 2. Doll, unit
- 3. Doll, crochet
- 4. Stuffed animal embroider/needlepoint
- 5. stuffed animal, unit
- 6. stuffed animal, crochet
- 7. Doll, other

- 8. Doll clothes (3 articles) embroider/needlepoint
- 9. doll clothes (3 articles) knit
- 10. doll clothes (3 articles) crochet
- 11. doll clothes, other
- 12. peek-a-boo doll
- 13. specimen not listed

#### Section L: Lacework

- 1. Hats
- 2 Mittens
- 3. Shawls
- 4. Wearable Tops
- 5. Sweaters
- 6. Vests

#### Class 2 – Crafts

#### Section A: Macramé and plastic canvas

- 1. Plant holder, beginner
- 2. plant holder, 2 tier
- 3. plant holder, 3 tier
- 4. chairs
- 5. stools
- 6. chaise
- 7. Specimen, not listed
- 8. Tissue cover
- 9. coaster, set of 4
- 10. door stop
- 11. refrigerator magnet, set of 4
- 12. wall decoration
- 13. holiday decoration (not Christmas)
- 14. Specimen not listed

#### Section B: Crafts

- 1. Specimen hand-made book ends
- 2. table decorations
- 3. display piece wood craving
- 4. Specimen of leather tooling
- 5. specimen of refinished furniture
- 6. flower arrangement with handmade flowers
- 7. wreath made from dried materials and dried

#### flowers

- 8. silk flower arrangement
- 9. grapevine wreath
- 10. straw wreath
- 11. bleached willow wreath
- 12. Wreath made of dried apples
- 13. specimen weaving
- 14. door decoration (not Christmas)
- 15. door decoration other than wreath (not

#### Christmas)

- 16. decorated hat
- 17. swag (not Christmas)
- 18. topiary
- 19. homemade candles 2 different designs
- 20. American flag wall hanging
- 21. tuck/cut picture

- 22. tuck/cut picture (patriotic)
- 23. specimen handmade bookends, metal
- 24. greeting card
- 25. decorative birdhouse
- 26. functional bird/ bat house
- 27. birdfeeder
- 28. beaded banner
- 29. Lamps (not wooden)
- 30. specimen beadings (other than banner)
- 31. specimen decoupage
- 32. specimen not listed

#### Section C: Ceramics/Pottery

- 1. Hand modeled article
- 2. Article with under glaze decoration
- 3. article with gold decoration
- 4. article with glaze decoration
- 5. article with luster finish
- 6. article with scraffito work
- 7. article with stains
- 8. other

#### Section D: Scrapbooking

- 1. Best Album 12x12
- 2. Best Album 12x8
- 3. Best Album 8x8
- 4. Best Album 6x6
- 5. Best 12x12 page in protector sheet
- 6. Best other page in protector sheet
- 7. Family/Heritage
- 8. Pets
- 9. holidays
- 10. vacation
- 11. birthday
- 12. life events (graduation, adoption, career)
- 13. Wedding/anniversary
- 14. Special Class (patriotic theme)
- 15. Any class not already mentioned

#### Section E: Soap making

- 1. Milk based
- 2. Glycerin based
- 3. other oil base
- 4. related homemade specimen

#### Section F: Hobbies

- 1. Best single specimen
- 2. Best 10 articles
- 3. Best Collection modern coins
- 4. Best single specimen handmade
- 5. Best 5 articles handmade
- 6. Best 10 articles handmade
- 7. Best collection (not over 25) 1 hobby
- 8. Best collection (over 25) 1 hobby

#### Section G: Woodworking (Finished)

- 1. Furniture, end table
- 2. Furniture, chair
- 3. Furnishing accessories, clock
- 4. Furnishing accessories, magazine rack
- 5. Furnishing accessories, towel rack
- 6. Lathe turned lamp
- 7. lathe turned bowl
- 8. lathe turned vase
- 9. pair candle holders
- 10. specimen not listed
- 11. Lamps
- 12. Mirrors
- 13. Paper Towel Holder
- 14. Picture Frame
- 15. Barn Quilts 2'X 2'
  - a) Churn Dash
  - b) Pinwheel Square
  - c) Combination Star
  - d) Bears Foot
  - e) Bears Paw
  - f) Dove in the Window
  - g) Hen and Chickens
  - h) Rolling pinwheel
  - i) Grape Basket
  - j) Farmers Daughter
  - k) Old Tipper Canoe
  - 1) Other

NOTE: Only one Best in Show will be given in this division. We are limited on space this is why for only 2'X2'. Larger sizes will not be accepted because of space. All entries must be supplied with eye hooks on top side for hanging. LIMITED to 4 entries total, 1 entry in each subcategory due to limited space.

#### Section H: Handmade jewelry

(leaving photograph suggested)

- 1. necklace, silver
- 2. necklace, beaded
- 3. bracelet, silver
- 4. bracelet, beaded
- 5. pin
- 6. Earrings (1pair) silver
- 7. Earrings (1 pair) beaded
- 8. Ankle bracelet
- 9. Best display (5 different handmade pieces)
- 10. Specimen, not listed

#### Class 3 – Fine Arts

Section A: Digital Photography (straight No edits) Raw Pictures

- 1. landscape
- 2. portrait of person
- 3. portrait of animal
- 4. group of 4, child study
- 5. group portrait

- 6. photo from last year's fair
- 7. 3 studies in color, in one frame
- 8. 3 animal photos, in one frame
- 9. 4 colored photos of St. Lawrence County
- 10. 4 gray scale photos of St Lawrence County
- 11. 3 flower photos, in one frame
- 12. 1 flower photo

#### Section B: Edited Digital Photography

- 1. landscape
- 2. portrait of person
- 3. portrait of animal
- 4. group of 4, child study
- 5. group portrait
- 6. photo from last year's fair
- 7. 3 studies in color, in one frame
- 8. 3 animal photos, in one frame
- 9. 4 colored photos of St. Lawrence County
- 10. 4 gray scale photos of St Lawrence County
- 11. 3 flower photos, in one frame
- 12. 1 flower photo

#### Section C: Old Fashioned Film Photography

- 1. landscape
- 2. portrait of person
- 3. portrait of animal
- 4. group of 4, child study
- 5. group portrait
- 6. photo from last year's fair
- 7. 3 studies in color, in one frame
- 8. 3 animal photos, in one frame
- 9. 4 colored photos of St. Lawrence County
- 10. 4 gray scale photos of St Lawrence County
- 11. 3 flower photos, in one frame
- 12. 1 flower photo

#### Section D: Oil Painting No paint by number

- 1. portrait
- 2. still life
- 3. seascape landscape
- 4. landscape
- 5. animals
- 6. fruit
- 7. flower
- 8. moonlight
- 9. winter scene
- 10. sunset scene
- 11. specimen knife or spatula painting
- 12. specimen finger painting
- 13. abstract

#### Section E: Acrylic Painting

- 1. Landscape
- 2. Figure
- 3. Seascape
- 4. Still Life

- 5. Animal
- 6. Abstract

#### Section F: Watercolors

- 1. portrait
- 2. figure
- 3. seascape
- 4. landscape
- 5. landscape, pastel
- 6. flower
- 7. flower, pastel
- 8. fruit
- 9 animals

Section G: Charcoal, crayon, pencil, chalk

- 1. Specimen charcoal
- 2. specimen crayon
- 3. specimen pencil
- 4. specimen chalk
- \*\*All photos, regardless of category, should be matted, framed, or both. They must be visually pleasing and presentable for competition worthiness.

#### **CLASS 4 FOODS**

Exhibits will be accepted only Monday, July 29 from 9:00A.M. to 12:30P.M. Note Day and Time. Judging will be done on Monday, July 29 beginning at 1:00 p.m. Note Day and Time.

After judging, exhibitors may take food entries home except for one portion, entry card and its ribbon which are to be left on display for the run of the Fair. Other exhibits cannot be removed before 1:00 PM on Sunday, August 4.

Only one entry in a category or sub-category by the same exhibitor will be allowed. No article will be accepted unless listed.

All baked goods must be made from scratch and cooked from a home kitchen.

#### \*Please leave ring on canned items.

Exhibits must follow current USDA recommendations for processing.

Fruits, tomatoes, jams, jellies, and marmalades must be processed in hot water bath. Vegetables must be pressure canned.

Entries must have the recipe with a list of ingredients, directions and method of canning on a 3x5 card. No freezer jam.

**Entry fee**: An entry fee of \$0.50 per entry will be charged to cover the cost of ribbons and judging. An

entry fee of \$1.00 will be charged if only one item is entered.

No monetary awards will be given – ribbons only – except Best of Show in listed Sections. Ribbon awards include: blue (excellent), red (good), white (worthy). Grand Prizes: Best of Show ribbons to be awarded at judges' discretion in each section 1-24.

This is an Open Class, and we welcome entries from people <u>age 14 and older</u> and from men as well as women. There is no residency requirement. By entering into the competition you release the fair from liability if item(s) are lost, damaged, or stolen. If concerned about item(s) you may leave a photograph of

the item(s) with ribbon upon the consent of the

Section1: Yeast Breads and Rolls

superintendant after judging.

- 1. Loaf White Bread
- 2. Loaf Wheat Bread
- 3. Loaf Whole Grain Bread
- 4. 6 Plain Rolls
- 5. 6 Fancy Rolls
- 6. 6 Cinnamon Rolls
- 7. Coffee Cake
- 8. Bread, not listed
- 9. 6 Rolls, not listed

## Section 2: Quick Breads, Muffins, Baking Powder Biscuits

- 1. Nut Bread
- 2. Corn Bread
- 3. Brown Bread
- 4. Orange Bread
- 5. Banana Bread
- 6. Date Bread
- 7. Bread, not listed
- 8. 3 Bran Muffins
- 9. 3 Fruit Muffins
- 10. 3 baking powder Biscuits
- 11. Coffee Cake
- 12. Low fat Bread

#### Section 3: Cookies

- 1. 6 filled Sugar cookies
- 2. 6 sugar cookies
- 3. 6 chocolate brownies
- 4. 6 Bar cookies (other than chocolate)
- 5. 6 molasses cookies (dropped)
- 6. 6 molasses cookies (rolled)
- 7. 6 fruit cookies (dropped)
- 8. 6 oatmeal cookies (dropped)
- 9. 6 chocolate cookies (dropped)
- 10. 6 refrigerator cookies

#### Section 4: Cakes, Cupcakes

1. White layer Cake with frosting

- 2. Spice cake with frosting
- 3. Chocolate layer cake with frosting
- 4. Raisin Loaf cake with frosting
- 5. nut loaf cake (unfrosted)
- 6. Angel Food cake (unfrosted)
- 7. Sponge Cake (unfrosted)
- 8. Chiffon Cake
- 9. Upside Down Cake
- 10. low fat cake
- 11. mock cake, decorated
- 12. decorated cake
- 13. cake not listed (frosted)
- 14. 6 white cupcakes (frosted)
- 15. 6 chocolate cupcakes (frosted)
- 16. 6 cupcakes not listed (unfrosted)
- 17. Cake not listed (unfrosted)
- 18. cheese cake

#### Section 5: Pie

- 1. Apple Pie
- 2. Berry Pie
- 3. Pumpkin Pie
- 4. Custard Pie
- 5. Lemon Pie
- 6. Chocolate pie
- 7. Pie not listed

#### Section 6: Miscellaneous

- 1. 3 Raised donuts, plain
- 2. 3 Fried cakes, plain
- 3. Gingerbread
- 4. Old Time Recipe

#### Section 7: Confectionary

- 1. Maple fudge, 4, 1inch pieces
- 2. Chocolate Fudge (cooked) 4, 1inch pieces
- 3. Chocolate Fudge (uncooked) 4, 1inch pieces
- 4. Brown sugar fudge 4, 1inch pieces
- 5. Peanut Butter Fudge 4, 1inch pieces
- 6. Chocolate candy not listed
- 7. Candy not listed
- 8. Best display of candies

#### Section 8: Canned fruit

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Applesauce
- 2. Blackberries
- 3. Blueberries
- 4. Cherries, sour
- 5. Cherries, sweet
- 6. Peaches
- 7. Pears
- 8. Plums, blue
- 9. Plums, red

- 10. Raspberries, black
- 11. Raspberries, red
- 12. strawberries
- 13. grapes
- 14. pineapple
- 15. other not listed

#### Section 9: Canned Fruit Juice

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Apple juice
- 2. Blackberry Juice
- 3. Cherry juice
- 4. Elderberry Juice
- 5. cranberry juice
- 6. berry juice
- 7. grape juice
- 8. combination fruit juice
- 9. other fruit juice

#### Section 10: Wine

Must be 21 to enter wine

Must have either empty bottle or photograph to leave with ribbon. Wine is not to be left after judging.

- 1. Apple wine
- 2. Blackberry Wine
- 3. Elderberry Wine
- 4. Grape wine
- 5. Cherry wine
- 6. Red wine
- 7. White wine
- 8. Fruit wine
- 9 Other wine

#### Section 11: Jellies

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Apple
- 2. Blueberry
- 3. Blackberry
- 4. Crabapple
- 5. Cranberry
- 6. Elderberry
- 7. Raspberry
- 8. Strawberry
- 9. Watermelon
- 10. Cherry
- 11. Pear
- 12. Mint Jelly
- 13. hot pepper jelly
- 14. wine ielly
- 15. mixed fruit jelly
- 16. herb jelly
- 17. peach jelly

- 18.plum jelly
- 19. black raspberry
- 20. red current
- 21. tomato
- 22. pomegranate
- 23. other jelly, not listed
- 24. collection of 5 or more varieties

#### Section 12: Jams

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Apricot Jam
- 2. Blackberry
- 3. Black Raspberry
- 4. Blueberry
- 5. Cherry
- 6. Grape
- 7. Peach
- 8. Plum
- 9. Raspberry
- 10. Strawberry
- 11. Strawberry-rhubarb
- 12. Other jam not listed

#### Section 13: Butters

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Apple Butter
- 2. Cranapple Butter
- 3. Crab apple Butter
- 4. Apricot Butter
- 5. Peach Butter
- 6. Tomato Butter
- 7. Blueberry butter
- 8. Pumpkin Butter
- 9 Other Butter not listed

#### Section 14: Preserves and conserves

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Berry Preserve
- 2. Apricot Preserve
- 3. Raspberry Cherry Preserve
- 4. Strawberry preserve
- 5. Cranberry grape preserve
- 6. plum preserve
- 7. Rhubarb Red current preserve
- 8. pear preserve
- 9. tomato preserve
- 10. apple preserve
- 11. elderberry peach preserve
- 12. other preserve
- 13. Apple conserve

- 14. peach conserve
- 15. blueberry conserve
- 16. cranberry conserve
- 17. apricot conserve
- 18. gooseberry conserve
- 19. plum conserve
- 20. cherry conserve
- 21. ambrosia conserve
- 22. grape conserve
- 23. pear conserve
- 24. rhubarb conserve
- 25. other conserve not listed

#### Section 15: Marmalades

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Lemon
- 2. orange
- 3. grapefruit
- 4. pear
- 5. cherry
- 6. onion
- 7. tomato

#### Section 16: Pie fillings

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. apple
- 2. blueberry
- 3. blackberry
- 4. raspberry
- 5. rhubarb strawberry
- 6. cherry
- 7. peach
- 8. elderberry
- 9. mincemeat
- 10. other not listed

#### Section 17: Fruit Syrups

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. blueberry
- 2. apple
- 3. strawberry
- 4. pomegranate
- 5. blackberry
- 6. maple-walnut
- 7. praline
- 8. other not listed

#### Section 18: canned vegetables

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. asparagus
- 2. beans, string green
- 3. beans, string yellow
- 4. beans, butter, pinot, black
- 5. beets
- 6. okra
- 7. corn, cream style
- 8. corn whole kernel
- 9. carrots
- 10. leafy greens
- 11. Mushrooms, cultivated
- 12. Black-eyed peas
- 13. Sweet green peas
- 14. bell peppers
- 15. pimentos and hot peppers
- 16. sweet potatoes
- 17. white potatoes
- 18. pumpkin or winter squash
- 19. root vegetables
- 20. other vegetable not listed
- 21. collection of 5 or more

Section 19: miscellaneous Low-acid foods (Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. chili
- 2. anything else

Section 20: Salsa, Relish and Chutney (Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Vegetable salsa
- 2. Fruit salsa
- 3. cucumber relish
- 4. dill relish
- 5. corn relish
- 6. pepper relish
- 7. zucchini relish
- 8. tomato chutney
- 9. apple chutney
- 10. cranberry chutney
- 11. plum chutney
- 12. other salsa
- 13. other relish
- 14. other chutney

#### Section21: Condiments

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. ketchups
- 2. brush-on sauces
- 3. chili sauces
- 4. pepper sauce
- 5. mustards
- 6. vinegars
- 7. other, not listed

#### Section 22: Pickles

(Each class requires 2 jars. One to be tasted by the judge(s) and one to be left with ribbon for the duration of the fair.)

- 1. Fruit Pickles
- 2. watermelon rind pickles
- 3. sweet cucumber pickles
- 4. sour cucumber pickles
- 5. mustard pickles
- 6. mixed pickles
- 7. zucchini pickles
- 8. dill cucumber pickles
- 9. dill vegetable pickles
- 10. tomato pickles
- 11. pickled peppers
- 12. squash pickles
- 13. other pickles not listed
- 14. collection of 5 or more

### Section 23: Largest Best Display of Canned Goods by one exhibitor

#### Section 24: Honey Products

- 1. Honey (2 glass jars)
- 2. Honey comb
- 3. Bees Wax

#### Section 25: Maple Products

- 1. two containers pure maple syrup, light amber
- 2. two containers pure maple syrup, medium amber
- 3. two containers pure maple syrup, dark amber
- 4. Minimum 4 oz. of maple cream from pure maple syrup
- 5. maple sugar cakes from pure maple syrup
- 6. granular sugar from pure maple syrup
- 7. "Best of show"

#### CLASS 5 VEGETABLES

#### **Judging 1:00 P.M. Tuesday, July 30, 2019**

Vegetables must be delivered to the 4-H Youth Building by Noon on Tuesday, July 30. Each exhibit must be labeled with correct variety name as well as kind on double entry card. Double entry cards may be picked up prior to Tuesday or completed when bringing entries to the judging area in the 4-H Youth Building.

**Entry Fee: Free** 

#### **Premiums: Ribbons Only**

- 1. Beans, 5 pods, a) snap green, b) yellow, c) pole, or green shell.
- 2. Beets, without tops
- 3. Beet Greens, 3 plants with damaged leaves off.
- 4. Broccoli, 1 head or bunch of small heads.
- 5. Carrots, 3 tops trimmed to 1 inch, no green shoulder (may show 2 varieties).
- 6. Chard, 1 plant, roots and damaged leaves off.
- 7. Cabbage 1 head (damaged leaves removed).
- 8. Cucumbers, 2 any type.
- 9. Dill, bunch of 3 seed heads, tied or in transparent bag.
- 10. Herbs, 1 plant in pot or tied bunch.
- 11. Lettuce, head, 1 plant, roots off, good market size.
- 12. Garlic, 3 cloves.
- 13. Onions, 3 tops trimmed to ½ inch, well cured and dried, not peeled.
- 14. Onions, 3 green bunching types, tops on but trimmed evenly.
- 15. Peas, 5 pods.
- 16. Peppers, a) sweet (1 or more), b) hot (3 similar in size).
- 17. Radish, 5 tied in a bunch.
- 18. Spinach, common ½ pound in transparent bag.
- 19. Squash, Summer, 3 small or 1 large.
- 20. Tomatoes, 2 ripe, stems off, medium and large fruited varieties including Roma types.
- 21. Tomatoes, 5 cherry, ripe, stems off, also Presto and small fruited types.
- 22. Tomatoes, 3, green, stems off, medium and large fruited varieties.
- 23. Turnips, 3, tops trimmed to 1 inch.
- 24. Miscellaneous, any other vegetable not listed, display some fashion or most similar crop, may show three different kinds of vegetables in this class.
- 25. Miscellaneous Fruits or berries.
- 26. Specimen, freak or unusual vegetable curiosity.

#### DEPARTMENT H

Tim Bango, Superintendent- Phone: (315)854-2193
Judge: Craig Pryor
SATURDAY, AUGUST 3, 2019
JUDGING 10:00 A.M. - IN HORSE SHOW RING
Entries Open to U.S. & Canada

Amount Offered: \$1,260

Ribbons Donated By: Gouverneur Fair Board
Trophies Sponsored By: The St. Lawrence Valley Draft Horse Club

#### **SECTION 1-DRAFT HORSE SHOW**

Entries will be accepted up to start of show. \$5.00 per entry must accompany the entry or they will be returned. Entry blanks are in the back of the fair book which can be found on line at <a href="http://stlawrence.cce.cornell.edu/">http://stlawrence.cce.cornell.edu/</a>. Use cattle entry.

All equine must have current rabies & negative coggins to enter fair grounds and a copy must be presented to the Show Secretary.

No refunds if you scratch after the Horse Show has started.

The management reserves the right to refuse an entry.

Appropriate foot-wear REQUIRED.

No premium if judge considers animal unworthy.

No one under 16 years of age will be allowed in the show ring unless accompanied by an adult. For example: Halter Class

A ribbon or trophy presenter will be under the supervision of the superintendent.

Junior Driving Class participant must have a supervising adult teamster on the wagon with the junior teamster.

#### Helmets are required for ALL riders when mounted anywhere on the fair grounds.

#### Classes:

| 1.  | Stallion, any age                              | Ribbon & \$25 \$20 \$15 |
|-----|--|-------------------------|
| 2.  | Gelding, any age                               | Ribbon & \$25 \$20 \$15 |
| 3.  | Registered Mare                                | Ribbon & \$25 \$20 \$15 |
| 4.  | Grade Mares                                    | Ribbon &\$25 \$20 \$15  |
|     | -these horses cannot have shown in class no. 3 |                         |
| 5.  | Draft Pony & Haflinger Gelding, any age        | Ribbon & \$25 \$20 \$15 |
| 6.  | Draft Pony & Haflinger Mare, any age           | Ribbon & \$25 \$20 \$15 |
| 7.  | Draft Pony & Haflinger Jr. Showmanship         | Ribbon & \$25 \$20 \$15 |
|     | (18 & under)                                   |                         |
| 8.  | Foals 2019                                     | Ribbon & \$25 \$20 \$15 |
| 9.  | Foals 2018                                     | Ribbon & \$25 \$20 \$15 |
| 10. | 2 & 3 Yr. old Mares & Geldings                 | Ribbon & \$25 \$20\$15  |
|     |  |                         |

- 11. Produce of Dam (2 or more horses from the same Dam) Ribbon & \$25 \$20 \$15
- 12. Draft Junior Showman (18 and under)

Champion Draft Horses (All 1st & 2nd Place winners of Draft Horse Classes)

Champion Draft Ponies & Haflingers (All 1st & 2nd Place winners of Draft Pony & Haflinger Classes)

- 13. Draft Horse Under Saddle (Rider 18 & under: just Draft Horses please) Ribbon & \$25 \$20 \$15 HELMET REQUIRED
- 14. Draft Horse Under Saddle (Rider 18 & over: just Draft Horses please) Ribbon & \$25 \$20 \$15 HELMETS REQUIRED
- 15. Draft Pony & Haflinger Under Saddle (Rider 18 and under) Ribbon & \$25 \$20 \$15 HELMETS REQUIRED

#### **BREAK FOR LUNCH**

| 16. Draft Pony, Haflinger, & Mule Driving  | Ribbon & | \$25 \$20 \$15 |
|--|----------|----------------|
| (Single or team: Driver over 18) 17. Junior Draft Pony, Haflinger & Mule Driving | Ribbon & | \$25 \$20 \$15 |
| (Single or team: Driver 18 and under) 18. Men's Single Horse Driving             | Ribbon & | \$25 \$20 \$15 |
| (2 or 4 wheeled vehicles)  19. Ladies Single Horse Driving                       | Ribbon & | \$25 \$20 \$15 |
| (2 or 4 wheeled vehicles) 20. Junior Driving                                     | Ribbon & | \$25 \$20 \$15 |
| (18 & under)<br>21. Show Team in Harness   | Ribbon & | \$25 \$20 \$15 |
| 22. Ladies Team Driving  | Ribbon & | \$25 \$20 \$15 |
| 23. Farm Team  | Ribbon & | \$25 \$20 \$15 |
| 24. Team Obstacle Class  | Ribbon & | \$25 \$20 \$15 |

Draft Ponies and Haflingers will show only in classes 5, 6, 7, 15, 16, 17, & 24. They will at NO time show against the aged Draft Horses or Draft Foals. NO riding ponies, riding horses or mixes of the same will show in the Draft Horse Show.

#### **DEPARTMENT I POULTRY SHOW**

Superintendent: John Hunter Assistant Superintendent: Floyd Rood Amount Offered: \$1,000 Judge: Bill Post of New Berlin, NY

Judging begins Tuesday, July 30 at 10 a.m. in the Sheep/Poultry Barn

ENTRY FEES: \$0.50 per bird for each Exhibitor's entries. Entries close July 19, 2019 Release Time is at 3 p.m. on Sunday, August 4.

## $\frac{\text{Premiums:}}{1^{st} \$4 - 2^{nd} \$3 - 3^{rd} \$2}$

#### **Special Champion Prizes**

\$20 Champion Bird

(in memory of John G. Wetmore, Poultry Fancier), donated by John Scooter Wetmore.

#### \$10 Reserve Champion Bird

(in memory of John G. Wetmore, Poultry Fancier), donated by John Scooter Wetmore.

#### \$10 Champion Waterfowl

(in memory of John G. Wetmore, Poultry Fancier), donated by John Scooter Wetmore.

Please see health regulations in back of Exhibitor's Guide.

The certificate of declaration shall contain the date of blood testing, name and address of the owner or exhibitor, also the number, breed, species and identification band number of each bird to be exhibited. Poultry must be accompanied by results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR proof that the birds originated directly from a U.S. pullorum typhoid clean flock or equivalent flock. NOTE: A Health Certificate of pullorum eradication must be completed and accompany all fowl entries. These can be obtained by contacting NYS Ag & Markets at 315-487-0852.

- Entries will be limited according to coop space.
- Exhibitors are to send copies of health paper(s) with entries.
- All pullets and cockerels must have been hatched in the current year.
- The Gouverneur and St. Lawrence County Fair Association reserves the right to reject any and all entries.
- All entries must be the bonafide property of the exhibitor 30 days before the opening of fair.
- Only birds listed in the Fair's Breed Classification Chard will be accepted. Code numbers must be listed for each variety. No more than 20 birds per person.
- Any bird deemed out of condition at the time of cooping will not be accepted. Awards will be placed on coops for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners.
- Use official Gouverneur and St. Lawrence County Fair entry blanks only.
- 10. Coop tags will be on the cages ready for your birds on Monday, August 1.
- 11. The Gouverneur and St. Lawrence County Fair will use every precaution against accident or loss, but will not be responsible should a loss occur.
- 12. The Poultry superintendent and judges will have final jurisdiction, and reserve the right to coop birds as they see fit.
- 13. The judges will be qualified poultry judges.
- 14. Entry fees must be paid at time of entry.
- 15. No advertising will be allowed on coops until after judging.
- 16. Birds will be fed and watered, and eggs will be gathered by **THE SUPERINTENDENT AND STAFF ONLY!!!**
- 17. Birds will only be handled by the judges and superintendent.
- 18. Premiums will be paid on awards indicated by the judge's records.
- 19. All rules are to be interpreted by the fair through its poultry superintendent.

\*\*See Poultry Show Entry Form in the back.\*\*

#### DEPARTMENT J DAIRY CATTLE

#### Karen Rizza 315-287-4312 or 315 783-2708 – Superintendent

Judge: John Scoville

9:00A.M. Thursday – Jr. Fair & Open Holstein, Shorthorn & Guernsey Dairy Cattle Show – Show Ring 9:00A.M. Friday – Ayrshire, Brown Swiss, Jersey Dairy Cattle Show – Show Ring (Milking classes start at 12:30 P.M. – both days)

AMOUNT OFFERED – APPROXIMATELY \$8,000

ENTRIES CLOSE –JULY 19, 2019 READ ALL RULES AND REGULATIONS INCLUDING HEALTH RULES

\*\*\*EACH BREED MUST BE ENTERED ON SEPARATE FORM\*\*\*

**ENTRY FEES**: \$5.00 per entry for individual and group classes MUST accompany each Exhibitor's entries or they will be returned. **NO LATE ENTRIES PLEASE!** Please include number of cows milking" on your entry blank. This information will be helpful in placing cattle. One free parking pass per exhibitor or family will be given with entry. One additional parking pass may be purchased for \$5.00. Season parking passes are \$15.00. All parking stickers must be affixed to the vehicle at all times or a parking fee will be collected by the attendant.

**NOTICE:** Any dairy exhibitor who has not previously donated his milk toward the milking parlor will be expected to do so (100%) for one year. Exhibitors who have donated 100% of their milk previously will be expected to donate 50% of it this year. All milk delivered to the milking parlor from cows milked in the stalls must be delivered in calibrated milk cans. **Milk delivered in pails or cans not calibrated will not be paid for.** 

**NO ENTRY FEES WILL BE RETURNED** after entries are recorded in the judges' books except for lack of housing space or other legitimate reason so determined by the Fair management. The management reserves the right to limit entries to the capacity of the three (3) barns and to return those entries received after the capacity is reached.

**NOTICE:** Entries are open to St. Lawrence and all other counties (in New York State). Please make entries by entry closing deadline. However, the management reserves the right to accept out of county entries in order of presentation only if there is still ample housing after St. Lawrence County exhibitors have been computed.

<u>No additional entries to the exhibitor's application will be allowed after the closing date.</u> However, an exhibitor may bring a different animal to the Fair (in case of necessity) than he named on his entry blank as long as that animal has the proper Health Papers. When a dry cow, already entered, becomes a milker, her class must be changed by the clerk. Please notify the clerk of the department if any entry is changed or canceled so that it can be properly recorded. All Changes must be at Show Ring by Tuesday, July 30 at 5:00 PM.

No entry in open class competition can be judged at any time for an animal with papers pending.

An "exhibitor" is defined as the combined members of an immediate family or partnership whose dairy cattle are housed on the same farm. Regardless of the number of exhibitor numbers issued per family, each exhibitor may not collect more than two premiums per breed in any class, but may show as many entries as are entered. Each exhibitor may show only one entry per breed in the following group classes: Dairy Herd, Best Three Females, and Exhibitor's Herd.

COMPETITION DEFINED. Competition is defined as a contest for supremacy between two or more products or articles or animals owned by separate exhibitors. Exhibitors having no competition in a class or section will be awarded no more than (2) premiums unless otherwise noted under special department rules. All premiums shall be awarded subject to the action of the Fair management.

An exhibitor may show as many animals as he has entered in single animal classes, but will not receive more than two premiums or ribbons in a class. An exhibitor may show only one entry in any group class, except produce and dam-daughter. In produce and dam-daughter he may show as many entries as he names different dams.

NO CATTLE, SHEEP OR POULTRY MAY BE REMOVED FROM BARNS AND/OR TENTS OR LOADED UPON TRUCKS BEFORE 3:00 PM ON SUNDAY. Further-more, at the risk of forfeiting premium placing and state premium money, ALL exhibits shall be kept intact (no part of the exhibit displaced or removed) for the viewing public until that time.

Each exhibitor must have certificates of registration available for inspection by the superintendent or her assistants on arrival at the Fairgrounds in order for the animals to be eligible for show. Animals that cannot be identified by tattoo or color markings will not be eligible to show. If these papers are not available by 5 pm Tuesday before the show, all entries by that exhibitor will be cancelled and entry fees will be forfeited.

Any exhibitor who knowingly enters an animal in any other than the name of the bona fide owner or owners, or shows an animal in a lot or class for which it is not eligible, will be barred from showing his entry and any or all premiums previously awarded for other classes will be forfeited.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals will be considered as fraud and deception, and all animals giving evidence of such treatment will be barred for exhibition at this Fair.

Exhibitors will be expected to provide their own livestock bedding, feed, feeding utensils, pails, feeding boxes and all necessary equipment, likewise to keep the stalls and surroundings in a clean and neat condition. All litter must be deposited in the place designated by the Superintendent.

All attendants in charge of animals will be subject to the orders of the Superintendent of the Department. All animals on arrival will be stabled under her direction.

The Superintendent of Cattle is authorized and empowered to cause the removal from the grounds of any and all animals, (if admitted through an oversight), failing to meet the health conditions herein specified, or if so instructed by the State inspector.

The judge may at his discretion, require any cow to be milked before him in the ring.

Upon request of the Superintendent of Cattle, exhibitors must furnish animals to be used in the Youth Dairy Judging Contest.

**NOTICE ON BEDDING**: Shavings may be used if mixed with straw.

Space is assigned for cattle **ONLY**. No requests for extra space will be honored unless there is extra room available in the barns. Exhibitors are required to notify the Dairy Cattle Superintendent one week prior to the beginning of the fair if a significant number of cattle entered will be scratched.

To satisfy NYS Labor Department requirements for fire protection, each exhibiting family is required to bring a fire extinguisher for its own use and to be responsible for its safety.

Any exhibitor who deliberately changes signs that allot spacing without permission of BOTH the dairy superintendent and the exhibitors involved will forfeit entry fees. Their animals will be sent home immediately and the exhibitor will be barred from showing at this fair in both the current and the following year. If animals are entered in another dairy cattle show that coincides with fair week, they will not be housed in the dairy cattle barns.

#### CLASSES: Section 1 = Holstein 2 = Jersey 3 = Ayrshire 4 = Brown Swiss 5 = Guernsey 6 = Milking Shorthorn

| 1. Spring Heifer Calf (born on or after March 1, 2019) |       |       |       |      |      |      |      |      |      |      |      |      |      |      |      |
|--|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|
| Holstein   | 15.00 | 12.00 | 10.00 | 9.00 | 8.00 | 7.00 | 7.00 | 6.00 | 6.00 | 5.00 | 5.00 | 4.00 | 4.00 | 3.00 | 3.00 |
| Jersey   | 15.00 | 12.00 | 10.00 | 9.00 | 8.00 |      |      |      |      |      |      |      |      |      |      |
| Ayrshire   | 15.00 | 12.00 | 10.00 | 9.00 | 8.00 |      |      |      |      |      |      |      |      |      |      |
| Brown Swiss  | 15.00 | 12.00 | 10.00 | 9.00 | 8.00 |      |      |      |      |      |      |      |      |      |      |
| Guernsey   | 15.00 | 12.00 |       |      |      |      |      |      |      |      |      |      |      |      |      |
| Milking Shorthorn                                      | 15.00 | 12.00 |       |      |      |      |      |      |      |      |      |      |      |      |      |

|                                 |             |                |            |                          |           | 34         |            |             |        |      |          |      |      |      |  |
|---------------------------------|-------------|----------------|------------|--------------------------|-----------|------------|------------|-------------|--------|------|----------|------|------|------|--|
| 2. Winter Heifer Ca             | alf (born   | Decemb         | er 1, 201  | 8 – Feb                  | ruary 28  | 3, 2019)   |            |             |        |      |          |      |      |      |  |
| Holstein                        | 15.00       | 12.00          | 10.00      |                          | 8.00      |            | 7.00       | 6.00        | 6.00   | 5.00 | 5.00     | 4.00 | 4.00 | 3.00 | 3.00   |
| Jersey                          | 15.00       | 12.00          | 10.00      | 9.00                     | 0.00      | 7.00       | 7.00       | 0.00        | 0.00   | 0.00 | 0.00     |      |      | 2.00 | 2.00   |
| Ayrshire                        | 15.00       | 12.00          | 10.00      | 9.00                     |           |            |            |             |        |      |          |      |      |      |  |
| Brown Swiss                     | 15.00       | 12.00          | 10.00      | 9.00                     |           |            |            |             |        |      |          |      |      |      | 1  |
| Guernsey                        | 15.00       | 12.00          |            | 7.00                     |           |            |            |             |        |      |          |      |      |      | 1  |
| Milking Shorthorn               | 15.00       | 12.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| Wilking Shorthorn               | 13.00       | 12.00          | I          |                          | I         |            |            |             |        |      |          |      |      |      |  |
|                                 |             |                |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| 3. Fall Heifer Calf             | (born Sep   |                |            | - Noven                  | nber 30,  | , 2018)    |            |             |        |      |          |      |      |      |  |
| Holstein                        | 15.00       | 12.00          | 10.00      | 9.00                     | 8.00      | 7.00       | 7.00       | 6.00        | 6.00   | 5.00 | 5.00     | 4.00 | 4.00 | 3.00 | 3.00   |
| Jersey                          | 15.00       | 12.00          | 10.00      | 9.00                     |           |            |            |             |        |      |          |      |      |      |  |
| Ayrshire                        | 15.00       | 12.00          | 10.00      | 9.00                     |           |            |            |             |        |      |          |      |      |      |  |
| Brown Swiss                     | 15.00       | 12.00          | 10.00      | 9.00                     |           |            |            |             |        |      |          |      |      |      |  |
| Guernsey                        | 15.00       | 12.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| Milking Shorthorn               | 15.00       | 12.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
|                                 |             |                | •          | •                        |           | •          |            |             |        |      |          | •    | •    |      | •  |
| 4 0 17 1                        | TT 'C       | <u> </u>       | 1 201      | 0 1                      | . 21      | 2010)      |            |             |        | I    | 1        | 1    | 1    | 1    | Т  |
| 4. Summer Yearlin               |             |                |            |                          |           |            | 7.00       | 6.00        |        |      |          |      |      | 1    | <u> </u>   |
| Holstein                        | 18.00       | 15.00          | 12.00      | 10.00                    | 9.00      | 8.00       | 7.00       | 6.00        |        |      |          |      |      |      |  |
| Jersey                          | 18.00       | 15.00          | 12.00      | 10.00                    |           |            |            | 1           |        |      |          |      |      |      |  |
| Ayrshire                        | 18.00       | 15.00          | 12.00      | 10.00                    |           |            |            | 1           |        |      |          |      |      |      |  |
| Brown Swiss                     | 18.00       | 15.00          | 12.00      | 10.00                    |           |            |            | 1           | 1      |      |          |      |      | 1    |  |
| Guernsey                        | 18.00       | 15.00          |            |                          |           |            |            |             |        |      |          |      |      |      | ļ  |
| Milking Shorthorn               | 18.00       | 15.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
|                                 |             |                |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| 5. Spring Yearling              | Heifer (h   | orn Mar        | ch 1 201   | Q Mar                    | v 31 20   | 118)       |            |             |        |      |          |      |      |      | T  |
| Holstein                        | 18.00       | 15.00          | 12.00      | $\frac{8 - 101a}{10.00}$ | 9.00      | 8.00       | 7.00       | 6.00        | 5.00   |      |          |      |      |      | <del>                                     </del> |
| Jersey                          | 18.00       | 15.00          | 12.00      | 10.00                    | 9.00      | 8.00       | 7.00       | 0.00        | 3.00   |      |          |      |      |      | <del>                                     </del> |
| Ayrshire                        | 18.00       | 15.00          | 12.00      | 10.00                    | 9.00      | 8.00       |            |             |        |      |          |      |      |      |  |
| Brown Swiss                     | 18.00       | 15.00          | 12.00      | 10.00                    | 9.00      | 8.00       |            |             |        |      |          |      |      |      |  |
|                                 | 18.00       |                | 12.00      | 10.00                    |           | -          |            |             | +      |      |          |      |      |      | -  |
| Guernsey Million of Chantle and | 18.00       | 15.00<br>15.00 |            |                          |           | -          |            |             | +      |      |          |      |      |      | -  |
| Milking Shorthorn               | 18.00       | 13.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
|                                 |             |                |            |                          |           |            |            |             |        | 1    | ı        | ı    | ı    | _    | 1  |
| 6. Winter Yearling              |             |                |            |                          |           |            |            | 1           |        |      |          |      |      |      |  |
| Holstein                        | 20.00       | 18.00          |            |                          |           | 9.00       | 8.00       | 7.00        | )      |      |          |      |      |      | ļ  |
| Jersey                          |             | 18.00          |            | 12.00                    |           |            |            |             |        |      |          |      |      |      | ļ  |
| Ayrshire                        | 20.00       | 18.00          | 15.00      |                          |           |            |            |             |        |      |          |      |      |      |  |
| Brown Swiss                     | 20.00       | 18.00          | 15.00      | 12.00                    |           |            |            |             |        |      |          |      |      |      |  |
| Guernsey                        | 20.00       | 18.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| Milking Shorthorn               | 20.00       | 18.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
|                                 |             |                |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| 7. Fall Yearling He             | ifer (born  | Septem         | ber 1, 20  | )17 – No                 | ovembe    | r 30, 201  | .7)        |             |        |      |          |      |      |      |  |
| Holstein                        | 20.00       | 18.00          | 15.00      | 12.00                    | 10.00     | 9.00       |            |             |        |      |          |      |      |      |  |
| Jersey                          | 20.00       | 18.00          | 15.00      | 12.00                    |           |            |            |             |        |      |          |      |      |      |  |
| Ayrshire                        | 20.00       | 18.00          | 15.00      |                          |           |            |            |             |        |      |          |      |      |      |  |
| Brown Swiss                     | 20.00       | 18.00          | 15.00      | 12.00                    |           |            | Ì          | 1           |        |      |          |      |      |      |  |
| Guernsey                        | 20.00       | 18.00          |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| Milking Shorthorn               | 20.00       | 18.00          |            |                          |           |            |            | 1           |        |      |          |      |      |      |  |
| 8 J. W. C. H.                   | 2.20        | 2.00           | 1          | _1                       |           | 1          | ı          | 1           | -1     |      | 1        | 1    | 1    | 1    | .1   |
| 8. Jr. Best Three Female        | a: 2 famala | e all under    | the ago of | 2 1/2022                 | one of m  | high bayes | Frachanas  | l all brad  | and at |      |          |      |      |      |  |
| least two owned by exhib        |             |                |            |                          | ione or w | men nave   | iresiienee | i, ali bicu | and at |      |          |      |      |      |  |
| January Children                |             |                |            |                          |           |            |            |             |        |      |          |      |      |      |  |
| Holstein                        | 25.00       | 20.00          | 15.00      | 12.00                    | ) 10.0    | 00         |            |             |        |      | 1        | 1    | 1    |      |  |
| Jersey                          | 25.00       | 20.00          | 15.00      | 12.00                    |           |            |            |             | 1      |      |          |      |      |      |  |
| Ayrshire                        | 25.00       | 20.00          | 15.00      | 12.00                    |           |            |            |             | 1      |      |          |      |      |      | <u> </u>   |
| Brown Swiss                     | 25.00       | 20.00          | 15.00      | +                        |           |            |            |             |        |      |          |      |      |      | <u> </u>   |
| Guernsey                        | 25.00       | 20.00          | 15.00      | 1                        |           |            |            |             | 1      |      |          |      |      | 1    | †  |
| Milking Shorthorn               | 25.00       | 20.00          | 1          | +                        |           | +          |            |             |        |      |          |      |      |      | <b>†</b>   |
| Best Udder                      | 10.00       | 20.00          | +          | +                        |           |            |            |             | +      |      |          |      |      |      | <del>                                     </del> |
| Desi Oddei                      | 10.00       |                | 1          |                          |           | 1          |            |             | 1      | 1    | <u> </u> | 1    | 1    |      |  |

|                       |          |  |            |            |          | 33    |   |     |   |   |  |  |   |  |
|-----------------------|----------|--|------------|------------|----------|-------|---|-----|---|---|--|--|---|--|
| 9. Jr 2-year old (B   | orn Mar  | ch 1, 20   | 17 - Au    | gust 31,   | 2017)    |       |   |     |   |   |  |  |   |  |
| Holstein              | 30.00    | 25.00  | 20.00      | 15.00      | 12.00    | 10.00 |   |     |   |   |  |  |   |  |
| Jersey                | 30.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   |  |  |   |  |
| Ayrshire              | 30.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   |  |  |   |  |
| Brown Swiss           | 30.00    | 25.00  | 20.00      |            |          |       |   |     |   |   |  |  |   |  |
| Guernsey              | 30.00    | 25.00  | 20.00      |            |          |       |   |     |   |   |  |  |   |  |
| Milking Shorthorn     | 30.00    | 25.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Best Udder            | 10.00    | 20.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Dest c due!           | 10.00    | L  |            |            | Į Į      | L     |   |     |   |   | <u> </u>   |  |   |  |
| 10. Sr. 2-year old (t | orn Sent | tember 1   | 2016 – F   | Sehruary ' | 28 2017  | )     |   |     |   |   |  |  |   |  |
| Holstein              | 30.00    | 25.00  | 20.00      | 15.00      | 12.00    | 10.00 |   |     |   |   |  |  |   |  |
| Jersey                | 30.00    | 25.00  | 20.00      | 15.00      | 12.00    | 10.00 |   |     |   |   |  |  |   |  |
| Ayrshire              | 30.00    | 25.00  | 20.00      | 13.00      |          |       |   |     |   |   |  |  |   |  |
| Brown Swiss           | 30.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   |  |  |   |  |
| Guernsey              | 30.00    | 25.00  | 20.00      | 13.00      |          |       |   |     |   |   |  |  |   |  |
| Milking Shorthorn     | 30.00    | 25.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Best Udder            | 10.00    | 23.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Highest Production    | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
| Trigilest i Toddetion | 10.00    |  |            |            |          |       |   |     |   |   | 1  |  |   |  |
| 11. Jr. 3-year old (b | orn Mar  | ch 1 201   | 6 – A11911 | st 31 20   | 16)      |       |   |     |   |   |  |  |   |  |
| Holstein              | 35.00    | 25.00  | 20.00      | 15.00      | 12.00    | 10.00 |   |     |   |   | <u> </u>   | <u> </u>   |   |  |
| Jersey                | 35.00    | 25.00  | 20.00      | 15.00      | -2.00    |       |   |     |   |   | <u> </u>   | <u> </u>   |   |  |
| Ayrshire              | 35.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   | <del>                                     </del> |  |   |  |
| Brown Swiss           | 35.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   | <u> </u>   | <u> </u>   |   |  |
| Guernsey              | 35.00    | 25.00  | 20.00      | 13.00      |          |       |   |     |   |   |  |  |   |  |
| Milking Shorthorn     | 35.00    | 25.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Best Udder            | 10.00    | 23.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Highest Production    | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
| Tilgliest Troduction  | 10.00    |  |            |            |          | L     |   |     |   |   |  |  |   |  |
| 12. Sr. 3-year old (l | orn Sept | tember 1.  | 2015 – F   | February 2 | 28, 2016 | )     |   |     |   |   |  |  |   |  |
| Holstein              | 35.00    | 25.00  | 20.00      | 15.00      | 12.00    | 10.00 |   |     |   |   |  |  |   |  |
| Jersey                | 35.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   |  |  |   |  |
| Ayrshire              | 35.00    | 25.00  | 20.00      |            |          |       |   |     |   |   |  |  |   |  |
| Brown Swiss           | 35.00    | 25.00  | 20.00      | 15.00      |          |       |   |     |   |   |  |  |   |  |
| Guernsey              | 35.00    | 25.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Milking Shorthorn     | 35.00    | 25.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Best Udder            | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
| Highest Production    | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
|                       |          | 1  | 1          | 1          | 1        | 1     |   | l . |   | ı | 1  | 1  | ı |  |
| 13. 4-year old (born  | Sentem   | her 1 20   | 14 _ Αμσ   | ust 31 20  | )15)     |       |   |     |   |   |  |  |   |  |
| Holstein              | 40.00    | 30.00  | 25.00      | 20.00      | 15.00    | 10.00 |   |     |   |   |  |  |   |  |
| Jersey                | 40.00    | 30.00  | 25.00      | 20.00      | 13.00    | 10.00 |   |     |   |   |  |  |   |  |
| Ayrshire              | 40.00    | 30.00  | 25.00      | 1          |          |       |   |     |   |   | <del>                                     </del> | <del>                                     </del> |   | $\vdash$   |
| Brown Swiss           | 40.00    | 30.00  | 25.00      | 20.00      |          |       |   |     |   |   | -  |  |   | $\vdash$   |
| Guernsey              | 40.00    | 30.00  | 23.00      | 20.00      |          |       |   |     |   |   | -  | -  |   |  |
| Milking Shorthorn     | 40.00    | 30.00  |            |            |          |       |   |     |   |   | <u> </u>   | <u> </u>   |   |  |
| Best Udder            | 10.00    | 50.00  |            |            |          |       |   |     |   |   | -  |  |   |  |
| Highest Production    | 10.00    | <del>                                     </del> |            |            |          |       |   |     |   |   | -  |  |   |  |
| 111gilest 1 foduction | 10.00    | L  | 1          | 1          | l        |       | 1 | 1   |   | l | 1  | 1  | l |  |
|                       |          |  |            |            |          |       |   |     |   |   |  |  |   |  |
| 14.5                  | <b>G</b> | 1 1 22   | 10 '       | . 21 7     | 21.45    |       |   |     | 1 | I | T  | T  | I | <del>                                     </del> |
| 14. 5-year old (born  |          |  |            |            |          | 10.00 | 1 | 1   |   |   |  |  |   |  |
| Holstein              | 40.00    | 30.00  | 25.00      | 20.00      | 15.00    | 10.00 |   |     |   |   |  |  |   | <u> </u>   |
| Jersey                | 40.00    | 30.00  | 25.00      |            |          |       |   |     |   |   | ļ  | ļ  |   | <u> </u>   |
| Ayrshire              | 40.00    | 30.00  | 25.00      | 20.00      |          |       |   |     |   |   | ļ  | ļ  |   | <u> </u>   |
| Brown Swiss           | 40.00    | 30.00  | 25.00      | 20.00      |          |       |   |     |   |   | ļ  | ļ  |   |  |
| Guernsey              | 40.00    | 30.00  |            |            |          |       |   | ļ   |   |   |  |  |   |  |
| Milking Shorthorn     | 40.00    | 30.00  |            |            |          |       |   |     |   |   |  |  |   |  |
| Best Udder            | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
| Highest Production    | 10.00    |  |            |            |          |       |   |     |   |   |  |  |   |  |
|                       |          |  |            |            |          |       |   |     |   |   |  |  |   |  |

| rn before | Septemb   | er 1, 201   | 3)  |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 50.00     | 40.00   | 30.00   | 25.00   | 20.00   | 15.00   |   |   |   |   |   |   |   |   |   |   |
| 50.00     | 40.00   | 30.00   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 50.00     | 40.00   | 30.00   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 50.00     | 40.00   | 30.00   | 25.00   |   |   |   |   |   |   |   |   |   |   |   |   |
| 50.00     | 40.00   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 50.00     | 40.00   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10.00     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10.00     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|           | 50.00<br>50.00<br>50.00<br>50.00<br>50.00<br>50.00<br>10.00 | 50.00         40.00           50.00         40.00           50.00         40.00           50.00         40.00           50.00         40.00           50.00         40.00           10.00         40.00 | 50.00         40.00         30.00           50.00         40.00         30.00           50.00         40.00         30.00           50.00         40.00         30.00           50.00         40.00         30.00           50.00         40.00         40.00           10.00         40.00         40.00 | 50.00         40.00         30.00           50.00         40.00         30.00           50.00         40.00         30.00         25.00           50.00         40.00         50.00         40.00         40.00           10.00         40.00 | 50.00         40.00         30.00         25.00         20.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30.00 | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. | 50.00         40.00         30.00         25.00         20.00         15.00           50.00         40.00         30. |

| 16. Aged Grandma   | 16. Aged Grandma – over 100,000# milk lifetime(125,000 Holstein) or 10 yrs. old and |       |       |       |       |       |  |  |  |  |  |  |  |  |
|--------------------|---|-------|-------|-------|-------|-------|--|--|--|--|--|--|--|--|
| over               | over  |       |       |       |       |       |  |  |  |  |  |  |  |  |
| Holstein           | 50.00   | 40.00 | 30.00 | 25.00 | 20.00 | 15.00 |  |  |  |  |  |  |  |  |
| Jersey             | 50.00   | 40.00 | 30.00 |       |       |       |  |  |  |  |  |  |  |  |
| Ayrshire           | 50.00   | 40.00 | 30.00 |       |       |       |  |  |  |  |  |  |  |  |
| Brown Swiss        | 50.00   | 40.00 | 30.00 | 25.00 |       |       |  |  |  |  |  |  |  |  |
| Guernsey           | 50.00   | 40.00 |       |       |       |       |  |  |  |  |  |  |  |  |
| Milking Shorthorn  | 50.00   | 40.00 |       |       |       |       |  |  |  |  |  |  |  |  |
| Highest Production | 10.00   |       |       |       |       |       |  |  |  |  |  |  |  |  |
| Best Udder         | 10.00   |       |       |       |       |       |  |  |  |  |  |  |  |  |

| 17. Dry Cow – 2 years and over with at least 1 complete lactation |       |       |       |       |       |  |  |  |  |  |  |  |  |  |  |
|---|-------|-------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|
| Holstein  | 30.00 | 25.00 | 20.00 | 15.00 | 10.00 |  |  |  |  |  |  |  |  |  |  |
| Jersey  | 30.00 | 25.00 | 20.00 |       |       |  |  |  |  |  |  |  |  |  |  |
| Ayrshire  | 30.00 | 25.00 | 20.00 |       |       |  |  |  |  |  |  |  |  |  |  |
| Brown Swiss   | 30.00 | 25.00 | 20.00 | 15.00 |       |  |  |  |  |  |  |  |  |  |  |
| Guernsey  | 30.00 | 25.00 |       |       |       |  |  |  |  |  |  |  |  |  |  |
| Milking Shorthorn   | 30.00 | 25.00 |       |       |       |  |  |  |  |  |  |  |  |  |  |
| Highest Production  | 10.00 |       |       |       |       |  |  |  |  |  |  |  |  |  |  |

#### NOTE: Animals shown in classes 15 and 16 cannot be shown in any other individual class.

18. Produce of Dam. Group to consist of two animals, any age; the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same dam, but may show as many entries as different dams are named. Animals need not both be owned by the exhibitor.

 Holsteins
 25.00
 20.00
 15.00
 10.00
 5.00

 Jerseys
 25.00
 20.00
 15.00
 10.00

 Ayrshires
 25.00
 20.00
 15.00

 Brown Swiss
 25.00
 20.00
 15.00

 Guernseys & Milking Shorthorns
 25.00
 20.00

19. Dam – Daughter. Must have shown in individual classes. May show as many entries as different pairs are named. Animals need not both be owned by the exhibitor.

 Holsteins
 25.00
 20.00
 15.00
 10.00
 5.00

 Jerseys
 25.00
 20.00
 15.00
 10.00

 Ayrshires
 25.00
 20.00
 15.00

 Brown Swiss
 25.00
 20.00
 15.00

 Guernseys & Milking Shorthorns
 25.00
 20.00

20. SR. Best Three Females: 3 animals all bred and at least two owned by exhibitor. One must be over 2 years old. Each exhibitor limited to one entry.

Guernseys & Milking Shorthorns ......25.00 ...20.00

21. Exhibitor's Herd. Shall consist of 5 animals, all owned by the exhibitor. Two 2 year olds or over, two under 2 years of age, and one animal any age. (Exhibitor limited to one entry).

Guernseys & Milking Shorthorns ......35.00 ..25.00

In classes <u>9 - 16</u> the Judge may select the cow with the best udder. The winner shall receive \$10.00 and a ribbon.

In classes <u>10 - 17</u> the owner of the cow with the highest 305-day actual milk record on DHI test will win \$10.00 and a ribbon. The record will be based on the most recently completed lactation. Herd books must be available for the superintendent's inspection prior to show day.

ALL ANIMALS IN GROUP AND SPECIAL CLASSES MUST HAVE BEEN SHOWN IN THE SINGLE CLASSES BY ONE OR MORE EXHIBITORS, DEPENDING ON THE CLASS. REGISTRATIONS WILL BE CHECKED UPON ENTERING THE RING, AND AGAIN FOR ALL GROUP CLASSES AT TIME OF JUDGING. NO PREMIUMS WILL BE PAID UNLESS THESE PAPERS ARE MADE AVAILABLE TO THE SUPERINTENDENT OR HIS ASSISTANTS ON REQUEST.

# RIBBONS, EACH BREED AS FOLLOWS:

JUNIOR CHAMPION & RESERVE JUNIOR CHAMPION FEMALE

SENIOR CHAMPION & RESERVE SENIOR CHAMPION FEMALE

GRAND CHAMPION & RESERVE GRAND CHAMPION FEMALE

SUPREME CHAMPION FEMALE

# **DAIRY HERDSMEN'S PRIZES - \$400.00**

Each dairy exhibiting will be judged throughout the week on overall cleanliness of animals, stalls, walkways, storage and equipment, overall attractiveness and neatness, public image and general cooperation. Points will be deducted from exhibitor's final scores for bringing fewer animals than are entered, unless the superintendent is notified prior to the allotment of spacing. Exhibitors with less than six (6) animals ARE NOT eligible for places 1 thru 6. Exhibitors who have extra space due to leaving animals home will not be awarded with herdsman prizes. (No entry fee for this section). Awards: \$50 45 40 35 30 30 25 25 20 20 20 15 15 15 15.

# PREMIER EXHIBITOR'S AWARD

The exhibitor winning the most points not to exceed 6 animals in the single classes of one breed, Exhibited by himself and/or farm family, shall be designated the Premier Exhibitor of that breed. Exhibitor must have a minimum of 4 animals in the breed to be considered. **Points determined as follows:** 

| Placings:            | 1  | 2  | 3  | 4   | 5  | 6  |    | 8   | 9 | <u> 10</u> |    |
|----------------------|----|----|----|-----|----|----|----|-----|---|------------|----|
| Milking Females:     | 20 | 18 | 16 | 14  | 12 | 10 | 8  | 6   | 4 | 2          |    |
| Non Milking Females: | 1  | 09 |    | .87 | '  | 5  | .5 | .43 |   | 2          | .1 |

# PREMIER BREEDER'S AWARD

The breeder winning the most points not to exceed 6 animals in the single classes of one breed, exhibited by himself and/or farm family, shall be designated the Premier Breeder. Exhibitor must have a minimum of 4 animals in the breed to be considered. **Points determined as follows:** 

| Placings:            | 1  | 2   | 3  | 4   | 5  | 6  | 7 | 8  | 9 | 10 |   |
|----------------------|----|-----|----|-----|----|----|---|----|---|----|---|
| Milking Females:     | 20 | 18  | 16 | 14  | 12 | 10 | 8 | 6  | 4 | 2  |   |
| Non Milking Females: | 10 | )9. |    | 87. | 6  |    | 5 | 43 | 2 |    | l |

<u>EXHIBITORS</u> are to bring a list (to the ring clerk at the end of the show) of the animals they want to qualify for Premier Exhibitor and Premier Breeder's awards.

A TROPHY will be awarded by CARGILL ANIMAL NUTRITION, Gouverneur for the Grand Champion Holstein, Grand Champion Jersey and Grand Champion Ayrshire.

FLORA JEAN CONKLIN MEMORIAL PLAQUE will be awarded by the Bell Family, Spragueville, for the Supreme Champion.

KEN MASTERS MEMORIAL PLAGUE, given by Ken Masters, Jr. will be awarded to the Grand Champion Guernsey

# DEPARTMENT K BEEF CATTLE

# John Hunter, Superintendent 315 486-3486 JUDGE: MacKenzie Waro

Amount Offered - \$450.00 ENTRIES CLOSE –JULY 19, 2019 Judging: 9:00 A.M. on Tuesday, July 30, 2019

# **READ HEALTH REGULATIONS** (In Back of Book)

ENTRY FEE - \$5.00 per entry must accompany each exhibitor's entry or it will be returned. State on entry blank if you wish stall cards made by Fair. One free parking pass per exhibitor or family will be issued with entry. One additional pass will be available for \$5.00. Each additional is \$15.00.

Animals are to be on the grounds and in place by Tuesday, July 30, 2019 at 9:00 PM.

Beef animals must be housed in same building.

To satisfy NYS Labor requirements for fire protection, each exhibiting family is required to bring a fire extinguisher for its own use and to be responsible for its safety.

### ANY RECOGNIZED BEEF BREED MAY BE ENTERED.

Entries are open to purebreds and grades, unless otherwise stated. To be eligible for receipt of premiums, registered animals must have been owned by the combined Farm Family, The Firm, or the Individual exhibitor **ON OR BEFORE JULY 1**, this year.

Age to be determined as of July 1 this year. (Age of all animals to be shown on their stall cards.)

Each family is limited to no more than 14 entries, no more than 2 per class. In case of limited space, each family will be limited to one per class. You will be notified by the Superintendent (before the Fair) if you will have to cancel any entry.

# THE EXHIBITOR MUST KEEP ALL BULLS UNDER CONTROL AT ALL TIMES OR EXHIBITOR WILL BE ASKED TO LEAVE.

#### **Section 1: All Beef Breeds**

### 2019 BEEF SHOW CLASSES

| 1. | Bull Calf born – January 2019- February 28, 201918127    |
|----|--|
| 2. | Bull Calf born – March 1, 2019 – until show              |
| 3. | Bull Calf born – July 1, 2018– December 31, 201818127    |
| 4. | Registered Junior Bull                                   |
| 5. | Heifer Calf born - January 2019 – February 28, 201918127 |
| 6. | Heifer Calf born March 1, 2019 – until show              |
| 7. | Heifer Calf born July 1, 2018 - December 31, 2018        |

| 8.  | Registered Junior Yearling born January 1, 2018 – February 28, 20181812755   |
|-----|--|
| 9.  | Registered Junior Yearling born March 1, 2018 until June 30, 20181812755   |
| 10. | Registered Senior Yearling Heifer (Born July 1, 2017– December 31, 2017)18127  |
| 11. | Registered 2 Year Old Female With Calf (born January 1, 2017 or after)40302520   |
| 12. | Cow With Calf At Her Side – Cow 3 years of age or older. Calf born January 1 or after of current year)   |
| 13. | Herd Class – At least 3 head   |
| 14. | Open Finished Steer –born from September 1, 2016 – September 1, 2017 Open to steers of all "Beef Breeds" and "Crossbreeds": No Dairy Beef Crosses. Each steer will be weighed prior to the class and then judged according to its finished condition |
| 15. | Herdsman Awards 1st place \$25.00 2nd place \$20.00 3rd place \$15.00  |

# **BULL CALF CHAMPION - CLASSES 1 & 2**

**JUNIOR BULL CHAMPION - CLASSES 3&4** 

GRAND CHAMPION BULL - CALF CHAMPION - JR CHAMPION HEIFER - CLASSES 5, 6 & 7

FUTURITY CALF CHAMPION - JUNIOR YEARLING CHAMPION - CLASSES 8, 9 & 10

**SENIOR CHAMPION – CLASSES 11 & 12** 

GRAND CHAMPION FEMALE -CALF -JUNIOR & SENIOR CHAMPIONS

SUPREME CHAMPION - GRAND CHAMPION BULL & GRAND CHAMPION FEMALE

### **BREED CHAMPION**

The first animal of each Breed in each of classes 1-14 to show. It does not have to be the class winner to be eligible.

Breeds ...........1)Angus ... 2)Charolais ......3)Hereford........4)Other

# DEPARTMENT L SHEEP

Carolyn Pierce – Phone 315-344-7735 - Superintendent 256 Irish Settlement Road, Heuvelton, NY 13654

Amount Offered – Approximately \$2,000 Judging, Wednesday, July 31 @ 1:30pm. Market Lambs followed by Suffolk All other Breeds to Follow Judge: MacKenzie Waro

NOTICE: Please indicate on your entry blank your requested number of pens. Entries are open to St. Lawrence and adjacent counties (Jefferson, Lewis & Franklin), HOWEVER, the management reserves the right to accept out-of-county entries in order of presentation only if there is still ample housing after St. Lawrence County exhibitors have been computed.

To satisfy NYS Labor requirements for fire protection, each exhibiting family is required to bring a fire extinguisher for its own use and to be responsible for its safety.

Registration papers to be checked on Monday.

**ENTRIES CLOSE JULY 19, 2019.** Read all rules and regulations in this Exhibitor's Guide. Entry fee is \$2.00 per entry and entry fees must accompany each exhibitor's total entries or they will be returned. One free parking pass per exhibitor or family. One additional parking pass issued for \$5.00. Each additional pass is \$15.00.

**NO LATE ENTRY** accepted for any reason and **NO ENTRY** can be judged where registration is pending. No transfer certificates will be accepted for cattle or sheep entered.

Age is based on birth date on or after September 1. Lambs must have lamb teeth (eligible for State Fair).

To be eligible for receipt of premium, all sheep exhibited must have been owned by the combined farm family, the firm or the individual exhibitor on or before June 1st. "**EXHIBITOR**" IS DEFINED IN THIS GUIDE, AND APPLIES TO ALL DEPARTMENTS WHERE PREMIUMS ARE TO BE COMPETED FOR. Farms can show more than three (3) animals per class, but premiums will only be paid on the first 3 placings.

Premiums will not be paid on unregistered sheep except in grade classes (even though judged). **REGISTRATION PAPERS** must be handed to the Superintendent or his assistants for examination as animals are brought in or at any other time so requested, with a deadline being show-time, if premiums are to be received.

An exhibitor suspected of changing ear labels falsely, or misrepresenting ownership will be thoroughly investigated before and/or after judging and, if found guilty of these or other infractions of proper conduct or of rules, will be excluded from competition and awards or both. For the good of the Fair, the Superintendent may rule that Market Lambs remain on exhibit for the entire week and be released at the same time as the registered stock and the cattle (3:00 PM on Sunday). If space is a problem, he may rule that they (market lambs) be taken home after entire show is judged.

### REGISTERED STOCK ONLY (Classes 1 through 11)

Section 1 – All breeds (Suffolk, North Country Cheviot, Hamphsire, Corriedale, Shropshire, Oxford, Natural Colored Leicester, Tunis, Southdown, Lincoln or Cotswold any other meat and wool breeds)

# **CLASSES**. (all breeds)

| 1. | Ram, 1 year and | under 2 years | 1511.864 |
|----|-----------------|---------------|----------|
|----|-----------------|---------------|----------|

- **2.** Ram Lamb, (born Sept.10- Dec 31, 2018).....15..11.8...6....4
- 3. Ram Lamb, (born January 1, 2018. or after) ....15...11.8...6....4

- **6.** Ewe, 1 year and under 2 years ...... 15...11.8...6....4
- **8.** Fall Ewe lamb, (born Sept 1 Dec.31, 2018).......15 .11 .8 ....6....4
- **9.** Spring Ewe lamb, (born Jan.1, 2018 or after)...........15...11..8..6..4

| Grand Champion Ram, entire show |
|---------------------------------|
|---------------------------------|

Grand Champion Farm Flock, entire show ..... Ribbon

# **SECTION 14 – MARKET LAMBS**

Market Lambs may be purebred, grade or crossbred ewe lambs or purebred, grade or crossbred wethers, born after January 1, this year. Ewe lambs shown in purebred classes are not eligible to be shown in this Section.

# **CLASS**:

- 2. Market Lamb weighing 100 lbs or more.......18......14.......10......7.......4.50
- 3. Pen of 3 market lambs with an average weight of less than 100 lbs. (either sex)

|       |   | 18       | 14       | . 10    | 7        | 4.50   |
|-------|---|----------|----------|---------|----------|--------|
| 4.    | Pen of 3 market lambs with an average weigh | t of 100 | lbs or m | ore (ei | ther sex | )      |
|       |   |          |          |         |          |        |
| Grand | Champion Market Lamb & Reserve              |          |          |         |          | Ribbon |
| Grand | Champion Pen of 3 Market Lambs & Reserve.   |          |          |         |          | Ribbon |
|       |   |          |          |         |          |        |

# **SECTION 15 – WOOL FLEECE**

Judge - Rebecca Reynolds

All fleece must be clean, properly sheared, tied and tagged with the exhibitor's number only. The minimum staple is 2".

Entry fee is \$1.00. Judging will be completed by Friday afternoon.

Class 2 Course Long Wool (36-48count) .......10.00...5.00 .....3.00

GRAND CHAMPION FLEECE- ROSETTE

# SECTION 16 – SHEPHERD'S PRIZES - \$40.00

Ribbons and....12....9...6...5...4...4 (no entry required). Awards will be based on same requirements as Dairy Herdsmen.

**A LEAD CLASS** (to be entered on entry form) is open to any showman. (7Wednesday evening at the grandstand before the fireman's parade) Judging will be done by three judges, selected by the Superintendent before the week of the Fair and based upon:

# THE LEADS CLASS animal should be owned by the family showing.

| General Appearance & Conduct 40%  |    |
|---|----|
| ☐ Do contestant and animal work together  |    |
| ☐ Do the costumes match   |    |
| ☐ Poise of contestant   |    |
| ☐ Do they provide good promotion for the sheep indust   | ry |
| Presentation of the Animal 30%  ☐ Sheep fitted properly ☐ Animal alert- shows evidence of training ☐ Correctness of stance, walk and ease of handling |    |

Costume 30%

| Does it fit well                               |
|--|
| Are the colors coordinated                     |
| Accessories fit in well                        |
| Costume usable for other occasions             |
| Bonus if made by contestant $-3\%$ total grade |

A Trophy will be donated by **THE BISHOP FAMILY** for the **Grand Champion Ram** of the entire show.

A Trophy will be donated by THE OSTRANDERS, Canton, for the Grand Champion Flock.

A Trophy will be donated by **TODD ARMSTRONG FAMILY**, Lisbon, for the **Grand Champion Ewe** of the entire show.

A Supreme Champion Banner donated by CAN-AM FARM, THE HUNTER FAMILY, Gouverneur, NY

AI-202 (1/19)

# Animal Health Requirements For Admission to New York State and County Fairs

(Part 351 of NYS Agriculture and Markets Regulations)
NYS Department of Agriculture and Markets/Division of Animal Industry
10B Airline Drive, Albany, NY 12235 518-457-3502 www.agriculture.ny.gov/Al/AlHome.html

# **Contents**

- General Prohibitions and Requirements
- Certificates of Veterinary Inspection
- Animal Identification
- Rabies Vaccination
- BVD-PI Testing
- Cleaning and Disinfection
- Animal Deaths
- Calving, Kidding, and Lambing
- Commingling of Sheep and Cattle
- Commingling of Swine and Poultry
- Isolation on Returning Home
- Individual Species Requirements
  - Horses
  - o Cattle
  - o Sheep
  - Goats
  - Swine
  - Llamas and Alpacas
  - Poultry
  - Deer/Elk
  - Miscellaneous Ruminants
- Exhibitor Prefair Guidelines

#### **General Prohibitions and Requirements**

- No person shall bring or have present an animal on the fairgrounds during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
- Animals demonstrating clinical signs or other evidence of infectious, contagious or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to or require removal from the fair premises, or require the segregation of any animal showing signs of or exposed to any infectious, contagious or communicable disease.
  - <u>NOTE</u>: The fair board of directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

#### Certificates of Veterinary Inspection (CVI)

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants, require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian.
- All animals must be officially identified. ALL MANMADE ID MUST BE RECORDED. Note that there are new
  animal identification requirements for cattle and swine. Refer to Animal Identification section below for more
  information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

#### New York Origin Livestock:

- A valid intrastate CVI (AI-61) is required.
- Each animal must be individually identified on the CVI (see below).
- The CVI must be issued on or after May 1 of the current year.

#### Out of State Origin Livestock:

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a NY fair must be within 30 days of the date of CVI inspection. In order for the CVI to be used for a later fair, it must be dated and initialed by a NY state official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.

Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage: http://www.agriculture.ny.gov/Al/import export.html

#### **Animal Identification**

- ALL MANMADE ID MUST BE RECORDED
- Cattle must be identified by an official USDA radio frequency identification (RFID) eartag, commonly referred to
  as an "840 RFID tag," or an equivalent official RFID tag if the animal was tagged in another country. Cattle
  which are already identified with 840 visual eartags will be exempt from the 840 RFID tag requirement.
- Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below).
- Swine must be identified by an official USDA radio frequency identification (RFID) eartag, commonly referred to
  as an "840 RFID tag" or an equivalent official RFID tag if the animal was tagged in another country. Swine which
  are already identified with 840 visual eartags will be exempt from the 840 RFID tag requirement. Nursing piglets
  do not have to be individually identified if the sow is correctly identified on the CVI and the number of piglets in
  the litter is noted on the CVI.
- Deer/elk must be identified with an official eartag.

- Llamas and alpacas must be identified by official eartag or microchip.
- Misc. ruminants must be identified by unique eartag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI.
  The description must match the EIA test record. Horse sketches and descriptions should reference color
  pattern, hair whorls, chestnuts, scars and other markings as necessary to uniquely identify the horse. Tattoos
  and microchips if any should be included. "Bay, no markings" is not an acceptable description for a CVI or EIA
  test record.
- NOTE: If you are exhibiting animals identified by microchip, a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

#### Rabies Vaccination

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and that are 4 months of age or older on the date of admission to the fair.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).
- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- <u>NOTE</u>: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The <u>New</u> <u>York State Fair</u> requires rabies vaccination for all livestock species entering the grounds.

# Acceptable Proof of Rabies Vaccination

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of rabies vaccination must include the name of the product used, the date of administration and the duration of immunity if longer than one year.
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- <u>NOTE</u>: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certificate or a copy of the dog license that contains the rabies vaccination information.

#### **BVD-PI Testing**

All cattle, llamas and alpacas exhibited at NY county fairs or the State Fair must be negative to an approved
test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The testing veterinarian is
responsible to make sure the proper test is conducted. This is a once in a lifetime test that must be reported on
the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity
of the test, the identification of the animal and recording the test date on the CVI. If a previous test is not
verifiable the test must be repeated.

# Cleaning and Disinfection

• All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.2 of Agriculture and Market regulations).

#### **Animal Deaths**

• Occasionally animal deaths occur at a fair. If a death occurs it must be reported to the state veterinarian in charge as soon as possible for review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

# Calving, Kidding, and Lambing

• Any cattle, goats, or sheep that calve, kid, or lamb while at a county fair or the State Fair will be ordered removed from the fairgrounds along with their offspring, unless the animals are part of a birthing demonstration.

#### Commingling of Sheep and Cattle

• Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

## Commingling of Swine and Poultry

• Due to the potential spread of influenza viruses it is recommended that swine and poultry be housed in separate locations.

#### Isolation on Returning Home

• The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals, the owner should contact their veterinarian immediately.

# **Individual Species Requirements**

#### Horses

- Certificate of Veterinary Inspection (CVI) is <u>not</u> required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable. For more information on EECVIs, visit http://www.globalvetlink.com.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse
  must be accompanied by a valid negative EIA test record. The sample collection date for the qualifying EIA test
  must have been on or after January 1, 2018 for New York origin horses. For imported horses, the EIA test must
  have been conducted within 12 months prior to entry.
- The EIA test certificate must include a complete description of the horse.
- Rabies vaccination is required for all horses 4 months of age or older (see above).

#### Cattle

- Certificate of Veterinary Inspection with animals properly identified. Note that there are new identification requirements for cattle (see Animal Identification section above.)
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial
  virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a
  manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.

## Sheep

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved flock tattoo and individual animal ID number or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

#### Goats

• Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant

- device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat's registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

#### <u>Swine</u>

• Certificate of Veterinary Inspection with animals properly identified. Note that there are new identification requirements for swine (see Animal Identification section above.)

#### Llamas and Alpacas

- Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above).
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.

## **Poultry**

- Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1) results of a negative
  pullorum typhoid test conducted within 90 days prior to exhibition <u>OR</u> 2) proof that the birds originated directly
  from a US pullorum-typhoid clean flock or equivalent flock.
- Poultry qualified by 90 day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt it must be dated within 1 year of the date of admission to the fair.

#### Deer/Elk (Cervidae)

- Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above).
- Originate from a herd classified as accredited or qualified under USDA tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD and TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3971.

#### Miscellaneous Ruminants

Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above).

#### **Exhibitor Prefair Guidelines**

#### Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc, Ruminants

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call early to avoid the last minute rush when mistakes are made and there is no time to correct.
- Make sure **840** eartags (RFID or visual) are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats.
- Llamas and alpacas require a microchip or eartag. If a microchip is utilized make sure the veterinarian
  confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a
  working reader with you to the fair.
- ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test
  or vaccination information.
- DO NOT stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair.

The CVI is your document and you share responsibility if it is incorrect.

• If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspection**.

# **Poultry**

- Schedule pullorum flock inspection and testing well ahead of the fair if your flock is participating in the NPIP program.
- If you're having your birds tested within 90 days of the fair you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90 day test must be identified by official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90 day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

#### **Horses**

- NY origin horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been on or after January 1, 2018.
- Imported horses must be accompanied by an interstate certificate of veterinary inspection with a
  negative EIA test within 12 months. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph must match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a signed rabies certificate or a signed statement on the EIA test chart with the required information (see requirements).

### **MOST IMPORTANT**

When you are loading your livestock for the trip to the fair take the time to examine them. Make sure they are the same animals that are on the paperwork and, if they are showing any signs of illness, **LEAVE THEM HOME**.

# WEEKLY SCHEDULE OF EVENTS

# SATURDAY, July 27, 2019

| TIME                   | EVENT                                     |
|------------------------|---|
| 8:00 a.m.              | 4-H Youth Building Evaluators Orientation |
| 9:00 a.m. – 11:00 a.m. | 4-H Youth Building Evaluations            |
| 1:00 – 3:00 pm.        | 4-H Club Displays May Setup               |
| 12:00 p.m.             | Horticulture Contest (Dairy Show Ring)    |

# **SUNDAY, July 28, 2019**

| TIME      | <u>EVENT</u>                 |
|-----------|------------------------------|
| 1:00 p.m. | 4-H Rabbit Show (Sheep Barn) |

# **MONDAY, July 29, 2019**

| TIME                 | <u>EVENT</u>                        |
|----------------------|-------------------------------------|
| 9:00 a.m. to 4 p.m.  | 4-H Youth Building Open             |
| 9:00 a.m.            | 4-H English Horse Show (horse ring) |
| 10:00 a.m. to 4 p.m. | Fair Booths Set Up                  |
| 12:00 pm.            | 4-H Poultry Show (Sheep barn)       |

# **TUESDAY, July 30, 2019**

| TIME                   | EVENT  |
|------------------------|--|
| 9:00 a.m. to 8:00 p.m. | 4-H Youth Building Open  |
| 9:00 a.m.              | All Exhibits/Animals in place                                  |
| 9:00 a.m.              | 4-H & Open Beef Show (dairy show ring)                         |
| 9:00 a.m.              | 4-H Western & Ranch Horse Show (Horse show ring)               |
| 9:00 a.m. to 5:00 p.m. | Reality Check Program (4-H Youth Building)                     |
| 9:30 a.m.              | 4-H Dog Show (dairy show ring) immediately following beef show |
| 10:00 a.m.             | Open Poultry Show (Sheep/Poultry Barn)                         |
| 10:30 a.m.             | 4-H Goat Show (Sheep/Poultry Barn)                             |
| 1:00 p.m.              | Vegetable Judging (4-H Youth Building)                         |
| 1:00 p.m.              | 4-H Dairy Judging (show ring)                                  |
| 3:00 p.m.              | 4-H Dairy Fitting Contest (dairy show ring)                    |
| 4:00 p.m.              | Fair Officially Opens – <b>RIDES OPEN</b>                      |
| 5:00 p.m.              | 4-H Club Booth Judging   |
| 7:00 p.m.              | Opening Ceremony (Grandstand)                                  |
| 8:00 p.m.              | John Michael Montgomery Concert (Gates open at 6:00pm)         |

# WEDNESDAY, July 31, 2019 TIME

| TIME                     | EVENT   |
|--------------------------|---|
| 9:00 a.m. to 8:00 p.m.   | 4-H Youth Building Open   |
| 9:00am to 5:00 p.m.      | Reality Check Program (4-H Youth Building)                                    |
| 10:00 a.m. to 12:00 p.m. | Adventure Zone Activities with Soil & Water Conservation (4-H Youth Building) |
| 9:00 a.m.                | 4-H Gymkhana Horse Show (horse show ring)                                     |
| 10:00 a.m.               | 4-H Dairy Showmanship (dairy show ring)                                       |
| 12 noon                  | First Flower Show (under grandstand)  |
| 1:00 p.m.                | RIDES OPEN  |
| 1:30 p.m.                | High School Bands Parade (grandstand) Free                                    |
| 1:30 p.m.                | 4-H & Open Sheep Show – all breeds (sheep barn)                               |
| 2:30 p.m.                | Carlton Peck Awards   |
| 5:30 p.m.                | Bicycle Drawing (Must be present to win)                                      |
| 6:30 p.m.                | Sheep Lead Class (grandstand before parade)                                   |
| 7:00 p.m.                | Firemen's Parade (grandstand) FREE  |
|                          |   |

| THI | HRSD | AV. | August | 1 | 2019   |
|-----|------|-----|--------|---|--------|
| 10  |      | ΑΥ. | AUPUSE |   | . 2019 |

| <u>EVENT</u>  |
|---|
| 4-H Youth Building Open   |
| Reality Check Program (4-H Youth Building)                                    |
| Adventure Zone Activities with Soil & Water Conservation (4-H Youth Building) |
| 4-H & Open Holstein, Guernsey and Milking Shorthorn Show (show ring)          |
| Harness Races   |
| Wool Fleece Judging (sheep barn)  |
| RIDES OPEN  |
| Bicycle Drawing (Must be present to win)                                      |
|   |

# FRIDAY, August 2, 2019

| TIME                    | <u>EVENT</u>  |
|-------------------------|---|
| 9:00 a.m. to 8:00 p.m.  | 4-H Youth Building Open   |
| 9:00a.m. to 5:00 p.m.   | Reality Check Program (4-H Youth Building)                          |
| 9:00 a.m.               | 4-H & Open Ayrshire, Brown Swiss and Jersey cattle Show (show ring) |
| 10:00 a.m. to 4:00 p.m. | Masonic Free Child ID Program (4-H Youth Building)                  |
| 12 noon                 | Second Flower Show (under grandstand)                               |
| 1:00 p.m.               | RIDES OPEN – Children's Day   |
| 5:30 p.m.               | Bicycle Drawing (Must be present to win)                            |
| 6:00 p.m.               | Barnyard Olympics   |
| 6:30 p.m.               | Local Talent Show   |
|                         |   |

# SATURDAY, August 3, 2019

| TIME                   | EVENT   |
|------------------------|---|
| 9:00 a.m. to 8:00 p.m. | 4-H Youth Building Open                             |
| 9:00 a.m.              | Black & White Show (show ring)                      |
| 10:00 a.m.             | 4-H Cat Show (4-H Youth Building)                   |
| 10:00 a.m.             | Draft Horse Show                                    |
| 12:00 p.m.             | Dart Tournament                                     |
| 1:00 p.m.              | RIDES OPEN  |
| 5:30 p.m.              | Bicycle Drawing (Must be present to win)            |
| 7:30 p.m.              | Fully Completely Hip Concert (Gates open at 6:00pm) |

### SUNDAY, August 4, 2019

| TIME                    | EVENT                                       |
|-------------------------|---|
| 8:00 a.m.               | Church Service (show ring)                  |
| 10:00 a.m. to 3:00 p.m. | 4-H Youth Building Open                     |
| 1:00 p.m.               | RIDES OPEN                                  |
| 1:00 p.m                | Demolition Derby (Gates open at 11:00 a.m.) |
| 3:00 p.m.               | Release of Junior Fair Animals & Exhibits   |

<sup>\*\*</sup> The first two (2) rows of grandstand bleachers are reserved for handicapped and their attendant\*\*

\*\* No Strollers will be allowed on the Grandstand\*\*

# FREE GATE ADMISSION GROUND ACTS DAILY ALL WEEK

# FREE GATE ADMISSION GROUND ACTS DAILY ALL WEEK



# Are you ready to go Hog Wild?

Check out the Rosaire's Royal Racers Daily Ground Act.

A show for the entire family! Kids and Adults will squeal with delight as these speedy swine fly around the 180' aluminum track in about 7 seconds.

This family owned business has been on the road entertaining crowds across the country since 1991. They take great pride in providing their athletes with a private free choice exercise area when they're not performing. Traveling accommodations include a mist air system, air conditioning, fans and heaters to meet the animal's needs.



https://www.eudorafarms.net/

| Extra Entry Blanks available at Fair Office,<br>Cooperative Extension, or Copy this one. | Date:  |          | Trailer Space \$100 week     |
|--|--|----------|------------------------------|
|  | St. Lawrence County & Gouverneur               | Fair     | w/water, sewer & electricity |
|  | Y FEES: CATTLE & DRAFT HORSE \$5.00 EACH ENTRY |          | Camper Spot                  |
| I AM REGISTERED OWNER OF THE LIVE I WILL ABIDE BY ALL PREMIUM LIST R                     |  | NUMBER C | F ANIMALS TO BE HOUSED       |
| I WILL TAKE MY REGISTRATION PAPER I WILL MAKE MY OWN STALL CARDS.                        |  | NUMBER C | F MILKERS                    |

FARM NAME: \_\_\_\_\_\_PHONE NUMBER \_\_\_\_\_

OWNER \_\_\_\_\_ADDRESS \_\_\_\_

| Dept. | Section | Class # | Class Name | Registration Name of Animal | Registration # | Date of Birth |
|-------|---------|---------|------------|-----------------------------|----------------|---------------|
|       |         |         |            |                             |                |               |
|       |         |         |            |                             |                |               |
|       |         |         |            |                             |                |               |
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|       |         |         |            |                             |                |               |
|       |         |         |            |                             |                |               |
|       |         |         |            |                             |                |               |

NOTE: Minimum entry fee is \$1.00. Please make checks payable to Gouverneur Fair. NO REFUNDS. See Exhibitor's Guide for exception to this rule. Entry fees include individual and group classes. Please enter EACH Breed of Cattle on a separate blank. One (1) FREE parking pass per exhibitor or family. Parking passes MUST BE affixed to vehicle.

Entries (#) \_\_\_\_\_ @ \$5.00 = \_\_\_\_ One Additional parking pass @ \$5 \_\_\_\_ Each Additional @ \$15.00 \_\_\_\_ TOTAL FEES & PARKING \$

MUST USE SEPARATE SHEET FOR EACH BREED

| EXHIB  | I <b>TOR</b><br>DEPARTM |          | St. Lawı  | itor's No<br>rence County & Gouverneu<br>ep \$2.00 EACH ENTRY | r Fair                     | Trailer S  w/water, electrici Camper Sp | \$100 week sewer & |
|--------|-------------------------|----------|---|---|----------------------------|---|--------------------|
| I WILL | ABIDE BY                | ALL PREM | OF THE LIVESTOCK ENTE<br>IIUM LIST RULES AND RE | EGULATIONS.   | NUMBEI                     | R OF ANIMALS                            | S TO BE HOUSED     |
| I WILL | MAKE MY                 | OWN STA  | TION PAPERS TO THE SHILL CARDS YES Y            |   | _                          | for Lead Ev                             | vent Sheep Class   |
| PHONE  | NUMBER                  |          |   |   | MUST                       |   | EED EACH           |
|        | Section                 | Class #  | Class Name                                      | Registration Name of Anima                                    | Registration # Date of Bir |   | Date of Birth      |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |
|        |                         |          |   |   |                            |   |                    |

NOTE: Minimum entry fee is \$1.00. Please make checks payable to Gouverneur Fair. NO REFUNDS. See Exhibitor's Guide for exception to this rule. Entry fees include individual and group classes. Please enter EACH Breed of Cattle on a separate blank. One (1) FREE parking pass per exhibitor or family. Parking passes MUST BE affixed to vehicle.

Entries (#) \_\_\_\_ @ \$2.00 = \_\_\_\_ One Additional parking pass @ \$5 \_\_\_\_ Each Additional @ \$15.00 \_\_\_\_

| Date:                           | EXHIBITOR'S No.                       |
|---------------------------------|---------------------------------------|
|                                 | St. Lawrence County & Gouverneur Fair |
| EXHIBITOR                       | Non-Animal Entry                      |
| ENTRY DEPARTMENT:               |                                       |
| I WILL ABIDE BY ALL PREMIUM LIS | ST RULES AND REGULATIONS.             |
| Exhibitor Name:                 |                                       |
| PHONE NUMBER                    |                                       |
| ADDRESS                         |                                       |
|                                 |                                       |

| Dept. | Section | Class # | Class Name | Ribbon | Entry Fee |
|-------|---------|---------|------------|--------|-----------|
|       |         |         |            |        |           |
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|       |         |         |            |        |           |

NOTE: Minimum entry fee is \$1.00. Please make checks payable to Gouverneur Fair. NO REFUNDS. See Exhibitor's Guide for exception to this rule. No free parking pass for classes with no entry fee. Parking passes MUST BE affixed to vehicle

| Total Entry Fee:                  |
|-----------------------------------|
| One Additional parking pass @ \$5 |
| Each Additional @ \$15.00         |
| TOTAL FEES & PARKING \$           |
|                                   |

# Gouverneur & St. Lawrence County Fair POULTRY SHOW ENTRY FORM

**Return Entries to:** Gouverneur and St. Lawrence County Fair Office, 85 East Barney St., Gouverneur, NY 13642. Please include Pullorum Certification with entry.

| me         |          |      | Ex  | <b>Exhibitor</b> # |          |          |          |
|------------|----------|------|---|--------------------|----------|----------|----------|
| dress      |          |      |   |                    |          |          |          |
| one        |          |      | Email   |                    |          |          |          |
| Large Fowl | Materiow | 8009 | Breed and Variety<br>Specify Bearded or Non-Bearded for all Silkies | 800R               | Hen      | Gockerel | Pullet   |
| <u>X</u>   |          |      | (Example) Old English Game, Black                                   | <u>1</u>           | <u>2</u> | 1        | <u>2</u> |
|            |          |      |   |                    |          |          |          |
|            |          |      |   |                    |          |          |          |
|            |          |      |   |                    |          |          |          |
|            |          |      |   |                    |          |          |          |
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|            |          |      |   |                    |          |          |          |
|            |          |      |   |                    |          |          |          |
|            |          |      |   |                    |          |          |          |

Entries (#) \_\_\_\_ @ \$0.50 = \_\_\_\_

exhibitor or family. Parking passes MUST BE affixed to vehicle.