Cornell University
Cooperative Extension
Allegany County

4-H Office
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Belmont, NY 14813
t. 585-268-7644 ext. 16
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http://allegany.cce.cornell.edu

January 2019

Dear 4-H'er:

Your Project Record Books have been updated for 2019 and there are a few changes we wanted you to be aware of:

- We have included your pre-fair Registration form, Fair registration form and the Fair Rules and Regulations for each animal you will be showing with your record book.
- Due Dates for each form are stated on the top in Red.
- Project Record Books and all the Fair Forms will be available on the 4-H webpage (http://allegany.cce.cornell.edu/4-h-youth-development) as well as in the 4-H office.
- Project Record Books are designed so that you work on them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- Additional Fair Forms will be available from our web site, if you need more you can print them from our website or contact the office and we can mail them to you.

Market animals that received a rabies vaccination need to have those done 21 days before the start of fair(June 23, 2019)

Your Project Records for Market and Breeding Animal's will be due the Friday September 20th same time as Portfoilos.

If you have any questions or concerns, please contact me at the office at 585-268-7644 ext.16 or by email at pjh34@cornell.edu

I look forward to seeing you at fair this year!

Sincerely,

Tricia Heary

Tricia Heary
4-H Program Coordinator

Building Strong and Vibrant New York Communities

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.

Jr. (8-13 yrs.) _____
Sr. (14-19yrs) _____

Goat Project Record

4-H Members of Allegany County

Name: _____ Age (as of Jan 1st) _____

Birth date: _____

Address: _____

Years in Project Area: _____ Years in 4-H: _____

Club Name/Lone Member: _____

Please attach pictures of you and your project animal(s) here.

Yearly Inventory of Animals (as of Sept 1st of each year)

Breed/Variety	Number of Does	Number of Bucks	Number of Wethers	Total

Summary

	Number
Animals that you had at the beginning of the year	_____
Animals bought or given to you during the year	_____
Animals born during the year	_____
Animals you sold or gave away during the year	_____
Animals that died during the year	_____
Animals that you had at the end of the year	_____

List all the animals that you worked with for your project this year. Include all your animals, not just the ones you showed.

Animal's name and/or ID number	Breed/Variety	Sex	Date Born	Name/ID of Dam (Mother)	Name/ID of Sire (Father)	Date Bought	Amount Paid	Date Sold	Amount Received

(Use Another Page if Necessary)

Kidding Record

Animal's name and/or ID number	Date Bred	Name/ID of Sire & Owner Name	Date Fresh	# Born and Sex	Name/ID numbers of kids	# Kids Weaned	Date Weaned	# Kids Kept	# kids Sold

(Use Another Page if Necessary)

Feed Expenses

Date Purchased	*Feed (please list the brand and type)	LBS or # of bags	Cost

Total Feed Cost for the Year _____

*Feed Brand – (ex. Blue Seal, Nutrena)
*Feed Type means pellets, whole grains, hay, or other feed)

Other Expenses (Other than feed) minerals, medicines, housing equipment, water or feed dishes, bedding (such as straw or shavings)

Date Purchased	Product bought	Amount (how many)	Cost

Total Other Cost for the Year_____

Year End Financial Summary

Expenditures

Cost of animals purchased $_____
Cost of feed for the year $_____
Cost of other expenditures $_____

Total Expenses for year $_____

Income

Value of animals sold $_____
Value of equipment sold $_____
Value of wool sold $_____

Total Incomes for year $_____

Profit/Loss $_____

Health Record (vaccinations, disbudding, deworming, and other health care)

Animal Name/or Breed	Date	Symptoms/Reason for Treatment	Treatment

Death Record

Animal Name/or ID	Breed	Sex	Age	Death Date	Cause of Death

Related Project Activities Completed

Date	Activity (community service, shows, projects, clinics, etc.)

Project Story

Please write a brief story describing your 4-H experience over the past year.
(example: a goal that you set for yourself and did you reach it, something interesting or important that happened to you or your animals, what you learned this past year, etc.)

Member Signature _____

Club or Project Leader Signature _____

4-H Youth Goat Non-Ownership Certificate

Name of Animal: _____

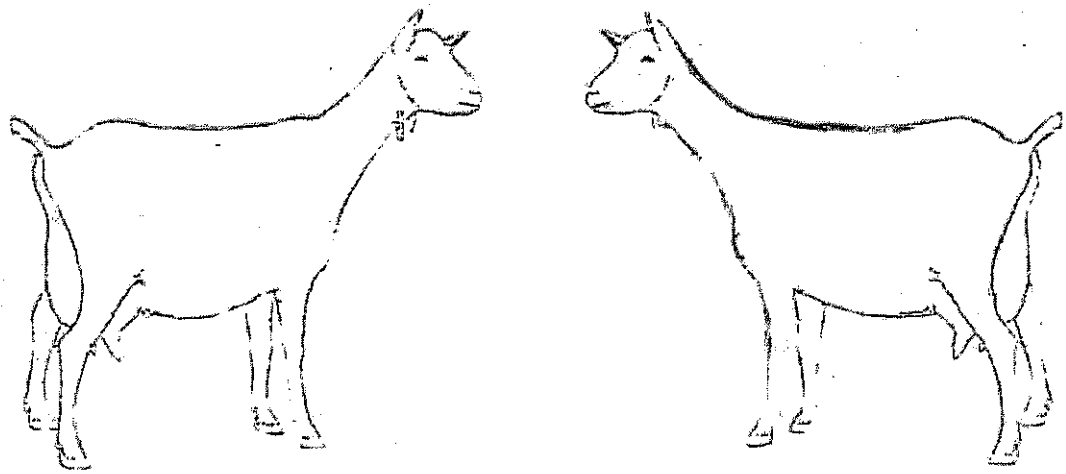
DOB of Animal: _____ Class Name: _____

Name of Sire: _____ Name of Dam: _____

Registry / Breed: _____ Reg. No.: _____

Tattoos: Left ear _____ Right Ear _____

Ear Tags: Left ear _____ Right Ear _____



Draw color marking of all sides or provide photos of each side.

Owner: _____ Ph: _____

Address: _____

_____ _____

Owner Signature Date

As of June 15 of the current year, this animal has been cared for by the 4-H'er and is officially designated as his/her 4-H project animal.

4-H'er: _____ Ph: _____

Address: _____

_____ _____

Member Signature Date

_____ _____

Members Parent/Guardian Signature **Date**

THIS IS NOT A FAIR FORM

Note: Completed certificate must be received in 4-H office by entry deadline May 1st

Allegany County 4-H Project Registration for- (select one) **Dairy Goat** **Market Goat**

Please Note: Fill all of this form out in either Blue or Black ink. Additional copies are available on line at http://allegany.cce.cornell.edu

Members Name: _____ Age _____

(As of 01/01/ current year)

Address: _____

Phone_____Club Name_____ Years in 4-H_____

Number of Goat projects completed_____

	Animal #1	**Animal #2**
Breed	_____	_____
Ear Tag #	_____	_____
Date of Purchase	_____	_____
Birth Date	_____	_____
Name of Breeder	_____	_____
Purchased from	_____	_____
Purchase Weight	_____	_____
Purchase Price	_____	_____
Size (nose to tail, Foot to shoulder)	_____	_____

Parent/ Guardian Signature: _____

Note for Market Goats

- It is suggested that goats receive a rabies vaccine and you must have a health paper in order to come to the fair.

Health papers may be issued from May 1, 2019 on and they will be valid for the fair.

Please remember that there is a withholding period on the rabies vaccine and it must be administered at least 21 days prior to their arrival at the fair if administered to a meat goat going through the auction.

Use this for GOAT Entries
Due at the
4-H Office by June 1st @ 4PM

FOR OFFICE USE
EXHIBITOR'S
NO. _____

JUNIOR DEPARTMENT – ENTRY
Allegany County Fair
GOAT ENTRY
NOT MARKET

T-Shirt Size: SM/MD/LG/XLG
Please Specify Adult or Youth

INSTRUCTIONS: List below the items you wish to enter. Return to the 4-H Office **by 4PM June 1st**. (Entries received by the 4-H Office after June 1st will receive participation ribbons, but no cash premiums). Be sure to indicate clearly the correct class number and name of class from the Fair Book.

Advance entries are required, so make the proper entry for ANY animal you think you will exhibit. The entry should be cancelled at the time of the Fair if you cannot exhibit a particular animal.

All entries are accepted with the understanding that the Allegany Agricultural Society and Cornell Cooperative Extension will not be held responsible for any loss, damage, or injury to any animal exhibited or any article or any kind. All animals shall be under the control and direction of the animal committee but solely at the risk of the exhibitor who will be responsible for any loss, damage or injury to any person, animal or property occasioned by him, his agents or employees, or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorneys fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute an acceptance by each person signing same provisions herein set forth. **CLOVERBUDS DO NOT BRING THEIR OWN ANIMALS, THEY SHOW ANOTHER MEMBER'S ANIMAL ALREADY ENTERED IN THE FAIR.**

All entries and participants are subject to the rules and regulations of the Allegany County Agricultural Society.

Exhibitor or Owner's Signature _____ Junior Exhibitor's Parent or Guardian's Signature _____

PLEASE PRINT in DARK INK or TYPE CAREFULLY:

Name _____ Age as of 1/1/current year _____

Address _____ Zip _____ Phone _____
(Street, RD, P.O. Box & Apt.#) Town State

4-H Club _____ Birth Date _____

PARENTS OR GUARDIANS – Your signature represents a request on the part of you and your child to exhibit at Allegany County Fair's Junior Department and that you approve of the entries below.

Parent or Guardian Sign Here: _____ **Fundraiser Participated in**: 1. _____ 2. _____

NOTE: (DAIRY, HORSE, and RABBIT Exhibitors are to use SPECIAL ENTRY FORMS)

To be able to have a live animal class for the Judging Contest we need to use members' animals.
Yes, my animal(s) may be used for the 4-H Judging Contest(s): _____
Signature

(Enter entries on reverse side)

Class Number	Name of Class	Registration Name & Number	Birth Date	Tattoo and/or Tag Number
P115	*Boer Doe - 12 & Older*	*Lucy / SCU123005683*	*10/1/2009*	*MS125*

***Do you have animals entered in any OPEN CLASS? _____YES _____NO If so, use the Open Class entry form for those animals.

Are you showing in other departments at the Fair? _____YES _____NO

If you are keeping your stock with an adult exhibitor, give his or her name._____

Check event entries here:

Showmanship: _____ Senior (14 & up)
MANDATORY)

_____ Junior (9 – 13) _____ Novice (first year)

Approx. Weight _____ Can your animals be housed together or separate? _____

EXHIBITOR NAME / 4–H AGE as of 1/1/current year _____