



Cornell University
Cooperative Extension
Allegany County

4-H Office

5435A County Road 48
Belmont, NY 14813
t. 585-268-7644 ext. 16
f. 585-268-5939

<http://allegany.cce.cornell.edu>

January 4, 2019

Dear 4-H'er:

Your Project Record Books have been revised for 2019 and there are a few changes we wanted you to be aware of:

- We have included your pre-fair registration form, fair registration form and the *Fair Rules and Regulations* for each animal you will be showing with your record book.
- Due dates for each form are stated on the top in **red**.
- Record Books and all fair forms will be available on the 4-H webpage (<http://allegany.cce.cornell.edu/4-h-youth-development>) as well as in the 4-H office.
- Project Record Books are designed so that you work on them throughout the duration of your project, and not at the very end. Please plan your time wisely in order to get the most from this fun and rewarding opportunity!
- Fair forms for all show areas will be printed in the upcoming Clover Connection Newsletter.

Market animals that received a rabies vaccination need to have those done 21 days before the start of fair (June 23rd).

Your Project Records for Market and Breeding Animal's will be due the Friday September 20th same time at Portfolios into the 4-H office.

If you have any questions or concerns, please contact me at the office at 585-268-7644 ext.16 or by email at pjh34@cornell.edu

I look forward to seeing you at fair this year!

Sincerely,

Tricia Heary
4-H Program Educator
Allegany County

Building Strong and Vibrant New York Communities

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.



Allegany County Cooperative Extension Breeding and Market Records Sheep

PLEASE ATTACH A PICTURE OF
YOUR PROJECT ANIMAL HERE

Name: _____

Name of Your Animal _____

Age (as of January 1st) _____ Years in 4-H _____

Date Project Started _____ Date Project Closed _____

WHY KEEP RECORDS?

Good records will:

- ✓ Help you to learn about animals, their rate of growth, the feed they require, the cost of the feed and their habits.
- ✓ Help you plan future projects.
- ✓ Let you know if you made money or lost it and how much.
- ✓ Improve your management skills.
- ✓ Give you a record of your project and activities.

This record will end up being returned so that you will have it for your Personal 4-H Records. You will find that the information will be helpful for you as you plan your future projects and also when it is time to apply for 4-H Awards, scholarships and your future education.

REMEMBER – Records are no better than what YOU put into them!

Objectives:

To allow 4-H members:

- The experience the obligation and responsibility required in a livestock enterprise.
- The experience and cope with the “values” and “attitudes” of responsibility, in a relatively unsupervised environment.
- The opportunity to contribute to the family table with meat, experience the marketing process and system through the sale of a wholesome product.
- The opportunity to experience competition through showing the animal at a local shows, county fair, involvement in non 4-H organizations (Breed Associations, Empire Sheep Producers), and to be proud of what you have raised through learning by doing.

I understand that my sheep project for the current program year will be complete when I have submitted this COMPLETED record book and met all of the program requirements listed on page 3.

4-H'ers Signature: _____

4-H Parent's Signature: _____

Paperwork Deadline Dates:

Pre- Fair Registrations Due in to the Office May 1st

Fair Entries Due into the Office by June 1st

Project Records Due into the Office by September 21st

COUNTY AND STATE FAIR REQUIREMENTS

The following items must be completed in order to show and sell your market lamb or breeding sheep at the fair. They are:

- Animals must have been born after January 1 of the previous year.
- You may show only a ewe or wether (castrated male) lamb as a market project. **If you purchase a male, make it your responsibility to make sure he is completely castrated.**
- Your lamb(s) must be registered with the 4-H office with all required paperwork by May 1st by 4:00 pm (pre-registration paper, scrapie tag).
- You must attend at least one (1) educational meeting.
- Your market lamb must weigh at least 76 pounds to be eligible to show and sell.
- Sheep Fair Entries are due in the 4-H office June 1st by 4:00 pm
- Weigh-in will take place on Sunday before Fair at 3:00 pm starting with beef, with the rest of the animals to follow. Animals must be slick shorn prior to weigh-in.
- **Rabies vaccination must be given 21 days prior to Sunday of Fair for Market Sheep**

BREEDING SHEEP RULES

- All registered animals must have a current and valid registration paper with animal being owned by the exhibitor by May 1, of the current year.
- Animals exhibited in the breeding sheep section may not have been exhibited as a market animal and cannot be sold through a 4-H/FFA auction.
- The breeding and market sheep program is open to youth that are 8 years or older as of January 1 of the current year.
- Breeding and Market Sheep participants are required to participate in the showmanship and complete the breeding or Market sheep section of the record book.

PROJECT GOALS

What is your reason for participating in 4-H, and the Sheep program? By answering this question it will help you to identify what your personal goals are for the upcoming year. Personal goals are statements that tell what you want to achieve or something on which you want to improve. Once you have decided on a goal, then you need to plan a "To Do" list that will help you to reach that goal. Think of your "To Do" list as the steps you need to take to do or learn your goal.

For example: Your goal is to learn to properly show your lamb, your "To Do" list might look like this: 1. Learn how to find the faults or weakness in your lamb 2. Observe first hand, someone knowledgeable in showmanship 3. Participate in a show prior to our county fair to practice 4. Place higher in showmanship this year than I did last year, or place in the middle of the class if it is my first year showing.

By identifying goals and how you plan to reach them is important to help you to become more skilled and knowledgeable about your project. List the goal(s) for your 4-H project. **Everyone should have 3 goals for your sheep project.** If you find that you have more than 3 goals, insert additional copies of this page as needed.

Goal #1: _____

"To Do" List to reach the goal: _____

Goal #2: _____

"To Do" List to reach the goal: _____

Goal #3: _____

"To Do" List to reach the goal: _____

My 4-H Sheep Project Animal(s)

Each member may identify 2 lambs as their potential project. Spare lambs may be shared by other family members, however, the exhibitor will only be eligible to weigh in the two lamb that are listed on the Sheep Registration paper at the beginning of the project.

Fill in the ear tag number for each of your market lambs.

Lamb #1: _____ Sex: Wether ^{CIRCLE} Ewe

Lamb #2: _____ Sex: Wether Ewe

Breeding Sheep Information:

Ewe Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

Ewe Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

Ewe Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

Ewe Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

Remember – a young breeder's flock consists of 3 animals – 1 ram, and 2 ewes any age.

MARKET ANIMAL PERFORMANCE

This page is only for your market project. If you are not raising a market animal please mark N/A in one of the boxes. The purpose of this record is to track your animal's performance. The more times you record the information the more possible points you may earn. This chart will help you to assess your feeding so you can reach the proper market weight for fair. At the end of the project, you will calculate your Total Average Daily Gain (ADG) and reflect on how well your feeding program helped your animal prepare for market.

To complete this chart, enter the beginning weight of your hog in the first row. Each time you weigh your animal, enter the information in the following row and determine the ADG. Add more lines as needed and calculate the ADG at the bottom. Complete a self-evaluation on your market project based on these results to determine whether you want to follow the same feeding regimen next year. For direction on how to get weights without a scale view the information in your folder.

Animal Ear Tag Number: _____

Weigh Date	A) Weight	B) Weight Gained (current A – previous A)	C) Number of Days Since Last Weight	Average Daily Gain (ADG) (B/C)
		Beginning weight, you do not need to fill out the rest of this line		
D.) Total Weight Gained				E.) Total Days

Total Average Daily Gain

How fast did your animal gain weight? Divide 'D' by 'E' = pounds per day

EQUIPMENT/SUPPLIES INVENTORY

Record equipment, tack, tools, trailers, fencing, and any other items used for your project this 4-H project year along with a value (make your best guess) of what that item is worth. Items may be owned or borrowed.
Start this list at the beginning of the 4-H year and add to it anything that you use for your project throughout the year.

Item	Value
Slicker Card	\$12.00
TOTAL EQUIPMENT VALUE	

Item	Value
Show Shirt	\$25.00
TOTAL	

EWE/RAM HEALTH RECORD

Record all health management practices and or treatments given to your breeding animal. It should include any vaccinations, treatment of disease, de-worming, etc.

Date 2017	Animal ID	Reason for Treatment	Dosage, quantity and medication	Lot #/Expiration Date	Person Who Administered	Withdrawl Time	Date of Completed Withdrawl
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	12NY34567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

BREEDING INFORMATION

If your ewe is of breeding age, fill in the chart below.

Ewe Number	Breeding Date	Next Expected Heat Cycle	Ram Used	Expected Lambing Date	Cost \$\$

MARKET ANIMAL HEALTH RECORD

Record all health management practices and or treatments given to your project animal. It should include any vaccinations, treatment of disease, de-worming, etc.

Date 2017	Animal ID	Reason for Treatment	Dosage, quantity and medication	Lot #/Expiration Date	Person Who Administered	Withdrawal Time	Date of Completed Withdrawal
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	NY1234567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

HEALTH EXPENSE RECORD

Record health expenses such as medical care and treatment costs. Remember to include veterinarian/service fees and any items you purchased listed on your Health Record above.

Date	Health Item	Paid To	Amount \$\$
TOTAL COST \$\$			

EXPENSE RECORD

☐ Market Lamb ☐ Breeding Sheep
 Check which animal this record is for.

Date	Expense Description	Feed		Animal	Equipment	Misc.
		Pounds	\$ Paid			
5-10-16	Feed	50	\$10.00			Ex: show entry fees
5-11-16	Preview Show entry fee					\$25.00
Total Expenses (by category)						

Total Pounds of Feed

Total Expenses (add all \$ categories)	\$
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INVOLVEMENT RECORDS

Community service is an important part of the Allegany County 4-H program and is often overlooked. To assist you with being a well-rounded and giving person, please identify the items that you have done throughout your project to demonstrate how you have given back to your community. Activities may be done either through the program or those activities that you do outside of 4-H. (Remember these are activities that you have done without receiving any financial rewards.) *This chart will come in handy use when it is time for scholarship applications.* If you have nothing to record please write in "none" or N/A. Add more pages if necessary.

What did you do for your community? How did you practice citizenship?	Date, Hours	What did you learn?

What did you demonstrate? What speech(s) did you give?	Date and Location	What did you learn?

Where did you exhibit/show? What judging activity(s) did you do?	Date and Location	What did you learn?

YOUR MARKET LAMB PROJECT BREAK EVEN PRICE

4-H animals are sold by the pound at the Meat Auction. Find out what bid price (per lb.) you need to get at the Auction to **break even** on your Market Lamb Project.

Project Expenses: \$ _____

Health Expenses: + \$ _____

Total Project Expenses = TE \$

Finished Weight of Animal = FW Lbs.

Break Even Price (BE) = $\frac{TE}{FW}$ =

What is the current selling price of lamb (per lb.)? \$ _____

This price should be current as of August 1, 2016.

Where did you find the current selling price? _____

If your source was a person, ask them where they received this information.

Finished Weight _____ x Current Selling price of lamb \$ _____ =
Open Market Price

Would you have been able to make a profit selling your market lamb in the open market?

_____ Why? _____

What would you do differently if you were selling your lamb on the open market? _____

MARKETING OF YOUR 4-H MARKET LAMB

The selling of your project is your responsibility. The 4-H program assists you with the tools needed (location, date, auctioneers, etc.) The steps that you take to sell your product will help you achieve a better price when you sell at the fair.

What is your game plan? How are you going to or how did you solicit potential buyers to come to support the market auction? List the steps you took.

Step #1: _____

Step #2: _____

Step #3: _____

Step #4: _____

Step #5: _____

If you have more steps list them on the back of this sheet.

➡ Insert a copy of your buyer's letter into a plastic sleeve in your binder.

What expenses did you have soliciting your buyers?

Stationary: \$ _____

Postage: \$ _____

Gas/Mileage: \$ _____ # of miles: (\$.50/mile) _____

Total: \$ _____

In the sleeve with your buyer's letter - create or purchase a Thank You Note that you will send to your 2017 Buyer when you return from the fair. Enclose with it a draft (on a separate piece of paper) of what you will write in the card.

HOW DID YOU DO?

Take a look back at the goals you listed at the beginning of the year. How did you do? List your goals below. Using a scale from 5 to 1 rate how you feel you did on each goal. Also give a short explanation of why you think you deserve the rating you gave yourself.

"How Did You Do?" Rating Scale

Excellent	Very Well	OK	Not So Well	Very Poorly
5	4	3	2	1

Goal #1: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

Goal #2: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

Goal #3: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

RECORD BOOK JUDGE'S COMMENTS

Judges should use this space to include any additional comments they may have in regards to this record book. Suggestions for future record books may be valuable!

The image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

THIS IS NOT A FAIR ENTRY FORM

Note: This completed form must be received in the 4-H office by the entry deadline of **May 1st**

Allegany County 4-H Project Registration for: Market Sheep Breeding Sheep

Please note; fill all of this form out in either BLUE or BLACK ink or type.

Additional copies are available at <http://allegany.cce.cornell.edu>

Member's Name _____ Age _____
(As of 01/01/ **current yr.**)

Address: _____

Phone: _____ Club Name: _____ Years in 4-H _____

Number of Beef Project Completed: _____

	Animal #1	Animal # 2
Breed	1) _____	2) _____
Ear Tag#	1) _____	2) _____
Date of Purchase	1) _____	2) _____
Birth Date	1) _____	2) _____
Name of Breeder	1) _____	2) _____
Purchased From	1) _____	2) _____
Purchase Weight	1) _____	2) _____
Purchase Price	1) _____	2) _____
Size	1) _____	2) _____

(nose to tail/foot to shoulder)

Parent/ Guardian Signature:

Junior Department Market Livestock Entry Form

Allegany County Fair

Complete entire form, including signature at end of page. Please print or type carefully! Enter any class you think you may enter by circling number and in some cases writing correct number in space provided. **Please return to the 4-H office by June 1st**

(Entries received by the 4-H office after June 1th will receive participation ribbons, but no cash premiums)
Advanced entries are required, so make the proper entry for any animal you think you will exhibit. The entry should be cancelled at the time of fair if you cannot exhibit a particular animal.

Exhibitor's Name: _____ **Club/Ind:** _____

Address: _____
(Street PO Box, RD & Apt) (Town) (State) (Zip Code)

Circle one: Senior (14 & up) Junior (8-13) Novice (1st Year)

Exhibitor Signature: _____

Parent/Guardian's Signature: _____

All entries are accepted with the understanding that the Allegany Agricultural Society and Cornell Extension will not be held responsible for any loss, damage or injury to any animals exhibited or any article of any kind. All animals shall be under the control and direction for the animal committee but solely at the risk of the exhibitor who will be responsible for any loss or damage of injury to any person, animals or property occasioned by him, his agents or employees, or by any animal owned or exhibited by him, and shall indemnify against any and all damages and liability thus occasioned, including attorneys fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute an acceptance by each person signing same provision here in set forth. **CLOVERBUDS DO NOT BRING THEIR OWN ANIMALS, THEY MUST SHOW ANOTHER MEMBER'S ANIMAL ALREADY ENTERED IN THE FAIR.** All entries and participants are subject to the rules and regulations of the Allegany County Agricultural Society.

Fundraisers Participated in 1. _____ **2.** _____

Age as of 1/1/(current year) _____ **B-Day:** _____ **T-Shirt Size:** SM / MD / LG / XLG
specify (**ADULT**)

Circle all that you are entering
Livestock Fitting and Showmanship
(Mandatory)

Beef	Sheep	Swine	Sheep Halter	Goat
B911	C912	D913	C914	SG955

Market Classes, Please Circle all that you are entering

SD951 Market Hog	SC952 Market Lamb	SB953 Market Beef	SB954 Market Dairy Steers
SG955 Market Goat	SR956 Market Rabbit	SP957 Market Poultry	

For market animals not in sale please refer to the fair book for class codes. Write them in on the back of the entry sheet

<i>Class Number</i>	<i>Class Name</i>	<i>Registration Name / Number</i>	<i>Birth Date</i>	<i>Tattoo and/or Tag Number</i>
SR956	MARKET RABBIT		05/08/2018	MS123

Do you have animals entered in any OPEN CLASS ____ YES ____ NO if so; use the Open Class entry forms for those animals

Are you showing in other departments at the Fair ____ Yes ____ No

if you are keeping your stock with an adult exhibitor, give his or her name _____

Approx Weight _____ Can your animals be housed together or separate? _____

Exhibitor Name/4-H Age as of 1/1/ current year _____

Use this form for Breeding Beef, Sheep and Swine
Due at the 4-H office by JUNE 1st @ 4pm

FOR OFFICE USE
Exhibitors
NO. _____

JUNIOR DEPARTMENT-ENTRY
Allegany County Fair
BREEDING BEEF, SHEEP, AND SWINE ENTRY

INSTRUCTIONS: list below the animals you wish to enter. **Return this form to the 4-h office by 4pm June 1st** (entries received by the 4-H office after June 1st will receive participation ribbons, but no cash premiums) Be sure to indicate clearly the correct class number and name of class from the online fair book. To access fair book go to www.alleganycountyfair.org

Advance entries are required, so make the proper entry for ANY animal you think you will exhibit. The entry should be cancelled at the time of the Fair if you cannot exhibit a particular animal.

All entries are accepted with the understanding that the Allegany Agricultural Society and Cornell Cooperative Extension will not be held responsible for any loss, damage, or injury to any animal exhibited or any article of any kind. All animals shall be under the control and direction of the animal committee but solely at the risk of the exhibitor who will be responsible for any loss, damage or injury to any person, animal or property occasioned by him, his agents or employed or by any animal owned or exhibited by him and shall indemnify against any and all damages and liability thus occasioned, including attorney's fees, which may have occurred as a result thereof. The submitting of this entry form to the Fair Office shall constitute and acceptance by each person signing same provisions herein set forth. **CLOVERBUDS DO NOT BRING THEIR OWN ANIMALS, THEY SHOW ANOTHER MEMBERS ANIMALS ALREADY ENTERED IN THE FAIR.**

All entries and participants are subject to the rules and regulations of the Allegany County Agricultural Society.

Exhibitor Signature _____ Age as of 1/1 current year _____

PLEASE PRINT

Name _____ DOB _____

Address _____ Zip _____ Phone _____

4-H Club _____ Fundraisers Participated in _____, _____

PARENTS OR GUARDIANS- Your signature represents as a request on the part of you and your child to exhibit at Allegany County Fair's Junior Department and that you approve of the entries below.

Parent or Guardian Sign Here _____ **Date:** _____

to be able to have a lie animal class for the Judging Contest we need to use member's animals.

Yes, my animal(s) may be used for the 4-H Judging Contest(s) _____

Signature

(Enter entries on reverse side)

Section & Class Number	Name of Class	Registration Name & Number	Birth Date	Tattoo and/or Tag Number

Do you have animals entered in any OPEN CLASS_____YES _____NO if so, use the Open Class entry forms for those animals.

Are you showing in other departments at Fair?_____YES _____NO

If you are keeping your stock with an adult exhibitor, give his or her name_____

Check event entries here:

Showmanship: _____Senior (14 & Up) _____Junior (9-13) _____Novice (first year)

Approx. Weight_____ Can your animals be housed together _____or _____Separate?

Exhibitor Name_____

4-H Age as of 1/1 current year_____