The Dryden Recreation and Youth Commission Proudly Presents

Dryden Youth Services
January—March 2019 Programs
SIGN UP NOW—SPACE IS LIMITED!

Programs are for Middle & High School aged youth from the Town of Dryden or attending Dryden schools. All programs run from 2:30 - 5:30 and meet at the Dryden Lion in the middle school lobby. If school is on holiday or cancelled Dryden Youth Programs will not meet unless specified. Programs are generally FREE with donations encouraged to help cover costs. Please make checks payable to Cornell Cooperative Extension. Please bring a water bottle!

Please send completed form to:
David Hall at Cornell Cooperative Extension Tompkins County
615 Willow Ave, Ithaca, NY 14850
(607) 272-2292 ext. 223 © 592-5314
Or drop off in mailbox labeled ‘Dryden Youth’ in the Dryden Middle School Office

Please call 272-2292 ext. 223 if you have any questions.

Programs with Dave Hall

If you are signing up for more than one program please number your choices. 1 being the program you would like to do the most, 2 second most , etc. *enrollment ‘first come, first served’!

PRIMITIVE PURSUITS - Thursdays January 10th —March 28th. Winter Primitive Pursuits will focus on the fundamental skills of staying warm, building shelter (hopefully with snow) and important skills and crafts. Participants must come dressed properly so that they are prepared to be outside for the afternoon.

EXPLORE CORNELL—Mondays January 14, 28, February 4 & 11. Come join us for an exciting field trip based program where we explore some of the campuses many amazing sites.

IRON CHEF Session 1 - PLEASE SIGN UP FOR 1 SESSION OF IRON CHEF. Tuesdays January 22nd and 29th. Come join in the culinary adventure as teams of chefs work with secret ingredients to come up with exciting meals and deserts. Participants should have a willingness to try new things and do their part to clean up.

IRON CHEF Session 2 - PLEASE SIGN UP FOR 1 SESSION OF IRON CHEF. Tuesdays February 5th and 12th.

IRON CHEF Session 3 - PLEASE SIGN UP FOR 1 SESSION OF IRON CHEF. Tuesdays February 26th & March 5th.

TRACKING & ANIMAL AWARENESS—Wednesdays January 23rd—March 6th. Come learn about all of the amazing wildlife that makes its home in the wild places all around us. Students should expect a few field trips to local habitats and nature preserves. Participants must come dressed properly so that they are prepared to be outside for the afternoon.

Monday Makers – Mondays February 25th—March 25th Each week program participants will help decide what we will do and where we will go. Sky’s the limit! Possibilities include local field trips, science experiments, crafts, letter boxing and more. Participants must come dressed properly so that they are prepared to be outside for the afternoon.

Arts and Crafts—Tuesdays March 12th—26th. Participants can look forward to creating crafts of both function and beauty. This is an indoor program.

Please see the other side for the permission form!
2019 Dryden Youth Services Winter Program Registration Form

Pre Registration Is Required!

Space is limited, please fill out this form and return it ASAP.

You will be contacted only if the program or programs you have registered for are full.

1. Fill out a separate form for each youth & return it with your check. Please remember to make a copy of your form for your own records. Be sure to check the box next to the programs that your child is signing up for.

2. Please make checks payable to Cornell Cooperative Extension. Payment is voluntary and helps to support Dryden Youth Services. No one will be turned away due to inability to pay.

3. Please send registration form and check to: Cornell Cooperative Extension (please refer to the address on the front of this brochure) Or drop off at Dryden Middle School in the mailbox labeled Dryden Youth (before school is out). Please put in envelope if dropping off at school.

Youth Information (Please Print)

Youth Name: ______________________ Birth date: _______ M/F: ________
Grade: _______ School: _______________________
Address: ____________________________________________________________

Ethnicity: ___ Hispanic  ___ Non-Hispanic
Race: ___ Black or African American  ___ American Indian or Alaskan Native
___ Native Hawaiian or Pacific Islander  ___ Asian  ___ White  ___ Prefer Not to State
Residence: ___ Farm  ___ Rural/Town less than 10,000  ___ Town/City: 10,000-50,000

Medical Conditions/Restrictions, or special needs? _______________________________________________________
Allergies? _______________________________________________________

Parent/Guardian Name: ____________________________ Phone: (Home) ____________________________ (Work) ____________________________ (e-mail) ____________________________

Emergency Contact Information Name: ____________________________ Phone: (Home) ____________________________ (Work) ____________________________

___ Yes, I give permission for my child to fully participate in 4-H Rural Youth Services programs and to ride in Cooperative Extension program van if necessary to get to and from activities, field trips and to transport youth home if necessary.
___ Yes, I give permission for program staff and/or other emergency care personnel to administer first aid or medical treatment in the event of an emergency involving my child.
___ YES if your child requires prescription or over the counter medication during the trip, A PRN order must be obtained by your child’s physician, the child must be able to self-administer the medication, which should come in the original container with only the specific dosages necessary for the duration of the trip. Parents must sign the PRN.
___ Yes, I give permission for my child to use a knife for carving and cooking purposes after they have had instruction on safe use and handling.
___ Yes, I give permission for my child to participate in program evaluation activities for the purpose identifying the program’s value and ways to strengthen and improve it in the future. Activities may include: skills checklists, informal discussion, surveys, observation, or group activities. Any feedback or information gathered will remain anonymous.
___ Yes, I give permission for my child’s photo to be taken during the activity and for any photo to be use for documentation and publicity purposes.
___ If my child is unable to attend a scheduled event, I will alert the program manager at © 592-5314 or 272-2292 ext. 223
___ I understand that my child should bring a water bottle to program.
___ If eligible, I give my child permission to participate in Lunch Bunch, which meets during the academic lab portion of their lunch period.
___ I understand that supervision of my child ends at 5:30.
___ Yes, I understand that my child should dress appropriately for the programs that they are attending.
___ I fully understand and acknowledge that there are inherent risks and dangers in my child’s participation in the above activities and my child’s participation in such activities and use of any equipment related to such activities may result in injury, illness, or death, and damage to personal property. I understand other participants, accidents, forces of nature, or other incidents may cause these risks and dangers and I hereby accept these risks and dangers.

Parent/Guardian Signature: ____________________________ Date: ____________________________

Cornell Cooperative Extension of Tompkins County is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.