



## **DUTCHESS COUNTY 4-H**

### **LLAMA AND ALPACA PROGRAM**

### **PROJECT OBJECTIVES:**

The purpose of the project is to help 4-H Club members to:

1. Gain knowledge and skill in the principles of animal selection, breeding, feeding, management, fitting and showing, marketing, record keeping, and business.
2. Promote and develop leadership and desirable traits of character.
3. Develop a greater love of llamas and alpacas and experience ownership.
4. Prepare for the future by developing leaders and responsible citizens.

### **REQUIREMENTS:**

1. Be an Independent Member or a member of a 4-H club and attend meetings regularly.
2. Follow the leadership of the project leaders and Extension Staff.
3. Conduct a llama or alpaca project.
4. Complete a County Level Public Presentation, participate in the Paper Clover Project, and keep an accurate and up to date record book for each area of participation.



## LLAMA PROJECT INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Color: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Identification: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Date Acquired: \_\_\_\_\_

Circle One:    Bred                      Purchased                      Sponsored

*Insert a picture of your llama here.*



## ALPACA PROJECT INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_ Color: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Identification: \_\_\_\_\_ Registration #: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Date Acquired: \_\_\_\_\_ Circle One:    Bred                      Purchased                      Sponsored

*Insert a picture of your alpaca here.*



## SHOW RECORDS

| Show | Class | Placing | # of Entries | Trophy/Award |
|------|-------|---------|--------------|--------------|
|      |       |         |              |              |
|      |       |         |              |              |
|      |       |         |              |              |
|      |       |         |              |              |
|      |       |         |              |              |



## PROJECT EXPENSES

Please record all expenses for your project, this may include feed, veterinarian fees, show entries, etc.

| Date | Item or Service | Cost |
|------|-----------------|------|
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |

TOTAL: \_\_\_\_\_



## PROJECT INCOME

Please record all income received from or related to your project.

| Date | Item or Service | Cost |
|------|-----------------|------|
|      |                 |      |
|      |                 |      |
|      |                 |      |
|      |                 |      |

TOTAL: \_\_\_\_\_