

# Niagara County 4-H Public Presentation Registration Form

\_\_\_\_\_ 4-H Member

\_\_\_\_\_ Cloverbud Member

Name: \_\_\_\_\_

\*Email: \_\_\_\_\_

Address: \_\_\_\_\_

Age as of January 1, 2019: \_\_\_\_\_ Telephone: \_\_\_\_\_

Type of Presentation:

Demonstration \_\_\_\_\_ Dramatic Interpretation \_\_\_\_\_ Illustrated Talk \_\_\_\_\_  
Recitation \_\_\_\_\_ Speech \_\_\_\_\_ Interview \_\_\_\_\_

Title of Topic or Presentation: \_\_\_\_\_

Approximate Length of Presentation: \_\_\_\_\_ minutes

How many presentations have you given? County \_\_\_\_\_ District \_\_\_\_\_ Club \_\_\_\_\_ Other \_\_\_\_\_

Please select your top two dates and time slots for evaluations. Write "1" for first choice, "2" for second choice:

\_\_\_\_\_ Saturday, February 23, between 9:30am-10:30am @ Buffalo Niagara Heritage Village & Museum;  
3755 Tonawanda Creek Road, Amherst

\_\_\_\_\_ Saturday, February 23, between 10:30am-11:30am @ Buffalo Niagara Heritage Village & Museum;  
3755 Tonawanda Creek Road, Amherst

\_\_\_\_\_ Tuesday March 5, between 5:30pm-6:30pm @ 4-H Training Center, 4487 Lake Ave. Lockport

\_\_\_\_\_ Tuesday March 5, between 6:30-7:30pm @ 4-H Training Center, 4487 Lake Ave. Lockport

Do you (or your child) have any special needs that you would like to share with the judges?  
\_\_\_\_\_

Any special equipment requests? (Easels will be provided for posters) \_\_\_\_\_

Will you be bringing a live animal? Circle: YES NO

Would you like to volunteer to be a room host? Counts as community service! Circle: YES NO

**\*\*\*Return this form NO LATER THAN: Monday, February 4, 2019\*\*\***

Return Registration to 4-H Office or E-mail as an attachment to: hmk3@cornell.edu

\*You will receive your date and time schedules via e-mail; please provide an email address.

4-H office will provide computer and projector for any digital part of your presentation - please bring your presentation on a USB. Please do NOT save your presentation as a Google Docs, as it is not compatible with our projectors.