



Clover Leaves

THE NEWSLETTER OF ORANGE COUNTY 4-H

June, July, August 2018

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Cornell Cooperative Extension
Orange County

4-H Youth Development
Agriculture
Family & Consumer Sciences

18 Seward Ave., Suite 300
Middletown, NY 10940-1919
845-344-1234
Mon. – Fri., 8:30 AM – 4:30 PM
cceorangecounty.org

Cornell University Cooperative Extension provides equal program and employment opportunities. Please contact our office if you have any special needs.



July 25 – 29, 2018
at the Education Center & 4-H Park
Otisville, NY

July 25 – 29	4-H Showcase Various Times
	Animal Shows/Displays
Wednesday, July 25	Dog Show 4:00 – 8:00 PM
Thursday, July 26	Dairy Show 10:00 AM
	Poultry Show 2:00 PM
Friday, July 27	Horticulture & Food Judging 4:30 – 8:30 PM
	Goat and Sheep Agility 4:30 – 8:00 PM
Saturday, July 28	Family Fun Day Noon – 7:00 PM
	Horse Gymkhana Demonstration TBA
	Rabbit & Cavy Show 8:00 AM
	Dairy Goat Show 10:00 AM
	Public Presentations 12:00 PM
	Growing Challenge 12:00 PM
	STEM Fair 12:30 PM
	Clothing Revue 1:30 PM
	Rube Goldberg 2:00 PM
	Duck Derby 4:14 PM
Sunday, July 29	Sheep Show 10:00 AM
	Meat Goat Show 1:00 PM
	Project Pickup 10:00 AM – 4:00 PM



MISSION STATEMENT

MISSION

4-H connects youth to hands-on learning opportunities that help them grow into competent, caring, contributing members of society.

VISION

A world in which youth and adults learn, grow, and work together as catalysts for positive change

VALUES

- 4-H reflects the principles of positive youth development, experiential learning, and the importance of having fun.
- 4-H encourages family involvement and support by connecting families to their communities and to one another.
- 4-H promotes the development of skills that help young people succeed in higher education, their chosen career path, and as members of their families and communities.
- 4-H is committed to achieving a community of staff, volunteers, and program participants that reflects the diversity of New York State.
- 4-H creates opportunities for youth to have a voice in the development and evaluation of the program at the local, state, and national level.
- 4-H experiences reflect local needs and culture while also preparing youth for success in a rapidly changing world.
- 4-H makes science come alive by connecting youth to Cornell University and the research-based resources of the land grant college system.

Cornell Cooperative Extension Orange County Seeking Board and Committee Nominations

Cornell Cooperative Extension Orange County is seeking nominations for individuals interested in serving on the Board of Directors, or the Agriculture, Family & Consumer Sciences and/or 4-H Youth Development Program Advisory Committees.

If you are interested, or you would like to nominate someone, please send the name, address and phone number to: Nominating Committee, Cornell Cooperative Extension

Orange County, 18 Seward Ave., Suite 300, Middletown, NY 10940-1919. Cornell Cooperative Extension Orange County Constitution also allows for nomination by petition to the Board of Directors. To be placed on the ballot by petition, a petition signed by at least 30 eligible voting participants must be delivered in person or by certified mail, to the Association by 4:30 PM on or before September 1, 2018.

CLOVERBUD CORNER

CLOVERBUD CRAFT ADVENTURES

We're excited to announce a new project offering for Cloverbuds! Some of our Teen Leaders will be working to lead a 6-part series of 'Make and Take' Cloverbud craft projects beginning in January. We will begin enrolling participants immediately for any and all sessions. Each will enroll separately and you do not need to participate in all six. Each session will offer a new and unique project offering that you'll discover on the night of class (the first involves fun and simple travel games). You can come for one or any combination thereof. Each project offering will be Showcase eligible and we strongly encourage entry for those who register. Classes are limited to the first twelve registrants though we will keep a wait list in case spots open along the way (classes will not run with less than five participants). There is a \$5.00 per project class fee to offset material expenses.

Thurs., June 21, 2018 • 6:00 – 7:30 PM

Call Carol to register: 845-344-1234



CLOVERBUD CORNER

Cloverbuds + Showcase = FUN, FUN, FUN!

Our youngest 4-H members are ready made for the Showcase experience. The excitement of judging can be a valuable means of reinforcing the skills youth have gained throughout the year while engaged in project work. The Showcase experience also gives youth the opportunity to interact one on one with a judge and gain valuable skills of self-expression. Cloverbud projects are most definitely Showcase worthy and will be evaluated on a developmentally appropriate scale.



All Cloverbud projects that are brought to Showcase receive a participation ribbon which is very enriching for the kids who receive them. Additionally, this year, we are recognizing our high achievers. Any Cloverbud youth who bring more than 6 projects to Showcase for evaluation will receive a 4-H medal. Start planning now so that your Cloverbud has an opportunity to bring home this special recognition. If you need guidance in choosing appropriate projects or just generating some new ideas, feel free to give your Membership Assistant, Lisa, a call!

Is your club thinking about the 2018 4-H Showcase yet?

Are you new to 4-H and wondering about the flurry over Showcase participation?

4-H fairs offer members the opportunity to celebrate their growth in many ways:

- ✓ Exhibiting helps youth learn to set goals and gain a sense of achievement from their work.
- ✓ Positive Showcase experiences can build self-esteem and confidence within 4-H youth.
- ✓ 4-H members learn to communicate effectively about the work they have done. Communication is a critical life skill that will follow youth into adulthood.
- ✓ Showcase exhibiting reinforces what the 4-H member learned in doing the project.
- ✓ While preparing for Showcase young people learn more about themselves and what motivates them. They learn how to make decisions, communicate their plans, respond and relate to others and they gain experience in time management.
- ✓ Participation in Showcase also highlights the importance of fostering positive youth and adult partnerships.

Need Showcase preparation help?

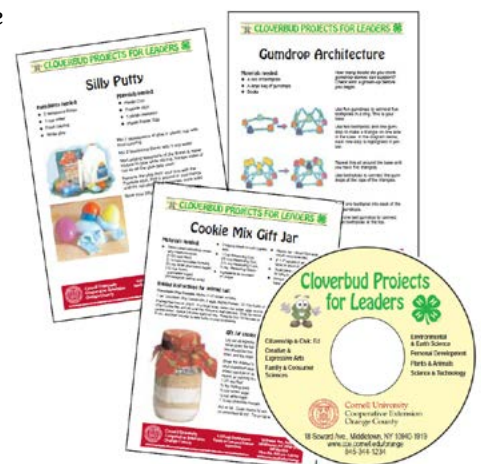
Call us – we will come to you! 845-344-1234.

CLOVERBUD PROJECTS FOR LEADERS ON CD

This convenient resource has been made available for Cloverbud Leaders to assist you with your club program. The CD provides you with 40 age appropriate learning activities in 7 of the 8 major subject areas 4-H promotes for well rounded learning. They are:

- ✓ **Citizenship & Civic Education**
- ✓ **Creative & Expressive Arts**
- ✓ **Family & Consumer Sciences**
- ✓ **Environmental & Earth Science**
- ✓ **Personal Development**
- ✓ **Plants & Animals**
- ✓ **Science & Technology**

Each project/learning activity comes with a list of materials, easy to follow instructions, and a photo or graphic of the completed activity. We have priced this item affordably at \$5.00 so that each leader can have it as a convenient, ready resource at their fingertips.





4-H PARENTS AND MEMBERS

Parents Make the Difference in 4-H!

Parents and families play a critical role in the success of the 4-H program. Youth join 4-H to belong, to do things with their friends, to meet new friends, to have fun, to be recognized as a person, and to achieve. It is much easier for youth to succeed in 4-H and continue to grow when they have parental support and understanding. The leader can do only so much; children need the support of their parents.

It is our intent that parents will attend and participate in club meetings with their child. It is essential that parents serve as effective role models by helping youth keep commitments they make, assisting them to think through decisions, and see that they continue working toward their goals.

4-H is truly a family affair. Youth need adult guidance to encourage and direct them in their character development. As a parent, you can be a project leader, a coordinating leader, a resource leader, a chaperone, and a volunteer. All parents will assume some level of responsibility within their local 4-H club because all of us are busy and it is important to share the work load!

Why Parents Need to be Involved

A successful 4-H program takes the combined efforts of parents, volunteer leaders, and Extension professionals – great youth programs “don’t just happen.” Parents are essential partners on the 4-H team as we strive to provide quality, positive youth development opportunities. Active involvement and commitment is needed by each and every player for a team to be successful; parents included. Please don’t let your 4-H team down – they are counting on you!

Research has repeatedly shown that parental participation in 4-H has many benefits including:

- 4-Hers do better work when they receive more personal attention from parents and leaders.
- Parents can encourage a “learn by doing” approach as they “coach” their child in activities.
- Families are strengthened when parents and children participate together in areas of common interest.
- 4-H clubs become stronger and more vibrant when parents are an active participant in 4-H.

How to be a 4-H MVP (Most Valuable Parent)

- Learn what 4-H is all about; keep informed on what is happening in your club and county.
- Show a genuine interest in 4-H and your club
- Attend the meetings and activities with your child; encourage your child to participate in a variety of 4-H events.
- Make 4-H a priority in your home – read your 4-H mailings and email promptly and mark 4-H events on your calendar.
- Provide encouragement and help in your child’s project work with record keeping, demonstrations, judging, and completion of attempted work – without doing the work yourself.
- Provide transportation to club meetings, activities, and county-wide events.
- Help to secure a meeting place for your project group and assist with snacks, refreshments, or other supports.
- Highlight your special talents by volunteering to be a project leader.
- Help members select, finance, and manage their projects. There are minimal costs for projects and spreading that equally helps to provide balanced opportunities for all members.
- Help the leader who is in charge of a project, be it a youth leader or another adult leader in your club. Everyone appreciates an extra hand for support.
- Help leaders locate and secure other qualified adults to assist as speakers or project leaders within the 4-H club. Everyone knows someone and many of those someone’s can make fine project leaders on occasion – not everything has to come from within the club!

Remember: 4-H Members are the Focus!

The 4-H program utilizes the “learning by doing” approach as we work to develop the potential of each 4-H member. This means that 4-H members and their families must assume a greater level of responsibility for their own learning and involvement in program opportunities. We encourage you to make 4-H a great contribution to your child’s well-rounded development through goals, long term planning, and active participation!

~abstracted from University of Idaho – New 4-H Family Handbook

FAMILY FUN DAY AT SHOWCASE

VOLUNTEERS NEEDED!!!!

Saturday, July 28th, Noon to 7 PM

Last year’s Family Fun Day was a huge success. We need your help to make it even better this year!

We’re looking for clubs, teens, and adults to help care for the animals, direct parking, food service, run games, help with our shows, security, and more! It will be a fun day and will allow us to show off some of the great things we do in 4-H.

Interested? Email Rachel at ram72@cornell.edu

2018 NEW YORK STATE FAIR

August 21 - Sept. 3, 2018 Syracuse - Fairgrounds

State Fair is an opportunity for fun, leadership and learning. There are two ways for teens to be involved at State Fair.

Junior Superintendents (16+) work for the state office in longer blocks of time to help run the Youth Building. There is an application process for these positions and you work for the state office staff, not Orange County.

Teen Leaders (13+) work 6 hours a day in the youth building in a variety of capacities such as: Press Corps, Fashion Revue, Shooting Sports, GPS/GIS, County Booth or serve as an Evaluator's Assistant in a multitude of project areas.

New in 2018: Youth leaders are invited to register for the Activity Zone or County Booth. They work 3 hour shifts scheduled by state staff. Must have parental chaperone in place. Spots are limited and MUST be pre-registered like Teen Leaders.

Contact Ingrid if you are interested in attending State Fair, as there are several requirements in order to do so. Call early so you have time to fulfill those requirements.

For 2018, youth and teen leaders are being asked to purchase a shirt for their shifts. Please contact Ingrid ASAP to arrange at 845-344-1234 or imh23@cornell.edu.

Be a 2018 State Fair Teen Leader

To be selected, members must be 13 years old or older, and, *within the program year*:

Must: Have given at least a county level public presentation

And: Be an active member of the Orange County 4-H Program and/or Teen Leadership and Career Development.

Or: Speak directly to Ingrid to determine eligibility.

1. At State Fair no Teen Leader may commit to participating in more than one event per day. If there is a schedule conflict, the teen must choose one or the other.
2. Being selected to represent Orange County at the State Fair is a reward for hard work, good behavior and a good role model in any of the above areas and is an essential part of the selection process.

Please call us for more information at 344-1234.

State Fair Selected Project Ribbon Awards

A youth will receive a rosette based on the number of selections received. Example, a youth with 1-2 projects receives ONE single ribbon rosette; 3-4 receives a slightly different rosette with a white underlay. The rosette size and look will differ as the number of projects selected increases. Each individual project still receives a "State Fair Selected" sticker on each entry tag.

State Fair Participants Meetings

Thursday, August 16, 6:00 PM
Extension Office, Middletown, NY

All 4-H'ers who will be attending State Fair as Orange County Representatives are expected to be at this meeting. If they cannot attend, they must arrange to have an adult representative, preferably a parent or guardian, or, as a last resort, one of the 4-H leaders, who will be responsible to:

1. Arrange a time to tell the participant the information presented and the participant's responsibilities.
2. Represent the participant in transportation arrangements, dorm reservations, pass arrangements, signing of agreements, etc.
3. Pay dorm fees and any other charges.

Any participant not able to attend must also call the 4-H office and notify an Educator prior to the meeting. Participants who are attending State Fair must come promptly at 6:00 PM. Important State Fair information will be discussed at this time. These meetings will be our last opportunity to discover any problems, answer questions, arrange cooperative efforts, etc. It's important to the welfare and happiness of all.

New York State Fair Action Booths

Clubs interested in the opportunity to run an Action Booth at the State Fair must contact Ingrid prior to July 1, 2018. Selections will be made based on participant numbers, hands-on project appeal, and available time slots.

Please call Ingrid at 845-344-1234 for more info.

Declaration Required by Mon., August 6

All adult travelers to State Fair are required to declare the following:

- ✓ drivers
- ✓ vehicles
- ✓ travel lists with days/dates to and from State Fair
- ✓ youth and adult dorm occupants/dates
- ✓ youth and adult hotel occupants/dates
- ✓ whether or not you are trailering

Declaration can be made by phone or on the State Fair Travel Return form (available on the 4-H Club Leader Resources page on our website), but must be received by August 6.

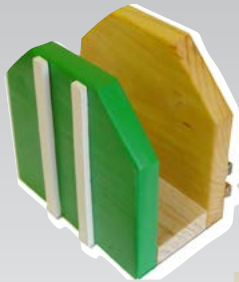
If your complete declaration is not received by August 6, you will not be assigned parking or fair passes. You are on your own to purchase them. No changes after this date and no exceptions. Finally, all adults staying in the dorms must have cleared the volunteer background check.



4-H 101 – PROJECT WORK

GREAT 4-H PROJECTS FOR YOUR CLUB

Must call 2 weeks in advance of needing the project, and pay in full when you pick up order.



Napkin Holder:
\$3.50

Tool Box:
\$6.50



Planter Box: \$5.50



Wall Clock: \$3.00
Choose from Clover, Heart,
Bear, Circle or Square.

Wind Chimes: \$6.00



Wall Pin-Up Lamp:
\$5.50
Choose from Clover, Heart,
Bear, Circle or Square.
Limited Quantities!

OTHER PROJECT KITS

	PRICE
Leather Wallet	\$5.75
Leather Starter Set (bookmark, key ring, wristband)	4.00
4-H Magnets	2.50
Cork Message Board	3.50
Ribbon Rack	3.00
Member Signboards	3.25
Keyholders (Choose from Clover, Heart, Bear, Circle or Square)	2.25
Tin Punch	2.50
Sanding Block	1.50
Record Book Cover (3" rings)	2.75
K.I.D.S. Kits	4.00
Wind Chimes	6.00
Planter Boxes Limited Quantities!	5.50
Memo Holders	2.50
Mosaic Frames	3.50
Bird Feeder	7.00

ITEMS AVAILABLE ON LOAN: Electric Wood Burning Tools, Electric Sanders, Leather Stamping Kit.

ROCKETRY IS A BLAST!!



Rocketry 1 Space Loft	4.50
Rocketry 2 Wizard	5.00
Rocketry 3 Alpha	7.00
Rocket Engines: 1/2 A3 - 4T	2.75
Rocket Engines: A8 - 3	2.75
Rocket Igniter Pack	3.00
Rocket Wadding Pack	5.00

Rocket Launch Pads available on loan.

If this is your first time building a rocket, call DeAnna at 344-1234 for details about all materials needed!

TEEN CORNER

Applications Being Accepted for Teen Leadership and Career Development 2018 – 2019

Do you want to learn more about TLCD? Any interested teens are invited to TLCD's year-end party and Open House on June 6th at CCE from 7 – 8:30 PM to learn about TLCD and prepare for next year. There will be networking, games, and food.

Application Deadline: August 31, 2018

Interviews: September 19, 2018

First Meeting: October 3 – All business/getting to know you. Applications will be available at the Open House or may be received in hard copy or email by emailing Ingrid Hill at imh23@cornell.edu

We encourage you to apply early so that you have ample time to ask questions and resolve the letters of recommendation that are necessary to this process.

Cornell Cooperative Extension Orange County presents

FAMILY FUN DAY

FREE ADMISSION!



Sat., July 28, 2018 • Noon – 7 PM

Old-time Country Fair Fun!

Petting Zoo
 Pony Cart Rides
 Creativity Corner
 Animal Demos
 Food Trucks
 Pie Judging Contest @ 1 PM
 Sheriff's Dept. Operation Safe Child
 Interactive Antique Farm Equipment
 4-H Exhibits
 Duck Derby @ 4:14 PM
 And much, much more...



Education
 Center
 & 4-H
 Park



300 Finchville Turnpike
 Otisville, NY

Cornell Cooperative Extension
Orange County



Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with disabilities and provides equal program and employment opportunities. Please contact our office if you have any special needs.

For more info: visit cceorangecounty.org or call 845-344-1234



STEM IDEA OF THE MONTH

During this year the STEM Monthly idea will feature one lesson from a curriculum called Discovery. This series was developed by Utah Extension system with the intent for 4-H clubs to learn about a specific topic with club based activities. Each series has 5 – 6 lessons in that allowing the youth to get a good understanding of the topic being featured. We will highlight 1 activity and also let you know what the other activities are. If you see a topic you like and think your club would like to continue “discovering” contact DeAnna and she will send you the entire series.

Shadow Drawing & Melted Crayon Art

Materials

- Canvas (any size you would like)
- Pencils
- Object(s) you would like to trace
- Painters tape
- Crayons
- Hair dryer

Instructions

1. Take your canvas and object(s) you would like to trace outside. Place canvas and objects on the ground. Trace the outline of the shadow that your object makes on the canvas. You might need to move your materials around until the desired effect is what you want. Remember – the sun is always moving. You might also find that different times of the day will give you different effects.
2. Decided which part of the picture you wanted colored. The part you don't want colored, use the painters tape to cover over.
3. Line your crayons on an edge of the canvas.
4. Using the blow dryer melt the crayons until you have the desired effect you want.
5. Remove the painters tape to reveal your shadow. You can either leave the shadow the color of the canvas or you can paint it.

IN THE NEWS!!

Regional 4-H STEM Camp

An Exciting Opportunity!!!

Orange County 4-H is happy to share an exciting opportunity for a multi-county Science Event being held at Camp Shankitunk in Delaware County. Participants may choose from tracks in Rocketry I & II, Archery Dynamics, Backyard Engineering, Coding Unplugged, Drones or Outdoor Survival. All tracks are planned for ages 10 and up and will include hands on learning. Cost is \$75.00 per participant. Included in this cost are your accommodations at the lovely Camp Shankitunk, all meals, and materials fees for the chosen science track. Registration is limited to the first 10 participants from Orange County, so please do NOT delay and miss a spot!!! Registration requires payment and checks be made out to CCEOC.

All youth require a parent chaperone.

Call Ingrid with any questions: 344-1234

Limited Availability Remaining



**POOL TIME
INCLUDED**

**BRING YOUR
SWIMSUIT!**



CREATE A CLUB SCRAPBOOK

When: Friday, June 22nd

Time: 5 – 9 PM

Where: CCE Office

You are all doing really great things and we thought that this might give you an opportunity to showcase your year for other clubs and the public. All clubs are welcome to complete and enter a standard 12" x 12" book. In order to support club entries, we are hosting an evening club scrap event on Friday, June 22nd. This will be an instructional scrap evening where your whole club is invited to attend. Each club will receive a work station where they can begin the process of crafting the club layouts. In order to assist the process, we will provide paper and a variety of embellishments as well as scrapping expertise to help the process along. Additionally, clubs will have access to our entire tool station including a Sizzix, and various punches and dies. **Clubs** MUST bring trimmers, adhesives, and solid 12" x 12" card stock in a variety of colors to complete the process. If you have any special stamps or significant memories that you'd like to incorporate, please bring them. And of course...your photos too! Our hope is that clubs will leave on the 22nd with a completed or almost completed entry for Showcase. LET'S SCRAP THE NIGHT AWAY!



For more information and to sign up please contact Lisa at 845-344-1234.

4-H Camp Shankitunk is a residential summer camp offering your choice of different one week sessions.

Filling up Fast!



For all youth age 8-16 by January 2018

Located on a picturesque mixture of open meadow and wooded hillsides in Delaware County near the town of Delhi, only 1 1/2 hours away!

- ✓ Learn new skills!
- ✓ Make new friends!
- ✓ Have a whole lot of fun!



For more information, please call Cornell Cooperative Extension Delaware County at 607-865-6531 or visit our website at: www.campshankitunk.org to download a brochure and application.

Once again 4-H will challenge you to grow a plant this summer. Do you think you are up for the challenge?

THE GROWING CHALLENGE IS BACK!

We are going to switch things up this year and let you choose what you want to grow from three different categories! Your options are Herbs, Flowers, or Vegetables. The seeds were donated so supplies are limited. We ask that you choose from one category only. Show off your horticulture skills and allow one of our expert judges to decide if you have the greenest thumb in the challenge. The judging will be held on July 28, at 2 PM during Family Fun Day, at the Education Center and 4-H Park.



For more information and to reserve your seeds contact DeAnna at ds2285@cornell.edu or 344-1234.

CLUB CORNER

STEM: Orange County 4-H had its annual rocket build and launch on Saturday, May 5th, at the Education Center and 4-H Park. The youth built their own rockets to show at the 4-H showcase and then were able to launch a rocket.



Earth Day Hike: The Lucky Charms celebrated Earth Day by taking a hike at Highland Lakes State Park.



NEED FREE SUPPLIES FOR YOUR CLUB?

As some of you know, Orange County 4-H is a part of the Kids In Need program, where we receive donated after clearance goods from Joann Fabrics. We never know exactly what will come to us but the supplies are all meant to be put in the hands of under-privileged youth. The goods may be used in the capacity of 4-H as we are a not for profit agency. As some of you have made your way into the office, we have sent various supplies off with clubs for projects and fun. I have an overstock of several items and would like to make clubs aware so that they may be picked up and utilized. Currently, we are looking for a good home for various Christmas items:

- Ornaments
- Bows
- Holiday Mesh
- Ribbon
- Mini-Trees

Keep watching as I'll try to post regularly about new incoming supplies. I'm really anxious to send them out the door for club use so please drop an email or give me a phone call if there is anything on the list that you can put to use in a club project.

Call Ingrid at 344-1234 if you have questions.



WOODWORKING FOR THE PARK

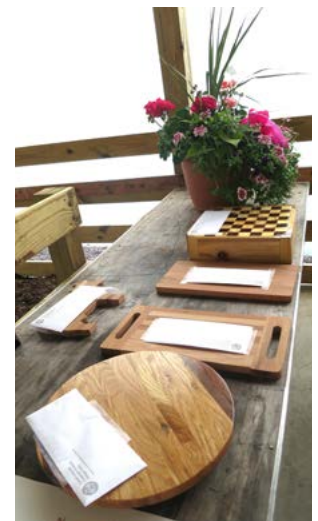
CALLING ALL 4-H FAMILIES

We are putting together a plan to offer handmade wooden products as a thank you for donations made to the Education Center & 4-H Park Capitol Campaign. Stan Spencer came up with the idea and is willing to help offer instruction to 4-Hers who would like to learn some woodworking skills. It is a Recycled Materials Project.

The items are being constructed from scrap wood left over from the Education Center & 4-H Park's construction and tree demolition. Several trees were milled into planks and this is a good use of the lumber because from start to finish, every bit of wood is being renewed. Even the sawdust is being used.

If you are interested in learning about woodworking and the skills required, please join us at the Park. Instructions and Building Days are every Tuesday in June at 5 PM. Meetings will be approximately 1 hour long. Each 4-H youth will be able to construct their own cutting board for a 4-H showcase entry. Youth must be age 8 and up.

If you are interested, please call the 4-H office at 845-344-1234 or email Carol at cm798@cornell.edu.



SIGN UP NOW!!



National 4-H Week Window Displays

**National 4-H Week:
October 7 - 13, 2018**



- ✓ Clubs/ independent members put together a display promoting 4-H, including:
 - the benefits of joining 4-H
 - various programs that 4-H offers
- ✓ Displays must include information on how to join 4-H.
- ✓ Displays can be set up anywhere that the public will see them. Places could include in stores, offices, town halls, libraries, or schools.
- ✓ Must submit a form to the 4-H Office declaring they are taking part (call for form). Form will include:
 - Name of club
 - Location of display (must give a physical address)
 - Description of the display
 - What you are displaying and why
- ✓ We will put together a list or map to put up on the website and in newspapers of all displays
- ✓ All members listed on the form will receive 4 hours of marketing credit.
- ✓ Displays MUST be up during the entire week. Displays can stay up longer if the location is amenable.
- ✓ 4-H Educators will travel around the county during the entire week evaluating the displays.

To sign up for this opportunity contact Lisa at 845-344-1234



SHOWCASE VOLUNTEERS NEEDED!!!

There is never a shortage of things to do during the 4-H Showcase. We need your help! We will need:

- Friday, 7/20 – Extra hands for set up prior to judging
- Saturday, 7/21 – Assistance on judging day, particularly teen leaders to assist with project judging
- Monday, 7/23 and Tuesday, 7/24 – General Exhibit set-up assistance
- Saturday, 7/21 and Wednesday – Sunday, 7/25 – 7/29, interested volunteers to run the 4-H store
- Wednesday-Sunday, 7/25 – 7/29 - Extra hands for all animal shows
- Sunday, 7/29 – Assistance on project pick up day
- Monday, 7/30 – Clean up assistance on Monday

- Saturday, 7/28 – Extra help with Family Fun Day events such as Public Presentations, STEM Fair, Fashion Revue, and Growing Challenge
- Wednesday-Sunday, 7/25 – 7/29 – Leader's Association will need concession support throughout the duration of showcase

If you can volunteer for a 4-hour shift in any capacity please call Ingrid to schedule as soon as you know your availability. We are excited and anxious about another great Showcase experience and look forward to integrating every single one of our county 4-H members and leaders into the week of fun and camaraderie.



4-H SHOWCASE CORNER

JULY 21 - 29, 2018 - WHAT YOU NEED TO KNOW

Sample Agenda for a Club 4-H Showcase Meeting:

1. Review the General Rules in the Showcase Book. This will help avoid almost 99% of any problems which might occur.
2. Review special entry information for animals and watch for deadlines. They are early!
3. Review each section of the Showcase Book relating to your club's specific subject matter entries.
4. Write down all questions for Staff Reps or 4-H Educators. Make sure all questions are answered before 4-H Showcase.
5. Show 4-Hers and parents how to fill out the double entry tags correctly. Extras may be ordered. They will also be available at 4-H Showcase.
6. Some important things to emphasize are:
 - ◆ Exhibits are entered at the exhibitor's risk. Every effort is made to protect exhibits.

- ◆ Double entry tags must be filled out in duplicate. Do not tear apart.
- ◆ Secure entry tags to exhibit so that the tag is not lost. Encourage 4-Hers and parents to watch their exhibits while they are judged.
- ◆ Static exhibits **MUST** be picked up between 10 AM - 4 PM on Sunday, July 29!

Can't be at Showcase? Drop projects ahead of time and we will get them evaluated for you! Call Ingrid for info!

Need Showcase Preparation Help? Call us at 344-1234! We can come to you!

Club Fair Action Booths

Clubs interested in the opportunity to run an Action Booth at Showcase or the State Fair must contact Ingrid prior to July 1, 2018. Selections will be made based on participant numbers, hands-on project appeal, and available time slots.

Please call Ingrid at 845-344-1234 for more info.

MARKETING

4-H Photography/Marketing Contest

Entries due on Judging Day at the 4-H Showcase.

Each year in reports, calendars, in this *Clover Leaves* and even on recruitment flyers we use pictures of 4-Hers and their leaders doing their best work.

We are having a contest to build up our inventory of pictures. Please send us a copy of your best 4-H pictures. Judging criteria will be on basically two things:

- ✓ clarity and sharpness of picture
- ✓ action

While a few group shots might be useful, what we are really looking for are action shots that tell a story, i.e.:

- ✓ a leader and member working on a project

- ✓ 3 or 4 members working on a project or community service activity
- ✓ a club business meeting in action
- ✓ a public presentation

All entries will be displayed and will receive a ribbon at the 4-H Showcase. Up to 4 entries per member allowed. Leaders and/or parents can also submit entries (in the child's name). 4-H'ers do not have to take these pictures.

Note: Entries are not to be framed or attached to anything. They should each come with a notation on the back describing who is in the picture, and what action is occurring. Also: all entries in this class will become the property of 4-H Showcase and will not be returned. Submission of entries will also act as consent for us to use them in marketing. Class Number 500 at 4-H Showcase.

4-H SHOWCASE CORNER**JULY 21 - 29, 2018 - WHAT YOU NEED TO KNOW**

Reminder!
The Showcase Book IS
ONLY available online!

Download the 2018 4-H Showcase Book
at cceorangecounty.org

**Why Participate in the 4-H Showcase?**

4-H showcases offer members the opportunity to celebrate their growth in many ways:

- ✓ Exhibiting helps youth learn to set goals and gain a sense of achievement from their work.
- ✓ Positive showcase experiences can build self-esteem and confidence within 4-H youth.
- ✓ 4-H members learn to communicate effectively about the work they have done. Communication is a critical life skill that will follow youth into adulthood.
- ✓ 4-H Showcase exhibiting reinforces what the 4-H member learned in doing the project.
- ✓ While preparing for showcase young people learn more about themselves and what motivates them. They learn how to make decisions, communicate their plans, respond and relate to others and they gain experience in time management.
- ✓ Participation in showcase also highlights the importance of fostering positive youth and adult partnerships.

Planning for Showcase

Has your club started thinking about preparation for showcase yet? Here are a few things to keep in mind as you organize yourselves and get ready to participate!

- ✓ Elect a person who will be responsible for picking up your club's displayed projects when the showcase has ended. This person should have a copy of each member's Showcase Entry List to make this process simple and expedient.
- ✓ Showcase tags should be filled out completely and accurately before projects arrive to showcase. Be sure they are attached well and will not be lost during display.
- ✓ Please note - no premiums will be paid in 2018.
- ✓ **Clubs should elect ONE person for static exhibit pick-up. Beginning at 10 AM on Sunday, all projects MUST be picked up by 4 PM. Projects left beyond 4 pm Sunday will be discarded.**

4-H Showcase Entries

All entry materials can be found in the Showcase Book. Exhibit Entry Cards are in the Showcase Book. Extra Entry Cards can be obtained by calling us.

Coordinating Leaders: All 4-H Members Exhibiting at 4-H Showcase must be enrolled at the 4-H office!

Coordinating Leaders: The 2018 Showcase Book will soon be available to view, download and print at cceorangecounty.org

The Showcase Book is 8 1/2 " x 11 " in size. All of the entry blanks are included. A sign-up sheet will accommodate all of the 4-H Showcase programs and activities.

ENTRY LIST - All 4-H exhibitors will list their entries in numerical order by class. The sheet will be carried to each judge and marked with award given. **Entry sheet will be turned in when completely marked.** Please do not use the back of an entry sheet.

ENTRY TAG - The double entry tag has been designed so that all the information can be written on both sides of each double entry.

EXTRA ID NEEDED - To insure that each project gets returned, please use a white stick-on label or piece of masking tape to attach securely to back or bottom of each project. Sewing or soft craft projects might need safety pins to secure labels. Labels should contain your name and club name.

In order to prepare properly for the 4-H Showcase, here are a number of suggestions:

1. One parent should be selected to be in charge of coordinating the Showcase for your club. Each club member should provide a copy of their entry list to their club's Showcase leader. The leader should be aware of all entries by his or her club. This will help assure all entries are returned to each member. That person does not need to be the Club Coordinating Leader, and the responsibility can be rotated from year to year.
2. All 4-H members and leaders need to be detail-oriented. The 4-H Showcase has many rules, deadlines, and opportunities.
3. Set up a special meeting to prepare for the 4-H Showcase to include parents and members. It's suggested this be done in June.
4. 4-H members, their parents, and leaders need to be encouraged and expected to participate.
5. Too often problems arise because the Showcase Book was not carefully read or not read at all.
6. In order to enter a project, you must be an enrolled 4-H member. All fees must be paid.

NOTE:

For 2018 there are
TWO separate
Showcase Books:
One for General
Interest Project
Listings, and One for
Animal Exhibits

THE GREAT EXTENSION DUCK DERBY

THE GREAT EXTENSION DUCK DERBY

When: Saturday, July 28th, 2018

Part of the 4-H Showcase Family Fun Day

Time: 4:14 PM to 5:15 PM

Where: Education Center and 4-H Park
300 Finchville Turnpike, Otisville

The fifth Annual Great Extension Duck Derby will be held at the Park during our 4-H Showcase Family Fun Day on Saturday, July 28th at 4:14 PM. We will actually be “building” a temporary river to run our ducks down. (Yes, we can do this – we did it last year!!). We are calling the headwaters at the starting line the 4-H DREAM STREAM... and the mouth at the finish line the DERBY DELTA. The course itself will be the “WADDLING WATERS.” Having the Derby at the Park will be a great opportunity for people to also participate in all the terrific activities at the 4-H Showcase. People will still adopt small, rubber ducks which will “race” down our “river!” (Hint: we’re using a lot of plastic, a lot of hay bales, and tanker water).



SPONSORSHIPS AVAILABLE

Community sponsors are an important part of our Duck Derby Fundraiser. They really help provide additional funding that supports the building efforts we have for the Park. Please note the different levels of donations available and the recognition provided by each level. Donations are requested by June 22nd so we can provide the proper signage and recognition. Sponsorship letters and adoption forms are available online at:

www.cceorangecounty.org/events/2018/07/28/duck-derby-2018

Don't miss out on racing your ducks down the “4-H Dream Stream and Waddling Waters” at the Duck Derby! Proceeds go to support the building of our Park project. Prizes are given to the 10 fastest ducks (\$500 for 1st place) and there is even a prize for the “Lame Duck” – last place! Ducks are sponsored at \$5 a piece or 5 for \$20. Please go to web address above to support this terrific event. Don't forget to come out on Saturday, July 28th at 4:14 PM to cheer all our ducks on.....including yours!!!

YOUR HELP IS NEEDED!!!

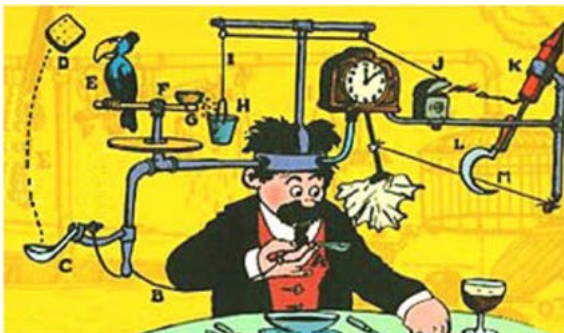
- We will need help on July 28th setting up the “River” and running the event. Email Tom at htd2@cornell.edu if that's something you can do!

H. Thomas Davis, Chief Quacker

All profits go towards
the building of
CCE Education Center
& 4-H Park!



What's Your Spark?



**We Want to See YOUR
“Rube Goldberg Machine!”**

It's a Rube Goldberg Challenge

The latest 4-H STEM Challenge is ready for you to conquer! This year's challenges are as follows:

1st – 2nd Year Participants – Shut Off an Alarm clock

3rd + Year Participants – Make a Bowl of Cereal

This contest can be done as a club or by an individual 4-H'er.

Machine Showcase
July 28, 2018 (Time TBA)
at the Education Center
& 4-H Park,
300 Finchville Tpke.,
Otisville, NY 10963

For more information or to sign up, contact:
Kathy at 344-1234 or kal64@cornell.edu,
or DeAnna at 344-1234 or ds2285@cornell.edu.

**Building
Night
June 1st
6 – 8 PM
Location TBA**



Saturday, July 28, 2018

Part of Family Fun Day

Cornell Cooperative Extension Orange County Education Center & 4-H Park
300 Finchville Turnpike, Otisville, NY 10963

General Rules - Who Can Participate:

- ◆ Amateurs only, please (must not derive income from cooking/baking)
- ◆ Open to **ALL AGES**
- ◆ Family participation is encouraged (caregiver/parent and child, siblings, etc.)
- ◆ Agencies/organizations can create a **TEAM** entry

Registration: Pre-registration application, recipe, and \$5 fee required to be received at 18 Seward Ave. Ste. 300, Middletown, NY 10940 or postmarked end of business on 7/20/18.

Application is available on our website or call 845-344-1234.

Entry reception: Entries must arrive no earlier than 12:00 pm at the Park on 7/28/18. Entries will NOT be accepted after 1:30 pm.

Fruit Pie Bake-Off

- ◆ *All fruit used in pie must have been grown in Orange County.*
- ◆ *Exhibitor must use KING ARTHUR FLOUR; please bring bag of flour or UPC label to Bake-off.*
- ◆ *Every entrant must provide a recipe on an 8½" x 11" piece of paper. Include where fruit was obtained.*
- ◆ *Every pie must be a 2 crust pie - the top crust may be a lattice top crust. No crumb crusts.*
- ◆ *Non-refrigerated items only (no custards, cheese, egg, lard, or meringues) - no refrigeration available.*
- ◆ *Baker is responsible to take home their entry after judging and awards.*

Judging:

- ◆ Judging of all entries will begin promptly at 2 pm on Saturday, July 28, 2018.
- ◆ Prizes will be awarded based on the following criteria:
 - Flavor
 - Texture and outside characteristics/appearance
 - Creativity
 - Bonus for use of whole grain crust

Prizes:

- ◆ 1st place: \$75 gift certificate to the Baker's Catalogue/kingarthurfleur.com.
- ◆ 2nd place: \$50 gift certificate to the Baker's Catalogue/kingarthurfleur.com.
- ◆ 3rd place: King Arthur Flour Cookbook.

**QUESTIONS?
CALL 344-1234**



CLUB REPORTING REQUIREMENTS

I'm certain that we can all agree how important it is to strengthen record keeping skills among the youth that we serve in our club programs as an essential task of adulthood. Today's message is a perfect example of life skills development being a critical function for all of us – not just the young people! While we **strongly encourage** record keeping among the youngsters, we **require** it of club leaders and that time is drawing near.

As a brief reminder, the end of the club year requires that each and every club within Orange County file a club financial statement detailing your club financial activity for the year, even in cases where financial exchanges may be zero dollars. This form may be found at our website:

<https://s3.amazonaws.com/assets.cce.cornell.edu/attachments/3937/4-H Club Financial Statement Form.pdf?1414692693>

For an overview refresher of Financial Procedures and Policies feel free to browse at:

<https://s3.amazonaws.com/assets.cce.cornell.edu/attachments/3940/4-H Financial Reporting Guidelines 2011-1-17.11.pdf?1414693427>

In addition to the club financial statement, all clubs are asked to submit a Project Completion Record which is essentially a detailed attendance sheet of the projects you have done and the youth who have completed them. 4-H is required to report these project experience numbers to the state and we can only do that through your effective record keeping and submission of data. We encourage you to use the following form for ease in capturing this information:

<https://s3.amazonaws.com/assets.cce.cornell.edu/attachments/29571/Project Completion Report.pdf?1522086982>

Carol or Ingrid may receive either of these records as your clubs wind down for the year any time between now and June 30th but it is essential that all clubs be accounted for no later than September 1st.

As questions arise, we encourage you to call the 4-H office for clarity and explanation. If you need help we can even meet with you to sort it out, however, we only know that you need help if you reach out to ask! Thank you and happy record keeping!

MARK YOUR CALENDARS

Please remember to check your emails for updates and changes as we get things planned and organized. If you haven't given us an updated email, please call 845-344-1234 or email Carol at cm798@cornell.edu.



JOIN DAIRY EXPLORERS!

The 4-H dairy program has set up a unique opportunity for youth to learn about dairy farming called DAIRY EXPLORERS. Any youth ages 5 – 19 can participate. Everyone will get hands-on experience in farming!

Some experiences that we offer are: feeding the calves, watching a cow be milked, machinery safety, and the best one, showing a calf! Youth will be separated into groups and are able to "adopt a calf" (You will not have to take her home, we promise). You will be able to learn all about her, brush her, give her a bath, and learn how to walk her during a show at the farm! You are also invited to come to the 4-H Showcase to observe and lend a hand to 4-Hers who are participating in the Dairy Cattle Show. This class will educate youth on the importance of dairy products, and we'll learn how to make ice cream too!

The cost of the program is \$35 per registered 4-H youth and \$50 for non-registered youth.

If you have any questions contact DeAnna at 845-344-1234 or ds2285@cornell.edu.

Hosted by Sprucegate Holsteins in Walden.

Meetings are Wednesdays at 6:30 PM.

June 6, June 20

July 11, July 18

July 26 - SHOWCASE SHOW

August 1, August 15

August 17 – Show at Sprucegate & BBQ celebration



PUBLIC PRESENTATIONS 2018

4-H members continue to amaze when it comes to Public Presentations! The creativity, information, and talent are once again top-notch!

4-H'ers from all over Orange County participated this year and we here in the 4-H office are very proud! Public speaking is the number one fear of Americans, and our 4-H'ers are looking that fear in the eye and not only conquering it, but excelling in it as well! We had several members who advanced on to the District Level of Public Presentations! Selected from the 16 4-H'ers who participated, four were selected to represent Orange County at the NYS Communication Institute on June 2 & 3.

Erika P.	The Hero's Journey and the Archetypes
Sydney W-O.	Equine Behavior and Psychology
Casey H.	The "Scientific" Method
Julia S.	The Great Depression

Animal Fun Day

Want to learn more
about animals
while having fun?
Come and enjoy
Animal Fun Day!



Sat., June 9, 2018
10:00 AM - 3:00 PM

at the Education Center & 4-H Park
300 Finchville Tpke., Otisville, NY 10963

- ◆ Our animal science clubs and programs will have animals and fun hands-on activities for all ages to enjoy.
- ◆ Open to the public.
- ◆ Scouts welcome! Some requirements towards Animal Badges can be earned.
- ◆ All proceeds from this day go to support the animal science shows at the 2018 4-H Showcase.
- ◆ \$2 per person

Visit cceorangecounty.org or contact DeAnna for more information @ 845-344-1234

Come be a part of Showcase & Participate in

4-H STEM FAIR

Saturday, July 28 Starting at 12 NOON
At the New Education Ctr. & 4-H Park!

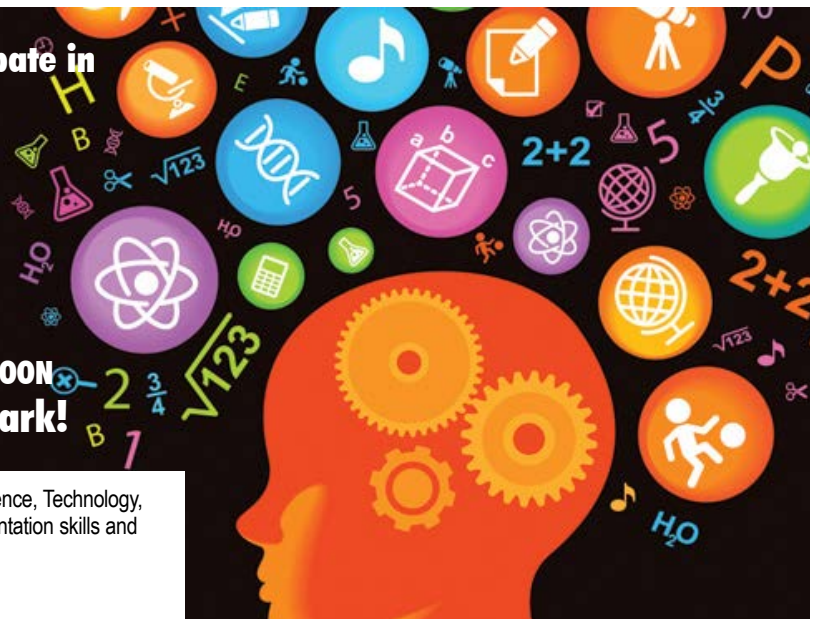
Create a display and give a presentation on a topic in either Science, Technology, Engineering or Math. Youth will be evaluated on both their presentation skills and content knowledge.

Examples of topics include:

- ✓ Biography of a famous scientist and their work
- ✓ Explain how to solve a math problem or theory
- ✓ Do an experiment and explain your findings
- ✓ Describe a new technology
- ✓ Biography of a famous engineer and their work
- ✓ Describe a building and its engineering principals
- ✓ Develop a new technology

The fair is designed so that youth can explore an area of STEM that interests them. Topic ideas for presentations are open to anything that falls into the 4 areas of STEM. Participating in this program will also give youth credit for a second presentation for the 2017–2018 4-H year.

Any 4-H'er interested in participating in the STEM Fair please contact DeAnna at 344-1234 for more info or to sign up.



SCHEDULE

- | | |
|---------------|--|
| 11 - 11:30 AM | Arrive to set up display. ALL displays must be set up by 12:00 PM. |
| 12:30 PM | Science presentations start being judged |
| 1:00 PM | Technology presentations start being judged |
| 1:30 PM | Engineering presentations start being judged |
| 2:00 PM | Math presentations start being judged |
| 3:30 PM | Award ceremony |

POULTRY NEWS



Pullorum Testing

When – Monday, June 11

Time – 5:00 – 6:30 PM

Where – CCE Education Center & 4-H Park

For more information call DeAnna at 845-344-1234.

2018 Showcase Required Testing

If your 4-H Poultry project birds will be 4 months or older as of Thursday, July 26, 2018, you must have your birds pullorum tested. Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum typhoid clean flock or equivalent flock. Pullorum test negative poultry must be identified by official leg band.

Isolation on Returning Home from Showcase

Even though our Orange County Showcase has a small poultry show, 4-H members are encouraged to keep show animals physically separate from the coop or flock they have originated from for a period of at least two weeks after returning from the show. If any illness is noted in the exhibition animals the owner should contact their veterinarian immediately.

REPURPOSE CHALLENGE

Be a part of the solution! Contribute less waste to the landfills by transforming your trash into treasure. Challenge yourself to repurpose a Wearable or Household item into something new and display your creation at the **4-H Showcase on Saturday, July 28th at Family Fun Day**. We've been spring cleaning in the office and have gathered our unwanted items to start you off. Before you send your unwanted clothes out the door, consider upcycling them. Take a second look at household items to see if you can reclaim them for a different purpose then share what you create with others.

For more information, contact DeAnna at ds2285@cornell.edu or call 344-1234.



4-H LEADER'S ASSOCIATION

Join Orange County

4-H Leader's Association

Leadership - Scholarship - Connection - Networking - Fundraising

The 4-H Leader's Association is an organization of club and special program leaders that come from varying backgrounds and offer support to clubs and their coordinating leaders within Orange County's 4-H program. Being part of the Association allows leaders to gather, share information, and learn from each other in a friendly forum that encourages open discussion and dialogue on a wide range of topics.

Meeting date:

June 7, 2018, 7:00 PM

Important Volunteer and Club Leader Notice about Personal Information

Please note that it is the policy of Cornell Cooperative Extension and the 4-H program that personal information about volunteers, leaders and members is not made available to persons or entities unless required by legal compulsion. Indeed, the volunteer or club leader should never provide personal information to anyone unknown to them that is not a member of the Extension or 4-H program staff.

"ASK ME" AMBASSADOR TRAINING

We will be having an "Ask Me" Ambassador training for interested 4-H'ers ages 10 and up. During the Showcase this year "Ask Me" Ambassadors will be primarily responsible for:

- ◆ **Engaging the public in hands-on activities**
- ◆ **Educating the public about 4-H programs, shows, and contests**

Interested 4-H'ers will have opportunity to sharpen their public speaking skills, broaden their communication skills, and learn to effectively represent the Orange County 4-H program to the public. Requirements:

- ◆ Must be age 10 to 19
- ◆ Currently enrolled member in good standing
- ◆ Must have participated in a 2018 county level Public Presentations event
- ◆ Available to serve as an "Ask Me" Ambassador during Showcase, July 25 – 29.

Ambassador Types:

- ◆ **General Interest Club Ambassador**
- ◆ **STEM Program Ambassador**
- ◆ **Animal Science Program Ambassador**

Training Dates TBA. Please contact Ingrid at 344-1234.

ANIMAL SCIENCE

General Announcement

Interested in joining the 4-H Animal Science Program??? Now's the time to do so!! Contact the specific educator in charge or the program area you are interested in to learn more and how to join.

- Horse – DeAnna
- Dairy, Livestock and Poultry – DeAnna
- Rabbit/Cavy and Dog – Lisa

Animal Fun Day

When – Saturday, June 9

Time – 10 AM – 3 PM

Where – CCE Education Center & 4-H Park

Cost – \$2 per person

Come on out and enjoy this great day! This as a hands on educational day open to the public. Every participant has the chance to “travel” around the different stations and learn about the different species of animals there. This would make a great day for a club trip. Scouts are welcome! Some requirements towards Animal Badges can be earned.

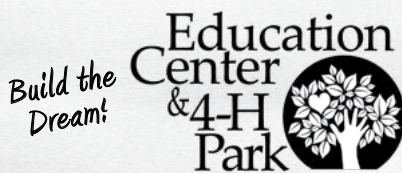
DONATIONS NEEDED

As we use the new CCE Education Center and 4-H Park, we are now in need of tools and equipment to respond to daily needs of the facility. We are willing to take good used items or would welcome donations of new items. Please visit the CCE Orange County website at the link listed to view a comprehensive wish list of equipment that would be helpful in assisting us to meet our mission of high quality educational endeavors! Thank you for your support in spreading the word.

www.cceorangecounty.org/education-center-and-4-h-park/donations-needed

As donations are procured, please contact facility manager, Bob Waltenberg, at 344-1234 or rlw297@cornell.edu to arrange a time and place for drop-off.

THANK YOU from the CCE Orange County Staff Team!



The Park is a regional educational facility for Agriculture, Youth and Families, and future home of Cornell Cooperative Orange County

Find out how you can help!

Call 845-344-1234 or email kw389@cornell.edu

Showcase

This year's showcase is right around the corner! The animal science show book is getting updated and will be sent out and posted as soon as it's completed. Please check emails and program newsletter for specific announcements or changes. Important dates to keep in mind:

June 1 – Non-Ownership Forms DUE

July 2 – Showcase Entries DUE

July 21 – Project Judging

July 25 – Move in for dairy cattle, beef, and swine
• 5 PM – Dog Show

July 26

- 10 AM – Dairy Cattle Show
- 2 PM – Poultry Show
- TBA – Dairy Cattle Released

July 27 – Move in for sheep and goats

- 4:30 – 8:00 PM – Sheep & Goat Olympics

July 28

- 8 AM – Rabbit & Cavy Show
- 10:00 AM – Dairy Goat Show

July 29

- 10 AM – Sheep Show
- 1 PM – Meat Goat Show
- Goat and Sheep released 15 minutes after meat show is finished

HORSE NEWS

Dates to Remember:

►Sunday, June 3, Play Day

►Saturday & Sunday, July 21&22, Qualifying Show

DAIRY NEWS

Dairy Judging

If you are interested in trying this contest, please contact DeAnna. Details are still being worked out.

Dairy Challenge Practices

If you are interested in trying this contest, contact DeAnna for more information. Dates TBA.



JUNE 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Rube Goldberg Info Night, 6 – 8 PM, CCE Office Animal lease paper-work due	2 District Public Presentation
3 Multi-species Animal Clinic Jeffersonville 1 – 3 PM Dog S/O Horse Play Day	4	5 Archery Beginner, Ed. Cntr & 4-H Park, 6 – 8 PM	6 Archery Int. Ed. Cntr & 4-H Park, 6 – 8 PM Dairy Explorers 6:30 PM, Sprucegate Holsteins, Walden	7 Leader's Assoc., 7 PM, CCE office	8	9 4-H Dog Graduation 4-H Park, 9 AM Animal Fun Day 10 AM, 4-H Park
10	11 Robotics, 6 PM CCE office Pullorum Testing, 5 pm, 4-H Park	12 Computer Science, 6 – 7:30 PM, CCE office	13 TLCD 8:30 PM	14	15 4-H STEM Camp, Camp Shankitunk	16 4-H STEM Camp, Camp Shankitunk
17 4-H STEM Camp, Camp Shankitunk	18 STEM Leaders, 6:30 PM	19	20 Dairy Explorers, 6:30 PM, Sprucegate Holsteins, Walden	21 Cloverbud Craft Night, 6 PM, CCE office	22 Club Scrapbook & Scrap Crew, 5 – 9 PM, CCE office	23
24	25	26 Career Explorations	27 Career Explorations	28 Career Explorations	29	30

JULY 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 STEM Leaders, 6:30 PM, CCE office	3	4 OFFICE CLOSED	5	6	7 Judging Tour
8	9	10	11 Dairy Committee Meeting Dairy Explorers, 6:30 PM, Sprucegate Holsteins, Walden	12	13	14
15	16 STEM Leaders, 6:30 PM CCE office	17	18 Dairy Explorers, 6:30 PM Sprucegate Holsteins, Walden	19	20	21 Project Judging Day Horse Qualifying
22 Horse Qualifying	23	24	25 Showcase	26 Showcase	27 Showcase	28 Showcase Duck Derby Family Fun Day Rube Goldberg STEM Fair
29 Showcase Project Pickup Day	30	31				

AUGUST 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Dairy Explorers, 6:30 PM, Sprucegate Holsteins, Walden	2	3	4
5	6 STEM Leaders, 6:30 PM, CCE office	7	8	9	10	11
12	13	14	15 Dairy Explorers, 6:30 PM, Sprucegate Holsteins, Walden	16	17 Dairy Explorers Show & BBQ, 6:30 PM, Sprucegate Holsteins, Walden	18
19	20 STEM Leaders, 6:30 PM, CCE office	21	22 NYS Fair	23 NYS Fair	24 NYS Fair	25 NYS Fair
26 NYS Fair	27 NYS Fair	28 NYS Fair	29 NYS Fair	30 NYS Fair	31 NYS Fair	

4-H PROGRAM STAFF

Lucy Joyce Executive Director
 Pat Claiborne Interim 4-H Issue Leader
 Carol McLaughlin 4-H Program Secretary
 Ingrid Hill Extension Resource Educator
 DeAnna Sardella Matthews 4-H Program Educator
 Kathy Leo Membership Assistant
 Kimberly LeBlanc Membership Assistant
 LisaMarie Hintze 4-H Program Coordinator
 Lynn Bartolotta Graphic Designer
 Beverly Ingenito Proofreader
 Jerry Reinhardt Printer

18 Seward Ave., Suite 300, Middletown, NY 10940-1919
 Phone: 845-344-1234 Fax: 845-343-7471
 cceorangecounty.org Email: orange@cornell.edu

4-H Build the Dream Fundraiser Magnets!

Support our Park fundraising efforts and show your 4-H pride! The magnets are available for purchase at the Extension office (please see Carol) and will be available at all major 4-H events for \$5 each. What a bargain!

\$5 each! Call 344-1234



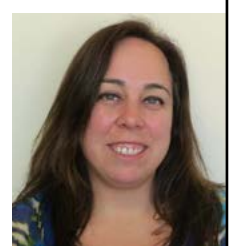
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Covers Areas:
 City of Middletown,
 City of Port Jervis,
 City of Newburgh

Cornell Cooperative Extension | Orange County

Clover Leaves is prepared by the 4-H Program area of the Cornell Cooperative Extension Orange County. If you have information for *Clover Leaves*, it needs to be in the 4-H office by the 10th of each month. If you would like to receive a subscription to *Clover Leaves*, sign up as a 4-H member or volunteer. The information is supplied with the understanding that no discrimination is intended and no endorsement by Cornell Cooperative Extension is implied. Cornell Cooperative Extension provides equal program and employment opportunities. Cornell Cooperative Extension Orange County, a not-for-profit educational association, recognizes and is grateful for the financial support of the Orange County, New York State and Federal Governments, our grantors and private donors. This funding is essential to our goal of positively impacting the lives of our citizens.

Discover a career that navigates you toward success!

2018 NYS 4-H Career Explorations Conference

WHAT IS CAREER EXPLORATIONS?

- ◆ Cornell Cooperative Extension's 4-H Youth Development program hosts a three-day youth conference on the Cornell University Campus.
- ◆ By offering a hands-on college experience, Career Ex provides youth with exposure to Cornell University, its academic fields, and associated careers while providing opportunities to develop leadership skills.

HOW DOES IT WORK?

- ◆ Youth have fun while learning about science, technology, humanities and...themselves!
- ◆ Youth enjoy engaging, interactive workshops run by Cornell faculty and staff!
- ◆ The Conference offers two grade-specific tracks:
University U for youth entering grades 8 – 9
Focus for Teens for youth entering grades 10 – 12



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