Hello 4-H’er!!

Hope you’re enjoying the crazy weather! One minute it’s warm, and the next minute, we have snow! Never a dull moment in the weather department!! Now that spring is here and summer is just around the corner, we start to think about camps, horse shows, and the Fair!! There is still room to sign up for the 4-H Livestock and Canine camps, but the 4-H/AOC Dog Camp is now full. We will also be offering a Kids Gardening Camp during the last week of June – read on for more information!

It’s never too early to start thinking about participating in the Altamont Fair. Whether you have animals to show, projects to exhibit, or you want to be a junior super and help out the 4-H staff, this is a good time to plan for what you’d like to do! We know you’ve been busy making different projects and learning many new things so we’d love to see what you’ve done! And the thousands of people who visit the Fair always like to watch the 4-H shows and stop by the 4-H building to see what you’ve been up to!! One great way to do this is to do a Public Presentation or an Action Booth to show off your skills. Let’s make sure the fairgoers have lots to look at again this year!!!

Enjoy and spend some time in the sun!!

-Barb

My Farewell...

I would like to thank all the 4-H Members and Volunteers of Schenectady County as well as those I have interacted with in Albany County for making my (nearly) 4 years at CCE Schenectady County wonderful. I have truly enjoyed being a part of the 4-H program and truly love the Altamont Fair. However, my last day at CCE Schenectady was April 2nd. I have accepted a full time position with the SUNY Research Foundation of SUNY Cobleskill as the Youth Engagement/Reality Check Coordinator for Delaware, Otsego, and Schenectady Counties Advancing Tobacco Free Communities Program. While my career path has changed, 4-H will always be a part of me. So, maybe you will see me around from time to time.

Sincerely,

Bonnie Peck

<table>
<thead>
<tr>
<th>May</th>
<th>2018</th>
<th>June</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 12</td>
<td>4-H Regional Small Animal School; 1:00 pm - 4:00 pm, CCE Albany County</td>
<td>June 20</td>
</tr>
<tr>
<td>May 15</td>
<td>CCE Albany County 4-H Leaders Round Table; 6:30 pm, CCE Albany County</td>
<td>June 26-28</td>
</tr>
<tr>
<td>May 20-22</td>
<td>4-H Capital Days Conference; Albany</td>
<td></td>
</tr>
<tr>
<td>May 28</td>
<td>Memorial Day; office closed</td>
<td></td>
</tr>
</tbody>
</table>
Schenectady County 4-H Shooting Sports
The Winter 4-H Shooting Sports Program is still going on and seems to be going quite well. The group plans to hold another shoot this spring and is currently working on setting dates. If you are interested in participating in the program involving firearms (including air rifle and rifle as well as possibly shotgun), contact Michol Tuttle maelycat@gmail.com. Details will be sent to those expressing interest. Note: Age limit is 12. Cost is $20 per person/per series of shoots. Those who have not participated in the past will be required to take a safety training.

CCE Albany County 4-H Leaders Round Table
Tuesday, May 15, 2018 @ 6:30 pm
Save the Date!
All CCE Albany County 4-H club organizational leaders and project leaders are invited to join us at our spring 4-H leaders’ round table. We will share information and discuss plans for the upcoming 4-H spring and summer events, such as the Altamont Fair. Each club is strongly encouraged to send a representative. Light refreshments will be served. This is also a great opportunity to share what each club is doing! To register for the meeting, please contact Eileen DePaula at either 518-765-3500 or emd32@cornell.edu no later than Wednesday, May 9.

Gardening Camp for Kids
The Cornell Cooperative Extension Master Gardeners will be offering a Youth Gardening Camp on Monday, June 25th – Friday, June 29th from 9:00 am – Noon at the Cornell Cooperative Extension office, 24 Martin Road, in Voorheesville. There are lots of fun activities planned, including creating a soda bottle composter, doing a scavenger hunt in the garden, looking at insects and soil, and eating fun snacks! Email Barb at bes13@cornell.edu or call (518)-765-3541 to register!!

Dear Albany County 4-H Leaders Association,
Thank you so much for all of the opportunities that 4H has given me over the years. This program has really helped me to become a better person and taught me many life lessons. I have also become very prepared for college I am very grateful to be a 2018 scholarship recipient. I will be studying Animal Science at SUNY Cobleskill in the fall, and will be able to put the scholarship to good use there.

Thank you,
Alyx Trulsen
Marcy Forti

Marcy Forti is a twelve year 4-H member. She is a member of the Pony Pals 4-H club and was a member of the BKW Explorers and Bulldog Adventurers 4-H clubs. Some of the project areas Marcy has participated in include: public presentations, horses and poultry, and is a member of the 4-H Teen Action group. She also has been a junior superintendent at the Altamont Fair and is a member of the Pony Pals drill team. Marcy has served as an officer in her club and helps out younger club members whenever possible. She has been a judge at the 4-H model horse show as well. At Berne Knox Westerlo High School, Marcy is a member of the National Honor Society, a varsity cheerleader, is active in school sports, and is a member of the musical theater troupe. When asked how 4-H has prepared her for college, Marcy stated “I have attended Cornell Career Ex three times and this not only gave me exposure to careers but helped me meet 4-Hers from across the state. I also gained respect, responsibility and lots of practical knowledge from 4-H which will help me significantly in college.” Marcy will graduate from the Berne Knox Westerlo High School and will attend Northeastern University where she will major in biochemistry. The 4-H staff wish Marcy all the best in her future endeavors!

Alyx Trulsen

Alyx Trulsen has been a 4-H member for ten years. She belongs to the Caps n’ Chaps 4-H club, as well as the Meadowbrook Dairy 4-H club and the 4-H Livestock club. Alyx has participated in animal science, public presentations, and she is a member of the 4-H Teen Action Group. Alyx also has attended the Cornell Career Explorations Conference, the Agri-business Career Conference and the Wonders of Washington trip. She has helped plan several 4-H community service projects. Alyx has been a junior superintendent at both the Altamont Fair and the New York State Fair. At Bethlehem Central High School, Alyx is a member of the BCHS Tech Crew, the concert orchestra, and she has participated in mission trips to Chicago, New Jersey and Washington D.C. to help with hunger relief. When asked how she has shared her 4-H experiences, Alyx stated “I have shared my 4-H experiences in many ways. I have given presentations on the information I have learned and helped many members study and learn to show. I have also been on TV at the State Fair to share my experience as a Junior Super.” Alyx will graduate from Bethlehem Central High School and will be attending SUNY Cobleskill in the fall. She will be majoring in Animal Science. The 4-H staff wish Alyx all the best in the future!
Family Farm 4-H Club

The Family Farm 4-H Club had a meeting February 21, 2018. We did some community service at the Schenectady Inner City Ministry Food Pantry. The day we were there, 100 families came and got food! In the beginning we put heads of lettuce in bags. Later we packed nonperishables into bags for families of 1 and for families of 3 to 4. We got a tour by the director and got to see how things worked and what food pantries are all about. We worked hard and got the jobs done and had fun working.

Report For our last meeting we did a lot of greenhouse work. The first thing we did wasn’t work, however, but we talked about some fun garden experiments. For example, making square watermelon, and trying some cucumbers hanging from a trellis vs. the ground. Then we worked on our greenhouse planting. All of us mainly planted in miniblocks that are one cm square blocks of dirt. We planted all our peppers and our eggplant. Also, we potted on and thinned some of our plants because it is finally getting the time where they are big enough. Then we ate some delicious Amish pastries and complained about the weather and how there is still some snow on the ground! It was a good meeting.

Pony Pals 4-H Club

The Pony Pals 4-H Club had a meeting March 9. We painted paper for our stall theme at the Altamont Fair. The paper will be made into castles. This year we are doing Disney princess themed stalls! The girl and I, who are sharing a horse at the show, chose Rapunzel, and another girl chose Belle. We painted the eight-foot-long pieces of paper purple! All of us ate cookies and listened to music! We had a small group, but we had fun painting.

The Pony Pals 4-H Club had a meeting April 13. We finished painting paper for our stalls at the fair. We also got to hold Sue’s baby goats! Another nice thing is that we have a new member! We listened to music, ate pretzels, hung out, and got work done. Personally, I think I got more paint on me than the paper. Woops! At the end of the meeting we went out and fed all the horses! It was a nice laid-back meeting!

On Sunday, April 15 some of us members went to Sue’s to help teach kids the basics of riding a horse for the Knox Youth Council Workshop. All the kids got to learn about haltering a horse, brushing, tacking, riding, and untacking. Each kid shared the horse with another kid and they took turns riding. By the end, most of them were good at steering and could trot. They also got to hold bunnies and sheep. We had a really good time teaching them and we all hope they had a great time too!
Mohawk Monarchs
January 25, 2018
This evening, our group made personal first-aid kits using toilet paper rolls, duct tape, and yarn. We first squished the tube to make it flat, then wrapped it in our favorite colored duct tape, making sure to leave the top open. To finish off the kit, we taped a piece of yarn on either side of the opening to act as a holding strap. The kits may be filled with bandages, tape, tweezers, and other things needed for personal first aid on the go. We also reviewed what type of first aid to do with a scrape or cut. This information was then transferred to a display board for a presentation at the fair. While decorating the display, we discussed a few community service projects for the spring including a jumping jack-a-thon to collect food for the Scotia food pantry, and planting flowers at the library. Our public presentations will be in March. We will practice presenting to the club in February.

February 9, 2018
With the fair on the horizon, this evening we worked on the first aid display. Although this was a short meeting, we discussed how to further prepare for our presentations and reminded everyone about our community service projects.

March 8, 2018
With 6 members present, this evening was dedicated solely to practicing our presentations for next week. There were 5 presentations, 3 of which were first-timers! Eye contact, voice volume, reciting sources, and restating the question before answering were all things we practiced.
Good luck next week!

March 22, 2018
English muffin pizza: a delicious snack or small meal that even a cloverbud can make by herself. Holy muffin pizzas! This evening, Miss Jenn and Mr. Brian helped the group make tomato sauce from scratch to use on our English muffin pizzas. First you use a can of crushed tomatoes, add some spices, and simmer. If you want to get fancy, an immersion blender will help take the lumps out of it. Cut the English muffin in half and spread the freshly made sauce on both sides, sprinkle mozzarella cheese on the sauce and bake in a toaster oven or regular oven for just a few minutes to melt the cheese. Man, they were good!

Please remember that our jumping jack pledge sheets are due in April. Also, at our next meeting, we will be working on a blanket for the Linus Project.

April 12, 2018
This evening our group finished a tie blanket for Project Linus. Project Linus “blanketeers” create handmade blankets for children who are seriously ill or are otherwise in need of blankets while they are staying at local hospitals. Our group completed a tie blanket with orange and blue fleece. A few members cut small strips into the two fabrics and others tied them together, binding the two pieces of fleece together. We hope this helps a boy or girl to feel a little more comfortable during and after their hospital stay. We also reviewed options for Fair presentations. Miss Jenn will bring the “rule book” to the next meeting so we can check to see if our projects meet the criteria.
Please save the date, Saturday August 18, for our group’s Snack Shop shift. We will sign up for time slots at a later meeting.

Community Service Project: Jumping Jack-A-Thon
This evening, 9 members of our Mohawk Monarchs each completed over 100 jumping jacks to collect canned goods for the local Scotia Food Pantry!!! These canned goods will be delivered at our next meeting and will help families in our community. Thank you to all who donated!

Love, Tiny Owl
At our last 4-H Clover Chefs meeting we had a Junior Iron Chef contest. It was a lot of fun and our teams were very creative with the secret ingredients they were given to work with!

Thank you to CCE Albany County 4-H alum, Hannah McClearnen for acting as our judge for the evening. And as always, thank you to our wonderful volunteer Rachel Lee for all of her assistance!
ALL NEW 4-H DAY! & Camporee!

4-H DAY ADMISSION
$30.00 + tax per person
FREE PARKING! FREE PATCH!
SEASON PASS HOLDERS FREE

4-H DAY INCLUDES:
• 4-H Day Admission
• Commemorative 4-H Patch
• Exclusive Park Access
• Cardboard Regatta Challenge
• Interactive Scavenger Hunt
• Teambuilding Activities!

CAMPPOREE PACKAGE INCLUDES:
• Sat. & Sun. 4-H Day Admission & Parking
• Overnight Camping Experience with Campfire Stories & S’mores
• All-You-Can-Eat Lunch & Breakfast Buffet
• Tie Dye Experience with Exclusive T-shirt
• Commemorative 4-H Patch

2018 GOLD SEASON PASS

UPGRADE TO A GOLD SEASON PASS FOR JUST $29.99 + tax

ANOTHER GREAT DATE TO SAVE...
FALL 4-H DAY — OCT 13, 2018

To purchase your TICKETS go to: sixflags.com/greatescape

Use Promo Code: [Insert Code]

For more information contact: Danielle Taylor at 518-792-3500 x 3277 or DATAYLOR@sftp.com
Albany County Public Presentations

We had another great group of 4-Hers who gave some pretty terrific presentations this year! Thank you to our wonderful evaluators: Kassi Hetherly, Rachel Lee, Dustin Leonard, and Mary Beth Mulligan. Thank you also to Alyx Trulsen for helping as a teen assistant. Below are the 4-H members who shared a presentation:

Hannah Bonner
Katy Cable
Lizzy Cable
Evelyn Corcoran
Emma Cyr
Abby Donnelly
Caitlin Donnelly
Allison Evans
*Jillian Hettrich
Hailey Lacko
Johanna Luhrman
Sarah Meaney
*Hunter Smith
Laurel Ticer
*Alyx Trulsen
Holly Van Wie

*chosen for the Capital District 4-H Public Presentations Event

Schenectady County Public Presentations

This year Schenectady County held County Public Presentations at the Schaffer Heights Senior Housing Community Room. Seven members did presentations. Congratulations to Maddie Westervelt, for being selected to go to District Presentations in April. In addition, thank you to all who came and supported the event and special thanks to Elyse Wohl, Emily Kosinski, Diana Bennett, and Steve Jones for evaluating for us, and Sharon Wohl for manning the registration table.
Junior Superintendents Needed For The Altamont Fair

4-H members who are at least 11 years old as of January 1, 2018 are needed to work as Junior Superintendents at the Altamont Fair. Responsibilities will be many and varied: arranging exhibits, staffing activity tables, assisting judges, working in the 4-H store, and explaining 4-H to the public. Each Junior Superintendent will receive a premium for their work.

Everyone must work at least 2 time periods, one of which must be on Saturday, August 11th or at another judging event. Sign up for only as many time slots as you feel you can staff with enthusiasm and effectiveness.

You may work a minimum of 2 shifts in one day and a maximum of 6 shifts during the Fair. The first two shifts of each day during the Fair are 4 hours and include a 1/2 hour meal break. The evening shift is 3 hours and includes a 15 minute break.

Please indicate your first, second, third and fourth choices on the form below and return it to the Albany County 4-H office no later than July 15, 2018.

Additional time periods, beyond the minimum of two, will receive additional premium money. You will be scheduled for your choice of time slots as much as possible. You will receive a schedule of when you are to work before the fair. A specific duty or activity will be assigned at the beginning of each of your time periods. No schedule changes will be accepted after August 8th.

There will be an Orientation, Fair set-up and training meeting on the Fairgrounds on Wednesday, August 8th, from 9:30 am - 12:30 pm. All Junior Superintendents MUST attend unless excused by a program staff person in your county prior to the orientation. All applications should be sent to the CCE Albany County 4-H OFFICE. Attention: Eileen DePaula

---

**Junior Superintendent**

**Sign-up Sheet**

**Altamont Fair**

**August 14 - 19, 2018**

My choices for Fair Week are checked below. I would like to be scheduled for ________ time slots. (Minimum of 2, maximum of 6)

I will work Saturday, August 11th at:

_____ 9:00 am to 12:30 pm  ____ 12:30 pm - 4:00 pm

If there is a livestock show during my scheduled time slot,

I would like to work at that show.

___________ YES _____________ NO

*** Reminder: Orientation and Fair set-up is Wednesday, August 8th, 9:30 am - 12:30 pm ***

Name ____________________________

Street Address________________________

____________________________________

Town/City ______________ Zip Code ______________

Phone Number ______________ County ______________

Email Address ______________________

Return by July 15th to:

Cornell Cooperative Extension, Albany County

Attn: 4-H Office/Eileen DePaula

24 Martin Road

Voorheesville, NY 12186
We are hoping each Albany County club will take a shift at
The 4-H Teen Action Group Milk Shake Booth!

More Altamont Fair fun for 4-H Clubs!!

The milkshake booth is a fun-filled opportunity at the Altamont Fair! We are hoping that our Albany County 4-H clubs will help out by taking a shift to work in the booth. Each shift should have at least one adult as well as the youth working in the booth. 4-Her’s who are 10 and older can help out during the shift. You must be at least 14 to use the mixers, but there are plenty of things for the younger members to help out with. Christina Springer will once again be our manager and we are thrilled to have her back! We will have two orientations on Saturday, August 11 at 11:00 am and 1:00 pm for everyone who will be helping out in the milkshake booth. Please return the form below to the 4-H office as soon as possible. A copy of the schedule will be sent to the contact person listed, so please make sure you give us that information. Everyone always has a great time helping out in the milkshake booth! So get your form to the 4-H office as soon as possible so that your club gets the shift(s) that they’d like to work.

*Send a filled square (with your club name) into the Albany County 4-H office or give us a call at 518-765-3500 by Wednesday, August 1st.*

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 am - 2:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td></td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
</tr>
<tr>
<td></td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
</tr>
<tr>
<td>2:00 - 6:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td></td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
</tr>
<tr>
<td></td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
</tr>
<tr>
<td>6:00 - 10:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td></td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
<td>Contact Name</td>
</tr>
<tr>
<td></td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
<td>Phone #</td>
</tr>
</tbody>
</table>
Think Ahead About
the Great New York STATE FAIR

If you have any thoughts about taking your 4-H project animals to The New York State Fair (rabbits, sheep, goats, dogs, cattle, horses), here is what you should do:

The most important thing to remember is that in order to take an animal to State Fair, it must be pre-entered before Altamont Fair in order to meet deadlines. You cannot wait to see how your animal places at Altamont and then decide to enter State Fair—by then, it is too late!

- Call the 4-H Office and let us know what species of animals you are considering taking to State Fair now! We can then send you the right information and entry forms when the time comes.
- You will need to bring your entry forms into the 4-H Office sometime in July so entries can be finalized and sent to State Fair by the entry deadline.
- Enter your animals in the Altamont Fair—all animals going to State Fair must first qualify by receiving a blue ribbon at the Altamont Fair. Any animal not qualifying at Altamont will have to be scratched from State Fair.

Animal Ownership

4-H members who are involved in animal science projects and plan to exhibit their animals at the Altamont and/or State Fair are reminded that animals must be owned and registered as follows:

Beef — Sheep — Dairy Cattle — and Dairy Goats as non-owned animals: A member may exhibit one non-owned animal per species, provided they do not own animals of the same species. Complete a non-owned animal registration form and file it with the 4-H office by June 1 (forms are available from the 4-H office).

Horses/Dogs — as non-owned animals: A member may exhibit one non-owned horse or dog, provided they do not own a horse/dog. Complete a non-owned animal registration form and file it with the 4-H office by June 1st (Contact the 4-H office for these forms).

REMEMBER: You may not register and show both owned and non-owned animals. Non-owned animals may only be shown by those not owning animals of that species. All animal entries for the Altamont Fair will be due on: July 15th.

Returning an ownership form by June 1st does NOT enter you in the Altamont Fair—that is a separate process. More details on entry will be in the Altamont Fair Premium Book that will be available later this spring. Mark your calendar now so you can enter before going on vacation or getting busy with summer things!
Easter Event with Governor Cuomo

A HUGE thank you to all of the wonderful 4-H members and their families who brought their animals to the Albany Convention Center for an Easter event with the Governor!

- Alyx Trulsen
- Holly Van Wie
- Addison Poole
- Joe Whiting
- Vincent Whiting
- Wyatt Williams
- Wes Williams
- Gabe Williams
- Abigail Donnelly

A special thank you to Allison and Wayne Whiting, Morgan and Kevin Williams, Mary Mulhern, Rebecca Poole, Teri VanWie and Sandra Donnelly for all of their lugging and extra work at the event!! You all made the Albany County 4-H program look fantastic!!!!! Thank you SO MUCH!!!!!!!
The 2018 CCE Albany County 4-H Spring Brunch was held on Sunday, April 8. The brunch was hosted by the 4-H Teen Action Group. Presentations were given by 4-H alums Kelley Doolin, Dustin Leonard, and Laurel Skultety who shared some of their 4-H memories with the audience. Current 4-H members Bryan Doolin, Maggie Doolin, Alyx Trulsen, and Holly VanWie also gave presentations about their 4-H experiences. A silent auction was held and many attendees received door prizes. Proceeds from the brunch benefit 4-H teen trips, volunteer and leader recognition and training as well as scholarships for graduating seniors. The 4-H Teen Action Group would like to thank the brunch planning committee: Katy Carl, Kelley Doolin and Teri VanWie for all of their hard work on the brunch. We are also grateful to Mary Beth Mulligan for taking photos of our event. Thank you also to all of the donors who helped make the day such a success:

Funplex  Didi Skultety  Hershey Family  Westmere Pathfinders 4-H club  Double V Stables  Meaghan Zautner
Crossgates Mall  Phillips Hardware  Mr. & Mrs. David Ingraham  Gade Farm LLC  Romo’s Pizza  Mulligan Family  Natural Cuts on the Natural Path  Leininger Family  Morrison Engineering  CJ Sabatini Opticians  Caps n’ Chaps 4-H Club  NAPA  Meadowbrook Dairy 4-H Club  Enchanted Garden Florist  Bamboo Garden  Salon 146  LeeAna Doolin  Barbara Sanchez  Bella Fleur  Chico’s  Pottery Place  Grandma’s Pies  Jericho Drive In & Twist  Different Drummer’s Kitchen  Book House of Stuyvesant Plaza  Buenau’s Opticians  Wellington’s Herbs & Spices  Altamont Country Values  Crazy Horse 4-H Club  Ruby’s Hair Salon  Hannah Van Wie  Meadowbrook Farms Dairy  Osborne Corners 4-H Club  Savage’s Boxing  Skultety Family  Gracie Skultety
4-H Regional Small Animal School
Saturday, May 12, 2018
1:00 pm - 4:00 pm
CCE Albany County
24 Martin Road
Voorheesville, NY 12186

**Topics will include:**

Poultry, Rabbits and Cavies Care and Feeding

Tips for Fitting & Showmanship for all species

Please call the Albany County 4-H Office at 518-765-3500 to register.
2018 Regional Horse Bowl

Congratulations to all the Albany County youth who participated in the 4-H Regional Horse Bowl!!! Everyone did a terrific job, showed incredible sportsmanship, and seemed to have a good time!!! 4-H staff would like to thank Lynn Dente for spending every Tuesday night before the event practicing with the 4-H’ers and getting them ready for the competition! We would also like to thank Sue Mason and 4-H alumni Kassi Heatherly for all of their help with coaching the teams on the day of the event!!! And if it weren’t for the parents who supported the event, we couldn’t have done it at all!!!!!!

Novice Team: Laurel Ticer
Kate Bannigan
Eve Krell
Adrianna Forth
Elizabeth Cable

Junior Team: Riley Rohauer
Sydney Lena
Kyla Garner

Senior Team: Alyx Trulsen
Jillian Hettrich
Hannah Bonner
Kelcie Moss
Katy Cable

The Albany County Novice team came in 2nd in the region, the Junior team came in 3rd and the Senior team came in 1st at the event. Laurel Ticer placed 4th in the top ten individual novice scores, Kate Bannigan placed 6th, Eve Krell came in 8th, and Elizabeth Cable came in 9th. Riley Rohauer placed 3rd and Sydney Lena placed 4th in the top ten individual junior scores. Alyx Trulsen placed 1st and Jillian Hettrich placed 10th in the top ten senior scores. Alyx and Jillian went on to play in the State 4-H Horse Bowl at Morrisville, representing the Capital District. Congratulations to all and a huge pat on the back goes to Alyx Trulsen!!!!!!! Alyx will be going on to the National 4-H Horse Bowl event in Louisville, Kentucky this fall!!!! Great job!!!!!!!!!!

4-H Wonders of Washington Trip
February 18 - 22, 2019

Every other year, 4-H members who are 14 years and older from Albany County participate in the 4-H Wonders of Washington trip. This is a regional 4-H bus trip. The 2019 4-H Wonders of Washington trip will take place February 18-22. The teens stay at the National 4-H Center in Chevy Chase, Maryland. Some of the trip highlights include: visits to the offices of our New York State members of Congress, a tour of the US Capitol building, a night tour of the Washington D.C. monuments, the Smithsonian, the National Zoo, and a dinner theatre. Other activities will be held at the National 4-H Center as well as other sites. The trip cost will be approximately $950.00; with scholarship funds from the 4-H Leaders Association and the 4-H Teen Action Group, the trip cost will be approximately $600.00. The deadline to apply will be Monday, October 1, 2018. After the applications are reviewed, the teens will be contacted with more information for the trip. For more details, please contact Eileen DePaula at 518-765-3500 or emd32@cornell.edu.
2019 Wonders of Washington Trip

NAME: ____________________________________________  AGE (on 1/1/2018): ________

Email: ____________________________________________  YEARS IN 4-H: ____________

MAILING ADDRESS: ____________________________________________________________

TELEPHONE: __________  4-H CLUB NAME: ______________________________________

REWARD POINT ACTIVITIES:
Please check those that apply and indicate year(s).

These activities are worth 5 Reward Points.......
_____Enrollment forms received by 4-H office by January 1
_____Worked at Teen Action Group Milkshake Booth
_____Teen Evaluator
_____Junior Superintendent
_____Club Officer
_____Teen Action Group Member
_____Quiz Bowl Member

These activities are worth 10 Reward Points.......
_____Service Project (as a member or group/agency project)
_____Service Project (as part of a club project)
_____Project Completion (verified by 4-H leader)

These activities are worth 20 Reward Points.....
_____Fashion Revue
_____Public Presentations

These activities are worth 30 Reward Points.....
_____County Medals

Other: ____________________________________________________________________________

Please note any other activities that may also be used to award Reward Points; this will be at the discretion of the Trips Review Committee.

Please write a brief essay as to why you should be chosen to participate in this trip. Indicate why you would like to participate as well as why you would be qualified to represent the Albany County 4-H program. Also note what you hope to gain by participating and how you plan to share your experiences in the county.

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

MEMBER SIGNATURE: ______________________   PARENT SIGNATURE: ______________________

CLUB LEADER SIGNATURE: ______________________

CLUB LEADER COMMENTS:
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

DATE: ______________________

24 Martin Road, Voorheesville, NY 12186
Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.
Please contact the Cornell Cooperative Extension Albany County office if you have any special needs.
CLOVER NEWS MAY/JUNE 2018