



# Chenango County 4-H Reading Project Record Sheet



Name: \_\_\_\_\_

Club: \_\_\_\_\_ Grade: \_\_\_\_\_

Reading Project Level: \_\_\_\_\_

## Books Read This Year:

Title:

Author:

Title:	Author:

My favorite book this year was: \_\_\_\_\_

Why? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

One book I hope to read next year is:

\_\_\_\_\_

Signature of 4-H leader, teacher, or librarian:

\_\_\_\_\_