

Trumansburg/Ulysses Youth Services Commission presents
Trumansburg/Ulysses Youth Services
Spring Middle School Programs

SIGN UP NOW—SPACE IS LIMITED
Return forms to Ethan Cramton's Mailbox in the Middle School Main Office

Programs are FREE with **donations encouraged** to help cover the cost of our programs.
Please make checks payable to Cornell Cooperative Extension.
Call Ethan at 607 592 5111 with any questions

PLEASE SEE THE
OTHER SIDE FOR
THE PERMISSION FORM

Programs with Ethan Cramton

2018 Trumansburg/Ulysses Youth Services Middle School Spring Programming **No School = No Programs**

If your child is signing up for multiple programs please mark box with numbers ordering preference. Some students may not be able to do all programs if they are signing up for multiple programs

- Chillin and Grillin:** Spring is here which means it's the start of grilling season! Learn basics of charcoal grilling, grilling styles for specific foods, and grill safety all while making and eating the most delicious food. As coals heat and food cooks we will play a variety of popular lawn games such as bags, ladder ball, Kubb, frisbee, bocce and more! **Space is limited. Sign up ASAP.**

Mondays, 4/9-5/7 (2:45-5p) Meets @ Middle School Room 118; Pickup at front loop of Middle School
PLEASE NOTE THIS PROGRAM BEGINS A WEEK LATER THAN OTHERS

- Big Friend/Middle Friend:** This program connects T-burg students in a way no other program does! Go on weekly field trips! Partake in teambuilding activities. Get an older buddy who can help you in school and in life. Previous participants loved this program. I know you will too!

Tuesdays, 4/3-5/1 (2:45-5p). Meets @ Middle School Room 118; Pickup at front loop of Middle School

- Gone Fishin:** Join Ethan each week as we travel to popular fishing destinations with hopes of catching some big ones! Learn fishing basics such as tackle selection, knot tying, casting, habitat selection and fish identification. All fish caught will be released unless it is of trophy size (hey, you never know). Poles, bait, and tackle will be provided; if students would like to bring their own gear please contact me beforehand but I encourage it! **Space is limited. Sign up ASAP.**

Wednesdays, 4/4-5/2 (2:45-5:30p) Meets @ Middle School Room 118; Pickup at front loop of Middle School
PLEASE NOTE THIS PROGRAM ENDS at 5:30p INSTEAD of 5:00p

- Primitive Pursuits (5th and 6th grade only):** Get ready for a journey of nature connection and self-discovery! Primitive Pursuits offers some of the THE BEST outdoor education programming in the country and it's coming to you this spring. Get dirty, explore, design and create natural crafts and learn while joining us in the woods behind the school. **Space is limited. Sign up ASAP.**

Thursdays, 4/5-5/3 (2:45-5p) Meets @ Middle School Room 118 ; Pickup at front loop of Middle School

****Program in RED will be held outside in all conditions for 2 hours. APPROPRIATE OUTDOOR CLOTHES/BOOTS ARE MANDATORY. WATERBOTTLE IS HIGHLY RECOMMENDED. Non-cotton under layers are preferred. Students who come unprepared will be sent home for safety. If you have questions or need clothes please contact Ethan.****

Cornell Cooperative Extension
Tompkins County



2018 Trumansburg/Ulysses Youth Services Spring Program Registration Form

Pre Registration Is Required!

Space is limited, please fill out this form and return it ASAP

1. Fill out a **separate form for each youth**. Please remember to make a copy of your form for your own records. Be sure to check the box next to the programs that your child is signing up for.
2. **Donations are encouraged**. Please make checks payable to Cornell Cooperative Extension. **No one will be turned away due to inability to pay.**

Youth Information (Please Print)

Youth Name: _____ Birth Date: _____ M/F/T/Other: _____
Home Address: _____
Grade: _____ School (underline all currently attending): **Middle School** **High School** **BOCES** **Home School**

Ethnicity: Hispanic Non-Hispanic

Race: Black or African American American Indian or Alaskan Native
 Native Hawaiian or Pacific Islander Asian White Prefer Not to State

Residence: Farm Rural/Town less than 10,000 Town/City: 10,000-50,000

Medical Conditions/Restrictions, or special needs? _____
Allergies? _____

Parent/Guardian Name: _____
Phone:: (Home) _____ (Work) _____ e-mail) _____
Emergency Contact Information Name: _____
Phone:: (Home) _____ (Work) _____

Please check/initial to give consent:

_____ Yes, I give permission for my child to fully participate in 4-H Rural Youth Services programs and to ride in Cooperative Extension program van if necessary to get to and from activities, field trips and to transport youth home if necessary.

_____ Yes, I give permission for program staff and/or other emergency care personnel to administer first aid or medical treatment in the event of an emergency involving my child.

_____ YES, if your child requires prescription or over the counter medication during the trip, A PRN order must be obtained by your child's physician, the child must be able to self-administer the medication, which should come in the original container with only the specific dosages necessary for the duration of the trip. Parents must sign the PRN.

_____ Yes, I give permission for my child to use a knife for carving and cooking purposes after they have had instruction on safe use and handling.

_____ Yes, I give permission for my child to participate in program evaluation activities for the purpose identifying the program's value and ways to strengthen and improve it in the future. Activities may include: skills checklists, informal discussion, surveys, observation, or group activities. Any feedback or information gathered will remain anonymous.

_____ Yes, I give permission for my child's photo to be taken during the activity and for any photo to be use for documentation and publicity purposes.

_____ If my child is unable to attend a scheduled event, I will alert the program manager at 607 592 5111

_____ Yes, I understand that my child should dress appropriately for the programs that they are attending.

_____ I fully understand and acknowledge that there are inherent risks and dangers in my child's participation in the above activities and my child's participation in such activities and use of any equipment related to such activities may result in injury, illness, or death, and damage to personal property. I understand other participants, accidents, forces of nature, or other incidents may cause these risks and dangers and I hereby accept these risks and dangers.

Parent/Guardian Signature: _____ **Date:** _____

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