

## **4-H Public Presentations County Day Registration**

4-H Member Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age (as of Jan 1): \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Presentation type: (circle one)

Demonstration      Illustrated Talk      Speech      Recitation      Dramatic  
Interpretation

Presentation title: \_\_\_\_\_ Length: \_\_\_\_\_ mins

Special accommodations/equipment needed: \_\_\_\_\_

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