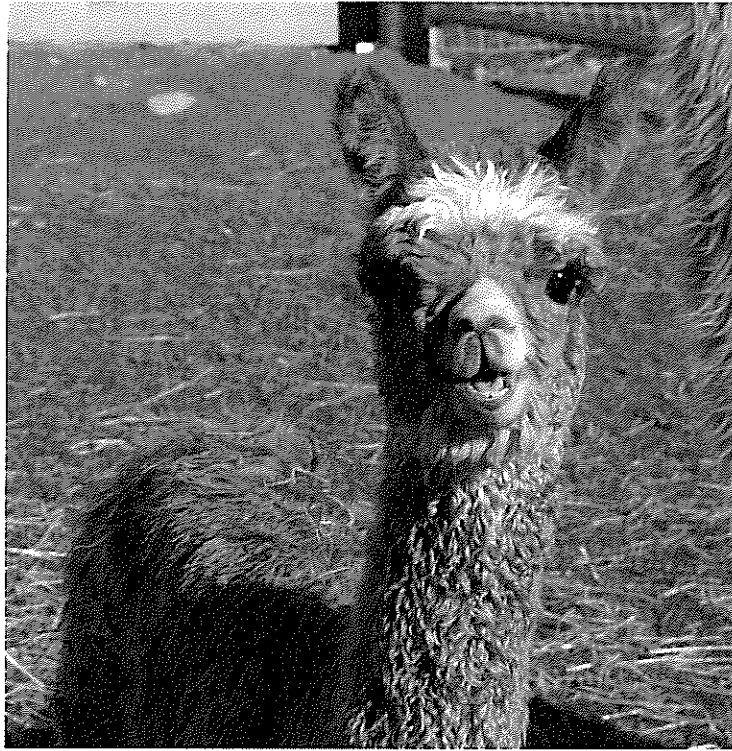


4-H Alpaca Project Record Book



Name _____ 4-H Age _____

City _____ State _____ Zip _____

County _____ 4-H Club _____

Years in 4-H _____ Year in Project _____

Club Leader _____

Date Record Started _____ Date Closed _____

Goals

Identifying goals and how you are going to reach those goals is important to help you become more skilled and knowledgeable about your project and other parts of your life. Goals may be personal or specific to your project. Ask Yourself, what do I want to accomplish this year?

Record one SMART goal (Specific, Measureable, Attainable, Realistic and Timely) with two "TO DO's" that will help you complete your goal. See Record Book guide for help on writing **SMART** goals

Goal	
To Do Plan	1.) 2.)

If your unsure what to do, who can you go to for help about your projects?

My Alpaca's Registration

1. The full name of my alpaca as listed on its registration papers is: _____
2. The date it was registered on: _____
3. Its Alpaca Registry Number (ARI#) is: _____
4. Its date of birth is: _____
5. Its DNA/Blood Case number is: _____
6. What is the breed of your alpaca? _____
7. What is the color of your alpaca? _____
8. Does your alpaca have a tattoo or microchip? If so, where and what is the number?

9. What is the owners code for your alpaca? _____
10. How many generations are on your registration starting with your alpaca's parents? _____
11. My alpaca's parents are:
Sire: _____
Dam: _____
12. What is the Alpaca Registry Number (ARI#) of your alpaca's sire: _____
13. Where was he born? _____
14. What is his DNA/Blood Case number? _____
15. What color is he? _____
16. What is the Alpaca Registry Number (ARI#) of your alpaca's dam? _____
17. Where was she born? _____
18. What is her DNA/Blood Case number? _____
19. What color is she? _____
20. My alpaca's sire's parents are:

21. My alpaca's dam's parents are:

Meet _____ and my Alpaca _____
(Your Name) (Alpaca's Name)

Prepare a brief information paragraph about you and your alpaca. Include interesting information such as your name, number of years in 4-H, your alpaca's name, sex, age, etc. Also include a brief comment about your experience and feelings about 4-H this year. Make it interesting! Record books will be displayed at the 4-H Fair. Please try to include a picture of you with your alpaca. Check your 4-H fair information for record book due date.

South America

Indicate the country from which your alpaca or his relatives came from.



Treatment Record

Registration number or Alpaca ID: _____

Birthdate: _____

Color & Description: _____

Sex: Female _____ Male _____ Gelding _____

Purchased from: _____

Purchase Date: _____

Date and Time	Condition being treated	Estimated Weight	Medication, Amount and route of administration*	Name of person who administered treatment	Date and time treatment is complete	Licensed veterinarian**	Results and comments

*If available include the product lot or serial number.

**For prescription drugs, record the name, address and phone number of the licensed veterinarian who prescribed the medicine or directed the treatment. Otherwise this column can be left blank.

Your 4-H Alpaca Activities

PHOTO PAGE

(list dates and captions for each picture, add more sheets if necessary)

My Alpaca's Housing

Attach a photo or draw a sketch of where your alpaca is penned. Your picture should show: sheltered areas, pasture, location of water and feeding area.

Answer these questions:

- 1. Is shelter available throughout the year?**
- 2. Is there adequate ventilation?**
- 3. Is fresh water available at all times?**

Goal Reflection

Goals help you to achieve more when you review them each year. At the END of the year, answer the following:

Did you meet your goal this year? Why or why not?	
Which "to Do" did you complete?	
What helped you be successful?	

Project Completion

I declare that the information in this book is correct and all 4-H requirements, including Meat Quality Assurance training, have been completed to the best of my knowledge.

Last Meat Quality Assurance training attended: _____ (if applicable)

Date Location

Member Signature

Date

Leader Signature

Date

Parent/ Guardian Signature

Date

NOTE: Include this as the very last page of your record book, after your story, pictures and any supplement pages

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