PUBLIC PRESENTATIONS

MONTH/ YEAR	TITLE OF PRESENTATION, ILLUSTRATED TALK, DEMONSTRATION, SPEECH, RECITATION, DRAMATIC INTERPRETATION	WHAT DID YOU TEACH, TELL OR WRITE ABOUT	WHERE?	RATING IF JUDGED
EXAMPLE 4/2007	*THE PARTS OF A CHICKEN*	*EXPLAINED THE PARTS OF A CHICKEN TO THE PUBLIC*	*SANGERTOWN MALL*	*BLUE RIBBON*