

Proudly Hosting:



ASCP 2018 ANNUAL MEETING

Practical • Personalized • Innovative

OCTOBER 3-5 | BALTIMORE, MD



Interested in exhibiting or becoming a sponsor? Have another idea? Just let us know. These opportunities are open to exhibitors and sponsors.

Contact **Linda Griffin**

exhibit@ascp.org | 773.588.4692

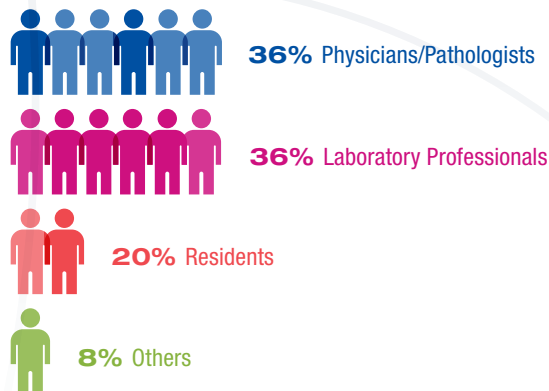


The Premier Opportunity to Connect with Leaders and Buyers in Pathology and Lab Medicine

ASCP 2018 Annual Meeting is the only meeting that connects you with laboratory medicine's full team of key purchasers—all of the people you need to reach to meet your goals. It is the single best opportunity to interact directly with your target audiences through one-on-one meetings, product education, and group presentations during exclusive exhibit hours.

Access Key Decision Makers

The meeting offers you several opportunities to connect with decision makers, thought leaders, and early adopters of laboratory and pathology products and services. Attendees are comprised of several groups:



Best of all, these diagnostic leaders represent hospitals and health systems, research hospitals, and independent reference labs—the full spectrum of buyers.



Cleveland Clinic Laboratories has participated in the ASCP Annual Meeting over the past ten years. With the healthcare industry consistently evolving and changing, ASCP has been responsive by offering more opportunities for the attendees and the vendors every year. We feel that there is great value and exposure at this meeting and expect to see more outstanding offerings this coming year!

—Kathryn T. Leonhardt, Marketing and Communications Director, Cleveland Clinic Laboratories, Cleveland Clinic



Last year, ASCP's Annual Meeting was a huge success for EXAKT Technologies. We met a large number of attendees that were engaged and eager to learn more about our pathology saw. The layout of the exhibit hall, session topics, and attendees helped make this an extremely productive event for our company.

– Tim Milligan, Marketing Director, EXAKT Technologies, Inc.



Achieve Maximum Impact

Through our concentrated exhibit experience and traffic-driving events and features, you can reach key decision makers effectively during a shorter period of time:

Tuesday, October 2

9:00 AM – 5:00 PM | Exhibitor Load-in and Set-up

Wednesday, October 3

11:00 AM – 7:00 PM | Exhibits Open

12:30 PM – 2:00 PM | Dedicated Lunch Break

5:30 PM – 7:00 PM | Opening Reception

Thursday, October 4

9:00 AM – 3:00 PM | Exhibits Open

9:00 AM – 9:45 AM | Dedicated Coffee Break

1:00 PM – 2:00 PM | Dedicated Lunch Break

**Events and hours subject to change*

SAVE MONEY!

Take advantage of our two-year plan and save a minimum of 10% when you reserve for both ASCP 2018 and 2019 Annual Meetings.

Offer ends June 30, 2018.

Gain Visibility

We've created more dedicated face-to-face time for you to interact with your buyers by providing both dedicated hours and features that will draw more traffic to you:

- Dedicated exhibitor hours
- Coffee and lunch breaks
- Exhibitor attendee mixer
- Exhibit Hall Grand Opening reception
- Poster sessions
- The Diagnosis Is Right Exhibit Hall Game

Extend Your Reach

Want your brand to stand out even more? Become a sponsor and support education, conference materials, and more.

Satellite Symposia Breakfast

Present a symposium related to a current or cutting-edge technology during a breakfast session. As a host you will select the topic and speakers (additional fees may be incurred for items such as food, beverage, and honoraria).

Unrestricted Education Grant

Make a lasting impression on future pathologists and laboratory professionals by sponsoring an unrestricted education grant.

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100,000+ STRONG

ASCP Gives You Access to 100,000+ Members

Since its founding in 1922, ASCP has been the leader in pathology and laboratory medicine. Unique among pathology organizations, its inclusive membership of over 100,000 unites pathologists, laboratory professionals, and residents to advance the profession.

Invest In Your Success

Exhibiting at the ASCP 2018 Annual Meeting and the ASCP 2019 Annual Meeting is a smart investment in your success. Need to know more about exhibits and sponsorship? Visit us at: www.ascp.org/2018.



Multiple Societies—One Meeting

ASCP's philosophy of **STRONGERTOGETHER** has built alliances with the American Pathology Foundation (APF) and the Association for Pathology Informatics (API). This will significantly increase your number of contacts and expose your products and services to a larger circle of new and existing customers.

ASCP 2018 Collaborative Companion Societies:



EXHIBIT PACKAGES

Exhibit packages are designed based on your feedback to ensure that we offer you the recognition you value most. Our options include the following:

Ally Package \$5,000

- 10' x 10' Booth
- One additional meeting registration
- Logo in the Guide to the Meeting and website
- 10% off other sponsorship opportunities
- Social media exposure via ASCP Twitter and Facebook
- Pre- and post-meeting attendee mailing list
- Right to use "ASCP 2018 Supporter" in advertising and promotions

Supporter Package \$10,000

Ally Package plus:

- 10' x 10' Booth
- Two additional meeting registrations
- ASCP distributed pre-show email
- Two tickets to the President's Reception

**BEST
VALUE!**

Partner Package \$15,000

Ally and Supporter Packages plus:

- 10' x 20' Booth
- Four additional meeting registrations
- ASCP distributed pre- and post-show emails
- Four tickets to the President's Reception
- Full page ad in the Guide to the Meeting
- Podium recognition at the General Session

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EXHIBITOR APPLICATION AND CONTRACT

Return order form to Linda Griffin, exhibit@ascp.org, 773.588.4692

COMPANY INFORMATION *As it should appear in the promotional materials.*

Company Name: _____
 Street Address: _____
 City: _____ State: _____ Zip: _____
 Website: _____
 Main Telephone: _____

Company Description: *75 Word Count.*

Audience Focus *Check top three areas.*

- | | |
|---|--|
| <input type="checkbox"/> Anatomic Pathology | <input type="checkbox"/> Dermatopathology |
| <input type="checkbox"/> Biorepositories | <input type="checkbox"/> Hematology |
| <input type="checkbox"/> Clinical Pathology | <input type="checkbox"/> Hematopathology |
| <input type="checkbox"/> Clinical Chemistry and Immunology | <input type="checkbox"/> Histology |
| <input type="checkbox"/> Coagulation and Transfusion Medicine | <input type="checkbox"/> Informatics |
| <input type="checkbox"/> Cytogenetics | <input type="checkbox"/> Management/Administration |
| <input type="checkbox"/> Cytopathology | <input type="checkbox"/> Medical Technology |
| <input type="checkbox"/> Cytotechnology | <input type="checkbox"/> Microbiology and Infectious Disease |
| | <input type="checkbox"/> Molecular Diagnostics |

What Products or Services? *Check top three areas.*

- | | |
|---|--|
| <input type="checkbox"/> Analytical Instruments | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Diagnostics and Reagents | <input type="checkbox"/> Computer Systems |
| <input type="checkbox"/> Laboratory Instruments | <input type="checkbox"/> Employment/Recruiting |
| <input type="checkbox"/> Medical Devices | <input type="checkbox"/> Published Materials |
| <input type="checkbox"/> Billing Services | <input type="checkbox"/> Business Solutions |
| <input type="checkbox"/> Diagnostic Services | <input type="checkbox"/> Informatics |
| <input type="checkbox"/> Optical Equipment | <input type="checkbox"/> Other: |

CONTACT INFORMATION

Primary Contact Name: _____
 Title: _____
 Telephone: _____
 Email: _____

Please list the exhibitors (2) staffing the booth.

There is a fee of \$299 for additional exhibitors.

Exhibitor 1 Name: _____
 Title: _____
 Telephone: _____
 Email: _____
 Exhibitor 2 Name: _____
 Title: _____
 Telephone: _____
 Email: _____

FEES AND PAYMENT

2018 Booth

- 10' x 10' **(\$3,000)**
- 10' x 20' **(\$6,000)**
- 20' x 20' Island **(\$12,500)**
- Premium Corner **(\$500)**

2018 and 2019 Booth *(Ends 6/30/18)*

- 10' x 10' **(\$5,450)**
- 10' x 20' **(\$10,750)**
- 20' x 20' Island **(\$22,250)**
- Premium Corner **(\$500)**

SAVE MONEY

Take advantage of our two-year plan and save a minimum of 10%! Offer ends June 30, 2018.

Exhibit Location Preference

Preference will be given based on the date your contract and payment are received by ASCP. We try to keep competitors separated when assigning exhibit space. Please list companies who you prefer not to be near:

Sponsor Package Upgrade:

- Ally **(\$5,000)** Supporter **(\$10,000)**
- Partner **(\$15,000)**

Emails

- Pre-Show **(\$1,500)** Post-Show **(\$1,500)**
- Both Pre- and Post-Show **(\$2,500)**

Room Drop Program *Does not include printed collateral costs.*

- \$4,500
- I am interested in learning about additional sponsorship opportunities.

Payment *All applications/contracts submitted must include full payment.*

Total: \$ _____
 Amount Paid: \$ _____
 Balance due by 8/1/18: \$ _____

- Credit Card Payment:** ASCP will provide an electronic invoice for credit card processing over the phone.
- Check Enclosed:** Payable to American Society for Clinical Pathology
 Mail to: 33 W. Monroe St., Suite 1600, Chicago, IL 60603
 Check Number: _____

ACCEPTANCE OF BINDING CONTRACT FOR COMMERCIAL SUPPORT

We agree to all of the Terms and Conditions (www.ascp.org/2018terms.pdf) for this event. This application is made by the undersigned, an authorized signatory of the above-listed company, and constitutes a binding contract with the American Society for Clinical Pathology (ASCP).

Name: _____
 Title: _____
 Signature: _____
 Date: _____

OFFICE USE ONLY

Booth#: _____ Date Received: _____ Received By: _____

TERMS AND CONDITIONS

Return order form to Linda Griffin, exhibit@ascp.org, 773.588.4692

- 1. Application and Eligibility.** Application for exhibit space must be made on the printed form provided by the American Society for Clinical Pathology (hereinafter called "ASCP"), contain the information requested, and be executed by an individual who has authority to act for the applicant. Exhibit contents will be limited to only the company and product(s) listed on the application, and are subject to approval by ASCP for accepted and acknowledged efficacy and commercial availability. ASCP may reject the application of any company whose goods or services are not compatible, in the sole opinion of ASCP, with the educational character and objectives of the Annual Meeting. In the event an application is not accepted, any paid fees will be returned.
- 2. Payment Dates.** No exhibit space will be guaranteed until ASCP receives payment accompanied by a signed application.
- 3. Cancellation.** In the event that the exhibitor notifies ASCP of its intent to cancel the contract after acceptance but prior to July 31, 2018, a full refund of monies received, minus a \$250 administrative fee, will be given. No refunds will be made on cancellations accepted after August 31, 2018.

If for any cause beyond the control of ASCP – such as, but not limited to, the destruction of the meeting/exhibit facilities by an Act of God, the public enemy, authority of the law, fire, or other force majeure – ASCP is unable to comply with the terms of this contract and deliver the exhibitor benefits described, this contract shall be considered terminated and any payments made hereunder by the exhibitor shall be refunded to the exhibitor, less expenses incurred by ASCP to the date of the termination allocable to the exhibitors after proration thereof among all exhibitors.
- 4. Assignment of Sponsorships and Exhibit Space.** Sponsorships and exhibit locations will be assigned according to the date on which the contract and payment are received. In regard to exhibitors, ASCP reserves the right to assign space other than the choice requested, if necessary, and the right to rearrange the floor plan and/or relocate any exhibit. Exhibitors who change the size of their booth space are not guaranteed the original location and may be subject to relocation by Show Management.
- 5. Exhibit Booth and Furnishings.** ASCP will provide one 6' table, pipe and drape, two chairs and a 7" x 44" identification sign. Exhibits must conform to the contracted space (10' x 10') and not project so as to obstruct the view of the adjacent booths. In the rear 4 ft. of all booths, display material or equipment may not exceed 8 ft. in height without the consent of ASCP. In front 6 ft. of the booth, display material or equipment shall not exceed 42 in. in height. Exceeding allotted space may incur additional charges or result in required removal of excess items. Additional exhibitor services are available at normal charges through the Official Contractor. An exhibitor's service kit will be mailed to all exhibitors approximately 60-90 days prior to the event with complete details and deadline order dates for supplemental booth equipment and services.
- 6. Exhibit Regulations.**

Set-up and Installation – October 2, 2018, 9:00 AM – 5:00 PM. All exhibits must be set up by 5:00 PM on October 2, 2018, unless alternate arrangements have been made with show management. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted. At 5:00 PM, exhibits not assembled with no representative present will be assigned to the labor contractor for un-crating and erecting to facilitate the removal of crates and the initial cleaning prior to exhibit opening. Charges will be billed to the exhibitor.

Dismantling – October 4, 2018, 3:00 PM – 5:00 PM. The official closing time of the exhibits is 3:00 PM on Oct. 4, 2018. All exhibit material must be packed and ready for removal from the exhibit area no later than 5:00 PM. No packing of equipment or literature or dismantling of the exhibits is permitted until closing time. Any company violating this regulation will be fined \$100 and may be denied exhibit space at any future ASCP meetings.
- 7. Special Visual and Sound Effects.** Audiovisual and other sound and attention-getting devices and effects will be permitted only in those locations in such intensity as in the sole opinion of ASCP does not interfere with the activities of neighboring exhibitors. Operation of equipment being demonstrated may not create noise levels objectionable to neighboring exhibitors.
- 8. Exhibit Services.** Exhibitors shall employ only union labor, as made available by the Official Contractor for the installation or dismantling of exhibits, when required by union agreements. The Official Contractor will have control of all inbound and outbound freight to prevent congestion in the loading and unloading area, in the aisles and in any freight traffic area. An exhibitor using an outside contractor for the above work should employ only union display companies and must notify Show Management no later than 30 days prior to the exhibition. The Official Contractor will have complete control of all labor hired and scheduling and coordination of labor for the purpose of the orderly setup, management, and dismantling of the exposition.
- 9. Hospitality and Entertainment.** Hospitality suites or events sponsored by the exhibitors must be approved by ASCP. No entertainment may be scheduled to conflict with ASCP's program hours, activity hours, or exhibit hours.
- 10. Insuring Exhibits.** Exhibitors are encouraged to insure their exhibits, merchandise, and display materials against theft, fire, etc., at their own expense. It is suggested by ASCP that the exhibitor contact the exhibitor's insurance broker and obtain all-risk insurance covering exhibit property while absent from home premises for exhibit purposes, or a rider to the exhibitor's existing policy covering same.

Neither the exhibit facility, ASCP nor the Official Contractor will be responsible for loss or damage to any property in storage, in transit to or from the exhibit building, or while in the exhibit building for any loss of income as a result of any reduced sales due to loss or damage. All property of the exhibitor will be deemed to remain under the exhibitor's custody and control in storage, in transit to or from, or within the confines of the exhibit hall, even though it may at times be under the temporary control or direction of ASCP or the Official Contractor.
- 11. Liability for Damages or Loss of Property.** Guard service is provided by ASCP on a 24-hour basis from move-in through move-out. Notwithstanding the guard service provided by ASCP for purposes of general security in the exposition premises, the exhibitor shall protect, indemnify, and hold harmless ASCP, the exhibiting facility, and the Official Contractor and their respective employees and agents from any and all liability, loss, damage, or expense by reason of any injury or injuries sustained by any persons or property or loss of property or income that might be derived therefrom occurring in or about the exposition premises or entrances thereto or exits therefrom, including that caused by or resulting from the negligence of ASCP. The exhibiting facility shall not be responsible or liable for any injury, loss, or damage to any property or person brought in by the exhibitor or otherwise located in the exhibition premises.
- 12. Shipping Instructions.** Information on shipping methods and rates will be sent to each exhibitor by the Official Contractor. The exhibitor will ship, at his own risk and expense, all articles to be exhibited. The Official Contractor will provide storage for incoming freight, delivery to the booth, and removal, storage and return of empty crates, and removal and shipment of outbound freight. All charges are based on inbound weights. All shipments must be prepaid. The address on all crated shipments shall include the exhibitor's name and booth number(s).
- 13. Miscellaneous.** ASCP shall have the sole authority to interpret and enforce all terms and conditions governing exhibitors and this meeting. Any and all matters not specifically covered herein are subject to decision by ASCP. These terms and conditions may be amended at any time by ASCP upon written notice to all exhibitors. The exhibitor expressly agrees to be bound by the terms and conditions set forth herein and by any amendments thereto adopted by ASCP from time to time. This contract shall be interpreted under the laws of the United States and the State of Illinois.