



13 Saturday  
14 Sunday  
15 Monday

4 41 7 19  
4 42 7 18  
4 43 7 18

The reason why every minister of the gospel of Jesus Christ should possess a missionary spirit. This is a simple subject, but nevertheless it is also one of the highest importents to every minister of the gospel of Christ, who sincerely desires faithfully to discharge all his duties. The Spirit which our Lord and Saviour Jesus Christ possessed, I think needs not to be proven, that every minister of his gospel should possess this Spirit; I think this a matter of course, because he is to officiate in the office, in which Christ officiated; viz. the ministerial office: this is an office apparently too high for any mere man to enter, for it is the office of the son of the most high God. But it has pleased God through his divine mercy to initiate holy men into it, in order that the gospel may be preached unto the end of time. But among all who have been in this holy office, there was not one who so faithfully and vigilantly discharged all his duties, as the man Jesus Christ. If Christ would

AN away, yesterday, from the  
Subscriber, living in Petersburg.  
Huntington township, Adams county,  
situate in Cumberland township, Adams  
county, adjoining lands of Peter Gulp,  
John F. McFarlane, Daniel Betler and  
others.—Also,  
One Lot of Ground,  
containing Five Acres, more or less, ad-  
joining lands of Daniel Betler, John  
F. McFarlane and others, and fronting  
on the Turnpike, on which is erected  
a two-story log house.—Also,  
Three Acres, more or less,  
adjoining lands of Daniel Heck and J.  
F. McFarlane, on which is erected a  
small frame dwelling-house, and front-  
ing on the Gettysburg and Petersburgh  
Turnpike.—Also,  
A Tract of Mountain-Land,  
containing 120 Acres, more or less, ad-  
joining lands of Philip Fehl and others,  
situate in Hamiltonban township, Ad-  
ams county.  
As the Estate of Robert Hayes, a  
Tract of MOUNTAIN LAND, situ-  
ate in Franklin township, Adams coun-  
ty, adjoining lands of David Newman  
(farmer), lands of Alexander Gobean,  
Chamberlain and others, containing  
20 Acres, more or less.  
As the Estate of Eleazar Brandon, a  
Plantation or Tract of Land, situate in  
Huntington township, Adams county,  
containing  
320 Acres, more or less,  
adjoining lands of Daniel Fink, Wm.  
Meals, James Brandon and others, on  
which is erected a stone dwelling-  
house, log barn, &c.  
As the Estate of Samuel Weigle,  
Three certain Lots of Ground, situate  
in the Town of Oxford, Berwick town-  
ship, Adams county, fronting on the  
York and Gettysburg Turnpike, ad-  
joining lots of Joseph Shorb and alley,  
and known on the plan of said Town by  
No. 1 on which is erected a two-story  
brick dwelling-house, spring-house,  
wagon-maker's shop and stable.  
As the Estate of William Garvin,  
deceased, a certain two-story brick  
Dwelling-house, Stable, and  
Lot of Ground, situate in the borough  
of Gettysburg, fronting on the Ball-  
more and Chambersburg Turnpike,  
maintaining  
100 Acres, more or less,  
on which is erected a one-story log  
dwelling-house and stone still-house &  
lamin Tract of Land, situate in Conova-  
As the Estate of Peter Eckert, a cer-  
tain Tract of Land, situate in Conova-  
go township, Adams county, containing

**Specific Ointment,**  
Sold Wholesale and Retail,  
BY CHARLES HERSTONS,  
(Partner for the Western Shore of  
Maryland, cities of Washington and  
George-Town, and Franklin, Adams  
and York counties, Penn.)—By ap-  
pointment, by Saml. H. Buehler, Drug-  
gist, Gettysburg; Dr. Grubb; Fancy-  
Town; Dr. Gobright; Hanover; Job  
Funk; Petersburg; Mr. Faxon, Mill-  
lers-Town; Storm, Gillmeyer and Col-  
linsburg; and J. E. G. Will-  
merhants, Little's-Town.  
The above Ointment is offered to the  
public as a safe and certain remedy for  
those obstinate diseases, some of which  
have so long baffled the skill of medi-  
cal science:  
1st. White Swellings of every des-  
cription.  
2d. Sore Legs and Ulcers of long  
standing.  
3d. Scirrhus or Glandular Tumors,  
particularly those hardened tumors in  
women's breasts which often times ter-  
minate in ulcerated cancers.  
4th. Felons, or what some people  
know by the name of Catarrhs, of eve-  
ry description.  
5th. Rheumatic Pains of the joints.  
6th. Sprains and Bruises of every  
description or in whatever part situate,  
7th. Tetter of all kinds. In this  
complaint, the patient, in applying the  
water, must keep the part out of  
frost.  
It is also one of the best remedies  
for Blisters and Scalds. It eases the  
pain and draws the fire out in a short  
time.  
For Women's Inflamed Breasts, and  
Glandular Swellings it is superior to  
any medicine yet known to the medical  
faculty. It is much safer than mercu-  
rial applications, (as it does not contain  
the smallest atom of any preparation of  
that mineral) because it does not lay  
the patient liable to injury from expo-  
sure to cold.  
This Ointment has cured sores of  
many years standing. Where it is im-  
possible or imprudent to heal the ex-  
ternal sores, in consequence of the bones  
becoming carious or rotten, it will stop  
the progress of the caries, increase the  
quantity of the discharge, remove the  
offensive smell, and ease the pain.  
It cures the worst Felons or White-

not have had the proper qualifications for this great and holy office, he could not so faithfully and vigilantly discharge all his duties. Now Christ having the appropriate Spirit for this high and holy office, and no one without the appropriate Spirit of this office, can faithfully and vigilantly discharge his duties. Therefore it necessarily follows that every minister who sincerely wishes faithfully & vigilantly to discharge all his duties, must have the Spirit of Christ. It was the missionary Spirit which dwelt in Christ that caused him to leave his Father's throne and come into our sinful world, and become a man like unto one of us, sin accepted; and to suffer and die for the sin of the whole world. Could any thing else besides a missionary Spirit induce the Son of God to come into the world and die the excruciating death of the cross? No, nothing less than the pure love of immortal souls, could have brought the Son of God into this world. What else besides this pure love of immortal souls should induce man to go and

preach the gospel, either in a Christian or heathen country? Nothing less than the Spirit which caused the Son of God to come in to the world. If there be any thing else which induces a man to go and preach the gospel, besides the pure love of immortal souls, his motives are not good; and he has not got the right Spirit, and he has reason to fear that he is preaching his own soul to hell.

All men are commanded in the word of God to take Christ for their pattern, and to have his Spirit dwelling in them. Now this being the command of God to all men, and God does not command men to do and have any thing which is unnecessary for them; and under the word all men embraces every minister, and can any one ask God the reason why he give him this command, I think not.

The whole plan of Salvation is a missionary plan, and therefore Christ is called the great missionary of the cross, and for this reason every minister of the gospel of Christ must have a missionary Spirit.

13 Saturday 4 41 7 19  
14 Sunday 4 42 7 18  
15 Monday 4 43 7 18  
to all the Justices of the Peace, the Coroners, and Constables, within the said County of Adams that they be then and

ing in life, it will be recollected that a  
duel was fought last summer at Sara-  
toga, between two negro cooks. —  
THE Subscriber embraces this op-  
portunity of rendering his most  
Huntington township, Adams county,  
R AN away, yesterday, from the  
adjoining lands of Peter Culp, & front-  
ing on the Bonaughtown Road. — Also,  
THREE LOTS OF GRASS,  
SPECIALTY  
Sold wholesale and retail.

The ministerial office is a missionary office, and the very nature of it requires every one who enters it to possess a missionary spirit. If we examine the principles of this holy office, we find that its sole object is to promulgate the gospel of Jesus Christ, still more and more, until it will reach the ears of all nations upon this our globe. We find the ground of this principle in the good word of God, when we read where Christ commanded those whom he had initiated into this holy office, before he left this world and ascended into heaven, and sat down himself upon the right hand of the throne of his Father; saying to them, go and preach the gospel to all nations; (which he committed to them) But not meaning that they should personally preach the gospel to <sup>all</sup> nations, for we know that there are some who have not yet heard it. But meaning =

that they should preach it unto all men; as far, as, it was in their power, and to commit it to faithful men; as, we learn from the word of God that the Disciples did after the Lord Jesus had left them, and as all faithful ministers continue to do, and thus extend the gospel according to the command of the Son of God.

The gospel has been very much retarded from its rapid progress by unfaithful ministers who crept into this holy office. Therefore every minister of this high and holy office should have a missionary spirit, that he may not be the cause of retarding the gospel more than he extends it.

The ~~ministerial~~ <sup>missionary</sup> office, may with propriety be called a missionary office, for if we rightly sift the matter it plainly appears that all ministers properly speaking are missionaries whether they

13 Saturday 4 41  
14 Sunday 4 42  
15 Monday 4 43  
to all the Justices of the Peace, the County of Adams, that they be then and on which is erected a one-story log dwelling-house and stone still-house & 100 Acres, more or less,  
As the Estate of Peter Eckert, a certain Tract of Land, situate in Conowa-It cures the worst Felons or White-

THE Subscriber embraces this opportunity of tendering his most  
R AN away, yesterday, from the adjoining lands of Peter Gulp, & front- ing on the Bonaughtown Road.—Also, 10 Acres, more or less,  
SPECIAL OINTMENT,  
Sold wholesale and retail.

preach in Christian or Heathen countries, although the word missionary is generally used to designate those who labour among the heathens; but not withstanding this use of the word, it still can with as much propriety be said to designate those in an enlightened country. But still there is a difference between, but this difference ~~is not~~ <sup>does not consist</sup> in office and spirit but in location, as every one must confess who impartially view this subject.

No man who has not the love of immortal souls in his heart will or can faithfully and vigilantly discharge his duties in this office, whether in a Christian or pagan country, for there is nothing else which leads a minister to a faithful discharge of all his duties, than the love of God; and he

who loves God loves the souls of all men, for he who says he loves God, and does not love his brother is a liar and the truth is not in him.

What is meant by the term missionary spirit? Nothing more than simply this, the love of immortal souls; that is, to make them happy; and a desire and willingness to go and preach the gospel where ever it pleases God to open a field of labour for him. It does not necessarily imply a desire to preach the gospel to heathens, as it generally is used in that sense.

But we can not use it in this sense without exalting many ministers of this good spirit; or at least in our view or ~~estimation~~ estimation, who possess as high a degree of it, as those who go to the heathens. We can not judge this spirit

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to all the Justices of the Peace, the Co-  
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tain Tract of Land, situate in Conowa-  
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by location or a desire to go to a certain place, else all those who had it would go to one place. But the most common and just way is to judge the tree by its fruit. Now that man who is zealous in the cause of God, and does all that is in his power to bring souls to God, whether at home or abroad, he has this spirit.

If we view the subject in this light, we can without a moment's hesitation see the reason why every minister of the Gospel should have a missionary spirit. Now every minister who by his works shows that he has not this spirit, it is no hard matter to decide upon this subject, for where the fruit is evil, the tree which bears it must be evil also; and where there is no fruit the tree is barren, and deserves to be cut off from the face of the earth. Just so it is with a fruitless minister, who has a =

fruitless spirit, and no desire of doing good. This leads us to another reason, for without this spirit religion would die away in a very short time; as, we find it is the case where it is lost, religion is lost also: Therefore it is essentially necessary for every minister to possess this spirit, for without it he can have no religion himself, (I mean the religion of Christ) and in consequence of this he can not be the means of forming this religion in the hearts of his hearers; not having the moddle in his own heart; although he may be the means of doing this in a few instencies, yet seldom happens. A nother reason is, a minister without this spirit will not do any thing to establish institutions which have for their sole object the promotion of the Gospel of Christ; nor will he do any thing to aid those which are established, and if he does any thing

it will be out of an impure motive, and will be, nothing comparatively speaking what he might do if he had the right spirit, for a minister has a great influence upon his congregations, and if he does nothing his congregations will follow his example much sooner in doing evil than good, as we have many instances of this kind where the ministers do nothing to erect institutions, and to aid those which are already established, the people also do nothing. And are not such institutions highly necessary, are not theological seminaries of the highest importance to extend the gospel of Christ, and are not bible societies, sabbath schools, and tract societies highly important? And to the aid of these, they do nothing out of a pure motive.

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~~to the aid of these, they do nothing out of a pure~~

A minister without this spirit will be a curse to the church, instead of a blessing. He will not seek its spiritual interest, but he will seek his own interest; he will not labour to save the sheep, but to gain the fleece, he does not labour to promote the honour and glory of God. But he seeks his own honour not to be honour of God, but of men. Can a minister who cares nothing for immortal souls be a blessing to a church? I think not, how can I can not conceive or perceive, he is no blessing to them to whom he preaches, for he takes the fleece and lets the flock perish in the hands of its enemies, do you call this a blessing, I think not. But on the other hand the minister who has this spirit seeks the interest of his hearers, he labours not for the fleece, but for the flock, although he must have a part of the fleece to supporte him, but this is not his aim, this is a matter of

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 100 ACRES, MORE OR LESS,  
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 tain Tract of Land, situate in Conowa-  
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 It cures the worst Pelons or Whit-

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 HUNTINGTON  
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 THREE LOTS OF GROUND,  
 10 ACRES, MORE OR LESS,  
 Sold wholesale and retail,  
 Specific Ointment,  
 R. VAN DER

# Specific Ointment,

Sold Wholesale and Retail.

AN away, yesterday, from the adjoining lands of Peter Colp, & fronting on the Bonningtown Road.—Also, 10 Acres, more or less.

course, his aim is the honour of God, and the welfare of immortal souls. But to point out more distinctly the difference between them; it is simply this, the one who has a missionary spirit, has the spirit of Jesus Christ, and he who has not this spirit, has the spirit of the Devil, who goes about like a roaring lion, seeking whom he may devour. And this is the great reason why every minister of the Gospel should have a missionary spirit.

West of the Court-house, As the Estate of Peter Eckert, a certain Tract of Land, situated in Conoway Adams county, containing

Robert Cal Huntington township, Adams county, 10 Acres, more or less.

Subscriber, living in Petersburg, Huntington township, Adams county, 10 Acres, more or less.

Robert Cal

Apprentice to the Shoe makers for past favors; and respectfully informs them, and the Public in general, that he still carries on the Cabinet-Making Business, in all its various branches, at the old stand, in South Baltimore street, in the borough of Gettysburg—where he has furnished himself with Walnut and other Boards, suitable for COFFINS, and a complete

## HEARSE

for the conveyance of the same. All his work shall be of the newest and most approved fashions, and equal to any made in this place; but as the work will shew for itself, he relies upon that as the best recommendation. In addition Exponas, issued in Court of Common Pleas, and to me direct, and to Public Sale Exposed to Public Sale on the 3d day of August next, his friends—in future, he hopes to receive a share of the public patronage, which he respectfully solicits.

Elias Little.

Gettysburg, July 9.

## PROCLAMATION.

WHEREAS the Hon. JOHN REED, Esq. President of the several Courts of Common Pleas in the Counties composing the Ninth District, and Justice of the Courts of Oyer and Terminer and General Jail Delivery, for the trial of all capital and other offences of the Court of Oyer & Terminer, Peter Mark and others, As the Estate of William and General Jail Delivery, for the trial of all capital and other offences of the County of Adams—having issued their precept bearing date the thirteenth day of April, in the year of our Lord one thousand eight hundred and twenty two, and to me directed, for holding a Court of Common Pleas, and General Quarter Sessions of the Peace, and in the borough of Gettysburg, on Monday the 12th of August next,

## Notice is hereby Given,

to all the Justices of the Peace, the County, and Constables, within the said County of Adams, that they be then and there at the Justice of the Peace, the County of Adams, situated in the western part of the County, containing 100 Acres, more or less, 286 Acres, more or less, 70 Acres of Money, ALSO, 214 Acres, more or less, containing

THE Subscriber embraces this opportunity of tendering his most sincere thanks to his Friends and Customers for past favors; and respectfully informs them, and the Public in general, that he still carries on the Cabinet-Making Business, in all its various branches, at the old stand, in South Baltimore street, in the borough of Gettysburg—where he has furnished himself with Walnut and other Boards, suitable for COFFINS, and a complete

The Batavia Times says, the Canal Commissioners have determined upon Buffalo harbor as the point of termination of the great western Canal.

From English Papers.

Accounts from India give the most distressing details of the destructive ravages at Bussorah, have been most dreadful.—Of the principal merchants of the place, not one remains alive, all have fallen victims to the prevailing scourge.—The deaths amount to 150 per day on an average, and the inhabitants were flying from the place in every direction.—The epidemic had found its way to the Arabian coast, and was doing incredible mischief.—In the province of Omann it had carried off 40,000 people; and in the city of Muscat and its neighboring villages, no less than 10,000 persons had fallen victims to it, in the short space of ten days.

An order had been received in London from St. Petersburg, for 400,000 muskets for the Russian army. Gen. SEBASTIAN has refused the command of a large French army to be formed as a cordon on the borders of Spain. A court martial has been held in Dublin, on a captain of the 1st Dragoon Guards, on a most extraordinary prosecution. It seems that a resolute horse had been prohibited from being sent out on a detachment, that the Captain had sent it out, and that the man who rode it was, in consequence drowned.

**Died,**  
On Thursday the 27th ult. Mr. JAMES BLACKETT, of Menallen township, aged 98 years.  
On Thursday evening last, Mrs. LYNIA LEAS, wife of Mr. Daniel Leas, of Tyrone township, aged about 60 years.

## Weekly Almanac.

| JULY  |           |
|-------|-----------|
| S. r. | S. s.     |
| 10    | Wednesday |
| 11    | Thursday  |
| 12    | Friday    |
| 13    | Saturday  |
| 14    | Sunday    |
| 15    | Monday    |
| 4 21  | 7 20      |
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