

Board of Home Missions General Synod Evangelical Lutheran Church in U. S.

To Meeting Held August 14th 1888H. In-Diana.A. LOGANS.-PORT.LOGANS.-PORTINDIANA..III.NOIS.A. CHI.CARO.CHI.CARO.II. Indiana. A. Logansport.

Letter from Rev. J. J. Purcell.
 Under date of July 24th announces
 his designation at Logansport, Ind.,
 and his accepting a call to Sitchfield
 Ills. This will leave one of our most
 important City missions vacant.

Letter marked A. Rev. L. W. Maffett
 of North Manchester, Ind., and Rev. F. M.
 Weeks of Buffalo Co. Neb. - late of the
 Union Theological Seminary New York are
 for places, but I know little of their
 ability or fitness. Rev. Weeks is the
 young man at the time suggested for Brook-
 ton as successor to Rev. Geo. Behringer.
 He is now at his home - Prairie
 Centre, Buffalo Co. Neb.

III. Illinois, A. Chicago.

Appreciative card - B - from
 Rev. L. M. Heilman, who seemed very
 thankful for the "Observer" note on visit
 to Chicago. I said all I could say to
 cheer him and as little as possible
 that might be interpreted by him as
 an endorsement of his fitness for
 the place he now holds. If only he
 could be called to some established Com-
 pensation, where the Church Council
 manages all the business, I believe
 he would do well, and the Chicago
 Mission would not suffer. So long
 as he remains in it as our Mis-
 sary, we must "hold up his hands."

B. DIXON.
ON.

B. Dixon. C. Northern Illinois
Sunday School Institute. D. Nachusa.

C. NOR-
-THERN
ILLINOIS
SUNDAY
SCHOOLS
INSTI-
-TUTE.

D. NA-
CHUSA.

DIXON.

NACHU-
-SA.

Wednesday July 18th to
Monday July 23rd we spent in
the interest of the work at Dixon
Ills. and surrounding places.

Two addresses were delivered at
the Northern Illinois S. School In-
stitute - July 18 & 19 - one on "Thirty
Years in a City Mission" and one
on "Giving". The Institute was a
marked success, and the Mission
and Education features of it will
certainly advance these interests in that
district. On Sunday nine (5) services
were held - three in Dixon and two
(2) at "Nachusa", a good point five
miles from Dixon. Rev. J. M. Ulbricht
is pastor at Dixon, and Rev. W. S.
Rensberg at "Nachusa", where he has
built a most beautiful church, and
organized a congregation. These brethren
are deeply interested in the work
of the boards, and were rejoiced to have
a representative of Home Missions tell
their people of the great cause.
Seed was sown which will bring
forth fruit in the way of facilities,
as well as direct increase in giving.

The congregations were large, and
though five berries and a ten mile
drive were tiresome and wearisome, the
close attention and seeming apprecia-
tion compensated for all the labor.

III. Iowa. A. Davenport.

IOWA.
A. DAVENPORT.

Have heard nothing further from Davenport, and presume the opposition to Pastor Snyder has ceased.

He was to write to me in case of further trouble. I see no reason for a change, and trust none need be made. With secy. Blatz I can say: "I get so sick filling vacancies, that I discourage making any where it can possibly be avoided."

B. East Des-Moines.

There is a promising feeling for a Missim in the Eastern part of Des-Moines. Without doubt there is a splendid field for an English Lutheran Missim in this section of the city. The Americanized Swedes and Norwegians alone would make a Sunday School of hundreds.

At this time we have neither the money nor the man, but use is it, that a live Missinary would in a short time build up a flourishing Missim in East Des-Moines.

IV. Nebraska. A. Omaha. 1 Western

NEBRASKA.
A. OMAHA.
WESTERN
HEAD
QUARTERS.

Head-Quarters. As a number of the laymen who are expected to take an interest in Western Home Missim Head-Quarters are now absent from their homes, nothing is being done to form the proposed committee for the ac-

WESTERN
HEAD
QUARTERS.

- completion of the work. On their return from vacation, the matter will be presented to them, and the request made that they take charge of the project.

2. SHULL
ADDITION
REV. LULU
- ER KUHN'S

2. Shull Addition - Rev. Luther Kuhns
The appointment of Rev. Luther Kuhns as Missionary for the "Shull Addition" of Omaha is, to my great surprise a very unpopular move at both ends of the line. The people interested in the new movement do not seem to want him and the people at Bradfords and Little Creek, with the whole Pittsburgh synod are opposed to his leaving the East.

Some of the protest are amusing and some of them touching: Bro. K. has evidently a strong hold on the people of his present charge, but is looked upon in Omaha as a "little fellow" and his father's influence is not sufficient to overcome some of the prejudices.

If not too late, it would be wise to have Rev. K. remain where he is.

To undertake the work at Omaha with the prejudices against him - even though they are unjust - will be to enter a field in which he will be handi-capped from the very start. Can he have success under such circumstances?

SHULL
ADDITION

3. AUBURNANDSTELLAAUBURNSSTELLA.DivisionofMissionAUBURN&STELLA.3. Auburn and Stella.

July Seventh to Ninth were spent in this field - Rev. J. G. Griffith Missionary. The work here is in most excellent condition and evidences constant prosp. Though the growth in numbers is not rapid, the development of members in the Christian graces, the improvement in church property &c. are truly refreshing. The church building at Auburn has been greatly improved by the addition of Venetian blinds or shutters - an addition which can scarcely be appreciated by those who have not felt the rays of the hot sun shining upon them while at worship. A bell will soon be placed in the tower of the Auburn church - another evidence of the energy of Bro. Griffith and the liberality of the people.

After a full and free interchange of views with the Missionary and some of the church officers and members, I am fully convinced that this Mission should be divided - Rev. J. G. Griffith commissioned for Auburn and a new Missionary stationed at Stella.

If the plan now proposed works out, but little additional appropriation will be needed - the work will be more concentrated, and both points will earlier reach self-support. Bro. Griffith has submitted his views and plan

AUBURN

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STELLAAUBURN

+

STELLA.NEB.H. BEAT.
RICE.

for division to Secy. Belutz, and believing them to be eminently wise and for the highest good of both points, I heartily endorse them and suggest their adoption. Bro. Griffith prefers remaining at Auburn, so long as he stays in the West. He prefers this to going to Stella, or to calling a new Missim. He says it was not his purpose when leaving West to spend all his days in Western work, but after some years of labor to return to the East. Hence no desire to go further West. He has been a most faithful, wise and successful Missinary and desires to give all his time to Auburn and points directly adjacent to it making the move already so favorably begun a permanent one. Of course he will not give up Stella until a suitable Missinary be found, even the division be at once made. I trust a Missinary can soon be found for Stella, and the new plan put into operation.

H. Beatrice. Obviously the Missim at this place is not doing well under present Missinary and yet matters are so complicated as to make it impossible to get an insight into the trouble or to suggest a remedy. Complaints come to

BEAT
-RICE

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me from many sources, but though the Secretaries have been on the ground several times and a member of the Board frequently visits Beatrice, for some reason or other "bottom fact" can scarcely be obtained. Recently I was asked "whether Board of Home Missions knew that their Missionary at Beatrice had gone east in the interests of lots and lands?" "He is largely interested in and somewhat embarrassed by real estate." "The services of church and prayer-meeting are neglected etc. etc." During a visit to Beatrice in April last, I tried to see several members of the church in order to ask of the work, but he, in every case, insisted on being with me, and I could not talk to them alone. A change may come, sooner or later, by a failure in real estate, and this may be the solution of the matter. This may give opportunity for a change of Missionary.

BEAT.
-RICE

NEB.

5. RISING

DAVID
CITY.

Rising and David City.

Setter married C., from Rev. P. J. Bush, tells of his resignation at Rising, and of his correspondence with Rev. Dunlap of Ohio with reference to the vacancy. I know very little of Mr. Dunlap, and that little not much as to inspire desire to have him commissioned as a Missionary.

RISING
+
DAVID
CITY.

Other members of the Board, or Secy. Blatz may know more of him, and may recommend him as a suitable man for R. David City and point immediately adjacent. Should at once have a man, so that the Church edifice at "David City" be erected this season.

6 SOUTH
Sioux
CITY.

6. South Sioux-City. Setter D, from Rev. Leophas Fair, tells of his probable resignation at South Sioux-City, and a re-adjustment of the charge. In case of re-adjustment, the field might be self-supporting.

7. KEARNEY.

7. Kearney. Setter E, from Rev. K. J. Starmer, tells of his resignation at Kearney, and asks for another field. He also suffers English work at K, and this is really the solution of the problem. Setter F, in this same connection from Rev. F. M. Weeks, proposes a mission to undertake an English Mission at Kearney. The town is growing rapidly, and there is a field for us in the English work. Had he the money, it might be well to put Mr. Weeks to work, unless we can use him in a field which promises larger and more immediate returns.

K
IN
E
X
YR.

8. LIN.CALIN.LINCOLN.8 Lincoln.

Letter marked G - from C. J. Ernst tells of rumor of an effort being made to have Bd. of Ch. Extension reverse its action - allow sale of lots at 14 $\frac{1}{2}$ and M. St. and the purchase of property at 16 $\frac{1}{2}$ or R. St. I have sent the letter to Secy. Zimmerman, and asked him to forward Secy. Leibitz.

9. POTTER

9. Potter. Letter - marked H - from Rev. Charles Anderson, concerning this place. I have promised a visit as early as I can arrange for it. Will go between 3 $\frac{1}{2}$ and 15 $\frac{1}{2}$ of September, unless it is decided to postpone with Secy. Leibitz for visitation of synods.

10. RE-PUBLI-CANVALLEYMission10. Republican Valley Mission.

Letter - marked I - from Rev. J. W. Kimmel tells of his work and difficulties in the field assigned to him. I have secured the money for payment of the Refector at Oberlin - the Young People's A. and F. M. Soc. of St. Matthew Philadelphie, furnishing it.

Friend Bro. K. succeed in his plans for building. I have promised to assist him at the various corner-stone laying - Aug 27 to 31. Sometimes I wonder whether he is not pushing the

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VALLEY

MISSION.

V. KAN-

SAS.

A. ATCHI-
-SON.

ATCHI-
-SON

building of churches too rapidly.
I admonish him to "go slow" and
be careful in making promises &
careful in getting himself and
others under obligations which will
become a burden and prove a hin-
rance rather than a help to
the work undertaken.

VI. Kansas Atchison.

This Mispin was visited on
Tuesday, August 7th. The foundation
for Chapel is now being put in, &
the corner-stone will probably be
laid Sunday, August 19th. Pastor and
members seem enthusiastic in the
work and very sure of success. Though
the Sundays have been intensely warm,
the attendance has kept up in church
service and Sunday School, and the
community - aside from our own
people - are showing an interest
not heretofore manifest. The lo-
cation is, to my mind, a most ex-
cellent one, and the property pur-
chased a great bargain. I fear a
mistake is being made in not having
a regular architect or at least
regular "plans and specifications."

They have several mechanics in
the organization, and their views
seem to prevail. I advised a defu-
lar, definite and fixed plan, and
the work done by contract and o-

ATCHI.
-SON.

open to competition. I also urged correspondence with Secy. Bd. of Church Extension concerning plans and the adoption of something approved by that Board - especially in view of aid granted. Having heard considerable comment on the "Observer" letter of Bro. Rentsz, and its unnecessary reflection on his predecessor, I talked to him kindly about it, and requested him to be more guarded in the future.

His attention was called to the fact that Bro. Diven had done most excellent work during his first and second year, had overcome many difficulties and prepared the way for substantial success. I admonished him also to be careful how he listened to statements of local trustees of "Midland College" and to some of the papers, and to keep out of the church papers' statements he might not be able to verify. He "suffered the exhortation" took it very kindly, and said he was thankful that there was "somebody to take misinquiries aside and kindly correct their mistakes".

He also complained that "his wife advised him to omit some of the statement in his letter", and said he "feared her judgment was superior to his in such matters". I told him he was undoubtedly correct in the estimation placed on his wife's judgment.

ATCHI.
-SON

ATCHISON

B. HUT-
-CHIN-
-SON.

B. Hutchinson.

This city was visited by arrangement August 3rd to 6th. The Universalist Church was rented for the services, being the only available place. At first I did not take kindly to using a heterodox church, fearing the fact might be used against the general spirit by some of the papers which are so hyper-Sutherman as to frequently forget their Christianity.

When told that the house was as our own for that day, that we would use our own service and that it was the only place that could be secured for a Sutherman service I said "all right" and had arrangements made accordingly. Though the heat was intense - reported at 112 in the shade - there were over thirty (60) persons present at morning service, and about the same number at night.

The "Book of Worship" was used - Bro. Milton Wagner having ordered his Organ at his own expense - and the chant and hymns well rendered. There seemed to be great joy among most of our Sutherman people. Some had not had the privilege of a Sutherman service, neither heard a sermon by a Sutherman minister for many years, and they expressed their gratitude in both smiles and tears. I did not attempt to

HUTCHINSON
K.S.

HUTCHINSON
K.S.

HUT-
-CHIN.
-SON.

Organize a congregation as I was
convinced that the Missionary
can do this much better after
being on the ground several months,
than it can possibly be done by
a Secy. or visiting minister.

Every day adds to my conviction
on this point. Hasty organization
has in most cases proven a fail-
ure. The Missionary better be on
the ground from three to six months
studying carefully his material
before he select men for church-
officers. It is not always the most
forward and tactful and active on
day of organization that make the
substantial or desirable workers.

The following names can, I think,
without doubt, be relied upon to enter
the organization and be active in it.
Milton A. Wagner, 127 North Main St.

J. H. Z. Platte
Mrs. J. H. Platte

These are most excellent Americanized
Germans, with several children ready for con-
firmation and others coming on.

William Heesley, wife and two daughters.
Mrs. Dr. Huf - formerly Miss Miller of
Peabody, Rs - a splendid worker & Organist.
Mr. A. W. Fincher.

Allen Pfehm and wife - United tem-
porarily with Pres. Ch. but say they will
enter Sutheran Organization.

James Deas and Sister.

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-CHIN.
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-INSON.
K.S.

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CHIN.
-SON.

Jr. D. Nelson and wife.
Charles A. Frederick
Mrs. W. H. Chase
Serris Miller, wife and two children.
Mr. & Mrs. John Sutton, 115 W. Main St.
Mrs. H. a daughter of Rev. W. J. Cutler.
William Hepner
Brook. Jacob Keip, wife & 6 children,
from Greensburg Penna.
Miss Sidie Simpson.
Mrs. Henry Zimmerman & Sister
Mr. D. J. McLean another.
George Walford.

HUT-
CHIN.
-SON.

In addition to these there
are many others. Bro. Senners list
has more than twice this number
of names, but I would rather repeat
a small number and have it omitted
than a large number and have it
reduced. Dr. S. H. Pfehm, wife and
two children are very uncertain for
a Sutheran Organization. I had a
talk of fully one hours length with
the Dr. and also took supper at his
house, and talked with his family.

HUT-
CHIN.
-SON.

They were all at our services
in the morning, and the Dr. and
his children in the evening. He
seems to fear the financial part of
the work, says he "must build up
a practice", must get Society influ-
ence &c. &c. He admits that he will
not feel at home in any but a
Sutheran Church &c. &c. and yet

HUT.
- CHIN.
- SON.

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seems not to have the manhood to assert his convictions. I did not "Cheat him" at all, but told him that the Sutheran Church - the church of his father and the church he professed to love above all others, would soon have a name and place and locate habitation in Hutchinson."

As Rev. Angus Sone - a most worthy and excellent Preacher and Pastor - has just resigned at Waterville, Ks. I have arranged for him to visit Hutchinson - Sunday August 26th. hold services, visit the people there at the field &c. with a view to a call. Bro. Goodlin would not quit Hutchinson, and Hutchinson would not quit him. Bro. G. would hardly be equal to the hard work & the many difficulties which may arise, and must be overcome in a new mission. Bro. Griffett has "no desire to go further west" and no desire to leave Auburn, though I feel like insisting on his visiting H. in case he do not secure Bro. Sone.

Rev. Angus Sone has done most faithful and solid work at Hardy, Ark. and Waterville and Openleaf Ks.

He is an admirable church-builder and manager, and I believe the man we are looking for for Hutchinson.

I have received him half rate from Waterville to Hutchinson, and setting

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absured him of all his expenses. The compensation, if they can secure a place for their own Lutheran service, will take a collection, and I will urge subscription to cover all Br. Some outlay. This is as little as I could offer him. The action of the Board should be an assurance of \$500.00 or \$550.00. The amt raised on the field to be deducted from it. I think there will be no trouble in raising from \$450.00 to \$550.00, but we must give a man some assurance of support when we ask him to take charge of the work. It will require some little time to set things in working order at Hutchinson, though the field is one full of promise.

The city has now by actual census, over 14000 people, and is daily growing. Its salt industry is developing immense proportions, and many factories of various kinds are being located. It must become an important centre of trade and manufacturing.

The Church lots - secured by Rev. John W. Sennet, aided largely by William H. Wagner, are a good investment, though not as well located for our church purposes, as they might be. True, "the city is built up that way", and it

HUT-
CHIN-
-SON

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May be possible that our lots will
prove to be in the right place, as
there are no churches in that
neighborhood. At any rate the purchase
was a good one as the lots are now
worth twice or thrice what was paid
for them. After the Missionary
has been in the ground for some
time, he, with the newly organized
congregation can decide as to best
place for church & office, and can
arrange to dispose of or exchange
lots recently purchased if they
are not in the right place.

The banker offering at Hutchinson.
- sum was \$6.91, of which \$2.00
were used for paying for use of
church, and \$4.91, devoted to Home
Mission in "Cry".

HUT-
CHIN-
-SON

There are many Lutherans in Hutchinson in the other
churches, and many not now in
any church. Then there is the
great multitude without God
or Gospel, making the field one
of great importance, and one de-
manding immediate attention.

C PEA-
-BODY

C. Peabody. A delightful Missionary service was held at his place
Thursday evening, August 2nd. Though
the heat was terrible, a goodly num-
ber turned out, and gave marked
attention to the address on Home Mis-

PEABODY

Missions. This congregation have decided to call Rev. Geo. A. Powers D.D. and he has signified his willingness to accept. This an important vacancy in the synod of Kansas will be filled. There had been no announcement of a Home Mission service, neither of a collection, but only the regular Thursday night prayer meeting - hence the offering for Home Missions was not very large yet good under all the circumstances. The offering "in addition to apportionment and all the regular contributions" was suggested by Mr. Clark and amounted to \$425.

He and others advised me that the "Stop off" at Peabody will add considerable to the offering for Home Missions.

PEABODY
KS.D. OBER-
LINNORECTURD. Oberlin, and Morectur.

Letter - marked J - from Rev. J. W. Kimmel announces the possible supply of these points by Rev. P. F. Pugh who has just resigned at Lincoln Neb. Bro. Pugh is a good man, if vigorous and "cultured" enough for Oberlin can do a splendid work in this field. Bro. K. wanted me to write W. C. S. Geiger Csep. urging him to preach at Oberlin, and at the same time study and prepare himself for the regular ministry. His

OBER-
-LINANDNOREA.-TUR.E. BLOOM-
-INTONBLOOMN.
-IND-
-TON.F. LAR-
-NED.

might be spoiling a good Christian lawyer to make a poor preacher, which is rather a serious matter.

Mr. Seifert is a noble and gifted Christian young man - a graduate of Carthage College, and popular as a speaker. Even though he should feel himself called to prepare for the ministry, I doubt whether it would be wise for him to undertake the Oberlin pastorate. The visit of Rev. B. J. Pugh, may solve this part of the problem.

E. Blomington. Misionary Kimball in letter - marked J says the pastor at Blomington is "a very pious man, but no good for work". He wants him made "a professor at Midland College" as though that or any other College - was an asylum for "pious ministers who have no energy". No! No!! No!!! If I mistake not Rev. K. was the means of having Rev. R. move to the West. & he must use his wisdom in getting him to some other place.

F. Sarned. From representation of Rev. John W. Senker of "a fine opening at Sarned, Ls", and a request to visit Sarned and hold a service, I note those whose names were given me as representative with

LAR-
-NED.

trans. and tried to arrange for a visit-teaching etc. Setters marked K - is the reply which did not seem of sufficient encouragement to cause me to go.

G. MAN-
CHESTER

G. Manchester. The new church edifice at Manchester, Kansas, will be dedicated D. V. Sunday September 3rd. Setters marked L - tell of the building of the house or the work being done by Rev. Jonas Street, pastor.

H. WEL-
LINGTON
&
POINTS
ADJACENT.

H. Wellington & Adjacent Points

Under date of July 31st Rev. J. G. M. Hursh writes of his work and plans, and asks for a visit. See letter marked M.

But for the prostrating heat of the past two weeks, I would have made a visit to Wellington, August 6th and 7th. I have written Bro. Hursh myself great care in his correspondence with men to apostol in his field, advising that he correspond only with men he knows would be adapted to the work in Kansas, and men of true piety and loyalty to the General Synod.

I also suggested that he secure either a definite plan for the church building at Wellington, or a competent architect. I will, D. V., be in W. Sept. 9th or 10th.

I. VALLEY

FAIRLS.

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o.e

I. Valley Falls. Rev. W. M. Seifer of Valley Falls, having been elected financial agent of "Midland College", will no doubt accept the position and resign as missionary at Valley Falls, Kansas. This leaves us a vacancy not very easy to fill.

J. EM.

PORIA.

EMPO-

-RIA.

EMPORIA.

J. Emporia. The new and handsome church edifice at Emporia is now under roof, and the entire exterior nearly completed. It is a very fair specimen of beauty and strength being built of stone with great care and marked economy. It will be the handsomest - though not the largest nor most expensive - Suthern Church in the Synod of Kansas and the neatest in the city of Emporia.

August 1st was spent with this mission, and all its work found to be in excellent condition.

K. BUN-

-KER

HILL.

K. Bunker Hill. Setter. Marked N - from Rev. J. Schauer is very discouraging indeed disturbing. What to advise him is truly difficult. I have written him, suggesting that an established church in Ohio might be the best home for him. If he could secure a country charge, not requiring

BUNKERHILL.KS.L. ELLS
-WORTHELLS.
-WORTHM. MIN.
-NEAPO.
-LIS.

too much labor and exposure,
where he could remain the remainder
of his days, it would be a great help-
ing. He is a noble old soldier &
deserves well at the hands of the
church. We could hardly use him
in another mission.

L. Ellsworth. Beard - marked Q - from
Rev. W. L. Farber of this
mission. Also tells of discouragement and
distress on account of the "hot blast" which
has passed over this section of Kansas.

I immediately wrote him, trying to
"hold up his hands", promising him a
further subscription and also several
personal favors. His letter in reply
marked P - shows his appreciation and
also signs of encouragement. I have seen
him and his noble wife since his
letter was written, and found them more
hopeful. Everything is not gone, but
the farmers in that section will have
a severe winter - rather another severe
winter, because of very short crops.

M. Minneapolis. Here too our noble
missionary is in deep trouble. Not
only have our Sutlerian people been
made poor, and almost dependent by
crop failures, but the pastor has been
sorely afflicted in the sickness of his
devoted and sensible and truly excel-
lent wife. Learning of their sad con-

MIN--N.F.-A.P.OHIO

Situation I wrote them all the encouragement I could, and also wrote others

in their behalf. The Young People's So-

ciety of St. Matthew Church. Philada-

(A Noble Band) through their Secretary

Bro. Mrs. Harris, enabled me to send

\$10.00 in money, and a fair through an

unknown friend. Another \$10.00. Bro.

Cyler's letter - marked Q - shows his

appreciation of these belped gifts. The

increased appropriation to Minneapolis was

timely and will encourage a noble band

of people. Finding him much "run

down" Bro. Cyler was, and how neepe-

rly a change for his wife. I secured re-

duced rates for them, and assured them

the Board would apprise of his absence for

a short vacation. Mr. Cyler has re-

quired such constant attention, that he

has probably not been able to write the

Boards of his home East. I met them

in Kansas City - on route East - where

Missionary Sutelle took the most thor-

ough and tender care of them, assisting al-

so in procuring reduced rates from

that point. My prayer is that much

good may come to these faithful ones

from the visit "home". The trials and de-

sire hardships of the Misionaries in

the blarney districts burden my very soul.

Would that our Sutellan people whose

bibles are loaded with plenty and luxury,

and whose ward robes boast with the

height of elegant clothing, come see and feel

what I have seen and felt.

MINNE--A-PolisMINNE--A-PolisK.S.

MINNE-
APOLIS.

KS.

N. HAYS
CITY.

HAYS
CITY

KS

O. WICH
- TA.

WICHITA

WICHITA

KS.

During July and part of August, 1888.
Absurdly our "cry" - the cry of the people
must be heard!

N. Hays City. Mr. C. H. Debold of
Abilene Ks. who frequently visits
Hays City and has large interests there,
says "the Mississ. is doing well" and
that "Rev. Killinger is growing in favor".
The crops of wheat and oat were good,
and late rains promise an abundance
of grass for cattle and sheep.

O. Wichita. There seems to be nothing
going on the part of the Suth-
ers of Wichita to secure a Mississ. or
perfect their organization. Mr. W. Miller
has moved to Kansas City. Mr. Schatz
has failed in business and Mr. Blackwelder
- who has been disgruntled and indifferent
for some time - is "all tangled up" in
business matters. I met Luther Garner
a few weeks ago, who still professes much
interest for the establishment of a Suther-
ian church, but continues to work very
hard to get Sutherians into the Presbyte-
rian church and he told me that "the
bank and file, told Mr & Mrs. ⁱⁿ Ferguson
and others had as yet identified themselves
with no other denomination or sect" A
letter from Rev. Chas. L. Hay of Allentown
Pa. tells of more of his people going to W.
and asks advice. Setter marked R.

I urged Bro. Hay to tell these people
to "hold on to the Sutherian church" and

WICHITA

apprise them that we are doing all in
our power to secure a first class pastor
for W. My opinion is that the only
way in the world to establish a Luther-
an Church in Wichita is to select some
good man, lay hands on him, apprise
him of support, rent a hall and set
him to work. He failed of all the past.

How bold young weeks do for
this city! I send you his letter-marked
E. He was spoken of as "Behnke's
successor" and had a good record as a
worker in St. James Ch. & S. School when
at Union Seminary, New York. Or. could
Mr. G. W. Maffart succeed in Wichita?

The General Secy. asks "Would it not be
well for Western Secy. to go to Wichita again
and visit them?" Indeed it would not be
well unless he has a man with him to
set to work at once. Oh! for the man
to undertake that now and now. The
Pastor of Pro. Ch. has resigned - too much
"Real Estate", and many Lutherans could
probably now be brought from that Ch.
to their own fold. The City is adding to
its manufacturing establishment, and
though the "big boom" is off, Wichita will
be an important commercial centre.

Mr. Rocker of Steelton Pa. is willing to
undertake Wichita but I fear he is not
quite strong enough. What think the mem-
bers of the board. Oh! that we could
begin work in Wichita by October first.

WICHITA

KS.

V. COLO.
-ORADO.

A. DEN.
-VER.

I. SCANDI-
-NAVIAN

DENVER

SCANDI-
-NAVIAN

-VIAN

RESO-
-LUTIONS

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SCANDI-
-NAVIAN

V. Colorado. A. Denver. I. Scandinavian

I have held two (2) meetings with the Church Council of this church with reference to the resignation of Pastor Hansen. At the second meeting ten members of the church, in addition to the council were present. After a very full discussion of the work, the pastor, the finances and the future, the following "Preamble and Resolution" were adopted, requesting the withdrawal of the resignation, and the return of Rev. Gno. N. Senker, Special Representative of Board of Church Extension to complete the work so auspiciously begun.

Whereas, Rev. Gno. N. Senker, Special Representative of Board of Church Extension has done such good work in aiding our pastor to secure subscriptions for our church building, and whereas his influence seems greater with many people than that of most anybody else, and whereas a number of the subscriptions taken by him are as yet unpaid, Resolved, that the Board of Church Extension be earnestly requested to send our Brother Senker back again to finish the work by aiding Pastor Hansen to raise sufficient money to pay all the debt for our building, including money loaned from pastor's fund, in all about \$375.00.

Resolved that the resignation of our pastor, Rev. H. P. Hansen

DENVER.SCANDI-
-NAVIAN.

be not accepted, but that he be ur-
gently requested to withdraw it, as
we do surely know that his going
away from us, would be not good
for our Lutheran Scandinavian
work." The enclosed statement made
S - is given me as Absolutely correct,
and shows the cost of church to have
been \$4015.13, the amt still due me.
Chances \$280.00, and subscriptions & funds
paid, with cash in hand \$205.00.

DENVER

Pastor Hansen consents to remain, provided
Bro. Sennler completes the work, raising
the sum of \$375.00 which will pay
for the church building. I.e. Com-
plete the payment of all claims in-
cluding \$300.00 advanced by Pastor Han-
sen from Salary fund. This amt. \$300.00
is what he claims due him now, and
which he says he must have. It has
used for building when it should have
been paid to him, but to meet here the
necessities for payment of "Mechanics",
"Bricks" and "other things" that "very cent"
collected from congregation was used
for this purpose. The "Collector" or "Can-
vasser" recently appointed has secured
for coming year promise amounting to
\$300.00, to be paid in monthly install-
ments, and Mr. Hansen is "satisfied
that the future is all right, but must
have his past three hundred Dollars."

So far as I have been able to find
out from members of church council

DENVER.

DENVER

and congregation, there is no deposit taken with pastor Hansen either as a pastor or preacher and there is no payment for his learning, excepting lack of pay. There is due on the church lots \$4200.00, on which they pay 8 per cent interest, or \$336.00 per year. Towards this interest they receive \$300.00 per year in sent from a dwelling in the rear of the church. Mr. Hansen claims that these lots are now worth \$800.00. I trust Bro. Senker will return and gather, as they say he can easily do - and much of it from foreigners - the \$375.00 yet needed to completely finish up this work.

The feeling between pastor Hansen and Secy. Zimmerman is not at all what it should be, and Mr. Senker's coming on the ground, and finishing up the work, getting proper security for Board of Ch. H. for all he has raised, will no doubt make all things right. Pastor Hansen claims that his statement have not been correctly understood, that he meant to report to Bro. S. \$500.00 unpaid on all the subscriptions, and not on those alone taken by Bro. Senker.

He says there is a difference also in the figures, as between him self and Bro. S., the latter claiming to have secured several hundred

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Dollars more than here actually subscribed. Mr. Hansen and his people speak most highly of Bro. Senker's work and influence, and seem fully to appreciate it, but do not like to have larger sums deposited, than here actually realized. They give the figure as follows:

First effort by Rev. J. W. Sennler - \$905.00
Second " " " " " 195.00

Still unpaid on above	\$ 1100.00
" cash sent thus far -	\$ 235.00
	\$ 865.00

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This second effort was made after my visit of July 15th, and my writing Bro. S. requesting or suggesting his return. He returned for part of his days, but did not complete the work. The desire now is that he come back & "clean it up entirely". I enclose correspondence on this subject marked T-. It is not very important to our Board, and yet has its bearing on our Missions, and the future of the Missions.

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Of the "outlook" for this Mission I can scarcely prophesy. They have now a most beautiful property, and increasing attendance, and ought to have success, as there are large numbers of Scandinavians in Denver, who are not as yet identified with any one congregation. Pastor Hansen, though not in all things, a man after my own heart, has certainly worked hard, and many

DENVER

30

Disadvantages and Drawbacks.
"Honor to whom honor is due."

S. ENGLISH.
WOMAN'S
MEMO-
RIAL.

2. English Woman's Memorial.

Sunday, July 15th was spent with this Missim, as also was a Wednesday evening. Missinary Heilman Deets more encouraged, than at any time in the history of the Missim, as the competitions and prayer are well attended, and the Sunday School in excellent condition.

There can be no question as to the future of this Missim, neither as to the wisdom of having planted it. The work thus far, has been well done & the immediate present as well as future are full of hope.

3. Marvin's Points. Mr. Dentler has been pushing the work at a number of the larger towns and cities. See card - N.

How permanent this work will be, or what kind of men he is putting into it, I know not. Of this I am sure however, that unless it is most carefully followed up, unless he goes to these places with sufficient frequency, to see to finances &c. much of it is likely to scatter.

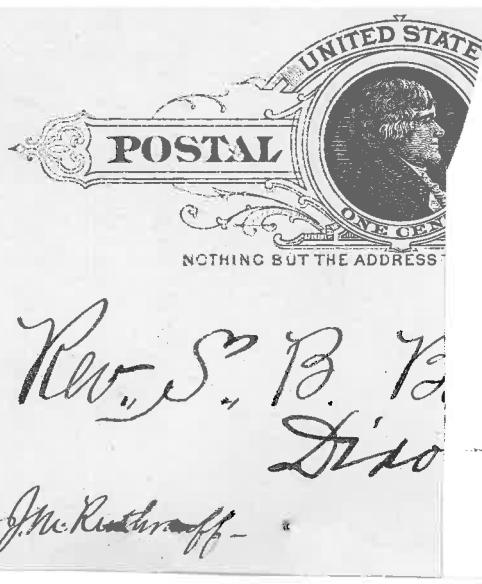
Sisters - Marked O - from Mr. L. Baird. I speak for themselves. I have written him that we have no money to place such a man as he suggests in the

field, and might have added even
though he himself should be willing
to be just such a man.

Sam^e M. Garnett
W. Leey, B.

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B Chg. 7: 20 8^t
My Dr. Bro. B.
Safely home -
My profoundest
Gratitude
for
Appreciative note.
It appreciates the situa-
tion



Rev. S. B. T.
Diso

of Rev. J. McRathoff -

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