

Board of Home Missions General Synod Evangelical Lutheran Church in U. S.

To Meeting Held

January 12<sup>th</sup> 1888ILLINOIS-NOISA. POLOLEGACY.CATH-ARINEGOODLEGACY.POLO,ILLSLEGACY.I. Illinois. A. Polo legacy.

According to arrangement I visited Polo, Illinois, Jan 1<sup>st</sup> and 2<sup>nd</sup> in the interest of Home Missions and the Calvary Legacy. Also attended County-Court at Oregon, Ills, appearing before the Judge and making plea for an order to pay over the money to Board of Home Missions. I was only partially successful, though I have no doubt the \$1000.00 will come to Board sooner or later.

The Court decided that "as several parties interested had not received notice of final settlement, another date should be fixed - viz January 30<sup>th</sup> 1888 - for final settlement of estate. The Judge advised me he would issue order or decree pay the \$1000.00 to "General Synod Evan. Lutheran Church", and advise the Administrator to pay to Mr. Gebhart that the Am't. was for Board of Home Missions. The Administrator and counsel for residuary legatee seemed entirely satisfied with the decision, and the legatee - Mrs. Benjamin Good, Aunt of Katie Good - signed request that the money be paid Board of Home Missions, and also signed release of Administrator, and exemption from any claim for that sum. The Judge and Attorney decided that my power of attorney was of no effect, that "an officer of a corporation could not delegate his authority to another, according to Illinois Statute &c.

They also decided that I could receive the money without power of attorney.

Polo  
Legacy

2

being a representative of the Board of Home Missions, but as the will does not mention Home Missions at all and not even the full legal title of the General Synod, the money must go through the hands of Mr. Alexander Gethart, Treasurer, General Synod.

The Judge said he would "raise a point" and add "in the United States", after words "General Synod Evan. Lutheran Church".

I have written Mr. Gethart quite fully, as you will see from copy enclosed marked A-, and trust he will respond in the right spirit. The receipt or release for his signature will be sent me in a day or two. I will forward to him at once and if he will sign and return, will secure the money. Mr. Gethart will be requested by the Administrator to pay over the money to Board of Home Missions.

He may incline to retain it for General Synod Treasury, but if he does, I think it will only be until next Convention of General Synod, as that body will surely order it paid over to Board. But for our work in the matter, it is possible, and even probable, that the money would have been lost to the church and paid to the residuary legatee. As it is the request of the Judge, the Administrator and the Attorney for residuary legatee, that I, or some other representative of the church, be present January 30<sup>th</sup>. to receive the money. I have written Rev. Fisher of Sidney, Neb. to postpone dedication

Polo  
Legacy

Polo  
Legacy

LEGACYATPOLY.LEGACYATPOLY.LEGACYATPOLY.MRS.

At that place, if possible, from Jan'y 29.<sup>th</sup> to Feb. 5<sup>th</sup>. He has changed date three or four times, and I have changed my plans to suit him, so that there can be no impropriety in requesting another date from that now fixed upon. If date at Sidney is changed, and Mr. Schantz does not go in person to Oregon, I will spend the 29<sup>th</sup> at that place, and be on hand for settlement of estate on the 30<sup>th</sup>. The question of interest on the \$1000.00, was objected to by counsel and administrator, and as the judge was not decided as to Mr being entitled to it, I said we would not press any claim for interest, but gladly accept it if the court included it in decree. We will be off in the end not to get the interest than to urge payment of it. It will come off of Mrs. Benjamin Good - the residuary legatee, who will, I am sure, give us more than that sum if present settlement is satisfactory to her! She is a noble old lady, & has done much to prevent the contesting of this legacy. As she and her husband are now quite old, and their children "will to do", it is thought Mrs. Good will use most of the money received from Katie's estate, for the Master's work.

The will was very loosely drawn, and but for the "living witnesses" of the intentions of the testatrix, it would be a very difficult matter to secure the legacy. It is important, very important

LEGACYLEGACY  
OFCATHARINEGOD.LEGACYATPOLKILLS.

that the "form of bequest" be widely published, and the attention of pastors and people frequently called to it.

Would it not be wise to have it constantly before the members of our churches, by publishing in all the papers and periodicals of the General Synod?

Should there be no opposition to the payment of the legacy before Jan'y. 28<sup>th</sup>, the time will be past in which a contest of the will can be made.

A brother of the testatrix has been making inquiry of Attorneys as to the probability of success in contesting the will, and has tried to induce a sister to co-operate with him in a suit. The sister has positively refused, saying she "wants the will carried out, and the board of Home Missions to have the money," and intimating that part of her estate will be given in the same way.

In view of all these things the Judge, and also the Executor, thought it wise to make day of final settlement, a few days beyond the expiration of the three years, allowed by the law of Illinois for contesting a will. The Judge - Hon. Geo. P. Jacobs, Osgm., Ills. - seems determined that the Church shall have the money, and indeed the executor, the attorney for secondary legatee, and the legatee herself, seem to be of the same determination. Everything in connection with the visit was pleasant.

so far as these persons were concerned.  
Rev. S. J. Reeser seemed also pretty interested on behalf of the Board, and did all in his power to aid me.

LEGACY.

B. Polo

SERVICES.

SERVI-  
CES

AT

Polo

M.S.

C. OREGON

### B. Polo Services.

Sunday - January 1<sup>st</sup> - was spent at Polo, Iles, and though the day was one of storm and "blizzard" and bitter cold, the services were well attended. Indeed the collections were a surprise to me. the weather and icy side-walks being considered. A special Home Mission service was held at night, and the needs and demands and encouragement of the work presented. For several years, the collection at Polo has been engaged in reducing and wiping out a debt, & the Mission work has not received the attention it should have done. It is hoped the present and coming years will witness deeper interest in the work of Missions and larger contributions for them. Rev. S. J. Reeser - pastor - appeared glad for the visit and did all he could by entertainment, announcement and otherwise to promote Home Mission interest.

C. Oregon. Rev. L. A. Ford, pastor at Oregon, learning of the probable visit to that town on Monday, Jan. 2<sup>nd</sup>, telephoned to Polo, requesting a Home Mission Service for the evening.

Finding that I could take

OREGON

IHS.

a freight train at 11 P.M. And connect with G.O.W. passenger at one A.M. I consented to hold the service and believe the decision was a wise one. Bro. Ford sent word to as many members of the church as he could reach, and by personal effort gathered a good congregation for so stormy a night. The interest was very marked, and as this church has never had a visit from the secretaries there were many expressions of satisfaction.

The Compensation at Oregon is one of the oldest in Illinois, having been organized by Rev. Father Stroh about forty years ago. It has had many copies by removal, and also "many ups and downs" but has done a blessed work.

Bro. Ford seems highly esteemed, and is encouraged in his work. He had an addition of eight persons on Sunday, Jan 1<sup>st</sup>. He also preaches at Mt. Morris and another point, making three preaching services for each Sunday. The Oregon Compensation has in it several persons of means who are literally disposed & deeply interested in the funeral work of the church. I trust seed was sown on Monday night, which will bring one or more faces to the board. Though it cost considerable discomfort to remain over at Oregon and hold the service, I feel repaid by the close attention<sup>to</sup> and the manifest interest in all that was said concerning the work laid to our hands.

OREGON

IHS.

O P T C O N I H S.

OREGON  
MS.

OREGON  
MS.

F.P.F.E.  
MS.

7

After twenty miles of ride in a "caboose car", with smoke of pipes and cigars fairly saturating me, so that on reaching my home all my clothing had to be hung out to air, I walked over a mile, with heavy saddle, shade and umbrella, through mud drifts, sometimes to my knees, to catch the train for Des-Moines. The wind howled, and the snow blew wild and white in the night, but the remembrance of the pleasant meeting at Polo and Oregon, and the hope of having a day or two at home, lightened the trials and burdens of the trip.

D. FREE  
-PORT.

D. Freeport. Rev. S. J. Reeser, former pastor at Freeport, Ills., says "We - the Committee - made a mistake in figuring the cost of the church-building at that place". He says that \$1095.00 were counted twice, having been counted when paid to workmen etc. and counted again when paid back to German Bank of Freeport where it was borrowed. As I have not my report before me, I cannot tell whether he is correct or not. I hope his statement is true, as it will lessen the cost of building \$1095.00.

He says "the money was borrowed to pay mechanics, materials etc., which payment, of course, go into cost of building, but when the money was paid back to German Bank, it did not figure in the building". As I desire to give

FREE  
-PORT.

FREE  
-PORT

FREE  
-PORT.

FREE  
-PORT.

Mr. Reeser every possible opportunity or advantage, I make this statement, requesting an examination of report, if it is as he says, the necessary correction. Mr. Reeser says, "the monies he received, with Ambs. due him on building fund, and Am't. of principal borrowed from German Bank, must make the cost of Building." As he was present at all the Sittings of the Committee, & tried to explain everything as he went through the account, it seems strange that he did not notice, and that he did not notice such a mistake. Mr. R. says the lot and building cost \$1095.00 less than he report it. I will send a copy of this statement to Rec. Committee W.H.S. F.M. Soc. so that when my report reaches them, they will also have Mr. R's account.

As to a pastor for Deepot, I know not what to say. Indeed have nothing to add to opinion given in December report. The field is growing in importance. Several Sutheran families having recently moved there, & being about to locate there. Bro. Garrett might be continued until he receives a call to some other field, if it be not too long a time. He is perhaps better than nobody, but cannot succeed as permanent pastor.

Report says he is looking toward the Presbyterian Church, if a field does not soon open to him in our Sutheran Zion". I hope this is not

FREE  
PORT.

correct, though it is difficult to recommend a man of Mr. Garrett's type to a vacant charge. He is a good preacher it is said, and lives right, and might do well in some established church where he would be free from everything but the preaching and pastoral work. I will send his name to Rockford Ills, but can do no more than suggest that they invite him to visit them.

E. NA-  
CHUSA.

E. Nachusa. A new church was dedicated at this place Sunday December 11<sup>th</sup> (18) (ff). The congregation was organized, and the building erected under pastoral care of Rev. W. L. Remsing. Letter marked B tells something of the work. It was not possible for me to attend the dedication, as I was engaged elsewhere. It is refreshing to hear of New Church enterprise in the bounds of St. Illinois Synod.

NACHUSA.

III NE-

-BRASCA.

A. WAVER

-LY.

III. Nebraska. A. Waverly.

I regret the action of the Board in declining further aid to Waverly Neb. as I had arranged with Young People's A. M. Society, of Philada. for another year aid, and had rather given assurance to the Mississ and Rev. Prof. Custer, that if they would raise their subscription, an appropriation of One Hundred Dollars for one year would be made. The

WAVERLY

Young Peoples H. M. Soc. of St. Matthews' Philada. will send me a check for One Hundred and Fifty five Dollars next week. I enclose letter from Broz. Lyster marked C - and also a letter from Mr. H. A. Hendon, of the Church Council, marked D. In reply to the latter, I sent a blank application, which will reach the Board for Jan'y Meeting, and also assurance of \$100.00 appropriation. All this was done prior to my learning of the action of the Board declining further aid to Waverly. As it is better to correct a mistake than to adhere to one, & as I believe it would be a great mistake to withdraw all support from Waverly at this time, I trust the Board will see its way clear to re-consider the action concerning Waverly, and make an appropriation of \$100.00. I doubt very much the wisdom of compelling a man with Roosa. It does not now harmoniously in the early history of the Missions at Waverly, but rather to its disadvantage, and I believe it would be the same at this time.

WAVERLY  
NFB.  
O

B. OMAHA

I. ST. MARKS

B. Omaha. I St. Marks. Respecting to visit Omaha on the 10<sup>th</sup> of Jan'y, and also to spend the 15<sup>th</sup> in that city, I will see Rev. G. A. Schur Jr. Pastor of St. Marks, and inform him of action of Board releasing him from further services at the Mission Sunday School of St. Matthews.

2. SHULL  
ADDITION

2. Shull Addition.

As yet, I have not been able to consult with the Shull heirs concerning a pastor for that growing section of Omaha.

I am convinced however, that a consultation will help but little as to the choice of a man. The "Shull heirs" have but little knowledge of our preachers, and probably less judgment than knowledge.

They say they "want a good, live man" - a "ruler". Bro. Detweiler in his letter marked E. III. seems to favor Rev. J. G. Baer Kauffman, but Frankley says he knows but little of him. He was at Mispumay or Omelle, O. till his record justified his appointment to Omaha. If so I will heartily endorse him for the "Shull Addition".

Personally I have a high regard for Bro. K. If his adaptation and that of his wife, are equal to his character, I have no doubt he will succeed in Omaha. Those who donated the lot, and the other Sutheran residents of that section of Omaha expect <sup>the</sup> work to be undertaken without delay.

SHULL  
ADDITION

OMAHA.

C. LIN.  
COHN.

C. Lincoln.

The letters and other documents concerning Lincoln are now in my hands, as also the enclosed telegram from Bro. Ernst, marked F. I have written Bro. Sipe that I will D. V. spend Tuesday P.M. Jan. 10<sup>th</sup> in Lincoln.

I expect that he signed the paper sent to H. Com. W. H. & Dr. M. Soc. en-

Lincoln

LINCOLNLINCOLN.D. SIDNEYSIDNEYE. OAK.  
-LAND.

-orsing, virtually, the change of location, and also repeat that he did not write to me concerning the new outbreak. It is possible that I might have been present at the former meeting, and re-iterating the views of the Secretaries as expressed in July last, have prevented the manipulating of "a bare majority". I will follow the suggestion of Secy. Clutz, being the views of Bd. of Church Extension and Women's H. Com., and oppose any change in the location agreed upon last summer. Should there be new developments of sufficient importance, on Tuesday night, I will telegraph night message to the Board.

D. Sidney. Setters of various dates marked G - tell of changes in time of dedication at Sidney, and also other matters of interest. The day now fixed is Aug. 29<sup>th</sup>, but I have asked a change to July 5<sup>th</sup>, in order to allow me to go to Oregon Ills. of necessity. As they have been so frequently delayed at Sidney, a week later for dedication, may be <sup>rather</sup> helpful than otherwise.

E. Oakland. Setter marked H from Oakland, Neb. tells of rather a sad state of affairs at that point. I answered that engagements for weeks ahead would prevent my visiting Oakland at this time, and that I see but little use in "a visit" without a man. If the

OAK  
LAND

"conference", the "State Secy. of Nebraska" & "a special committee" and "a special committee" cannot set matters straight, how can I do it by "a visit"? Oakland needs a man, and I wish we could place a good man right in the town and tell him to go to work on the town church, and build it up. This is the solution of the trouble.

F. WEST  
POINT.

F. West Point. On my return from Polk, Ills. I found on my desk the letter marked I. from Rev. J. C. Jacoby, Missionary at West Point, Neb.

I tried to figure how to get to West Point. After visit to Sioux City, but could not get it in and reach Seneca by Jan'y. 10<sup>th</sup>. Wrote Bro. Jacoby, rather chiding him for not telling me why a visit was necessary and asking him for particulars. Also told him that my garments were usually made up and eight weeks ahead. And it prebed my expect to hear of trouble at West Point.

Before receiving my letter, he must have written enclosed, marked I, in which he says a full account has been sent to the Board.

G. BEN  
EDICT.

G. Benedict. Rev. G. H. Schur, Jr. seems really able, at long last to fix a date for the dedication of the New Church at Benedict.

Letter marked K. I have arranged

BENE-  
-DIET.REV.G.H.  
SCHNURBEN-  
-EDIET.

with Bro. Detweiler to give Sunday, Jan.  
15<sup>th</sup> to Omaha enabling him to go  
to Benedict for Dedication." Rev. G. H.  
Schnur, Pastor at Benedict, and Pres. Synod of  
Nebraska proposes several changes of fields and  
pastors. He is good at "proposing" but has  
very poor judgment in many matters. He  
becomes, as the Penna. German would say "Phar-  
hooded", or as western "suttler" would put it  
"ratted". He has "Peece without Knowledge".

These have been times when his letters  
and postals, with propositions of all sorts, so  
overwhelmed me, that I feel a good change  
will be his translation to the Church triumphant.

This however, as well as the making of  
climate, is beyond our control. It was wise  
in the S. Secy. to tell him to make no  
changes involving the Board.

H. HARDY

H. Hardy. In response to request of  
Rev. G. C. Maurer, Pastor at  
Hardy, Neb - Cards marked L - I spent the  
evening and night of December 16<sup>th</sup>, at that  
mission. The field is a difficult one, on  
account of the indifference to religion in the  
town, but Bro. Maurer has wrought faith-  
fully and well and deserves commendation.

His "right living" and sound faith-  
ful preaching have won for him the esteem  
and regard ~~for~~ of the entire community. His  
estimable wife shares in this esteem and  
there are constant evidences, even on the  
part of non-professors, of the power of  
these lives in that section of Nebraska.

HARDY

HARDY

Bro. Mauser was in the midst of special services, and Abby assisted by Rev. G. W. Albright of Beatrice Neb. The attendance at the meeting was good, and there were many encouraging signs of interest on the part of those who had been indifferent. The Hardy pastorate, in common with many others in Kansas and Nebraska, is suffering with financial distress on account of the Bear Drought and short crops - almost total failure of last season. The faithful ministry takes his full share in the self-sacrifice required for the work, and nobly stands by his people.

I. DAVEN-PORTNEB.

I. Davenport, Neb. This is a new town of 800 inhabitants and only one church building. We have already twenty (20) members in the town. Rev. J. P. Mauser is looking after them, and will give them all the attention he can. He will wife building a church, at the earliest moment practicable.

J. Mil-FORD.

J. Milford, Another 500 town, ten miles from Lincoln, Kansas. Here we have six families. Bro. Mauser is looking after these as time from home or Hardy and Davenport will permit. Oh, the field!

K. RE--PUBLI--CANVALLEY.

K. Republican Valley. Having written to Rev. J. W. Kimmel to meet at McCook Station, en route to Denver. Mr. K. had a consultation with him regarding the work - old and new - in

REPB.  
-LICAN  
VALLEY

Mission

NEB.

L. SOUTH  
Sioux  
CITY.

SOUTH  
Sioux  
CITY.

that important section of Nebraska. He promised to report fully to the Board, his disposition of pastor Oval, the reception and work of Rev. Frazer &c. &c. He has no doubt. Once this and his report will be before you on the 12<sup>th</sup> of January. Bro. R. has arranged a lecture and concert course for raising money for support of <sup>the</sup> pastor in that field in order to ask as little as possible from the Board. Rev. J. S. Detwiler of Omaha, Neb. gives him four evenings this week - an evening at each one of "four points". I have promised a survey of the field and visit to new points so soon as other engagements will permit.

### L. South-Sioux-City.

Letter marked M. from Rev. L. Baird of South-Sioux-City, Neb. relates some trouble at that point. The trouble grows out of old difficulties in the charge when it was called the "Dakota City Charge", and also out of the removal of the "Homer Academy", which Bro. Baird had planted. What the result will be, I cannot tell, but presume a resignation in the autumn of 1888. On receipt of Bro. B's letter, I wrote him of the offer of books from Brookville, Ohio, which he accepted.

The organization at S. Sioux-City was to have been effected yesterday (Jan'y. 8<sup>th</sup>, 1888) but as the cold was intense (therm. 28 degrees) I presume it was not accomplished. I hope to see Bro. Baird to day, and if in time, will add whatever report he may have to make.

III. COLO. III. Colorado. A. Denver. I. Scandinavian.

Sunday, December 18<sup>th</sup>, 1887

was spent in Denver, Col., the New Scandinavian Lutheran Church having been dedicated on that day. The occasion was one of great joy to Pastor Hansen and his little flock. The day itself was one of rare beauty, or rather would have been so considered outside of a Denver climate.

The attendance at all the (three) services was large - the new edifice being filled with interested sons and daughters of the "Northland," many of whom had been longing for the glad day when they could worship in a church of their own according to the faith and customs of their fathers.

The church-building is a neat and pretty one, costing between \$3250.00 and \$3500.00. It is a marvel of cheapness & shoddy good management on the part of the building committee. The debt on the building - deducting amt. raised on dedication day, will not exceed \$500.00. If donation of this sum by Prof. of Ch.-Rp. would entirely release the congregation so far as the debt due on building is concerned. The lots, however, are not paid for, and this is the feature that troubles me. Indeed I think it troubles me more than it does Pastor Hansen, as he seems entirely confident that "in some way or other," provision will be made to pay for the ground. His hope, when I left Denver, was to secure a loan on the lots and make the payment. If he suc-

COLO.  
ORADO.

A. DENVER

I SCANDI-  
NAVIAN.

DENVER  
COL.

SCANDI-  
NAVIAN

DENVER

SCANDI-  
NAVIAN.

DENVERSCANDI-  
NAVIANDENVERSCANDI-  
NAVIANSCANDI-  
NAVIAN  
DENVER

-CEDS in securing this loan, I truly believe the future of the work (and a good future, I suppose). - I earnestly pray that he may succeed in getting the loan. The lots are worth in the estimation of careful business men \$2500.00 more than when they were purchased. The money is due Jan. 10<sup>th</sup>, but I have not heard whether he has secured it. He promised to write promptly to me, and also to Secy. Club, the result of his effort. Pastor Hansen has worked hard and accomplished wonders, especially all things considered. He is "peculiar" perhaps in some respects (who is not?) but has shown "spirit" and self-denial, and hard work which every fair-minded person must commend. The dedication was, in my way, a success, excepting perhaps in the raising of money. Pastor H. undertook this part of the work - being full of faith and zeal & anxiety - and did not make the success which should have been made of it. At night Mr. Heilman and myself undertook that part of the work (though no money effort was to be made at night) and raised over \$100.00. from the young men and maidens (about 100) who were present. Rev. H. O. Opsal of Saratoga, Mg., and Rev. H. L. Roenmaas of Norway, Kansas, assisted Pastor Hansen in the Danish Norwegian language, and Rev. P. A. Heilman, and the Western Secy. in the English. The outlook for this work is certainly very hopeful, provided the lot payment can be made.

It is now confidently expected that

DENVER.

WOMEN'S  
MEMORIAL.

DENVER

WOMEN'S  
MEMORIAL

DENVER.

the "Illinoian Norwegian Church", which has neither pastor nor church building, will unite with our congregation in Denver.

## 2. Women's Memorial. Sunday Morning

Decem. 18<sup>th</sup>, was given to this mission. The attendance was fair at church service, and the Sunday school rooms well filled at the Sunday school hour. Bro. Heilman seems encouraged through the work at time, because of so many changes by Seminary, seems very trying and difficult. A number of former members have returned, and a few new families have recently moved to Denver. Bro. H. was expecting some excellent additions yesterday - Jan. 8<sup>th</sup>. I mingled considerably with the people, and with a single exception, Dr. Albrecht, heard only praise and commendation, and satisfaction with Bro. Heilman and his work. Where the reports of dissatisfaction come from, I know not, unless from the Doctor alone mentioned. His opposition and conduct can be easily explained. To me the outlook is more hopeful and favorable for the work at Denver, than at any time since it was opened.

Bro. Heilman stands well in the city, and has an excellent report of them that are without. The work may be slow, must needs be slow - but I have no doubt of a great and blessed future for the work of the general synod in Denver.

B. PUEBLOPUEBLO.KAN.SASA. WASH.INGTON&GREEN.-LEAF.WASHING-TON&GREEN-LEAF.

B. Pueblo. Pastor Hansen thinks this city can still be saved to us. I suffered correspondence on part of congregation, with Mr. Pastor Hansen of Rockford, Ills., but made no promise of aid. He might not abandon the work in Pueblo, even though we do nothing else than open a Sunday School at present.

III. Kansas. A. Washington Greenleaf

The latest I have from this field are letters marked N. My visit to Washington was a very satisfactory one. So far as ascertaining number of members, settling language question &c. was concerned.

The outlook is certainly most hopeful if the field is properly worked. At least thirty (30) good, substantial people will go into the organization. Some of these are prominent and influential and will form the start fine character and strength of the organization. The "language question" I think I settled in favor of English. Having been posted as to the views of some of the members, I finalized them in the sermon and address of the evening, thus avoiding argument and having a unanimous decision. The organization was to have been effected on the eleventh of December, but I have heard nothing from Pastor Rinker since December 5<sup>th</sup>.

At Greenleaf matters are in bad shape, and will require considerable care. Without any permission or communication, Greenleaf was cut off from the

WASHING  
-TON  
+  
GREEN-  
-LEAF

WASHING:  
-TON.  
AND  
GREEN-  
-LEAF

WASHING  
-TON.  
AND

charge and Barnes advised to seek aid for that compensation alone. I asked Rev. Angus Sone to supply at Greenleaf, but he does not deem it wise. His reply is herewith sent. I wrote Rev. Mr. Rinker to arrange for a service at Greenleaf on the evening of Decem. 7<sup>th</sup>, but it was not done. He said he had not received the word in time to make announcement. I tried to see several members of the Church-council - taking a horse & buggy in the early morning, and driving from Washington, amid frost and sleet, but on arrival at Greenleaf, found they did not live in town, but somewhere in the country.

Called on the woman who had been "disciplined for talking too much". A weak, nervous creature and "Oh! My". Between Bro. Rinker's unwise and unlaudable procedure in this matter & Bro. Barnes's trying to straighten it out (and conscientiously trying at that) there is a very unpleasant state of affairs at Greenleaf.

I met an officer of the church at Barnes, and told him it would be useless to expect any appropriation from the Board for that point - cut off from Greenleaf, and furthermore that the Board would not consent to have Greenleaf out in the cold.

Washington can, I think, support Rinker without any aid from the Board. The Materie is excellent, and some of the members have the spirit of independence, and will do their utmost to be self-sustaining from the beginning. Mr. Rinker seems to be popular at Washington and Barnes, but unpopular at Greenleaf. He is not as well balanced as he should be, nor as well posted in Suthern doctrine and usage. My fear is that

GREEN  
LEAF.

Another visit will have to be made to this field, and some "laboring" done with the Greenleaf congregation. They ought to have preaching at Greenleaf regularly and without delay.

B. VALLEY  
FALLS.

B. Valley Falls. The dedication of the Re-Baptist Church at Valley Falls, Ks. took place Decem. 1<sup>st</sup>, and from report was an occasion of great joy. On account of engagement at Denver, I could not attend. Letters marked O - "Clippings" sent to Missionary Journal editor B. W. M. Sept.

C. OTTA  
WA.

C. Ottawa. Letter marked P - I was unable to "stop off", but promised a visit at as early a day as I can get it in.

D. SOUTH  
-ERN.  
KANSAS.  
I. GREENS.  
BURG.

D. Southern Kansas. I. Greensburg. The entire Southern Kansas Section is again open to us, the representatives of the General Council having folded their tents & packed away. Uniforms and immediate work should be inaugurated all along the Southern tier of counties. Oh! if they can but not delay putting a District Missionary on this territory to divide the work with Rev. J. G. Bush.

I believe, if we have the hearty co-operation of the officers of the Kansas Synod, the money can be raised in that state. All the important towns mentioned in the article of Prof. Fenner in Observer of Jan'y. 6<sup>th</sup> should be taken and held. I enclose letter marked Q from Greenburg, Kansas Co. which speaks for itself. I

GREENS  
BURG.

GREENS.BURG.2. CEDAR.VALVE.E. ATCHI.-SON.IOWA.A. SIOUXCITY.SIOUXCITY

could only answer, urging them to "hold on" and hope on, and promising a visit early in the Spring.

2. Cedar-Vale. Settler, marked R interesting and full of pleading. What can we do for Cedar-Vale? Will not the appointment of a District Missionary solve the question?

E. Atchison. The selection of Bro. Renz for this field, is without doubt an excellent one, and will give very general satisfaction.

V. Iowa. A. Sioux-City. When the roll of the Army of Martyrs and those who endure is called, I am very confident the names of Rev. D. S. MacKenzie and wife will be upon it. Convinced of the importance and promise of this field, with nothing else but the promises of God and the sympathy of the Board to sustain them, they have held on and held on, when scores of others would long ago have abandoned the difficult and trying work. Reached here Saturday night. Fam. 7° amid intense cold.

The service on Sunday morning was but thinly attended, as also was the Sunday School, it being too cold for children to venture the distance many of them live from the Court House. The thermometer marked 32 degrees below zero at one point in the city, and 18 degrees below at another.

Sioux-  
City

Twelve persons attended our service, and seven the Sunday School. One of the largest and most prominent congregations in the city had but fifty (50) persons present.

Those who do not live or travel in such a climate can have no conception of its severity, neither of the expense of keeping warm. Bro. MacKenzie now pays \$12.50 per ton per coal, and must consume a great deal of it. The Mission is showing signs of new life, and securing a good class of attendants and members. The newly elected trustees are a great improvement upon the former Board. The foundations for the new Church Building have been commenced, and will be completed as soon as the spring opens. I think a brighter day is dawning, and that with the completion of the new edifice, there will be many excellent additions. Bro. MacKenzie is rapidly regaining his strength, and hopes to teach and conduct S. School next Sunday morning, Jan. 15<sup>th</sup>. He has had a great deal of sympathy in his affliction, and considerable attention and notice from some of the best citizens, showing that he has made an impression and a record in Scip. City.

III. Wyo.  
-NING

A. CHEY.  
-ENNE.

III. Wyoming. A. Cheyenne. Settler and wife married S. Will try to attend corner stone laying on the 22<sup>nd</sup> of Jan'y. It will be a hard trip, but I desire to encourage the work at C. as much as is in my power.

TEN.  
 -NES  
 -SEE  
 R. DICK  
 -SON.

VIII. Semplee. A. Dickson.

Letter marked T. from  
 R. M. Anthony, of Inv. concerning this  
 point, and his willingness to accept it  
 in case of vacancy. I have not yet  
 answered the letter, and have had nothing  
 from Dickson for a long time.

Wish the Board a good meeting  
 for the first one in the new year.

Truly & gratefully

Yours,  
 Sam'l P. Garnett  
 W. Secy.

Sioux City, Iowa.  
 January 9<sup>th</sup> 1888.

TEN.  
-NES  
-SEE  
R. DICK  
-SON.

VIII. Semplee. A. Dickson.

Letter marked T. from  
R. M. Anthony, of Inv. concerning this  
point, and his willingness to accept it  
in case of vacancy. I have not yet  
answered the letter, and have had noth-  
ing from Dickson for a long time.

Wishing the Board a peat meeting  
for the first one in the new year.

Faithfully & gratefully

Yours,  
Sam'l P. Garnett  
Wiley.

Swamp City, Iowa.  
January 9<sup>th</sup> 1888.

A.R. WENTZ LIBRARY  
LUTHERAN THEOLOGICAL SEMINARY  
66 SEMINARY RIDGE  
GETTYSBURG, PA 17325