

**2018 SCHOLARSHIP APPLICATION**  
**MLPA Scholarship Foundation**

**Application Deadline: Must be received in the MLPA office by April 27, 2018.**

     **I plan to obtain a Trade or Vocational education (typically two years of training).**

*If you do not receive a confirmation within 10 days that we received your application, call (573) 635-0208.*

NAME \_\_\_\_\_ AGE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

Father's Employer \_\_\_\_\_ Position \_\_\_\_\_

Mother's Employer \_\_\_\_\_ Position \_\_\_\_\_

Ages of other children in your family \_\_\_\_\_

**HIGH SCHOOL EDUCATION**

(High School transcripts must be submitted with application. If your transcript is not available when you submit the application, you must FAX it to (573) 634-8006 no later than MAY 11.)

<u>SCHOOL &amp; LOCATION</u>	<u>YEARS ATTENDED</u>	<u>DATE OF GRADUATION</u>
_____	_____	_____
_____	_____	_____

ACCUMULATIVE GPA/SCALE (Example: 3.5 / 4) \_\_\_\_\_

CURRENT CLASS RANK \_\_\_\_\_ NUMBER OF STUDENTS IN YOUR CLASS \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

List those in which you are now involved:

Past activities & accomplishments:

- |    |    |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

If you need more space or wish to provide details, please do so on an attached sheet.

List other scholarships & financial aid that you have been awarded: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate the approximate percentage of your educational expenses that you will receive from:

Parent(s) \_\_\_\_\_ Job(s) \_\_\_\_\_ Other \_\_\_\_\_

Name of schools or colleges you plan to apply to for admittance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the approximate cost of housing and tuition (if applicable):

\_\_\_\_\_

Describe any family/personal hardship that you want the scholarship judges to know about: (optional)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain your planned course of study and your educational goals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe any employment you may have had:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your career plans upon completion of your education?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REFERENCES: List names of three persons not related to you who would recommend you for this scholarship.

<u>NAME</u>	<u>ADDRESS</u>	<u>OCCUPATION</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

I certify that the information provided is true and correct; and I agree to notify the Foundation of any significant change in the facts. This application shall remain the property of the MLPA Scholarship Foundation. I authorize the release of copies of this application and transcript to the Foundation board.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

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I hereby certify that \_\_\_\_\_ qualifies for a scholarship award based on the following:  
(name of applicant)

- A. The Scholarship competition is open only to students entering their first year of advanced education.
- B. A parent must be employed by a member of the Missouri Limestone Producers Association and (1) must have at least **50% of his/her responsibilities related to a Missouri mine location** if employed by a multi-state company and at least **50%** of a Producer Member or Affiliate Member employee's time must be spent on the company's business if it also has concrete plants, asphalt plants or other construction types of businesses, or (2) be employed by an Associate Member and work in Missouri.
- C. Sons/daughters of company owners are not eligible.

Parent/guardian's signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please see A, B and C above)

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⇒ **Don't forget to enclose a copy of your HIGH SCHOOL TRANSCRIPT. High School transcripts must be submitted as part of your application. If your transcript is not available when you submit the application, you may FAX it no later than MAY 11.**

⇒ **Finalists for the scholarships will be interviewed by the MLPA Scholarship Foundation board on Friday, June 8, 2018 in Jefferson City.**

**APPLICATION DEADLINE: April 27, 2018**

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Send to:  
MLPA SCHOLARSHIP FOUNDATION  
Mailing Address: P.O. BOX 1725, JEFFERSON CITY, MO 65102  
Shipping Address: 409 East McCarty Street, Jefferson City, MO 65101  
(573) 635-0208 / FAX (573) 634-8006

## 2018 SCHOLARSHIP APPLICATION GUIDELINES

- I. A parent must be employed by a member of the Missouri Limestone Producers Association and (1) must have at least **50% of his/her responsibilities related to a Missouri mine location** if employed by a multi-state company, (2) be employed by an Associate Member and work in Missouri. In addition, at least **50%** of a Producer Member or Affiliate Member employee's time must be spent on company's **business** if it also has concrete plants, asphalt plants or other construction related activities. Sons/daughters of owners of companies are not eligible.
- II. Scholarships are limited to students enrolling in his or her freshman year. Any type of higher education is acceptable: colleges, universities, community colleges or other technical schools. PLEASE NOTE: Beginning in 2016, there will be a separate category for applicants planning to attend a 2-year vocational school. Any field of study is acceptable. Student must be a full-time student carrying a minimum of 12 semester hours or equivalent with evidence of enrollment. Last year's scholarship awards were for various cash amounts depending on the applicant's qualifications.
- III. Selection of award recipient will be based on:
- A. CAREER GOALS:  
The applicant must write a brief paragraph (space provided on application) stating how he or she expects to utilize advanced education and outlining his or her life ambitions.
  - B. FINANCIAL NEED:  
Financial need and special circumstances will be considered.
  - C. EXTRACURRICULAR ACTIVITIES:  
It is fitting that the applicant for this scholarship should possess an out-going personality, and who is involved with their family, community, and other school activities.
  - D. SCHOLASTIC ACHIEVEMENT:  
Although an outstanding scholastic record is not necessary to receive this award, it is essential that you have an academic background that demonstrates the ability to cope with the demands of higher education.  
**High school transcript must be submitted as part of your application.**  
**If your transcript is not available when you submit the application forms, you may FAX it to (573) 634-8006 no later than MAY 11.**
- V. The application deadline is **APRIL 27**. If you do not receive a confirmation from MLPA within 10 days that we received your application, call (573) 635-0208. **Finalists for the 2018 scholarships will be interviewed by the MLPA Scholarship Foundation board on Friday, June 8, 2018 in Jefferson City.** Those asked to attend the interview will be notified of their appointment time no later than **May 18**.
- VI. Application forms should be sent to:

MLPA SCHOLARSHIP FOUNDATION  
Mailing Address: P.O. BOX 1725, JEFFERSON CITY, MO 65102  
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(573) 635-0208 / FAX (573) 634-8006