2018 Actheals International Conference

INTEGRATING CHRIST-CENTERED HEALING IN HEALTHCARE

“In my name . . . they will lay hands on the sick, and they will recover.”
Mark 16:17-18

CONFERENCE PRAYER

Heavenly Father, you sent Your Son, Jesus, into the world that we might have life and have it in abundance. In His Name, send forth Your Holy Spirit upon us that we might experience a great outpouring of His gifts during this conference. Your Love and Your Life lead us on. May we carry your word and healing to our brothers and sisters in healthcare and strengthen them for the task you set before them: to go forth and heal in the Name of our Lord, Jesus Christ. Amen.

October 18-21, 2018
Maritime Conference Center, Baltimore, MD
Integrating Christ-Centered Healing in Healthcare

This ACTheals International Conference highlights Integrating Christ-Centered Healing in Healthcare, where God’s great love meets the world’s deep need today. As healers, we want others to draw from the spring of living water, which is the Holy Spirit.

But as Jesus told the woman at the well, this means that first we must be filled to overflowing, something that can happen only by experiencing healing in our own relationship with our Lord.

This conference showcases the gifts and wisdom of over 40 years of ACTheals’ ministry as a healing community, while charting a course for ACTheals’ future in these areas. We pray that this may will be a time of outpouring of the Holy Spirit’s gifts for ACTheals collectively and for each of us individually.

Please join Fr. Richard McAlear, Dr. Janet Johnson, and Rev. Nigel Mumford as they invite us into a deeper experience of Integrating Healing in Healthcare. Come and enjoy the spiritual nourishment, experiential knowledge and healing fellowship.

2018 International Conference Committee
On behalf of ACTheals, I would like to welcome you to our International Conference focusing on Integrating Christ-Centered Healing in Healthcare. Our leadership team has not only worked together to present what you will experience this weekend, but all ACT members have been praying that attendees, presenters, hotel staff, hotel environments and travel be blessed and protected as we come together.

I pray that we all remain open and expectant of the special healing blessings that The Lord has in mind for each one of us. Join us in conversation, prayer and song, as we journey together to bring about God’s Kingdom among us. In Jesus’ Name I pray. Amen.

Nancy Morgan, LMFT, MPC
ACTheals President

Daily Prayer for ACTheals
Gracious God, I thank you for the gift of ACTheals, and for those You have called to membership, past, present and future. I lift each one up to you now, and ask that you intervene in our lives through the power of your Holy Spirit. Anoint today each member to the ministry to which you call us. Bless us, our families, and our work. Unite all members to You and to each other, so that as each of us opens to You, your will may be done, and your people healed for the glory of your Name. In Jesus’ Name I pray. Amen.

ACTheals Vision and Mission
ACT Vision: Advancing Christ-Centered Healthcare—one healer at a time.

ACT Mission: An international, ecumenical association providing resources and support to enable Christian healthcare professionals, clergy and associates to:

- Experience personally the healing power of Jesus Christ.

- Integrate their professional skills, spiritual development, healing ministry and theological understanding.

- Extend the healing presence, heart, and mind of Jesus Christ through their work and ministry under the guidance of the Holy Spirit.

“Heal MY healers and send them forth to heal MY people.”
(1986 prophetic word)
The conference begins on Thursday, October 18, 2018 with a Traveler’s Mass at 5:00 pm. It concludes on Sunday, October 21, 2018 with a commissioning service. Conclusion is expected by 12:00 pm.

Throughout the conference we will be led in praise and worship by Charles Worle and Jacquelyn Morales, as we celebrate our faith. Please come in time for Praise and Worship, as God inhabits our praises!

ADMISSION to talks and other activities, except for Liturgies and Healing Services, is by NAME TAG ONLY. Ushers have been advised, and we ask your cooperation, in wearing your nametag at all times. Anyone is welcome to attend Liturgies and Healing Services.

Please be prompt. All talks will start on time. If talks have begun, please come in quietly. No cell phone use will be permitted during sessions and workshops. Thank you for joining us!

**Meals**

All meals will be served in the Dining Room. Dinner and Breakfast is included for all attendees who are guests of the hotel. The hotel will provide dinner and breakfast vouchers for overnight guests for each day. Lunch (included in the conference registration) is also served in the Dining Room. AM and PM snacks are provided during breaks.

- **Breakfast:** 7:30 am – 8:45 am
- **Lunch:** 12:15 pm – 1:15 pm
- **Dinner:** 6:00 pm – 7:00 pm

**Bookstore**

The Bookstore is in Room #300 and will be open Friday and Saturday. The hours are from 8:00 AM to 10 minutes before the last talk or service of the day. The Bookstore will be closed on Sunday and during the conference presentations, workshops and liturgies, including short breaks. Offerings include books by our speakers.

**Information Desk**

An Information Desk will be open during most of the conference near the meeting rooms for

1. General Information
2. Lost and Found
3. Message Board

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**Recording**

Conference CDs, MP3s, DVDs and MP4s will be provided by NewCE and available a few weeks after the conference.

Order forms will be made available. These recordings are a wonderful way to introduce friends and colleagues to the wisdom of this conference. They are also great for a memory refresher and to learn from a presentation that you were unable to attend. CDs are $8.00; DVDs are $15.00; MP4s and MP3s are 50% less. 30% off 10 or more of all.

**New Member Attendees**

New members of ACTheals will have ribbons on their nametags/badges. They will be welcomed into ACTheals during an Induction Ceremony on Saturday at 7:30 pm in the Dining Room. We encourage all members to attend the ceremony to welcome our newest members.

If you are new to the Charismatic experience, please see pages 4-5 for information on the charismatic gifts and experiences.

**Specialty Groups/Meet Your Peers**

Friday at 3:15 pm is the scheduled time for Specialty Groups to meet. For those who are new to the International Conference, please take advantage of this opportunity to meet and share with professional or ministry peers. All attendees are invited.

**Specialty Group Meetings**

*Rooms Subject to Change*

- Associates .................................................Room 300
- Clergy and Religious ..............................Room 302
- Nurses ..........................................................Room 304
- Pastoral Care & Allied Health .............Room 306
- Physicians/Dentists/Chiropractors/
  Healthcare Practitioners .................Room 307
- Psychologists ..........................Classroom #1

**Specialty Group Stickers**

*Stickers indicating Specialty Groups are on the nametags.*

- Allied Health ..............................Gold Star
- Associates .................................Green Star
- Clergy/Religious ..............................Red Star
- Nurses ................................................Silver Star
- Pastoral Care ..........................Blue Dot
- Physicians/Dentists/Chiropractors/
  Healthcare Practitioners .................Green Dot
- Psychologists .................................Red Dot
Music Ministry
Charles Worle and Jacquelyn Morales are professional musicians of the highest caliber. God allows them to offer upbeat welcome music, inspiring reverent traditional music, spirit filled and sensitive music for healing and joyful Christian entertainment.

Saturday Party
Everyone is invited! Christian laughter is healing. Celebrate God’s gift of fun and enjoyment by dressing as a member of your favorite baseball team, dancing the night away at a party in which Jesus is in our hearts as the honored guest. Release your baseball player. It is going to be a unique experience! All-time party favorites will get everybody on the dance floor. Dance as David danced with joy and praise!

Continuing Education Units
Chaplains/Mental Health Counselors/Social Workers/Marriage and Family Therapists

The Conference meets the qualifications for up to 12 hours of continuing education credit for MFTs, LMHCs and LCSWs approved by the FL Chapter of NASW ($5/CEU).

Catholic Chaplains will receive a letter from the National Association of Catholic Chaplains confirming their conference attendance and the number of CEUs received. Chaplains from other traditions submit their attendance document with the number of CEUs to their credentialing organization.

Evaluations
Your feedback is important to us. We are digital!

At the end of the conference, an evaluation will be available on-line. Simply go to actheals.org and login to your account. The evaluation will appear. Once you complete the evaluation, it will be sent digitally to the office, and you will be directed to the Member Center to view your ACTheals account.

Personal testimonials are a positive way to share the conference experience and to invite others to join us. Please consider sharing your experience on the evaluation form (online or on paper), so that we can use it in future conference promotions.

If you prefer a printed evaluation form, they are available at the INFORMATION TABLE. Please complete and leave with a STAFF member at the REGISTRATION table.

Checking Out
One tradition ACT has is praying for one another. Please leave your name tag in the designated basket on the information table at the end of the IC and take a nametag of someone else, so that you can pray for that person throughout the year. Please place your lanyard in the designated basket, so that we can recycle them.

Live Video of 2018 ACTheals Conference is available for 30 days after the conference at: http://www.newce.com/ACTheals/

Liturgies and Healing Services

<table>
<thead>
<tr>
<th>THURSDAY</th>
<th>Saturday</th>
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<tbody>
<tr>
<td>5:00 pm Travelers Mass</td>
<td>5:00 pm Catholic Mass</td>
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<tr>
<td>8:30 pm Ecumenical Healing Service</td>
<td>This Mass celebrates the Sat. Liturgy</td>
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<tr>
<td>Followed by Individual Prayer Ministry</td>
<td>Sacrament of Reconciliation after the Healing Service</td>
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<td></td>
<td>Saturday</td>
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<tr>
<td>FRIDAY</td>
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<tr>
<td>7:30 pm Catholic Mass</td>
<td>7:00 am Travelers Mass</td>
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<tr>
<td>Followed by Healing Service and Individual Prayer Ministry</td>
<td>9:00 am Catholic Liturgy</td>
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<tr>
<td>Sacrament of Reconciliation after the Healing Service</td>
<td>10:30 am Messianic Christian Communion Service</td>
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**Spiritual/Liturgical Information**

**Adoration Chapel – Room 303**

**Meditation Room – Room 302**

The Adoration Chapel, Room 303, opens at 6:00 am and will be locked when no one is present. The Chapel closes in the evening when the last person leaves. If you are the last person leaving the room, regardless of the time, please lock the door. We ask that the Blessed Sacrament never be left alone in an unlocked room. See Liturgist for key or check information table for other directives.

The Meditation Room, Room 302, will be open at all times for quiet Contemplation or Reflection. Everyone is welcome to spend time in either room!

**Prayer Ministry**

There will be an opportunity for prayer ministry after the healing service Thursday night and Friday night. Prayer teams, under the direction of Anne Behneman and George Guschnan, will be available in the main meeting room for individual prayer. You are invited to receive prayer ministry on either or both evenings. You can also receive ministry from more than one team.

**Sacrament of Reconciliation**

The Sacrament of Reconciliation will be available after the Healing Services Thursday and Friday evenings. This is an excellent opportunity to receive this wonderful sacrament with priests who know and practice healing ministry.

**ACTheals Word Gift Protocol at the International Conference**

This is what was spoken by the prophet Joel: “And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy.” (Acts 2:16-18, quoting Joel 2:28-29)

The Charism of Prophecy reveals the Heart of the Father to the Body, in the Name of Jesus, through the power of the Holy Spirit. These prophetic words, visions and Scriptures are given to us to glorify God and edify the believers, encourage our growth in faith and intimacy with Jesus, to LIVE our faith with courage, and to persevere in the building of His Kingdom.

Some words are gentle exhortations to promote change in our hearts. Some lovingly correct spiritual resistance or obstacles to our belief and trust in God’s plan and will in our lives. Others are often invitations to us to surrender, and thus enter more deeply into the Abyss of Divine Love as His precious Beloved Child.

All attendees are invited to listen for God’s word and submit them for discernment to the Word Gift Coordinator. Our normal protocol is that you ask the Holy Spirit to help you remember the word you receive and write it down for the Team. A trained team member will respond to you, if your word will be proclaimed aloud to the group and assist you with accomplishing that task.

Listeners are most often asked to deliver their own words, if willing. If not, a Team member can read the word, the Scripture or share the vision. Often, the Team Coordinator will stand behind you and place a hand on your shoulder to provide covering and strength as you speak. It is always a TEAM approach; always a TEAM intercession for each Listener who proclaims God’s holy love to His people.

**Charismatic Gifts/Expressions**

You may observe expressions or manifestations which are unfamiliar to you during our liturgical and healing services at the conference. Everyone may choose to participate as little or as much as they feel led. This is a brief overview of the gifts/manifestations. If you have any questions or want to discuss your experience, please ask one of the members of the Word Gift Team. They can answer your inquiry or direct you to someone who can.

Charisms are spiritual gifts that enable believers to carry out the work of building God’s kingdom and proclaiming the gospel. The gifts are many and varied. (1 Corinthians 13-14) They all contribute to the building up of the Body.

**Praise and Worship** – There is praise and worship music that is a large part of our glorifying God. Many lift their hands in adoration, pray together in “tongues” as praise, and at times, some feel led to dance in the Spirit.

**Prophetic Word** – God often provides his people with “words” from Him to individuals or to the body congregated. It enables one to understand and often illuminates what is known, in which both Speaker and listener are conscious of the anointing of the Holy Spirit.

**Praying in Tongues** can be personal prayer and a means of spiritual growth for those who yield to it. Private prayer tongue does not need interpretation. Tongues can also be for the community, where it is meant to release God’s message to the community. It is not for everyone and should be followed by interpretation.
Laying on of hands – Prayer is offered by laying hands gently on the recipient for healing or in response to a request for some need.

Baptism in the Holy Spirit is a special prayer to release the Gifts of the Holy Spirit, which are in us through Baptism, through which God draws us to a deeper personal intimacy with our Triune God and confers gifts for use in our daily live.

Resting in the Spirit – It is the power of the Holy Spirit so filling a person with a heightened awareness that the body’s energy fades away until it cannot stand. It is not fainting. The person keeps consciousness but is under the power of the Holy Spirit.

What is the purpose of Resting in the Holy Spirit? Many of the people who experience Resting in the Holy Spirit experience not just the rest and peace, but God himself in some way. While under the power of the Holy Spirit, Jesus wants to release the person from the bondage of sin and heal some area of the inner person. The Holy Spirit is free to do any spiritual actions in the person’s mind, will, imagination, memory and emotions when one completely rests and relaxes in His love.

What should I do before the experience? Do not make anything happen and do not prevent His power from coming upon you by being frightened about where you will fall, how you will look and what people will think about you. Release yourself from any of these fears. Relax in His love and gently praise Him for loving you. Release yourself from all guilt feelings about not being worthy. This is not an experience for the worthy, it is for those needing release, inner healing and infilling.

What should I do during the experience? During the experience, relax in His love. Trust that something is happening to you even though you don’t feel it emotionally. Stay in the position of relaxation as long as you feel you should.

What should I do after the experience? When returning to the normal level of mind consciousness, calm any thoughts of condemnation, self-analysis, concerns of self-image and any disappointments you may have. Remaining in the resting experience for five minutes or five hours is not a sign of greater sinfulness or greater holiness. Words of love and worship to the Father, to the Son and to the Holy Spirit from our heart keep the healing flowing in the heart continuously.

Be open to living in God’s will every day. This experience of Resting in the Holy Spirit is only a beginning. The Lord will continue His work throughout the hours to come of the remaining week, month and maybe even a year.

.used with permission from Dr. Neme

Invitation to Ecumenical Unity

Besides being charismatic, ACTheals is also ecumenical in the sense of respecting each religious tradition’s guidelines for communion while encouraging members to pray for and work towards greater unity. Since ACTheals strives for integral healing of body, mind/emotions and spirit both individual and communal, we desire not only to respect each other’s religious traditions but also to gain knowledge and experience of one another’s beliefs and practices.

We are not yet in full communion, but we recognize each other’s Baptism in the name of the Trinity, which means we share the same Holy Spirit who empowers all our spiritual gifts and is working toward the fuller integral unity that Jesus shares with the Father and Spirit and that He prayed would also be given to those who believe in him (John 17:21). We acknowledge our ongoing divisions, but we are also open for Jesus to show us how to work for the full unity He longs for. Please pray that God’s Will and universal Love, not our adherence to human traditions, be advanced.

ACTheals is an ecumenical Christian organization, historically primarily Catholic and eucharistically centered. It is biblically rooted and open to the gifts of the Spirit and inclusive of the healing traditions of its various Christian members. The pain, as well as the healing, of church divisions are felt in ACTheals. We recognize that our common Baptism gives us a basic unity in the one Holy Spirit, while at the same time our different theologies and church traditions prevent our full communion. ACT respects the Eucharistic guidelines of its various member denominations and so makes available different communion services. We continue to pray that the Holy Spirit in each Eucharistic Service will draw us closer to one another and begin to dispel the sad divisions that separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us, “that they may all be one.” (John 17:21).
Conference Schedule

Thursday - October 18, 2018

3:00 pm....... Conference Registration

5:00 pm...... Traveler's Mass ................................................................. Auditorium

6:00 pm...... Dinner ........................................................................ Dining Room

7:00 pm...... Praise & Worship: Welcome.................................General Session, Classroom #1

7:30 pm...... “Healing the Wounded Soul”.................................General Session, Classroom #1

Rev. Nigel Mumford

8:30 pm....... Contemplative Healing Service .........................General Session, Classroom #1

Rev. Nigel Mumford

Friday - October 19, 2018

7:00 am...... Registration Opens......................................................... Outside of Classroom #1

Contemplative Hour .......................................................... Meditation Room, Room 303

Silent Eucharistic Adoration ............................................ Adoration Chapel, Room 302

Growth in the Spirit Seminar I ........................................... Room 304

Healing of Suffering through Scriptural Reflection ....................... Room 306

7:30 am....... Breakfast ........................................................................ Dining Room

8:45 am...... Praise & Worship & Word Gifts ...............................General Session, Classroom #1

9:10 am...... “The Role of forgiveness in Healing” .........................General Session, Classroom #1

Fr. Richard McAlear, OMI

10:05 am...... Group Sharing: Role of Forgiveness in Healing ..........General Session, Classroom #1

Fr. Richard McAlear

10:30 am...... Break

11:00 am...... Workshops, Session I ................................. See page 11 for descriptions and locations

12:15 pm...... Lunch ........................................................................ Dining Room

1:45 pm...... Workshops, Session II ................................. See page 12 for descriptions and locations

3:00 pm...... Break

3:15 pm...... Specialty Group Meetings ................................. See page 2 for descriptions and locations

4:45 pm...... Break

6:00 pm...... Dinner ........................................................................ Dining Room

7:30 pm...... Praise & Worship/Catholic Liturgy ....................... General Session, Classroom #1

Fr. McAlear

8:00 pm....... Charismatic Service with Focus on Healing .............General Session, Classroom #1

Fr. McAlear
Saturday, October 20, 2018

7:00 am........ Contemplative Hour ........................................... Meditation Room, 302
Silent Eucharistic Adoration ......................................................... Chapel, Room 303
Growth in the Spirit Seminar III .................................................. Classroom #1
Understanding Neuroscience of Music & Integrating Discernment .... Room 300

7:30 am........ Breakfast .................................................................. Dining Room
8:45 am........ Praise & Worship - Word Gifts .................................. General Session, Classroom #1
9:10 am........ “Spirituality & Prayer in Medical Practice” ............. General Session, Classroom #1
Janet Johnson, MD

10:05 am........ Group Sharing: Spirituality & Prayer in Medical Practice General Session, Classroom #1
Dr. Janet Johnson

10:30 am........ Break
11:00 am....... Members Meeting .................................................... General Session, Classroom #1
12:15 pm ...... Lunch ........................................................................ Dining Room
1:30 pm ........ Workshops, Session III ........................................... See page 14 for descriptions and locations
2:45 pm ........ Break
3:15 pm ........ Panel Discussion ...................................................... General Session, Classroom #1
(With Healing Manual Team Facilitation)
4:45 pm ........ Break
5:00 pm ........ Catholic Liturgy (for Saturday) ............................... General Session, Salons A-E
Meditative Labyrinth Prayer Walk...See page 15 for description ...Classroom #3
6:00 pm........ Dinner ....................................................................... Dining Room
7:30 pm ........ Induction of New Members, Installation of New Officers Dining room
and Board Members; and Party

Sunday, October 21, 2018

7:00 am........ Traveler’s Mass .......................................................... General Session, Classroom #1
7:30 am........ Breakfast .................................................................. Dining Room
8:45 am........ Praise and Worship ................................................... General Session, Classroom #1
9:00 am........ Catholic Eucharist ...................................................... General Session, Classroom #1
10:15 am....... Break
10:30 am....... Messianic Jewish Service .......................................... General Session, Classroom #1
Dr. Benjamin Keyes
Followed by Commissioning/Going Forth Prayer
12:00 noon ...... Go in Peace ............................................................... General Session, classroom #1

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<thead>
<tr>
<th>Council Meetings</th>
<th>Council of Regional Coordinators</th>
<th>Council of Specialty Group Chairs</th>
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<tbody>
<tr>
<td></td>
<td>Friday, October 19</td>
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Fr. Richard McAlear, OMI

“The Role of Forgiveness in Healing”

Jesus spoke more about forgiveness than He did about love. Forgiveness is the key to right relationship—with God and with others, as well as with oneself. Healing is very much connected to forgiveness. Unforgiveness and anger, resentment and revenge, have profound consequences. They can be the source of illness; they can block the glow of grace and healing. We will explore the scriptural teachings on forgiveness and mercy and see the connection to healing and freedom.

Father McAlear, a native of Boston, Massachusetts, entered the religious order of the Oblates of Mary Immaculate in 1960. He studied in Rome and was ordained there in 1970, after receiving degrees in Philosophy (Ph.L.) and Theology (S.T.L.). He returned to the United States, where he taught high school and received another degree in Religious Education (M.A.).

In 1972, Father McAlear became involved in the Catholic Charismatic Renewal, and he entered into the healing ministry in 1976. His ministry and work have brought him to every part of the United States, Asia, South America, Canada, Australia, New Guinea, Guatemala, Italy, France, Portugal, and Scotland.

Father McAlear has been a member of the Association of Christian Therapists since 1977, and a past director of Our Lady of Hope Center in Newburgh, NY. In Newburgh, his charismatic work included healing prayer along with a strong outreach to the poor and needy in that area. Father McAlear was subsequently appointed as the Vocation Director for the Oblates of Mary Immaculate. In this capacity he was stationed in Washington, D.C., where for ten years, he recruited young men for the priesthood. He is now assigned to devote himself full time to teaching and the healing ministry.

Dr. Janet Johnson

“Faith and Healing—Incorporating Spirituality and Prayer in Medical Practice”

This presentation will be practical, useful, changing, challenging and faith-building. The intent of the talk is for participants to leave encouraged and excited about putting the principles they have learned into practice as they seek to be used by God in the name of Jesus Christ and in the power of the Holy Spirit to minister and pray for others.
Areas of focus will include the six faith-based areas of interest within the healthcare system, the role of spiritual faith care providers in administering faith-based care, and faith based spiritual assessment and healing interventions.

**Dr. Janet V. Johnson** was born in Brooklyn, New York. She received her undergraduate degree in Biology at Hunter College in Manhattan, New York. She pursued a career in research medicine as a research assistant at Downstate Medical School in the Department of Gastroenterology. Obtaining her Masters degree in Physiology at Long Island University in Brooklyn, New York, Dr. Johnson received her medical degree from State University of New York at Buffalo School of Medicine in 1991. She completed her internship and residency at Howard University DC General Hospital in 1994.

After becoming board certified by the American Board of Pediatrics, Dr. Johnson worked as an Emergency Room Pediatric Physician at DC General Hospital and for a local pediatrician before she began her practice: Loving Care Pediatrics in Hyattsville Maryland in 1998. She is continuing to pursue CME credits to maintain board certification.

Concurrently, she serves as a Clinical Instructor to nursing students at Howard University Family Nurse Practitioner (FNP) Program; John Hopkins Family Nurse Practitioner (FNP) Program; Marymount Family Nurse Practitioner (FNP) Program; and University of Maryland Baltimore Family Nurse Practitioner (FNP) Program. She also serves as a Clinical Instructor for medical assistant students at Stratford University; Fortis College, Brightwood College and Career Technical Institute. She is a Fellow of the American Academy of Pediatrics (FAAP). Dr. Johnson is also a member of the Prince Georges Community Advisory Group (CAG), Washington Adventist Health Ministry Network and the Medical Advisory Committee for Amerigroup Insurance. Dr. Johnson has given lectures on Teen Suicide and Teen awareness on HIV/AIDS to youth groups in Washington, DC and continues to publish articles in Washington Woman’s Journal and Your Health Magazine in Prince Georges County.

**Practice Philosophy**

I am committed to serving my patients, parents and community by providing excellent and compassionate health care service to a culturally diverse population that promotes the dignity and well-being of the people we serve.

**Rev. Nigel Mumford**

“**Healing the Wounded Soul**”

This talk will cover the many facets of healing that are presented by the individual with a Christ Centered Emphasis. Appropriate bible verses will support the abstract. The primary focus will be on the need for healing in the haunting of memories and trauma—whether in the private home, the workplace, terrorism in all its forms and military combat. Unpacking all forms of warfare presented by man’s inhumanity to man. Moral injury will also be presented and assessed.

The foundation of this talk is drawn from twenty-eight years in the trenches of Christian healing and eight years as a Royal Marine Commando with three tours of combat duty. Fr. Mumford has presented an “earlier version” of this talk at the Pentagon.

Fr. Mumford has penned four books, one on the healing of PTSD called “After the Trauma, the Battle Begins—Post Trauma Healing.” He is also half way through his fifth book, “The Many Facets of Healing”, a compendium of forty-five talks on the many issues presented by a person in need of healing.
The Reverend Nigel Mumford is an International Speaker, Author and Founder of By His Wounds, Inc. a 501c3 non-profit, organization, focusing on Christian Healing. Nigel is also Priest Associate for Healing, at Galilee Church in Virginia Beach, VA.

Nigel was born and educated in England. He served for six and a half years in Her Majesty’s Royal Marine Commandos and continued his education while in the armed forces. His last two years as a Marine were spent as a drill instructor at the Commando Training School (CTCRM).

Nigel has been involved in the Healing Ministry for over 25 years. His conviction to pray for healing came in 1989 when his sister, Julie Sheldon, a ballet dancer with the Royal Ballet in London, was healed by God through the late Canon Jim Glennon. This was a very dramatic healing from a disease called Dystonia. Being a witness to her healing has had a profound effect on his life.

In 2007, Nigel, and two other retired military men, created The Welcome Home Initiative© (WHI), a program of healing for veterans. This program invites men and women of our Armed Forces (from all wars), who have served in combat, to come “free of charge” and be “welcomed home.” Our focus is on healing for post-traumatic stress and moral injury.

In February 2017 at the State Capitol in Richmond, VA, Fr. Nigel was honored and given a House Resolution and Commendation for the work he does for veterans. Additional information on the Welcome Home Initiative© is found at our website: www.byhiswoundsministry.org

Nigel is a published author: all his books and CDs are available on BHW website: www.byhiswoundsministry.org. (Some on Amazon or Kindle). His latest book: “Dying to Live” how near-death experiences transformed his life, faith and ministry.

Nigel regularly contributes articles to the quarterly Sharing Magazine (OSL). His ministry has been reported by the New York Times as well as broadcast on CBN/700 club. Healing stories of healing through Nigel’s ministry have been published in Guideposts Magazine, (Dec 2000 and Feb 2006) and a recent interview of Nigel has been published in Mysterious Ways, an offshoot of Guidepost Magazine. Nigel has been honored to speak at many seminaries around the USA and UK. He serves on the National Advisory Board of Christian Healing Ministries in Jacksonville Florida, (Dr. Francis and Judith MacNutt).

In October 2009, Nigel was near death, due to contracting H1N1/Swine Flu. He was hospitalized and in a chemical induced coma for 19 days. Prognosis was not good. Through prayer and wonderful doctors and nurses, Nigel survived. Doctors were eventually able to perform a tracheotomy and wean him off the ventilator. The pulmonologist told him; “You were as close to death without dying that he has ever seen.” Nigel continues to give thanks and praise to all the intercessors who lifted him up in prayer. He is alive because of prayer! Thank you Jesus!

Nigel is privileged to be a Paul Harris Fellow from Rotary International and a recipient of The Wittnauer Humanitarian Award, NY City, 1995.

Outside the ministry, Nigel enjoys boating, writing, playing the violin, and spending time with his “triplets”—grandchildren. He and his wife Lynn, live in Virginia Beach, VA.
Workshop Descriptions

Friday, October 19, 2018

Early morning: 7:00 am - 8:15 am

**HEALING OUR IMAGE OF GOD,**

*Growth in the Spirit Seminar, Part 1*

George Guschwan, LCSW and Anne Behneman, LCSW

Room 304

In this workshop, we will look at transforming our image of God by seeing ourselves as a reflection of God’s love for us. We will look at Shame and how it affects our image of God and our relationship with God. Shame affects our self-esteem and our sense of self. We will address two things that contribute to our experience of both self and God: family and image of God.

We will discuss how shame-based beliefs distort our relationship with God and with ourselves. We will process some of these beliefs so that we can better experience God as the source of life and unconditional love and be strengthened in our inner selves.

We will take participants through a three-step process: acknowledge; embrace; and let go of our negative projections of parts of ourselves. Through an ego-state process and imaging prayer, we will invite God to heal our image of God and our self-esteem.

As part of this Growth in the Spirit process, we will be praying with people for a further release of gifts of the Holy Spirit.

**HEALING OF MENTAL, PSYCHOLOGICAL AND SPIRITUAL SUFFERING through Scriptural Reflection of a Flawed Person in the Bible**

Robin W. Caccese, BS, MT(ASCP)

Room 306

This workshop looks at a flawed person in the book of Genesis (Hagar) to observe how God intervenes to help and heal her in her times of distress. This reflection, it is hoped, will lead to an understanding that God cares for and wants to help and heal all of us flawed people. Participants will also be led to understand that God did not change the circumstances of Hagar’s life, but that something else very important was changed. Through prayer, reflection questions, imagery and music, participants will be invited into an experience of their own personal pain and an experience of the God who “hears and pays attention to your affliction.”

It is expected that God will change something very important in a participant’s personal suffering experience and provide wisdom and anointing for their future lives. It is expected that God will spark a new creation in the lives of the participants. It is also expected that this workshop will provide a template for participants in the future to examine God’s healing work with their clients, patients, spiritual directors and persons they may pray with; also in their own lives, and in the lives of other flawed Scriptural persons and in everyday saints, sinners and people, groups and nations behaving badly.

**Session I: 11:00 am - 12:15 pm**

**HEALING OUR IMAGE OF GOD,**

*Growth in the Spirit Seminar, Part 2*

George Guschwan, LCSW and Anne Behneman, LCSW

Room 304

See summary in Part 1.

**HEART MODEL REVISITED:**

*Lessons Learned in Trafficking Research*

Benjamin B. Keyes, PhD, EdD

Room 306

Depending on which study you might choose to cite, there is up to a 72% correlation with the improper or illegal use of drugs and narcotics with those who have experienced early childhood trauma. This trauma often takes the form of Sexual Abuse, Domestic Violence, Dysfunctional Family Systems, and Parental Substance use. Interventions to aid in the decreased use of substances are often unsuccessful due to the therapist’s avoidance or limitations in dealing with the earlier childhood trauma.
This workshop will explore the connection between the use of substances and trauma resolution (or the lack of it). This workshop will also explore the dual diagnosis connection of PTSD and Dissociative Disorder with Substance Disorders and discuss the results of not addressing dual or spiritual issues.

**FAITH, HEALTH AND HEALING**  
*Janet Johnson, MD*

**General Session, Classroom #1**

This workshop will be practical, useful, changing, challenging and faith-building. The intent of the workshop is for participants to leave encouraged and excited about putting the principles they have learned into practice as they seek to be used by God in the name of Jesus Christ and in the power of the Holy Spirit to minister and to pray for others.

**DIVINE LOVE AND MERCY PRAYER (DLMP)—**

A Model of Inner Healing Prayer Ministry Based on Sacred Scripture, Rational Emotive/Cognitive Behavioral (RECBT) and Forgiveness Therapy, Positive Psychology, and the Spiritualities of St. Therese of Lisieux and St. Faustina Kowalska

*Anna Pecoraro, Psy.D and Richard Heidenreich, M.Ed.*

**Room 307**

Christian inner/emotional healing ministry is a powerful means of obtaining inner freedom. DLMP, a new model of ministry which can be used one-one-one with a prayer time, or as a reflection, focuses us on contemplating the infinite, merciful love of God and responding with a reorientation of all areas of our lives towards seeking beatitude, including, but not limited to our cognitions, emotions, behaviors, goals, choices, and spiritual lives.

It is also a solid platform for a ‘new evangelization.’ DLMP is based on insights from Sacred Scripture, especially regarding ‘putting on the new man or woman’ (Ephesians 4:17-24; Colossians 3:10), insights from Rational Emotive/ Cognitive Behavioral (RECBT) and Forgiveness Psychotherapies, and the virtues/Positive Psychology, and the spiritualities of St. Thérèse of Lisieux, who was an “expert in the science of love” and of St. Faustina Kowalska, God’s apostle of Mercy. Insights from Scripture, the writings of Sts. Thérèse and Faustina, and the early Church fathers will be incorporated into the presentation.

The model will be explained step-by-step, and there will be a group DLMP prayer reflection. It is hoped that participants will leave with enhanced knowledge of the application of evidence based techniques of RECBT, Forgiveness Therapy, and Positive psychology in a ministry or Christian mental health practice context, as well as a ‘toolbox’ to use, and from which to develop their own creative ideas. Discussion and Q and A to follow.

**Session II: 1:45 pm - 3:00 pm**

**MALIGNANT NARCISSISM AND ITS DISCONTENTS: Christ-Centered Considerations for Prevention, Damage Control, and Treatment of Survivors of the Dark Legacy of Destructive Leaders**

*Charles Zeiders, Psy.D*

**Room 304**

In the wake of the Second World War, Erich Fromm and Otto Kernberg proposed the term “malignant narcissism” as a diagnostic label to identify the especially destructive character dynamics of the totalitarian leaders who brought the world to the brink of an abyss. In the second half of the 20th century and the beginning of the 21st, the diagnostic idea has assisted the delineation of toxic leaders in religious, business, and political institutions. The leader designated as a malignant narcissist will demonstrate charisma, grandiosity, criminality, sadism, and paranoia. Their dangerousness involves the fact their pathology drives decisions that degrade individuals, ruin institutions, injure nations, and often have lethal consequences.

This workshop offers a proposed profile of malignantly narcissistic leaders and provides case material from disguised clinical material and existing psychobiography and psychohistory. Ethical, assessment, and forensic issues implicit in this unofficial diagnosis will be addressed. The spirituality of the matter will be explored. Covered will be the strange appeal of malignantly narcissistic leaders, as well as their origins, rise, malignant Camelots, and decline and falls will be discussed. Christ-centered considerations for prevention, damage control, and the treatment of the survivors of the dark legacy of destructive leaders will be discussed.
**AFTER THE TRAUMA THE BATTLE BEGINS**  
Rev. Nigel W. D. Mumford

**General Session, Classroom #1**  
This workshop will target and assess the issues of haunting memories. Practical ways to set the captives free from the power of the perpetrator, in domestic abuse and the enemy in the combat stress of war zone veterans. Moral injury will also be presented and assessed. This workshop will be interactive, a hands-on practicum will be introduced. The foundation of this talk is drawn from twenty-eight years in the trenches of Christian healing and eight years as a Royal Marine Commando with three tours of combat duty. Fr. Mumford has presented an “earlier version” of this workshop at the Pentagon. Fr. Mumford has penned four books, one on the healing of PTSD called “After the Trauma, the Battle Begins. Post Trauma Healing.” He is also half way through his fifth book, “The Many Facets of Healing” A compendium of forty-five talks on the many issues presented by a person in need of healing.

**“ACTION PRAYER” A Way of Integrating One’s Life with God’s Intent**  
Robert Sears, SJ, PhD

**Room 306**  
This year’s Conference theme is: **“Integrating Christ-Centered Healing in Healthcare.”**  
ACTheals has presented various prayer forms that bring Jesus’ healing to healthcare such as Theophostic, Emmanuel healing, etc. I recently was introduced to someone, Tom, who was led to develop a threefold prayer process, which he calls “Action Prayer,” that incorporates many of the principles of those forms in an all-encompassing view of the purpose of prayer to bring one’s whole life into harmony with God’s Purpose for humans. In this workshop, I will sketch the background of how Tom arrived at these forms, show their relationship to what God intended for humans before Adam and Eve sinned. I will give an overview of the three prayer forms involved, and lead participants in an experience of the second prayer form (“Contrition Prayer”) that I have found to be very effective in my counseling practice. The philosophy underlying these forms has scientific grounding, but they ultimately depend on the active healing presence of Jesus.

**COUNTERTRANSFERENCE WITH CHILDREN**  
Lisa Larrabee, LCSW-C, LICSW, RPT-S

**Room 307**  
Research indicates that work with children can provoke strong emotional reactions, or countertransference, in the provider, even more so than work with most adults. If unacknowledged and unmanaged, these emotions can lead to poor boundaries, poor self care, and loss of objectivity. The countertransferential response can be rich, powerful, and subconscious, and can be related to the child’s size, primacy of content produced, the child’s inherent vulnerability, the provider’s emotional responses to his or her own childhood, and a host of other factors (Brandell, 1992). Those working with pastoral care or using a faith-based lens may have an additional layer of potential emotional bonding or response (Spero, 1981).

This workshop will provide an overview of the concept of countertransference, including its historical and current understanding, will consider the factors that add to the countertransferential response working with children, will consider the role of religious and spiritual-based practices in creating, as well as managing countertransference, and will provide participants with specific strategies to be aware of and manage countertransference. While focused on psychotherapeutic concepts, this training will be useful to practitioners of any discipline working with children.

**Saturday, October 20, 2018**

**Early morning: 7:00 am - 8:15 am**

**HEALING OUR IMAGE OF GOD, Part 3**  
George Guschwan, LCSW and Anne Behneman, LCSW

**General Session, Classroom #1**  
See summary in Part 1.
UNDERSTANDING THE NEUROSCIENCE OF HOW MUSIC ENHANCES CLINICAL THERAPEUTIC INTERVENTIONS OR TEACHING METHODS FOR INTEGRATING ST. IGNATIUS’ 14 RULES OF DISCERNING SPIRITS

Gloria Tipton, EdD, MSW and David Tipton, CPA

Room 302

“Music is the mediator between the spiritual and the sensual life.” —Ludwig van Beethoven

Through the use of neuroimaging, old learning methods are giving way to new learning models without the use of spoken words. This statement is also true for psychotherapy and spiritual directors. For purposes of this presentation, the design offers any Christian an opportunity for personal and professional spiritual growth.

The book Soundtracks for Learning by Chris B. Brewer was developed after 30 years in the classroom to demonstrate music’s influence upon learning. Brewer’s work integrates the current neuroscience understanding of the ways music stimulates visual learning, evokes emotions, holds attention, and retains information. This learning method bypasses specific known processes of education and also is known as learning without the use of spoken words.

St. Ignatius of Loyola provides a simple set of meditations, prayers, other mental exercises, and defines the terms of spiritual and non-spiritual discernment, spiritual desolation and non-spiritual desolation. Ignatius’ Rules of Discerning Spirits assist all Christians desiring to increase a personal relationship with God. Ignatius speaks to “motions of the soul.” These interior movements consist of thoughts, imaginings, emotions, inclinations, desires, feelings of repulsions, and attractions. Becoming sensitive to these movements, reflecting upon them, understanding where they come from, and where they lead increases self-awareness and self-understanding, leading to right action for following God’s will and bring greater glory to him.

Prayer methods such as Lectio Divina and St. Ignatius’ Rules of Discernment of Spirits overlap and lend a natural integration of specific components of two prayer methods.

Session III: 1:45 pm - 3:00 pm

HEALING SEVEN GENERATIONS:
INTEGRATING GENERATIONAL HEALING PRAYERS AND REAL TIME INTERGENERATIONAL DIALOGUE

Douglas W. Schoeninger, PhD and Charles Zeiders, Psy.D

Room 300

The legacy of filial indebtedness presents adults with the life task of sorting out the best of the past’s input—for posterity’s sake—as well as for the present generation. The ultimate measure of an offspring’s honor for his or her parents has to do neither with having to submit to parental values nor having to rebel against them. Filial respect for the past is most creatively embodied in a person’s entitlement to take what has been given in the past, assess its merit, and, finally, recast it into more effective modes of offering future care.


This workshop will illustrate the healing of seven generations of the Schoeninger family through the integration of healing prayer and real time family dialogue. As the above quote from Nagy and Krasner articulates, each of us stands in the present, between the past, the legacies received, and future generations living and yet to be born. My task is to “take what has been given in the past, assess its merit, and, finally, recast it into more effective modes of offering future care.” Douglas Schoeninger will detail this process through generational healing prayers and real time dialogue across seven generations in his family.

Charles Zeiders will reflect key observations and insights as Doug presents followed by dialogue with participants.
HEALING THROUGH FORGIVENESS
Fr. Richard McAlear, OMI

General Session, Classroom #1
Jesus spoke more about forgiveness than He did about love. Forgiveness is the key to right relationship—with God and with others, as well as with oneself. Healing is very much connected to forgiveness. Unforgiveness and anger, resentment and revenge have profound consequences. They can be the source of illness; they can block the glow of grace and healing. We explore the scriptural teachings on forgiveness and mercy and see the connection to healing and freedom.

AN APPROACH TO INTEGRATE CHRIST-CENTERED HEALING in Health Care Practice from the Perspective of a Christian Family Physician-Mother-Patient as a Wounded Healer
Mary J. Chakkalackal, MD

Room 303
This workshop is my attempt to present how the wounds of the Practitioner can be a major source of healing and liberation to both the patient and the practitioner by understanding one’s own pain, seeing it as an opportunity to convert weakness into strengths and offer this strength as a source of healing.

Many working models of Christ-Centered Therapy illustrate how the Practitioner uses Christ’s teachings, life, death and resurrection to restore the individual. A book by Neil T Anderson ‘Christ centered Therapy’; Article by Tom A. Barnette’s Christ-Centered Reality Therapy (CCRT) and ‘The Dilemma of the Wounded Healer’ by Noga Zerubavel and Margaret O’ Dougherty Wright and Elizabeth Davison (Dec 2013), give much broader understanding into the complexity of the concept of self-disclosure of the Practitioner in clinical setting. Henry Nouwen’s book ‘The Wounded Healer’ seems to emulate closely to my way of practice. Here, I will present my approach as a wounded healer and the outcome of this method in my patients and myself.

PROVIDING PRESENCE and a LISTENING HEART as We Work with Those who are Suffering
Geraldine Kerr, PhD

Room 302
Psychotherapy with those seeking to find purpose and meaning through painful life events has profound spiritual implications that allow for spiritual awakening and renewal for both cared-for and care-giver. Caring is rooted in divine Presence, which is always relational. We become presence for others as God is Presence for us. Through our presence to those suffering, we open our hearts as God opens his heart to us.

Those suffering frequently struggle with feelings of unworthiness and abandonment. Walking with presence alongside them reminds us of Jesus’s experience of feeling abandoned as he walked the lonely way of the Cross. Working with those who suffer provides opportunities to be Jesus’s presence for those who feel alone on their journeys. Through caring presence, we model Jesus’s understanding and unconditional love.

When Jesus asked the question, “Can you drink the cup that I am going to drink?” (Matthew 20-22) he may well have been addressing both cared-for and care-giver. Through presence we each hold our own cup in community. In holding the cup, we reflect and grow, helping others understand what they are drinking in the cup and implications toward growth. Through presence, we witness the strength and love of Jesus, helping those who are suffering to love themselves as well. As Christian therapists we know that the cup of suffering is as much the cup of joy. With presence, we celebrate together joy that comes from sorrow.

Saturday 8:00 am – 6:00 pm

MEDITATIVE LABYRINTH
Classroom #3
The Meditative Labyrinth is coming into the Presence of God in a posture of receiving, allowing Him to minister to you directly in body, mind, soul and spirit. It involves either sitting or lying in stillness, relaxed and inwardly turning toward Jesus. Often gentle worship music in the background helps to focus on God and experience His presence, for He dwells in our Praise (Psalm 22:3).
Special Thanks

To All Who Contributed Their Time and Efforts!

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Tabernacle for
Adoration Chapel
Fr. Roberto Cortes-Campos

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Gordon Carricco

Word Gift Team
Denise Dolff

Liturgy Aids
Magnificat

In Memoriam

Throughout ACTheals’ history, we have been blessed with the gifts of many amazing women and men. Here, we celebrate those members who touched our lives, made a difference and have ascended to be with Christ.

Jean D. Teschner
Michigan Region

Fr. Robert H. Masciocchi, CSS
Northern New England Region

Fr. Joseph MacDonald
Canada Region.

Joseph S. Franchina
Ohio Valley Region

Betty J. Scully
Pacific Northwest Region

Andy Orso, Spouse of member,
Maureen Orso
Canada Region.

Fr. Joseph E. Kane, OMI
Canada Region

Rev. Dr. Georgiana G. Rodiger
Los Angeles Region
Because the 1993 decree on intercommunion of the Catholic Church teaches that the celebration of the Eucharist is a sign of full union not only with Jesus but also with the Roman Church’s faith, life, and worship, members of those churches with whom Catholics are not fully united ordinarily are not invited to receive Holy Communion during a Roman Catholic Eucharistic Liturgy. However, the Catholic Church “recognizes that in certain circumstances, by way of exception and under certain conditions, access to the Eucharist may be permitted or even commended for Christians of other churches and ecclesial communions.”

The conditions under which the sacrament of the Eucharist may be received by a baptized person of another Christian ecclesial communion are “that the person be unable to have recourse for the sacrament desired to a minister of his own church or ecclesial community, ask for the sacrament of his or her own initiative, manifest Catholic faith in the sacrament and be properly disposed.” Catholic faith holds that the Eucharistic bread and wine are substantially changed into the body, blood, soul and divinity of Jesus and involves an openness to union with the whole church. Also, those conscious of “grave sin” normally do not receive the Eucharist until first having confessed. “The Eucharist is for the baptized, a spiritual food which enables them to overcome sin and to live the very life of Christ, to be incorporated more profoundly in him and share more intensely in the whole economy of the Mystery of Christ.” Finally, there must be a “grave and pressing need” for the person to receive the Eucharist.

In sum, it is our prayer that while “ACTheals’ process lives in the context of the larger movements toward dialogue and unity among denominations,” we will by our respect for one another and common prayer be growing in the unity of Spirit that grounds all healing. At either Catholic Mass or Protestant Communion Service, if one does not plan to receive Communion for any reason, however wishes to move forward at that time to receive a “blessing” from the Celebrant, please approach the Celebrant with your arms folded across your chest.

Protestant Communion Service
There is not a universal position which binds together all Christian traditions when it comes to either the interpretation of or participation in Holy Communion. Over the centuries different meanings have been given to this outward sign of the invisible reality of Jesus presence by various Christian denominations.
Upcoming Events

2019 ACTheals International Conference

“Come to the Living Water: A Deeper Experience of Prayer And Healing in Healthcare”

“Come, all you who are thirsty, come to the waters.”
Isaiah 55:1

September 19-22, 2019
Montserrat Retreat Center
Lake Dallas, Texas

Featured Plenary Speakers:
Suzanne Baars, PhD, LPC-S, LMFT, LCDC
Warren M. Greene, MD
Denise Dolff, MA