

# 113th KLTA Annual Convention • Oread Hotel • Lawrence, Kansas



**Roaring 20's "Again"**

**August 4 – 7, 2021**

- Golf
- Trapshoot
- Jayhawk Experience Tour
- Live Music

**1907-2021 Over a century of  
evidencing Kansas land titles**

## **Sponsorship Options**

Some vendors and other companies are not confident that they will be able to travel by August, yet still want to show their support for KLTA and make their presence known to members. Or perhaps, there is just a desire to help support our trade association after a long, tough year. With that being said, the convention committee is opening additional sponsorship options to members and vendors. If you have an interest please see page 3 of this form or reach out to the office at [exec-sec@klta.org](mailto:exec-sec@klta.org).

## **Sponsorship Options:**

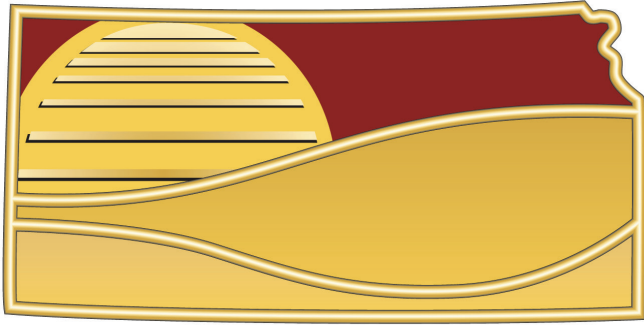
\_\_\_\_\_ **Bee's Knees - \$300**

\_\_\_\_\_ **Cat's Meow - \$500**

\_\_\_\_\_ **Ritzy - \$750**

\_\_\_\_\_ **Real McCoy - \$1,000**





## Kansas Land Title Association

### **WEDNESDAY, AUGUST 4th**

6:00 p.m. Early Bird Dinner –  
Bird Dog Bar, Oread Hotel 1200 Oread, Lawrence, Ks  
This is not a formalized gathering...come and go on  
your own (not included in registration fees).

### **THURSDAY, AUGUST 5th**

8:00 a.m. **Golf Tournament** Donuts & Juice  
The Jayhawk Club Golf Course  
9:00 a.m. Tee Time

9:00 a.m. **Trapshooting** Tournament (meet in the  
lobby at 8:30 a.m.)  
Cedar Hill Gun Club  
918 E 1650 Rd, Baldwin, Ks 66006

10:30 a.m. **The Jayhawk Experience Tour**  
Allen Field House, Hoglund Ballpark, Horejsi Family  
volleyball Arena, Anschutz Pavilion, and Booth  
Family Hall of Athletics.  
(meet in the lobby of the Oread at 10:00 a.m.)

6:30 p.m. **Ice-Breaker - Roaring 20's Attire**  
Abe and Jakes Landing  
8 E 6th St, Lawrence, KS 66044  
Transportation provided by bus beginning at 6:00 p.m.  
Entertainment provided by Dueling Duo Pianos

### **UNDERWRITER SPONSORS**

Agents National Title Ins. Co.  
Alliant National Title Insurance Co.  
Fidelity National Title Group  
First American Title Insurance Co.  
Old Republic National Title Insurance Co.  
Stewart Title Guaranty Co.  
WFG National Title Insurance Co.  
Westcor Land Title Ins. Co.

### **FRIDAY, AUGUST 6th**

7:30 - 8:00 a.m. Registration  
7:30 a.m. - 8:00 a.m. Continental Breakfast

8:00 a.m. - 6:00 p.m. Vendors

### **CONTINUING EDUCATION**

8:00 - 9:30 a.m. Fraud and Consequences  
Speaker: Jerome Mayne, Mayne Speakers, Inc.

9:40 - 10:40 a.m. Case Law  
Speakers: Cheryl Coward, Agents National Title and  
Dave Bloomquist, Fidelity National Title Ins. Co.

10:40 - 11:20 2021 ALTA Policy  
Speaker: Crystanna Cox, First American Title Ins. Co.

11:35 - 12:10 Common Endorsements for Title Ins.  
Speaker: Patrick Malone, WFG Nat'l Title Ins. Co.

*Continuing Education Sessions will be available for Convention  
Registrants to audit - please use the Continuing Education Registra-  
tion form.*

*HOWEVER - you MUST PAY FULL REGISTRATION  
AND SIGN IN for Continuing  
Education if you need  
the 4 hours credit.*

12:10 - 1:20 p.m. **Past  
Presidents' Luncheon**

12:10 - 1:20 p.m.  
**Education Committee  
Luncheon**



## **FRIDAY, AUGUST 6th...**

### **continued**

#### **GENERAL SESSION**

1:30 - 5:00 p.m. Call to Order

Lisa Henry - Lawrence, Ks

Presentation of the Colors

Star Spangled Banner

1:45 p.m. Business Meeting –

Lisa Henry, presiding

Nominating Committee Report – Mike Malone

Election of Officers

2:00 p.m. ALTA Address – Quinn Stufflebeam, ALTA

2:45 p.m. Insurance Department

3:00 p.m. RULONA Speaker

4:00 p.m. Introduce Vendors

4:15 p.m. Drawing for Attendance Prizes

Memoirs – Doreen Thomas, Chairperson

President's Report – Lisa Henry

President-Elect Report - Patty Holle

Treasurer & PAC Reports – Jill Isernhagen

Abstracters' Board of Examiners Report - Abstract

Board Member or Executive Secretary

Report from Visiting State Officers:

Missouri, Nebraska, Oklahoma

Legislative Update - Chris St. John/Eric Schibi

KLTA Lobbyist - Capitol Strategies, Topeka

#### **RECEPTION** 6:30 p.m. *Business or Formal Attire*

#### **BANQUET** *Business or Formal Attire*

7:00 p.m. Master of Ceremonies: Craig Burns

PAC Silent Auction

Recognition of 25+ Year Service

Installation of Officers –Quinn Stufflebeam, ALTA

Recognition of Kansas Title Professionals, Distinguished Service and Young Title Professionals (if any nominated)

8:30 p.m.- Cocktails and Refreshments Hosted by all Underwriters

## **SATURDAY, AUGUST 7th**

8:00 a.m. Ultimate buffet (All are welcome)

8:30 a.m. Executive Committee Business Meeting

10:00 a.m. Independent Agent's Section

## **ADJOURNMENT**



## **Contact Information**

Contact \_\_\_\_\_

Company \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

We would like to sponsor at the:

\_\_\_\_\_ Bee's Knees - \$300

\_\_\_\_\_ Cat's Meow - \$500

\_\_\_\_\_ Ritzy - \$750

\_\_\_\_\_ Real McCoy - \$1,000

Find my check enclosed

Charge to Credit Card: Visa MasterCard

Credit Card No: \_\_\_\_\_

CVS # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Zip \_\_\_\_\_

Address (if different for the card)

\_\_\_\_\_  
\_\_\_\_\_

\* If you'd like the company logo on a loop with other sponsors...please send it to [exec-sec@klta.org](mailto:exec-sec@klta.org)

## CONVENTION REGISTRATION

Make your check payable to: KLTA and mail to:  
7321 N.W. Rochester Rd., Topeka, KS 66617  
For information please email Shawn Herrick at Exec-sec@klta.org

Please consider registering online at [www.klta.org](http://www.klta.org)

NOTE: All registrations should be submitted by 7/16/2021.  
NO refunds or credit will be given after 7/16/2021.

*If you have a  
disability, which  
will require special  
assistance, or  
special dietary needs,  
please indicate ser-  
vices needed.*



MAKE YOUR OWN HOTEL RESERVATIONS BY  
contacting THE OREAD

1200 Oread Ave., Lawrence, Ks 66044

Phone RESERVATIONS: (785) 843 - 1200

(Mention you are part of Kansas Land Title Assn.  
group block).

GROUP RATE: \$119

YES, I plan to attend the following: (please  
check)

\_\_\_\_\_ Thursday Ice Breaker- Abe and Jakes Landing

\_\_\_\_\_ Friday evening Banquet

\_\_\_\_\_ Saturday 10 a.m. – Independent Agent's Meeting

Charge to Credit Card: Visa MasterCard

Credit Card No:

\_\_\_\_\_

CVS # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Zip \_\_\_\_\_

Address (if different for the card)

\_\_\_\_\_

\_\_\_\_\_

## CONVENTION REGISTRATION FORM

\_\_\_\_\_  
Registrant

\_\_\_\_\_  
Spouse/Guest

\_\_\_\_\_  
Company

Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

POSTMARKED: By July 16 after July 16th \$225

Registrant \$195 \$ \_\_\_\_\_

Registrant/Spouse/Guest \$195 \$ \_\_\_\_\_

Golf \$90 \_\_\_\_\_

Trap \$40 \_\_\_\_\_

Jayhawk Tour \$40 \_\_\_\_\_

Continuing Education Audit Only \$0 \_\_\_\_\_

\_\_\_\_\_ EXTRA tickets for Thursday Ice Breaker@

\$45 \$ \_\_\_\_\_

\_\_\_\_\_ EXTRA tickets for Friday evening Banquet@

\$65 \$ \_\_\_\_\_

LIST NAMES for Tickets Purchased

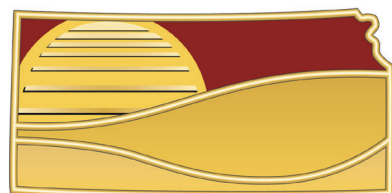
Names:

\_\_\_\_\_

\_\_\_\_\_

Payment Enclosed By Check \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_



Kansas Land Title Association