



Date: October 1, 2025

From: Joel Drummond 3 Gun Match Director
Pete Galante BWSA President

You are cordially invited to participate and compete in all the 3 Gun Division matches held at Blue Water Sportsman's Association (BWSA).

The match schedule is as follows:

February 7, 2026
April 11, 2026
May 16, 2026
June 13, 2026
July 25, 2026
August 22, 2026
September 19, 2026
October 10, 2026

DO NOT DISCARD THIS LETTER. As a visitor to the United States, you will need this letter to qualify for a "form 6" import permit allowing you to bring your firearms into the United States. You will be asked to present an itinerary. As a competitor, you qualify for the sport shooting exemption that allows a foreign national to possess a firearm while attending shooting events in the United States. According to the Bureau of Alcohol, Tobacco, and Firearms (BATF) you must submit a copy of this letter, along with your Form 6 application to the BATF Import Branch in Washington, D.C. 90 days prior to your travel dates to ensure the paperwork will be completed on time. A separate Form 6 is needed for each event you attend. Please pay close attention to this requirement while traveling in our country.

For more information on the import process, go to the following BATF website:

<https://www.atf.gov/file/11381/download>. <https://www.atf.gov/firearms/firearms-guides-importation-verification-firearms-ammunition-and-implements-war-types-0>. Then contact the BATF Import Branch directly at (202) 927-8320 for a form with instructions.

If you have further questions, please contact us at the numbers listed on this page. We look forward to seeing you soon.

Joel Drummond
3 Gun Match Director
Blue Water Sportsman's Association

Pete Galante
President
Blue Water Sportsman's Association