



December 1, 2022

Dear Exhibitor:

The Kentucky Podiatric Medical Association invites you to participate the 2023 Scientific Conference in Owensboro, Kentucky. The Conference will be April 21-23, 2023 at the Hilton Lexington Downtown, with exhibits on Friday, April 21 and Saturday, April 22.

**2023 EXHIBITORS & SPONSORS** will join the doctor attendees for mid-day networking during Friday's lunch.

Exhibit space is limited! Complete and return the registration form with payment **NO LATER THAN March 15, 2023**.

*Space cannot be held without payment.* **Gold Exhibit/Lunch Sponsor is \$5,000; Silver Exhibit is \$1,500; Standard Exhibit is \$1,250.** Gold Exhibit/Lunch Sponsor(s) receive first choice of location in exhibit area as well as recognition on site and in printed programs. Silver Exhibitors receive preferential placement in the exhibit area, after the Gold Exhibitor(s). See the back of this page for detailed sponsor and exhibitor information. **Register online at [kypma.org](http://kypma.org) or complete and return the enclosed exhibitor contract.** Space is limited, so please respond as soon as possible.

You may also provide an unrestricted educational grant to aid with the costs of providing speakers for the event. Call Angela at the KPMA Office (502-223-5322) for more information!

Rooms are being held at the **Hilton Downtown Lexington**. The discounted rate is **\$195/night, Single/Double room, plus taxes and fees**. Complimentary self-parking is available for overnight guests **who book their rooms in the KPMA room block**. For those not staying at the hotel, self-parking is discounted to \$5/day. Please note these fees are subject to change and limitation by the hotel. Reserve your hotel room(s) by March 20, 2023 online via the link on [kypma.org](http://kypma.org) or by calling 877-539-1648 (use group code KPMA23) **ASAP**.

If you have any questions, please feel free to call the Association Office at (502) 223-5322 or email [info@kypma.org](mailto:info@kypma.org). **Please make checks payable to the Kentucky Podiatric Medical Association (TIN is 61-1075602).**

Sincerely,

*Angela Underwood*

Angela Underwood  
Education Coordinator

Enc.

**KENTUCKY PODIATRIC MEDICAL ASSOCIATION 2023 SCIENTIFIC CONFERENCE**  
**April 21 - 23, 2023      Hilton Lexington Downtown      Lexington, KY**

**SPONSOR / EXHIBITOR REGISTRATION FORM**  
*(more information on the back)*

\_\_\_\_ Gold Exhibit/Lunch Sponsor (\$5,000) – ONLY TWO AVAILABLE

\_\_\_\_ Silver Exhibit Package (\$1,500)

\_\_\_\_ Standard Exhibit Table (\$1,250)

***Please print   Please send representative(s) name(s) once they are finalized.***

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

\_\_\_\_ Check payable to KPMA is enclosed for \$ \_\_\_\_\_

\_\_\_\_ Charge \$ \_\_\_\_\_ to my Credit Card    MC    Visa    Amex

Card # \_\_\_\_\_ Exp \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email for receipt \_\_\_\_\_

Authorized Signature \_\_\_\_\_

***ALL registrations must be accompanied by full payment. KPMA's tax ID number is 61-1075602.***  
*Sponsorship and Premium Exhibit Packages are awarded on a first-come, first-served basis.*

***Return this form with payment to:***

KY Podiatric Medical Association, 5932 Timber Ridge Dr, Ste 101, Prospect, KY 40059  
Or fax to 502-223-4937

**Questions?** Please see the enclosed page for exhibit and sponsorship details or contact the KLA Office at 502-223-5322 or [info@kypma.org](mailto:info@kypma.org)

# KPMA 2023 SCIENTIFIC CONFERENCE

April 21-23, 2023

Hilton Lexington Downtown

Lexington, KY

## ***KPMA makes networking easy!***

On Friday & Saturday, breakfast and beverage/snack breaks will be served for all attendees in the exhibit area. On Friday, exhibitor reps are invited to have lunch with the doctor attendees.

## **RULES GOVERNING EXHIBITS**

### **Set-up/Tear Down**

Set up: Thursday, April 20, 5:00-8:00pm & Friday, April 21, 6:00-7:00am. All exhibits must be ready by 7:00am.

Tear down: Saturday, April 22, after 12:00pm, all materials must be removed by **3:00pm** *Items left in hall after 3:00pm will be disposed of or handled at the hotel's discretion at exhibiting company's expense.*

### **Exhibit Hours** *(tentative)*

Friday, April 21, 7:00 am – 5:30 pm

Saturday, April 22, 7:00 am – 12:00 pm

**Electric/Internet/Shipping Info** Electrical or wired internet requests (wireless internet is complimentary) and shipping requirements will be handled by Encore AV at the Hilton Lexington Downtown. Order forms and info can be found on kypma.org. The hotel will accept shipments for the event beginning on Tuesday, April 18. Items may be shipped out as late as Monday, April 24. All deliveries, pick-ups, labeling, etc. must be handled by the exhibiting company. Specific shipping address and information will be sent to paid exhibitors in March. **Shipping address:** ((YOUR REP NAME, YOUR COMPANY NAME)); KPMA Conference; Hilton Lexington Downtown; 369 Vine St; Lexington, KY 40507

**Space Assignment** Exhibit space will be assigned in March with the Gold Exhibitor(s)/Lunch Sponsor(s) receiving first choice and Silver Exhibitors receiving second choice based on date of payment receipt. Thereafter, space will be assigned on a first-come, first-served basis. Every effort is made to not put competitors near each other if possible.

**Cancellation Policy** Cancellations, accompanied by an explanation of circumstances leading to such, must be submitted in writing to the KPMA office no later than March 20. An administrative fee of \$100 will apply to each exhibit table canceled. Refunds will be processed after the meeting.

## **Sponsor & Exhibitor Information**

### **Gold Exhibitor / Lunch Sponsor \$5,000 ONLY 2 AVAILABLE!**

- Recognized sponsor of Friday lunch with the physicians
- Onsite signage recognition at registration area.
- First choice of exhibit table placement.
- Recognition on website and in all printed programs *(must commit by January 15, 2023)*.
- 1 Exhibit table with 2 chairs
- Friday lunch with the physicians.
- Recognition in onsite program.
- Your company may **provide** a branded item (padfolio, travel mug, or similar quality) to physician attendees *(Item & artwork must be approved by KPMA by March 30)*.

### **Silver Exhibitor \$1,500**

- Choice of exhibit table placement *after Gold Exhibitors*.
- 1 Exhibit table with 2 chairs
- Friday lunch with the physicians.
- Recognition in onsite program.

### **Exhibit Space \$1,250**

- 1 Exhibit table with 2 chairs
- Friday lunch with the physicians
- Recognition in onsite program.