

## WOE IS ME PART 2 - THE CALL

### THE ROYAL CALL OR COMMISSION

#### TEXT:

***Isaiah 6:8a: Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for Us?***

1. God does not conscript workers, nor force laborers in His divine service. He calls for volunteers who are motivated by love to serve Him. He cannot use those who are unwilling or reluctant to do His biddings.
2. It is of significance to note just when this call of the Lord came forth in Isaiah's hearing. It was when the prophet's lips were purged and purified, and then the call came into his ears. God will not call the unclean or the unholy into His service.
3. There is another very remarkable word found in this Royal Call, and it is the last word "Us". When we turn to Genesis 1:26, we see the WHOLE GODHEAD involved.

**God will not  
call the  
unclean or the  
unholy into His  
service.**

***Genesis 1:26: And God said, "Let US make man in OUR Own likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."***

***Genesis 3:22-23:***

***<sup>22</sup> And the LORD God said, Behold, the man is become as one of US, to know good and evil: and now, lest he put forth his hand, and take also of the TREE of LIFE, and eat, and live forever.***

***<sup>23</sup> Therefore the LORD God sent him forth from the Garden of Eden.***

**Isaiah 41:21-22:**

***21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.***

***22 Let them bring them forth, and show Us what shall happen: let them show the former things, what they be, that We may consider them, and know the latter end of them; or declare Us things to come.***

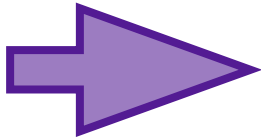


4. The divine call places those who respond to it on a higher level in the courts of Heaven than laborers only. The apostle Paul said in:

**2 Corinthians 5:20-21:**

***20 Now then we are AMBASSADORS for CHRIST, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.***

***21 For He hath made Him (Christ) to be sin for us, Who knew no sin; that we might be made the righteousness of God in Him.***



**NOTE: This is the deepest concern and nearest to God's heart more than any other — that the lost souls of humanity will come to know His love and His Salvation in and through His Son, our Lord Jesus Christ.**

5. This DIVINE CALL is quite significant in that it is an INDIRECT CALL. Isaiah overhears the voice of the Lord saying, "*Whom shall I send? And who will go for US?*" We're only in listening distance to God's call when we are clean and purified of all known sin. When the inside is holy, then the ears are attuned to hear the Lord speaking.
6. It should also be noted that the ROYAL CALL and COMMISSION of the Lord does not tell where He wants the responder to go. He may want you or me to go to our next door neighbor, or to the north pole, or to the islands of the sea. He may want to send us to the slums or the red-light district of our city.
7. We finally conclude that God chooses and uses those who are HOLY GHOST FIRE BAPTIZED.

## **THE PROPHET ISAIAH'S RESPONSE TO THE ROYAL CALL**

**TEXT: Isaiah 6:8b: Then said I, Here am I; send me.**

1. When the sacred FIRE of God touches Isaiah's lips — or even ours — we are READY TO GO on any errand of mercy for Him. The same fire which purged his lips also ignited his soul.
2. Isaiah does not do as some in our generation would say: "*There are many more qualified people than I to do this kind of work.*" Neither does he say: "*Lord, send brother Jenkins or brother Jefferson, or brother Johnson.*" He did say, "*Here am I, send me.*"
3. The swiftness of his response indicates an unmistakable tone of gladness, and he counts it a privilege and an honor to GO for God.
4. He did not ask: "*How much am I going to receive for my salary?*" That is usually the very first question asked by modern day preachers when they are candidates for a position in the church.
5. Isaiah did not say what the young man said to the Lord Jesus in Matthew 8:18b:

***Matthew 8:21b: Lord, suffer me first to go and bury my father.***

But Jesus said unto him,

***Matthew 8:22b: Follow Me; and let the dead bury their dead.***

6. Nor did he ask "*Is the call to a church, or is it to the foreign fields as a missionary?*" He did not go to picking and choosing the field of labor for the Master. **Only an imperfect consecration and the absence of the sacred FIRE of the Holy Spirit makes lesser men and women choosy and finicky.**
7. **"HERE AM I, SEND ME."** Isaiah felt the infinite compassion in God's heart towards the children of mankind:

***2 Peter 3:9b: The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.***

In spite of Isaiah's knowledge of the stubborn rebellion in people's hearts and the stony indifference to the claims of Christ, he offered himself for divine service.

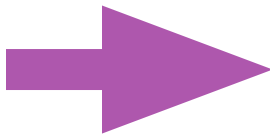
## THE MESSAGE

**TEXT: Isaiah 6:9-10:**

***<sup>9</sup> And He said: Go and tell THIS PEOPLE, hear ye indeed, but understand not; and see ye indeed, but perceive not.***

***<sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.***

1. God gave to Isaiah the exact message to preach to the people. Then God told Isaiah what effect the message would have upon the hearers of the Word of God.
2. While the message was intended for their benefit, God knew in advance it would not be received. It would be resisted, and their hearts would grow harder and harder.



**The message will either soften the heart and break down the stubborn resistance that causes people to turn away from their sins and turn toward righteousness, or it will make the heart more rebellious and defiant of the Truth.**

3. Many of us, as ministers of the Lord, are well aware of this fact. Putting it in another form, the message will either save or condemn you. Every sermon will be met at the Judgment either to accuse or to excuse. If you repent, then the message is a saviour of LIFE; and if the message is rejected, then it is a saviour of DEATH unto DEATH.

The message will either save or condemn you.

σοφισμου λογ:

4. Did you know that this message which God gave to Isaiah is still in effect? Why? Because the hard heart has not changed. It was quoted by the Lord Jesus in:

**Matthew 13:14-15:**

***<sup>14</sup> And in them is fulfilled the prophecy of Isaiah, which saith, By***

**hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:**

***15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.***

5. It was also quoted by the apostle Paul in:

**Acts 28:25-27:**

***25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spoke the Holy Spirit by Isaiah the prophet unto our fathers,***



***26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:***

***27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears,***

***and understand with their heart, and should be converted, and I should heal them.***

### **ISAIAH'S COMMISSION: What kind of a preacher has he become?**

1. He did not trim his message to suit the people. One day at the temple service, we heard him lashing out with scathing words against the hollow hypocrisy of his people. He watched the arrogance, gaudy, showish parade of pride in the rich and wealthy as they came to the worship service. His heart was stirred, and like molten lava, a stream of hot invective reproofs struck at the selfish hearts of those pretenders of worship.
2. Pride had captured the heart of his king and had brought him to his downfall. He went forth from society an outcast — as a leper. Then king Uzziah died.



**2 Chronicles 26:16-21:**

**16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.**

**17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:**

**18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.**

**19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.**

**20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.**

**21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.**

He had been a good king who had Zechariah as his counselor, who had an understanding of the times. He drove back the Philistines who were centuries old enemies of Israel. His name spread abroad as he made many reforms and physical improvements to the land, planting vines, olive groves, multiplying herds of cattle and flocks of sheep. He strengthened the nation's capitol, fortified it with towers, and built bulwarks for the protection of the land from foreign invasion. He prospered and was marvelously helped UNTIL he was strong. Then came his downfall. As a disaster, his haughty spirit caused him to be smitten with leprosy, and he was driven from society as an outcast.

3. This catastrophe left Isaiah with an empty heart and swept his idol out of his life. It became a blessing in that it made room for God to fill that vacuum. The prophet Isaiah lost his earthly king to find the Heavenly King of kings. This was just like Moses who beheld the invisible and forsook the royal purple of the Egyptian palace in order to become the mighty leader of the children of Israel

through the waste-howling wilderness to the Promised Land.

4. Isaiah SAW THE LORD SITTING UPON A THRONE HIGH and lifted up, surrounded by Seraphim singing a majestic song of '*HOLY, HOLY, HOLY is the Lord*'. The Temple shook to its very foundations as they magnified the Lord in worship and praise.

A certain cure  
for self  
righteousness  
is a GLIMPSE  
OF GOD.

5. NEXT, Isaiah gets a true vision of himself. What a revelation to one who was a moral leader in the courts of king Uzziah. Once he got a glimpse of the HOLINESS of God and His majesty, he cried aloud: "*WOE IS ME for I am undone<sup>1</sup>, because I'm a man of unclean lips*". A certain cure for self righteousness is a GLIMPSE OF GOD, the One Whom the heavens cannot contain, the earth being His footstool.
6. Isaiah had been living in a sort of twilight zone so long as his eyes were fixed on the king. Some of you have had your eyes on Rex, Wayne, Warren McPherson, Ron Hembre, or on some of the lesser lights here at our church, and it has left you in the twilight zone as far as seeing THE LORD is concerned. You have wondered, if these men go, then what? So long as Christ is the head of this church, it cannot and will not go under. So long as He is lifted up, honored, worshipped, adored, and served by this Body of Believers, it will grow stronger and reach out further until many will know that THE LORD IS IN THIS PLACE.
7. Isaiah had not been a stranger to the beauties of the throne of the king of Israel, but when he saw the THRONE OF THE ALMIGHTY and HIS train that filled the Temple, it was too awesome for him.

## OUR EYES AFFECT OUR HEARTS

***Lamentations 3:51a: Mine eyes affecteth mine heart . . .***



### TEXT:

***Isaiah 6:1-9:***

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<sup>1</sup> a primitive root; to *be dumb* or *silent*; - cease, be cut down (off), destroy, be brought to silence. Strong's Talking Greek & Hebrew Dictionary.



**<sup>1</sup> In the year that king Uzziah died (741 B.C.), I saw also the Lord sitting on a throne, high and lifted up, and His train filled the Temple.**

**<sup>2</sup> Above it stood the seraphims: each one had six wings; with twain he covered his face and with twain he covered his feet, and with twain he did fly.**

**<sup>3</sup> And one cried unto another, and said, "HOLY, HOLY, HOLY, is the LORD OF HOSTS; the whole earth is full of His glory."**

**<sup>4</sup> And the posts of the door moved at the voice of him that cried, and the House was filled with smoke.**

**<sup>5</sup> Then said I, "WOE IS ME!!! For I AM UNDONE; because I AM A MAN of UNCLEAR LIPS, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the KING, THE LORD OF HOSTS."**

**<sup>6</sup> Then flew one of the seraphims unto me, having a live coal in his hand which he had taken with the tongs from off the Altar.**

**<sup>7</sup> And he laid it upon my mouth, and said, "LO. This hath touched thy lips; and thine iniquity is taken away, and thy sin is purged."**

**<sup>8</sup> Also, I heard the voice of the Lord saying, "Whom shall I send, and who will go for Us?" Then said I, "Here am I; send me."**

**<sup>9</sup> And HE SAID, "Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not."**

## **INTRODUCTION:**

The king of Israel, whose name was Uzziah, had been ruler over the nation of Israel for 2 years. He had been a very good king, and the nation prospered during his regime. This precious verse, recorded in 2 Chronicles tells us why he prospered during his reign.



King Uzziah

***2 Chronicles 26:5b: As long as he sought the LORD, God made him to prosper.***

However, a sad day came in his life which we are told about in verse 16 of this same chapter.

***2 Chronicles 26:16: But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the Temple of the LORD to burn incense upon the altar of***



***incense.***

Here's an all-seeing eye watching him, and God wouldn't allow him to get by with this willful sin of pride. He was smitten with leprosy and driven out of the House of the Lord. He also was expelled from his kingly throne because leprosy is contagious, and he lived in exile till the day of his death. This is the background for our text in Isaiah 6:1.

Uzziah: the name is a type of SELF-EXALTATION and PRIDE, and when "SELF" DIES, then we see the Lord of Hosts,

**When Self  
dies, then we  
see the Lord.**

***Isaiah 57:15a:***

***15a For thus saith the high and lofty One that inhabiteth eternity, Whose Name is Holy;***

***Isaiah 6:1b:***

***1b... high and lifted up and His train filling the Temple.***

**Pride is costly**

Pride is costly, and Uzziah found out the hard way. God's Word declares that:

***Proverbs 16:18: PRIDE goeth before destruction, and an haughty spirit before a fall.***

God said in:

***Isaiah 42:8: I AM the LORD, that is My Name: and My glory will I not give to another, neither My praise to graven images.***

Isaiah actually saw Jesus sitting on the Throne. For, Jesus Himself said:

***John 1:18: No man hath seen God at any time, the Only Begotten Son, which is in the bosom of the Father, He hath declared Him.***

God said in:

***Exodus 33:20: And He said, Thou canst not see My face: for there shall no man see Me and live.***

Others, such as Moses, saw Him as described in Numbers 12, and in:

***Ezekiel 1:25-28:***

***25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.***

***26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.***

***27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness round about.***

***28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.***

***Daniel 7:9: I beheld till the thrones were cast down, and the Ancient of Days did sit, Whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire.***

John in:

***Revelation 1:12-18:***

***12 And I turned to see the Voice that spoke with me. And being turned, I saw seven golden candlesticks;***

***13 And in the midst of the seven candlesticks One like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.***

***14 His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire;***

***15 And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.***

***16 And He had in His right hand seven stars: and out of His mouth went a sharp twoedged sword: and His countenance was as the sun shineth in His strength.***

***17 And when I saw Him, I fell at His feet as dead. And He laid His right***

***hand upon me, saying unto me, Fear not; I AM the First and Last:  
18 I AM He that liveth, and was dead; and, behold, I AM alive for  
evermore, Amen; and have the keys of hell and death.***

## **HIS TRAIN FILLED THE TEMPLE**

This was one of the added marvels that nearly made the prophet Isaiah's heart stand still. Up until now, he had been in the king's court and had seen the throne of king Uzziah, but never had he even conceived a thought of such magnificence. The garments of the Lord of Hosts were beautiful in themselves, but the border or hem of His garment is described as filling the Temple, as though it carpeted the entire throne area.

The next wonder which Isaiah points out is the fact that the POSTS of the THRESHOLD — not merely the curtains of the inner court — moved at the voice of these Seraphim. Then the House of the Lord was filled with the Holy smoke.

King Uzziah is an example of a man who was given the liberty and great opportunity to stretch himself to the fullness of his capabilities, but then destroyed himself by the very freedom which made him great. This is a dramatic tragedy which we see played out in Adam, Israel, and in all humanity.

Because the ability to move mightily in prophecy can cause one to succumb to pride, Isaiah knew by a fearful insight that perhaps he, also, might found in that picture. But above the strutting of ostentatious man, above the long panorama of human ego and impudence, the Everlasting Onlooker kept His watch over him.

In the year that leprosy dug the grave for the king Uzziah's glory, and the greatest human achievement was proved with terrible proof to be temporal, Isaiah the prophet caught a vision of the Eternal.



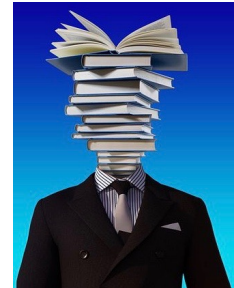
***Isaiah 6:5: Then said I, WOE IS ME!!! for I am undone!!! because I am a man of unclean lips, and dwell in the midst of a people of unclean lips; for mine eyes have seen THE KING, THE LORD OF HOSTS.***



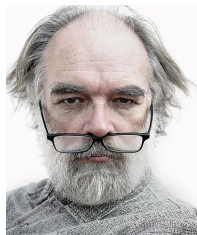
**To such honesty, humility, and wholehearted confession, God will respond with forgiveness, cleansing, restoration, and revival.**

## INTRODUCTION:

All of us need this vision of God if we are to have a Holy Ghost Revival. What it did for Isaiah, it can do for any and all of us also. I am very concerned about our professors in Bible Schools, Seminaries, and Divinity Schools. If you would hear what these babblers are pawning off on their students . . . It's no wonder that modernism and humanism are polluting our seminary students and, in turn, are being peddled by them to their unsuspecting congregations. Listen to what these enemies of the Cross are saying about God.



- A. Professor George Burman Foster, teacher at Baptist School of Divinity in Chicago, said in his book, *The Finality of the Christian Religion*: God outside the cosmos is dead. The omnipresent PRINCIPLE of the order of nature—the world of space — the SUPREME LAW of the good in history.” That is his definition of who God is. He calls God a mere principle or law.
- B. Professor Shailer Mathews, Dean of this same divinity school, follows right along with Foster’s ideas, as well as Dr. Faunce, President of Brown University, both define God as, “His infinite spirit sleeps in matter, wakes in mind, and reveals itself supremely in Jesus of Nazareth.”
- C. New Thought is a cult group which has the philosophy of God that starts with this statement: “My highest self is god.” Fichte begins one of his lectures to his class by saying, “Now gentlemen, we will create God.” Fauerbach said, “Religion in its heart, it’s essence, believes in nothing less than the truth —the divinity of man.” “When man adores a God, he is adoring the goodness of his own nature.”
- D. Professor Clifford is even bolder. He said, “The dim and shadowy outline of the superhuman deity fades slowly away from before us, and as the mist of his presence floats aside, we perceive with great and greater clearness the shape of a yet greater and nobler figure of him whom made all gods and shall unmake them, namely MAN. From the dawn of history and from the inmost depths of every soul, the face of our FATHER- MAN looks out upon us with the fire of eternal youth in his eyes and says, ‘Before Jehovah was, I am.’”



**Children of God!! BEWARE!!!! These teachings are BLASPHEMY, and Hell won't be too hot for such critters as these reprobates who are leading souls astray.**

- E. Professor Kirsopp Lake, Harvard University, in an article in Atlantic Monthly declared that, "The devil is the ghost of primitive man, and God the unborn life of the world that is yet to be." (According to Professor Lake, God is not even born yet.)

Now, against this cheap and no-count, good for nothing garbage of the glorification and deification of sinful man, we need to catch a vision like Isaiah did of the LORD SITTING ON HIS THRONE, high and lifted up and His train filling the Temple.

- F. Professor John Fiske said, "Only a survival of the brute in man is what sin is." He minimizes the awfulness of sin and makes it no longer sin. It is only an 'ERROR'. It is merely missing of the mark, not a TRANSGRESSION OF THE LAW.



***1 John 3:4: Whosoever committeth sin transgresseth also the Law: for sin is the transgression of the Law.***

***1 John 5:17: All unrighteousness is sin: and there is a sin not unto death.***

- G. Professor Mathews, Dean of the Divinity School of the University of Chicago, said in his book The Church and the Changing Order, For the New Testament, there are concepts which the modern world under the dominion of science find it impossible to understand, much less to believe....We regard sin and righteousness alike as working out of the fundamental forces of life itself; the conception of God as King and of man as a condemned or acquitted subject is but a figure of speech."

The trend is to minimize God and to exalt puny man.

This generation has all but lost the vision of the GREAT KING Who Isaiah saw. These apostate professors in our Divinity Schools have lifted themselves up instead of seeing the LORD HIGH AND LIFTED UP. The trend is to minimize God and to exalt puny man.

Their hearts are so filled with pride and arrogance, and their fleshly minds get puffed up over a little education. Any unredeemed heart that becomes more educated will only result in a corruption of that education, making themselves more clever workers for the devil.

Satan, in the Garden of Eden, puffed up Eve by telling her that she'd be as 'gods' knowing good and evil. Satan corrupted himself by reason of his wisdom, beauty, and riches, and thus defiled himself so that God had to cast him out of Heaven. Read Ezekiel 28 for the full account.



Today, these college professors appear as angels of light as they belittle God and magnify man, doing the work of satan

## THE FLYING SERAPHIMS

**TEXT:** *Isaiah 6:2: Above it stood the SERAPHIMS; each one had six wings; with the twain he covered his face, and with the twain he covered his feet, and with the twain he did fly.*

They focused their attention on the LORD OF HOSTS — the very One Who should be central in our lives, and secondly, on His Holiness, where we should also be attentive. Why? Because He commands us to be what He is.

**1 Peter 1:15-16:**

***<sup>15</sup> But as He which hath called you is Holy, so be ye holy in all manner of conversation;***

***<sup>16</sup> Because it is written, Be ye holy; for I AM Holy.***

***Ephesians 1:4: According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:***

***Ephesians 5:26-27:***

***<sup>26</sup> That He might sanctify and cleanse it with the washing of water by the Word,***

***<sup>27</sup> That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be Holy and***

*and without blemish.*

*Hebrews 12:14: Follow peace with all men, and holiness, without which no man shall see the Lord.*

## **TEXT:**

*Isaiah 6:2, 6-7:*

*<sup>2</sup> Above it **stood** [1] the Seraphims; each one had six wings; with twain he covered his **face**, [2] and with twain he covered his feet, and with twain he did **fly** [3].*

*<sup>6</sup> Then flew one of the seraphims unto me, having a **live coal** [4] in his hand, which he had taken with the tongs from off the **Altar** [5]:*

*<sup>7</sup> And he laid it upon my **mouth** [6], and said, "Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.*

## **[1] Stood**

*1 Kings 22:19: And he said, Hear thou therefore the Word of the LORD: I saw the LORD sitting on His throne, and all the host of Heaven **standing** by Him on His right hand and on His left.*

*Daniel 7:10: A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand **stood** before Him: the judgment was set, and the books were opened.*

*Luke 1:19: And the angel answering said unto him, I am Gabriel, that **stand** in the Presence of God; and am sent to speak unto thee, and to show thee these glad tidings.*

*Revelation 7:11: And all the angels **stood** round about the Throne, and about the elders and the four beasts, and fell before the Throne on their faces, and worshipped God,*

## **[2] Face**

*Exodus 3:6: Moreover He said, I AM the God of thy father, the God of*



**Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.**

**[3] Fly**

**Isaiah 6:2: Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.**

**[4] Live Coal**

**Leviticus 16:12: And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:**

**[5] Altar**

**Revelation 8:3-5:**

**<sup>3</sup> And another angel came and stood at the Altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the Throne.**

**<sup>4</sup> And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.**

**<sup>5</sup> And the angel took the censer, and filled it with the fire of the Altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.**

**[6] Mouth**

**1. Daniel 10:16: And, behold, one of the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto Him that stood before me, O my Lord, by the vision my sorrows are turned upon me, and I have retained no strength.**

**2. Daniel 9:21-22:**

**<sup>21</sup> Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.**

**22 And he informed me, and *talked* with me, and said, O Daniel, I am now come forth to give thee skill and understanding.**

**3. Revelation 14:6-7:**

**6 And I saw another angel fly in the midst of Heaven, having the everlasting Gospel to PREACH unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,  
7 *Saying* with a loud voice, Fear God, and give glory to Him; for the hour of His Judgment is come: and worship Him that made Heaven, and earth, and the sea, and the foundations of waters.**

**TEXT:**

**Revelation 8:13: And I beheld, and heard an angel FLYING through The midst of Heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

This is the only place in Scriptures where the seraphims are mentioned as standing above the throne, each having three pairs of wings. They are different from the Cherubim, which are described by Ezekiel as angels of a higher rank about the Throne. These seraphims have six wings, two covering their faces, two at their feet, and with two they fly on divine missions.

They show great reverence and devotion to God Almighty. They shout out: “*Holy, Holy, Holy is the LORD OF HOSTS; the whole earth is full of His Glory.*” God’s glory is His HOLINESS manifested, and it is expected and intended to fill the whole world one of these days.

God’s glory is His Holiness manifested.

As the SERAPHIMS sing and shout, the very foundations of the Temple shake. *Isaiah tells us in:*

**Isaiah 6:4: And the posts of the door moved at the voice of him that cried [shouted] and the House [of the Lord] was filled with [HOLY] SMOKE.**

It is from this altar that one of the Seraphim is commissioned to take a live COAL from off the altar and take it unto the Lord’s prophet and to touch his lips with it. This

royal commission from the Lord to the Seraphim came only after ISAIAH'S CONFESSION. (*"Woe is me, for I am undone".*)

***Matthew 12:34b: . . . for out of the abundance of the heart the mouth speaketh.***

Isaiah had seen and heard the LORD'S HOLINESS on exhibition in the vision. It spoke to his unsanctified heart and brought forth this confession. The more the Presence of the Lord comes into this Sanctuary and into this PRAYER ROOM, the more we will be convicted of our lack of HOLINESS. It is the Presence of the Lord in a mighty way which causes us to speak out of the abundance of our heart, and speak the truth. Our moral state affects what comes out of our mouths.

**Our moral state  
affects what  
comes out of  
our mouth.**

If we haven't gotten shed of CARNALITY, we still have a CARNAL MIND and the Bible declares the CARNAL MIND IS ENMITY AGAINST GOD. It is not subject to the LAW OF GOD, neither indeed can be.

***Romans 8:8: So then they that are in the flesh cannot please God.***

***Romans 8:6: For to be carnally minded is death; but to be spiritually minded is life and peace.***

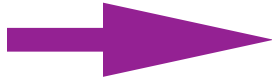
***1 Corinthians 3:1-2:***

***<sup>1</sup> And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.***

***<sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.***

***1 Corinthians 3:3: For ye are yet carnal; for whereas there is among you ENVYING, and STRIFE, and DIVISIONS, are ye not carnal, and walk as men?***

***1 Corinthians 3:4: For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?***



**HOLY GHOST FIRE consumes the SENSUAL, the CARNAL, THE OLD MAN NATURE, the RUBBISH, and DROSS of the SELF LIFE.**

The fire of God touched Isaiah in the area where he was unclean. Only God knows the area of your life that is unclean, He will touch that unclean part. Then the Seraphim announces:

***Isaiah 6:7b: . . . AND THINE INIQUITY IS TAKEN AWAY, AND THY SIN IS PURGED.***

This sounds like a real work of sanctification has begun in Isaiah's life. Oh Lord, send the fire down here also, for we need it. If we are to be effective for God, we must have that purifying fire first. It must burn even in our bones as Jeremiah said.

**If we are to be effective for God, we must have that purifying fire first.**

***Jeremiah 20:9b: . . . But His WORD was in mine heart as a BURNING FIRE SHUT UP IN MY BONES,***

God gave Isaiah this vision of HIMSELF, because He wanted to bring the prophet much closer to Himself and make him more effective in his ministry. **Until we are sanctified and Holy Ghost baptized with divine FIRE, we cannot effectively serve the Lord nor do His biddings.**

## **THE CLEANSING POWER**

God is ever ready to minister His cleansing power to us, but prostrating ourselves before Him in true repentance is a MUST before we are purified. When we humbly acknowledge our unworthiness like Jacob did and our inability to purify ourselves, God sends His angels to minister to our grief-stricken hearts. In Isaiah's despair, he cried out to the Lord, and the Lord heard and cleansed him. He will bring cleaning to the heart that really wants it, if that heart will come God's way — by the way of the Cross.

***Luke 19:10: For the Son of man is come to seek and to save that which was lost.***

## THESE ARE FOUR METHODS OF CLEANSING AND PURIFICATION

### 1. THE BLOOD OF JESUS

*Revelation 1:5-6:*

*<sup>5</sup> And from Jesus Christ, Who is the faithful Witness, and the first begotten of the dead, and the Prince of the kings of the earth. Unto Him that loved us, and **washed us from our sins, in His Own Blood,***

*<sup>6</sup> And hath made us kings and priests unto God and His Father; to Him be glory and dominion forever and ever. Amen.*

*1 John 1:7, 9:*

*<sup>7</sup> But if we walk in the light, as He is in the light, we have fellowship one with another, and **the Blood of Jesus Christ His Son cleanseth us from all sin.***

*<sup>9</sup> If we confess our sins, He is faithful and just to forgive us our sins, and to **cleanse us from all unrighteousness.***

### 2. THE WORD OF GOD when we obey it

*John 15:3: Now **ye are clean through the Word** which I have spoken unto you.*

*Psalms 119:9: **Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy Word.***

*1 Peter 1:22: Seeing you have **purified your souls in obeying the truth** through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:*

*Jeremiah 23:29: **Is not My Word as a fire?** saith the LORD; and like a hammer that breaketh the rock in pieces?*

### 3. THE FIRE OF THE HOLY GHOST

*Isaiah 6:6-7:*

*<sup>6</sup> Then flew one of the seraphims unto me, having a **live coal** in his hand,*

*which he had taken with the tongs from off the altar:*

*<sup>7</sup> And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and **thine iniquity is taken away, and thy sin purged.***

**Mark 9:49-50:**

*<sup>49</sup> For every one shall be **salted with fire**, and every sacrifice shall be salted with salt.*

*<sup>50</sup> Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.*

*Malachi 3:2: But who may abide the day of His coming? And who shall stand when He appeareth? For He is like a **refiner's fire**, and like fullers' soap.*

*Numbers 31:23: Every thing that may **abide the fire**, ye shall make it go through the fire, and it **shall be clean**, nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.*

*Matthew 3:11: I indeed baptize you with water unto repentance, but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the **Holy Ghost**, and with **fire**:*

#### **4. SANCTIFICATION**

**1 Thessalonians 4:3-7:**

*<sup>3</sup> For this is the Will of God, even your **sanctification**, that ye should abstain from fornication:*

*<sup>4</sup> That every one of you should know how to possess his vessel in **sanctification** and honour;*

*<sup>5</sup>Not in the lust of concupiscence, even as the Gentiles which know not God:*

*<sup>6</sup> That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.*

*<sup>7</sup> For God hath not called us unto uncleanness but unto holiness.*

*1 Thessalonians 5:23: And the very God of peace **sanctify** you wholly;*

*and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.*

*2 Chronicles 29:5: And said unto them, Hear me, ye Levites, **sanctify** now yourselves, and **sanctify** the House of the LORD God of your fathers, and carry forth the filthiness out of the holy place.*

*2 Chronicles 29:15-17:*

*<sup>15</sup> And they gathered their brethren, and **sanctified** themselves, and came, according to the commandment of the king, by the Words of the LORD, to **cleanse** the House of the LORD.*

*<sup>16</sup> And the priests went into the inner part of the House of the LORD, to **cleanse** it, and brought out all the uncleanness that they found in the Temple of the LORD into the court of the House of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.*

*<sup>17</sup> Now they began on the first day of the first month to **sanctify**, and on the eighth day of the month came they to the porch of the LORD: so they **sanctified** the House of the LORD in eight days; and in the sixteenth day of the first month they made an end.*

#### **TEXT:**

*Isaiah 6:2: Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.*

#### **SERAPHIM STOOD**

*Luke 1:19: And the angel answered and said unto him, I am Gabriel, that **stand** in the Presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.*

*Zechariah 3:4: And He answered and spoke unto those that **stood** before him saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.*

*Daniel 7:10: A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten*



*thousand **stood** before Him: the judgment was set, and the books were opened.*

*1 Kings 22:19: And he said, Hear thou therefore the Word of the LORD: I saw the LORD sitting on His throne, and all the **hosts of Heaven** standing by Him on His right hand and on His left.*

*Revelation 7:11: And all the angels **stood** round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,*

## **TEXT:**

*Isaiah 6:3: And one cried unto another, and said: Holy, Holy, Holy is the LORD of Hosts: the whole earth is full of His glory.*

### **1. Holy, Holy, Holy**

*Exodus 15:11: Who is like unto Thee, O LORD, among the gods? Who is like Thee, glorious in **holiness**, fearful in praises, doing wonders?*

*Revelation 4:8: And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, **Holy, Holy, Holy**, Lord God Almighty, which was, and is, and is to come.*

*Revelation 15:4: Who shall not fear Thee, O Lord, and glorify Thy Name? for Thou only art **Holy**: for all nations shall come and worship before Thee; for Thy judgments are made manifest.*

### **2. Glory**

*Psalms 19:1-3:*

*<sup>1</sup> The heavens declare the **glory** of God; and the firmament sheweth His handywork.*

*<sup>2</sup> Day unto day uttereth speech, and night unto night show knowledge.*

*<sup>3</sup> There is no speech nor language, where their voice is not heard.*

*Psalms 57:11: Be Thou exalted, O God, above the heavens: let Thy **glory***

*be above all the earth.*

*Psalms 72:19: And blessed be His **glorious** Name for ever: and let the whole earth be filled with His **glory**; Amen, and Amen.*

*Habakkuk 2:14: For the earth shall be filled with the knowledge of the **glory** of the LORD, as the waters cover the sea.*

When we see the holiness of God, we shall adore and magnify Him. Moses learned this lesson. God told him to take his shoes from off his feet, for the place whereon he stood was holy ground. When we hear men trying to make out that they are holy and speaking about their holiness, they make light of the holiness of God. It is **His holiness** that we need to think and speak about. If we do that, we shall be prostrate in the dust.

**It is His holiness that we need to think and speak about.**

**TEXT:**

*Isaiah 6:1: In the year that king Uzziah [1] died [2], I saw [3] also the LORD [4] sitting [5] upon a throne [6], high and [7] lifted up, and [8] His train filled the Temple.*

[1] King **Uzziah** is a type of self-pride dying. Then we see the King, the Lord of hosts.

*Isaiah 42:8: I AM the LORD that is My Name: and My glory will I not give to another, neither My praise to graven images.*

[2] **Died** — after 52 years of reigning in Jerusalem.

**2 Chronicles 26:1-23:**

*<sup>1</sup> Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.*

*<sup>2</sup> He built Eloth, and restored it to Judah, after that the king slept with his fathers.*

*<sup>3</sup> Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.*

*<sup>4</sup> And he did that which was right in the sight of the LORD, according to*

*all that his father Amaziah did.*

*<sup>5</sup> And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.*

*<sup>6</sup> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.*

*<sup>7</sup> And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.*

*<sup>8</sup> And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.*

*<sup>9</sup> Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.*

*<sup>10</sup> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.*

*<sup>11</sup> Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.*

*<sup>12</sup> The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.*

*<sup>13</sup> And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.*

*<sup>14</sup> And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.*

*<sup>15</sup> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.*

*<sup>16</sup> But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the Temple of the Lord to burn incense upon the altar of incense.*

*<sup>17</sup> And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:*

**18 And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.**

**19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the House of the Lord, from beside the incense altar.**

**20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.**

**21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the House of the **Lord**: and Jotham his son was over the king's house, judging the people of the land.**

**22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.**

**[3] I saw.**

**Exodus 24:10-11:**

**10 And they **saw** the God of Israel: and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in His clearness.**

**11 And upon the nobles of the Children of Israel He laid not His hand: also they **saw** God, and did eat and drink.ww**

**Ezekiel 1:25-28:**

**25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.**

**26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.**

**27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.**

**28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.**

**[4] Lord** — Not LORD (God the Father)<sup>2</sup>

**Exodus 33**

**1 And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:**

**2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:**

**3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.**

**4 And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.**

**5 For the LORD had said unto Moses, Say unto the Children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.**

**6 And the Children of Israel stripped themselves of their ornaments by the mount Horeb.**

**7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the Tabernacle of the congregation, which was without the camp.**

**8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.**

**9 And it came to pass, as Moses entered into the tabernacle, the cloudy**

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<sup>2</sup> The word here for Lord is Adonia (אדוני), not LORD (יהוה) which refers to Yahweh

*pillar descended, and stood at the door of the tabernacle, and the **Lord** talked with Moses.*

*<sup>10</sup> And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.*

*<sup>11</sup> And the **Lord** spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.*

*<sup>12</sup> And Moses said unto the LORD, See, Thou sayest unto me, Bring up this people: and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, I know thee by name, and thou hast also found grace in My sight.*

*<sup>13</sup> Now therefore, I pray Thee, if I have found grace in Thy sight, shew me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy people.*

*<sup>14</sup> And He said, My Presence shall go with thee, and I will give thee rest.*

*<sup>15</sup> And he said unto Him, If Thy Presence go not with me, carry us not up hence.*

*<sup>16</sup> For wherein shall it be known here that I and Thy people have found grace in Thy sight? is it not in that Thou goest with us? so shall we be separated, I and Thy people, from all the people that are upon the face of the earth.*

*<sup>17</sup> And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name.*

*<sup>18</sup> And he said, I beseech Thee, shew me Thy glory.*

*<sup>19</sup> And He said, I will make all My goodness pass before thee, and I will proclaim the Name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.*

*<sup>20</sup> And He said, Thou canst not see My face: for there shall no man see Me, and live.*

*<sup>21</sup> And the LORD said, Behold, there is a place by Me, and thou shalt stand upon a rock:*

*<sup>22</sup> And it shall come to pass, while My glory passeth by, that I will put thee in a clift of the rock, and will cover thee with My hand while I pass by:*

*<sup>23</sup> And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen.*

## **[5] Sitting**

**1 Kings 22:19:** *And he [Micaiah] said, Hear therefore the Word of the LORD: I saw the LORD **sitting** on His throne, and all the host of Heaven standing by Him on His right hand and on His left.*

## **[6] Throne**

**Daniel 7:9:** *I beheld till the **thrones** were cast down, and the Ancient of Days did sit, Whose garment was white as snow, and the hair of His head like the pure wool: His **throne** was like the fiery flame, and His wheels as burning fire.*

**Matthew 25:31:** *When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the **Throne** of His glory.*

**Revelation 4:2:** *And immediately I was in the Spirit: and, behold, a **throne** was set in Heaven, and One (God) sat on the Throne.*

**Revelation 5:1:** *And I saw in the right hand of Him that sat on the **Throne** a book written within and on the backside, sealed with seven seals.*

**Revelation 6:16:** *And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the **Throne**, and from the wrath of the Lamb.*

**Revelation 7:15:** *Therefore are they before the **Throne** of God, and serve Him day and night in His Temple: and He that sitteth on the **Throne** shall dwell among them.*

## **[7] Lifted Up**

**Isaiah 57:15:** *For thus saith the **high and lofty One** that inhabiteth eternity, Whose Name is Holy; I dwell in the **high and holy place**, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.*

**Psalms 113:5:** *Who is like unto the LORD our God, Who **dwelleth on high**.*

## **[8] His Train (Glory) Filled the Temple**



**1 King 8:10-11:**

**<sup>10</sup> And it came to pass, when the priests were come out of the Holy Place, that the cloud *filled the House of the LORD,***

**<sup>11</sup> So that the priests could not stand to minister because of the cloud: for the Glory of the LORD had *filled the House of the LORD.***

**TEXT:**

**Isaiah 6:5: Then said I, Woe is me!!! [9] for I am undone; [10] because I am a man of unclean lips, [11] and dwell in the midst of a people of unclean lips [12]: for mine eyes have seen THE KING, THE LORD of HOSTS. [13]**

**[9] Woe**

**Romans 7:15-25:**

**<sup>15</sup> For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.**

**<sup>16</sup> If then I do that which I would not, I consent unto the law that it is good.**

**<sup>17</sup> Now then it is no more I that do it, but sin that dwelleth in me.**

**<sup>18</sup> For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.**

**<sup>19</sup> For the good that I would I do not: but the evil which I would not, that I do.**

**<sup>20</sup> Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.**

**<sup>21</sup> I find then a law, that, when I would do good, evil is present with me.**

**<sup>22</sup> For I delight in the law of God after the inward man:**

**<sup>23</sup> But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.**

**<sup>24</sup> *O wretched man that I am!* who shall deliver me from the body of this death?**

**<sup>25</sup> I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

**[10] Undone**

**Job 42:6: Wherefore I *abhor myself,* and repent in dust and ashes.**

## [11] Unclean lips

**Exodus 4:10:** [Moses] *And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since Thou hast spoken unto Thy servant: but I am slow of speech, and of a slow tongue.*

**Exodus 6:12:** *And Moses spake before the LORD, saying, Behold, the Children of Israel have not harkened unto me; how then shall Pharaoh hear me, who is of **uncircumcised lips**?*

**Exodus 6:30:** *And Moses said before the LORD, Behold, I am of **uncircumcised lips**, and how shall Pharaoh hearken unto me?*

**1 John 1:7, 9:**

**7** *But if we walk in the light as He is in the light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin.*

**9** *If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

## [12] People of unclean lips

**Isaiah 29:13:** *Wherefore the Lord said, Forasmuch as this people draw near Me **with their mouth**, and **with their lips do honour Me**, but have **removed their heart far from Me**, and their fear toward Me is taught by the precept of men.*

**Jeremiah 9:3-8:**

**3** *And they **bend their tongues like their bow for lies**: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not Me, saith the LORD.*

**4** *Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.*

**5** *And they will deceive every one his neighbour, and **will not speak the truth**: they have **taught their tongue to speak lies**, and weary themselves to commit iniquity.*

**6** *Thine habitation is in the midst of deceit; through deceit they refuse to*

*know me, saith the Lord.*

*<sup>7</sup> Therefore thus saith the LORD of Hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of My people?*

*<sup>8</sup> Their **tongue is as an arrow shot out; it speaketh deceit**: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.*

*Ezekiel 2:6-8:*

*<sup>6</sup> And thou, son of man, be not afraid of them, neither be afraid of their **words**, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their **words**, nor be dismayed at their looks, though they be a rebellious house.*

*<sup>7</sup> And thou shalt speak My Words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.*

*<sup>8</sup> But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.*

### **[13] The Lord of Hosts**

*Revelation 1:5-7:*

*<sup>5</sup> And from Jesus Christ, Who is the faithful Witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His Own Blood,*

*<sup>6</sup> And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen.*

*<sup>7</sup> Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.*

*Revelation 1:13-17:*

*<sup>13</sup> And in the midst of the seven candlesticks One like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.*

*<sup>14</sup> His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire;*

*<sup>15</sup> And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.*

*<sup>16</sup> And He had in His right hand seven stars: and out of His mouth went a sharp twoedged sword: and His countenance was as the sun shineth in*

***His strength.***

***17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the First and the Last:***

True  
repentance only  
comes with  
Holy Spirit  
conviction.

True repentance only comes with Holy Spirit conviction. Holy Spirit conviction causes us to see our ugly self as we really are. It makes us very humbled, grieved over our undoneness, defects, faults, and failures.

In Hosea 7:8 speaks of “half-baked Christians”:

***Hosea 7:8: Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.***

***Colossians 2:12: Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead.***

***Isaiah 6:5a: Woe is me for I am undone, because I am a man of unclean lips,***

**We have  
paraded our self  
righteousness  
too long.**

We will want to get down on our knees as low as we can get to repent and seek God for forgiveness, and bewail our uncleanness. We have paraded our self righteousness too long, which is nothing.

For most people, if this experience of Isaiah’s had been theirs, they would be bragging and boasting about it for the rest of their life. But to Isaiah, it was a most humbling and self-crucifying experience. It brought him down to the dust before the Lord Jesus Christ as he cried out: “**WOE IS ME!!! For I AM UNDONE!!!**” He was a prophet in Israel who was most esteemed, and one of the purest and holiest of men. Yet, he is the one who bows the lowest and acts the humblest when he got his eyes off king Uzziah and on the King of kings. Who is your king Uzziah? Is it self, or some person who is your idol?

## **ISAIAH’S SIN — A CONTAMINATED (dirty) TONGUE — UNCLEAN LIPS**

He was so convicted when seeing the Lord — and was the quickest to REPENT —

that he gets my attention. Being convicted, he confesses, *“Woe is me, for I am undone,”* when he saw the Lord Jesus Christ. That kind of vision is the only one that will sufficiently convict most of us of our “undone-ness”. Most preachers and other Christians are most likely in the same boat as we are, and therefore we do not feel convicted when we are around those who are much like we are.

In so much of our work for Christ, there is so much of SELF, and so little of Christ and His love manifested. We need to have His Presence come down and be made manifest in our midst. That is what REVIVAL really is — a new look at ourselves when we come into the GLORY and LIGHT of HIS PRESENCE so that we will loath ourselves and say also, *“WOE IS ME for I AM UNDONE.”*

**We need to  
have His  
Presence  
come down  
and be  
made  
manifest in  
our midst.**

Not only did Isaiah see the Lord, he also saw those highest angels, — the Seraphims — these true worshipers of the Lord, crying, *“Holy, Holy, Holy, is the Lord of hosts.”* To hear them and see them, he felt like his worship of the Lord was so sorry, incomplete, and as undone as a pancake fried only on the one side. Many here today would be convicted of a COLD HEART or of an UNCLEAN TONGUE.

Isaiah was convicted of the need of a NEW ANOINTING, and of his need of being touched with a live coal from off the altar of God to sanctify, purge, and cleanse him of his sins of the tongue.

We are not our own.

**1 Corinthians 6:19-20:**

***19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?***

***20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.***

**Romans 12:1-2:**

***1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.***

***2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and***

*acceptable, and perfect, Will of God.*

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