QUENCHLESS FIRE

TEXT: *Psalms 7:10-11:*

10 My defence is of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.



God judgeth the righteous. What does that mean? God, the Righteous Judge, has heard the cause of His persecuted people and has cleared the guiltless. In *verse 10* above, David said: "My defense is of God, which saveth the upright in heart". Here David, the slandered one, is rejoicing aloud that the Lord has cleared him because his heart is clean and upright. The wicked have slandered him and sought to see him put to death.

Solomon said in:

Proverbs 29:27: An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

Proverbs 12:14: A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

Deuteronomy 32:36: For the Lord shall judge His people, and repent Himself for His servants, when He seeth that their power is gone, and there is none shut up, or left.

Psalms 135:14: For the Lord will judge His people, and He will repent Himself concerning His servants.

2 Corinthians 5:10: For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Hebrews 10:30: For we know Him that hath said, Vengeance belongeth unto Me, I will recompense, saith the Lord. And again, The Lord shall judge His people.

1 Peter 4:17: For the time is come that judgment must begin at the

house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

1 John 4:17: Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.

Revelation 11:18: And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy Name, small and great; and shouldest destroy them which destroy the earth.

God is not angered only against the sins of the sinner, but against the sinner as well. Some sinning church members labor hard to set up this ridiculous premise (absurd abstraction), that God is angry at SIN yet not at the SINNER. This is a slimy doctrine, invented or conceived by satan, and peddled by carnal Christians.

God is not angered only against the sins of the sinner, but against the sinner as well.

- a. They say, He loves the thief, but hates His theft.
- b. They say, He loves the adulterer(ess), but hates their adultery.
- c. They say, He loves the murderer, but hates his killing people.
- d. They say, He is pleased with the liar, but hates his lying.

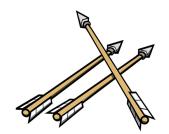
This is supreme nonsense. The sin has no moral character apart from the sinner. The act is nothing apart from the actor. Not only does God disapprove of the sinful act committed, but also the doer of the sin. The Bible here shows that God is angry with the wicked, not just once in a while either, but every day

The following verse shows what God will do if the unrepentant sinner still goes on committing those sins.

Psalms 7:11-13:

- ¹⁰ My defence is of God, which saveth the upright in heart.
- ¹¹ God judgeth the righteous, and God is angry with the wicked every day.
- ¹² If he turn not, He will whet His sword; He hath bent His bow, and made it ready.

- ¹³ He hath also prepared for him the instruments of death; He ordaineth His arrows against the persecutors.
 - a. If he [the sinner] turn not, God will whet His sword.
 - b. He has already bent His bow and made it ready.
 - c. He has prepared instruments of death.
 - d. He has ordained his arrows directly against the persecutors.



These weapons in God's arsenal are not prepared to shoot at sin, but at the sinner. The person who has committed these wicked deeds will feel the stinging blow from weapons which NEVER MISS their target.

Why is God angry with the wicked every day?

- **1.** Because sinners who have knowledge of right from wrong choose to deliberately break God's moral laws. They sin willfully, and against all good reason. They show bold defiance against God, as well as against His Laws and Commandments.
- **2.** God is angered because the sinner infects others to commit the same crimes against God and humanity. The Word of God says:

Ecclesiastes 9:18: Wisdom is better than weapons of war but one sinner destroyeth much good.

Proverbs 1:10-19:

¹⁰ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

¹⁵ My son, walk not thou in the way with them; refrain thy foot from their path:

For their feet run to evil, and make haste to shed blood.

⁷ Surely in vain the net is spread in the sight of any bird.

- And they lay wait for their own blood; they lurk privily for their own lives.
- ¹⁹ So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

Proverbs 4:14-17:

- ¹⁴ Enter not into the path of the wicked, and go not in the way of evil men.
- ¹⁵ Avoid it, pass not by it, turn from it, and pass away.
- ¹⁶ For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.
- ¹⁷ For they eat the bread of wickedness, and drink the wine of violence.

Numbers 22:22: And God's anger was kindled because he [Balaam] went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.



Numbers 25:3-5:

- ³ And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.
- ⁴ And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.
- ⁵ And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Numbers 32:9-11:

⁹ For when they went up unto the valley of Eshcol, and saw the



land, they discouraged the heart of the Children of Israel, that they should not go into the land which the LORD had given them.

- ¹⁰ And the LORD'S anger was kindled the same time, and He sware, saying,
- ¹¹ Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto

Abraham, unto Isaac, and unto Jacob; because they have not wholly followed Me:

Deuteronomy 4:21: Furthermore the Lord was angry with me

[Moses] for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the Lord thy God giveth thee for an inheritance:

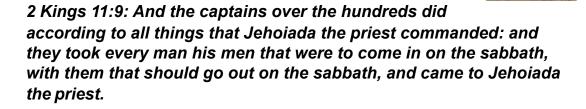
Deuteronomy 7:4: For they will turn away thy son from following Me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly.

Deuteronomy 9:20: And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

Joshua 7:1 But the Children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the Lord was kindled against the Children of Israel.

Joshua 23:16: When ye have transgressed the Covenant of the Lord your God, which He commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the Lord be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you.

Judges 2:12: And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger.



Ezekiel 16:42: So will I make My fury toward thee to rest, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

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