

(ANG Awards)

*(Added) Outstanding ANG Unit Award*

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| <b>Purpose:</b>       | Identify and recognize the most outstanding ANG wing/group contributing to overall success of the MAF mission. |
| <b>Eligibility:</b>   | All ANG wings/groups supporting airlift, tanker and/or aero-medical evacuation missions.                       |
| <b>Type of Award:</b> | <b>Airlift / Tanker Association (A/TA), Major Geneneral Stanley F. H. Newman (Outstanding Unit) Award.</b>     |
| <b>OPR:</b>           | NGB/A1PS (Any revisions will be coordinated through HQ AMC Guard & Reserve Affairs)                            |

**Criteria (must be included in the order given):**

**OUTSTANDING PERFORMANCE OF AF, AMC, AND ANG MISSIONS.** Describe what unit personnel did to make them stand out.

**ORGANIZE, TRAIN, EQUIP, AND SPECIAL MISSIONS:** Provide short synopsis of unit mission, resources available, and unique challenges encountered in performing mission.

Include the following applicable metrics:

- Manning
  - Authorized, Assigned, Effective
- Readiness (% in compliance, report data for last day of each quarter)
  - Fitness, LOAC, Force Protection, Info Protection, Human Relations, Ops Security, SABC
- Deployments / TDYs
  - Total # of Days Deployed / TDY away from home station for entire unit
- Inspection Results
  - Include Last Date and Grade for: ORI, ASEV, UCI, MSEP, and LSEP.
- Significant Operational Missions
  - Include % of total from AF, AMC, and ANG.
- Significant State Directed Missions

**IMPROVEMENTS / INITIATIVES:** Unique initiatives resulting in major mission improvements (if applicable).

**PERSONNEL ENHANCEMENT/RETENTION:** Unit retention rates and improvements to morale or retention.

**COMMUNITY SUPPORT AND INVOLVEMENT:** Describe positive impact on local community. Include Human Resource Advisor, Family Support, and ESGR initiatives / recognition.

**SPECIFIC OUTSTANDING UNIT AWARDS / ACCOMPLISHMENTS:** List significant unit, aircrew, and/or individual awards.

**NOMINATION PACKAGE.** Write all nominations based on achievements that occurred annually between **1 July and 30 June** for which being nominated. Submit one copy of each of the following:

**Nomination Memo.** Required.

**Nomination.** Submit nomination on AF Form 1206 using headings and criteria to the left. Submit nominations in bullet format, not to exceed one single-spaced page.

**Citation.** Prepare a proposed citation in landscape format. Left and right margins must be 1-½ inches. Limit the citation to approximately 50 key words that properly describe nominee's accomplishments or achievements. See AFI 36-2805, Attachment 3.