

Women in the New Testament

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JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. ²³ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and ²⁸ Mary Magdalene.²⁹ When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "Woman, here is your son."³¹ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

³² After³³ this, when Jesus knew that everything was now accomplished³⁴ that the Scripture might be fulfilled,³⁵ He said, "I'm thirsty!"³⁶ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁷ and held it up to His mouth.

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Jesus' Side Pierced

³¹ Since it was the preparation day,³² the Jews did not want the bodies to remain on the cross³³ on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁴ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁵ When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁶ But one of the soldiers pierced³⁷ His side³⁸ with a spear, and as who saw this testified³⁹ so that you also may believe. His testimony is true, and he knows he is telling the truth.⁴⁰ For these things happened so that the Scripture would be fulfilled:⁴¹ **Not one of His bones will be broken.**⁴² Also, another Scripture says: **They will look at the One they pierced.**⁴³

Jesus' Burial

⁴⁴ After⁴⁵ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁶ Pilate gave him permission, so he came and took His body away.⁴⁷ Nicodemus⁴⁸ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴⁹ of myrrh and aloes.⁵⁰ Then they took Jesus' body⁵¹ and wrapped it in linen cloths⁵² with the aromatic spices, according to the burial⁵³ custom of the Jews.⁵⁴ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁵⁵ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁵⁶ the first day of the week⁵⁷ Mary Magdalene⁵⁸ came to the tomb⁵⁹ early, while it was still dark,⁶⁰

she saw that the stone⁶¹ had been removed⁶² from the tomb.⁶³ So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,⁶⁴ and we don't know where they have put Him!"⁶⁵

⁶⁶ At that, Peter and the other disciple went out, heading for the tomb.⁶⁷ The two were running together, but the other disciple outran Peter and got to the tomb first.⁶⁸ Stooping down, he saw the linen cloths⁶⁹ lying there, yet he did not go in.⁷⁰ Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.⁷¹ The wrapping that had been on His head was not folded up in a separate place by itself.⁷² The other disciple, who had reached the tomb first, then entered the tomb, and believed.⁷³ For they still did not understand the Scriptures that He must rise⁷⁴ from the dead.⁷⁵ Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

⁷⁶ But⁷⁷ Mary stood outside facing the tomb,⁷⁸ crying. As she was crying, she stooped to look into the tomb.⁷⁹ She saw two angels⁸⁰ in white sitting there, one at the head and one at the feet, where Jesus' body⁸¹ had been lying.⁸² They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"⁸³ she told them, "and I don't know where they've put Him."⁸⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁸⁵

⁸⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

⁸⁷ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"⁸⁸—which means "Teacher."⁸⁹

⁹⁰ "Don't cling to Me," Jesus told her, "for I have not yet ascended⁹¹ to the Father." But go to My brothers⁹² and tell them that I am ascending to My Father and your Father—to My God⁹³ and your God.⁹⁴

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

²² Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord.

²⁴ Jesus said to them again, "Peace to you! As the Father has sent Me,²⁵ I also send you."²⁶ After saying this, He breathed on them²⁷ and said, "Receive the Holy Spirit.²⁸ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁹

Thomas Sees and Believes

³⁰ But one of the Twelve, Thomas³¹ (called "Twin"), was not with them when Jesus came.³² So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³³ and put my hand into His side,³⁴ I will never believe!"³⁵

³⁶ After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

³⁷ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁸

³⁹ Thomas responded to Him, "My Lord and my God!"

⁴⁰ Jesus said, "Because you have seen Me, you have believed.⁴¹ Those who believe without seeing⁴² are blessed."

The Purpose of This Gospel

⁴³ Jesus performed many other signs⁴⁴ in the presence of His disciples that are not written⁴⁵ in this book.⁴⁶



Women in the New Testament

Jesus and women

Women in Acts

Marriage



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Jesus and Women

JOHN 19:17

The Crucifixion

Therefore they carried^a His own cross^b out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

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Jesus placed a high value on women

JOHN 19:17

The Crucifixion

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**JESUS THE NAZARENE
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because they did not understand the written text, Pilate wrote in Hebrew, in Latin, and in Greek. So that the Jews, who did not understand the Greek, could read the inscription. Pilate wrote, "What I have written, I have written."

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Jesus' Provision for His Mother

25 Standing by the cross^a of Jesus were His mother,¹ His mother's sister, Mary the wife of Clopas, and ²Mary Magdalene.³ When Jesus saw His mother and the disciple He loved⁴ standing there, He said to His mother, "Woman, here is your son."⁵ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

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26 After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁷ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop²⁸ and held it up to His mouth.

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"² Having said this, He showed them His hands and His side.³ So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to you! As the Father has sent Me,⁴ I also send you."⁵ After saying this, He breathed on them⁶ and said,⁷ "Receive the Holy Spirit.⁸ 21 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁹

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a (called "Twin"), was not with them when Jesus came.²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁴ and put my hand into His side,⁵ I will never believe!"⁶

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁸

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.⁹ Those who believe without seeing¹⁰ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^a in the presence of His disciples that are not written^b in this book.^c



Atlanta Church of Christ in Gwinnett
Matthew 13:32 The birds of the air come and perch in its branches

Jesus and Women

Jesus placed a high value on women

Jesus recognized role distinctions



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Jesus and the Samaritan woman





Jesus and the Samaritan woman

Joh 4:7 When a Samaritan woman came to draw water, Jesus said to her, "**Will you give me a drink?**"



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Breaking cultural norms



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Joh 4:27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"



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Joh 4:34 "My food," said Jesus, "is to do the will of him who sent me and to finish his work."

Joh 4:35 Do you not say, 'Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.



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His mission was to redeem men AND women.



Jesus and the Samaritan woman

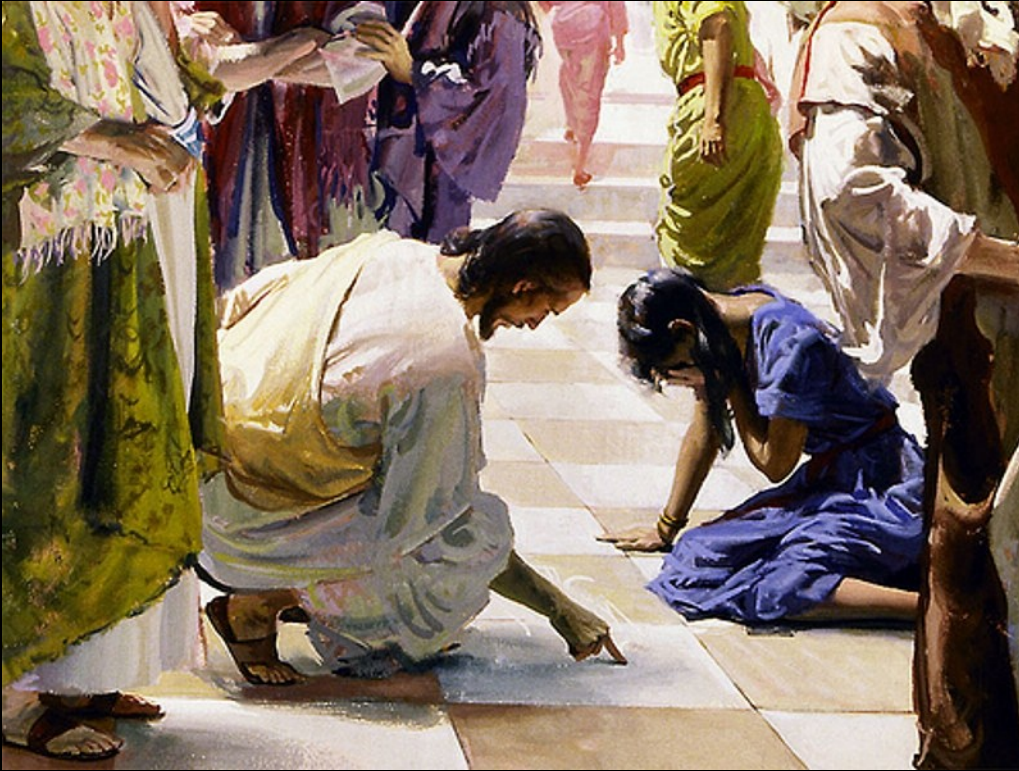
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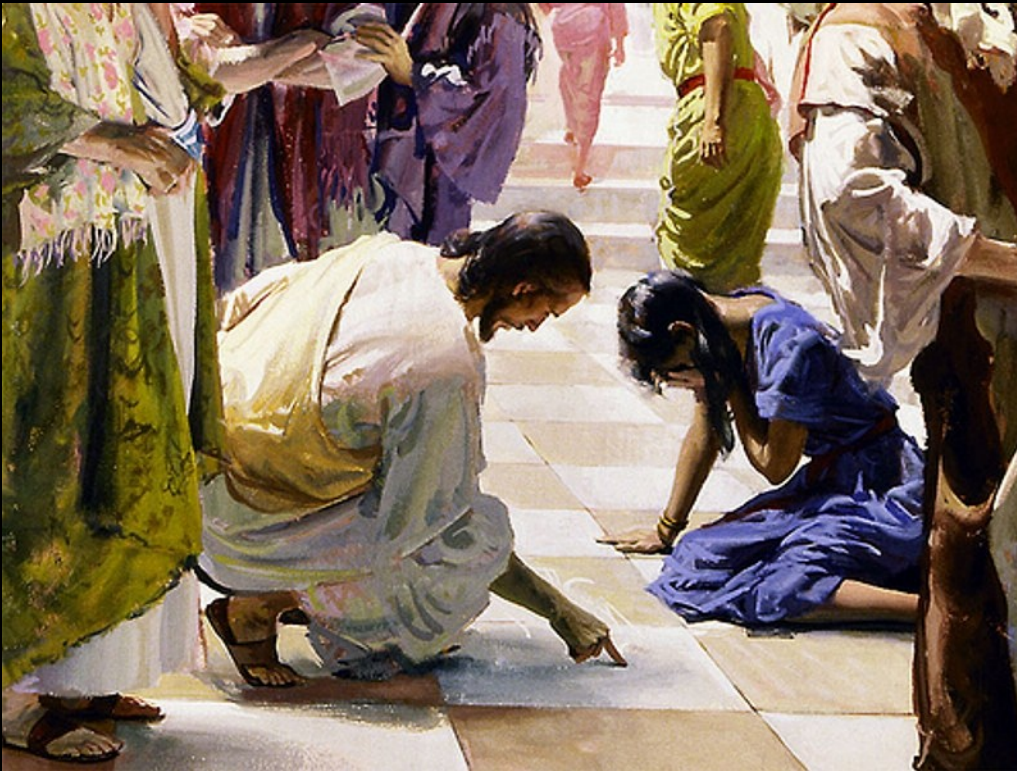
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Gal 3:27

Jesus and the woman caught in adultery



Jesus and the woman caught in adultery



Joh 8:3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group

Joh 8:4 and said to Jesus, "Teacher, this woman was caught in the act of adultery.

Joh 8:5 In the Law Moses commanded us to stone such women. Now what do you say?"

Jesus and the woman caught in adultery



Joh 8:7 When they kept on questioning him, he straightened up and said to them, "If any one of you is without sin, let him be the first to throw a stone at her."

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Jesus demonstrates his love for her by intervening.

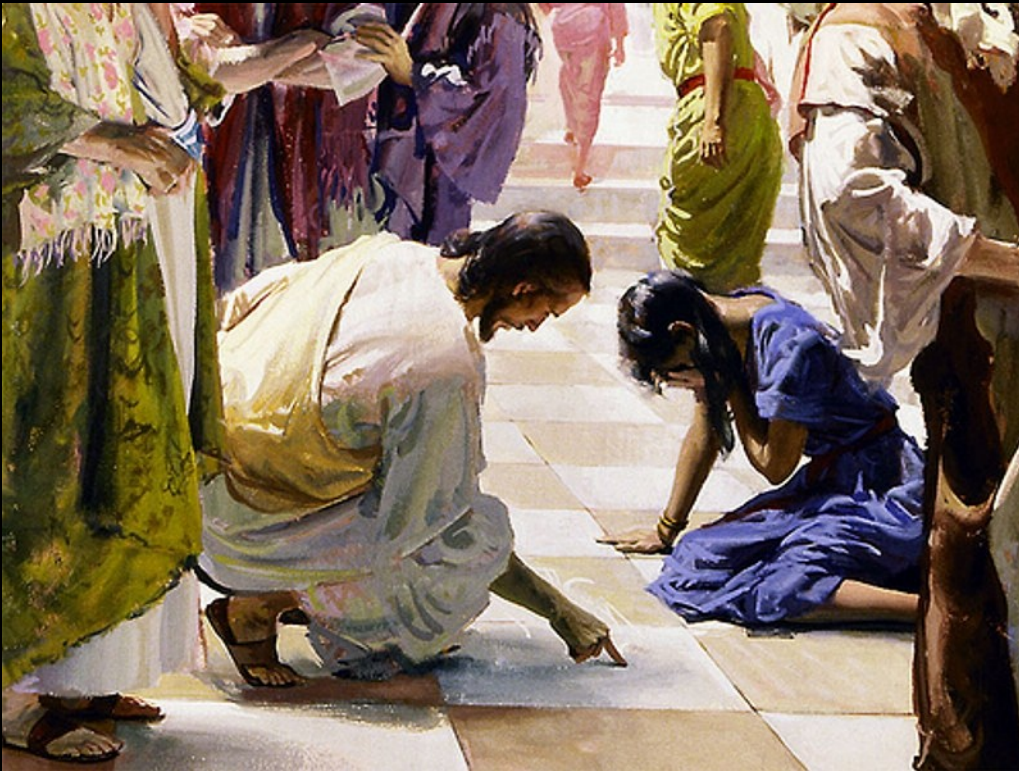
Jesus and the woman caught in adultery



Joh 8:10 Jesus straightened up and asked her, "**Woman, where are they? Has no one condemned you?**"

Joh 8:11 "No one, sir," she said. "**Then neither do I condemn you,**" Jesus declared. "**Go now and leave your life of sin.**"

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Jesus extends mercy, and calls her to repentance.

Woman anoints Jesus's feet





Woman anoints Jesus's feet

Luk 7:37 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, **Luk 7:38** and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.



Woman anoints Jesus's feet

Luk 7:39 When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."



Woman anoints Jesus's feet

Luk 7:39 When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

The Pharisee had nothing but contempt for this woman.



Woman anoints Jesus's feet

Luk 7:47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Luk 7:48 Then Jesus said to her, "Your sins are forgiven."



Woman anoints Jesus's feet

Luk 7:47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Luk 7:48 Then Jesus said to her, "Your sins are forgiven."

Jesus sees the woman as a person who loves him.



Woman anoints Jesus's feet

Luk 7:50 Jesus said to the woman, "**Your faith has saved you; go in peace.**"

What a contrast between the Pharisee and Jesus!

Jesus with Mary and Martha



Jesus with Mary and Martha

Luk 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.





Jesus with Mary and Martha

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Martha offering hospitality to Jesus



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Martha offering hospitality to Jesus

Jesus taught the women



Jesus with Mary and Martha

Luk 10:41 "Martha, Martha," the Lord answered, "you are worried and upset about many things,

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Gentle correction of Martha



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Gentle correction of Martha

We have no example of Jesus rebuking a woman!

Jesus and Role Distinctions



Jesus and Role Distinctions



Twelve men

Jesus and Role Distinctions



Judas replaced by a man

Pattern continues in NT church



Serving Grecian widows, Acts 6

Act 6:3 Brothers, choose seven **men** from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them

ἄνθρωπος (an'-ayr) specifically a male

Pattern continues in NT church

Appointing elders (Acts 14:23)

Tit 1:6 An elder must be blameless, the **husband** of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.

Ἄνθρω (an'-ayr) specifically a male



Pattern continues in NT church

Who did Paul send to help churches?

Timothy (1 Cor 4:17)
Titus and two other brothers (2 Cor 8:18,22)
Tychicus (Eph 6:21-22)
Epaphroditus (Php 2:25)
Tychicus and Onesimus (Col 4:7-9)
Timothy (1 Thes 3:2)

Always men



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women in Acts

JOHN 19:17

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

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19:20^b Lk 13:32

19:21^c Lk 23:26

19:22^d Lk 23:26

19:23^e Lk 23:26

19:24^f Lk 23:26

19:25^g Lk 23:26

19:26^h Lk 23:26

19:27ⁱ Lk 23:26

19:28^j Lk 23:26

19:29^k Lk 23:26

19:30^l Lk 23:26

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19:46^{ab} Lk 23:26

19:47^{ac} Lk 23:26

19:48^{ad} Lk 23:26

19:49^{ae} Lk 23:26

19:50^{af} Lk 23:26

19:51^{ag} Lk 23:26

19:52^{ah} Lk 23:26

19:53^{ai} Lk 23:26

19:54^{aj} Lk 23:26

19:55^{ak} Lk 23:26

19:56^{al} Lk 23:26

19:57^{am} Lk 23:26

19:58^{an} Lk 23:26

19:59^{ao} Lk 23:26

19:60^{ap} Lk 23:26

19:61^{aq} Lk 23:26

19:62^{ar} Lk 23:26

19:63^{as} Lk 23:26

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Women in Acts

Tabitha (Acts 9:36-43)

A woman who loved, served and gave to others.

Honored by being raised from the dead!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women in Acts

Mary, mother of John Mark (Acts 12:12)

A woman of means, who apparently hosted a house church.

JOHN 19:17

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

19:17^a Lk 9:23, 23:26
19:21^a Mar 13:12
19:21^b Mar 2:2
19:21^c Mt 26:37
19:21^d Lk 23:33, 37, 39
19:21^e Lk 23:33, 37, 39

spirit.^c

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies remain on the cross^d on the Sabbath (for that Sabbath

she saw that the stone^e had been removed from the tomb.² So she ran to the one Jesus loved, and said to the disciples: "They have taken the Lord out of the tomb,^e and we don't know where they

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20:1^a Mar 27:60-66
20:1^b Lk 24:1
20:1^c Lk 24:1
20:1^d Lk 24:1
20:1^e Lk 24:1

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

Disciples Commissioned

the evening of that first day of the week,^a the disciples were gathered in with the doors locked because of fear of the Jews. Then Jesus stood among them, and said to them: "Peace to you!"^a

He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace to you! As the Father has sent Me,^c I also send you."^a ²² After saying this, He breathed on them^d and said to them: "Receive the Holy Spirit."

My clothes among themselves, and they cast lots for My clothing.^c And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^a of Jesus were His mother,^b His mother's sister, Mary the wife of Clopas, and ²⁶ Mary Magdalene.^c ²⁷ When Jesus saw His mother and the disciple He loved^d standing there, He said to His mother, "²⁸ Woman, here is your son."^a ²⁹ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

³⁰ After^a this, when Jesus knew that everything was now accomplished^b that the Scripture might be fulfilled, He said, "I'm thirsty!"^a ³¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^c and held it up to His mouth.

19:31^a Lk 19:14
19:31^b Lk 19:14
19:31^c Lk 19:14
19:31^d Lk 19:14
19:31^e Lk 19:14

19:32^a Lk 12:46
19:32^b Lk 12:46
19:32^c Lk 12:46
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19:34^a Lk 12:46
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19:50^a Lk 12:46
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19:50^c Lk 12:46
19:50^d Lk 12:46
19:50^e Lk 12:46

cretely because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^a Pilate gave him permission, so he came and took His body away.^b Nicodemus^c (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.^d ⁴⁰ Then they took Jesus' body^e and wrapped it in linen cloths^f with the aromatic spices, according to the burial^g custom of the Jews.^h ⁴¹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.ⁱ ⁴² They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b ¹ Mary Magdalene^c came to the tomb^d early, while it was still dark,^e

she saw that the stone^f had been removed from the tomb.^g

She saw that the stone^h had been removed from the tomb.ⁱ

She saw that the stone^j had been removed from the tomb.^k

She saw that the stone^l had been removed from the tomb.^m

She saw that the stoneⁿ had been removed from the tomb.^o

She saw that the stone^p had been removed from the tomb.^q

She saw that the stone^r had been removed from the tomb.^s

She saw that the stone^t had been removed from the tomb.^u

She saw two angels^a in white sitting there, one at the head and one at the feet, where Jesus' body^b had been lying. ¹³ They said to her, "¹⁴ Woman, why are you crying?"

"Because they've taken away my Lord,"^c she told them, "and I don't know where they've put Him."^d ¹⁵ Having seen Jesus standing there, though she did not know it was Jesus.^e

¹⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

¹⁷ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "¹⁸ Rabbouni!"^a—which means "Teacher."^b

¹⁹ "Don't cling to Me," Jesus told her, "for I have not yet ascended^c to the Father." But go to My brothers^d and tell them that I am ascending to My Father and your Father—to My God^e and your God.^f

She went and told those who were with her.

They went to the tomb and found it empty.

They went to the tomb and found it empty.

They went to the tomb and found it empty.

They went to the tomb and found it empty.

They went to the tomb and found it empty.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Paul and Women

JOHN 19:17

The Crucifixion

Therefore they took Jesus away, carrying^a His own cross.^b He went out to what is called Skull Place, where in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^f the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the crossⁱ of Jesus were His mother,^j His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.^k 26 When Jesus saw His mother and the disciple He loved^l standing there, He said to His mother, "•Woman, here is your son."^m 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 Afterⁿ this, when Jesus knew that everything was now accomplished^o that the Scripture might be fulfilled,^p He said, "I'm thirsty!"^q 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^r and held it up to His mouth.

Jesus' Side Pierced

31 Since it was the preparation day,^s the Jews did not want the bodies to remain on the cross^t on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.^u 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^v 34 But one of the soldiers pierced^w His side^x with a spear, and as who saw this has testified^y so that you also may believe. His testimony is true, and he knows he is telling the truth.^z 35 For these things happened so that the Scripture would be fulfilled:^{aa} **Not one of His bones will be broken.**^{ab} 36 Also, another Scripture says: **They will look at the One they pierced.**^{ac}

Jesus' Burial

38 After^{ad} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{ae} Pilate gave him permission, so he came and took His body away. 39 Nicodemus^{af} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{ag} of myrrh and aloes. 40 Then they took Jesus' body^{ah} and wrapped it in linen cloths^{ai} with the aromatic spices, according to the burial^{aj} custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{ak} the first day of the week^{al} •Mary Magdalene^{am} came to the tomb^{an} early, while it was still dark,

moved^{ao} from the tomb.^{ap} 2 So she ran to the one Jesus loved, and said to him, "They have taken the Lord out of the tomb,^{aq} and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths^{ar} lying there, yet he did not go in. 6 Then, following Peter, he entered the tomb and saw the cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures^{as} that He must rise^{at} from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But^{au} Mary stood outside facing the tomb,^{av} crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels^{aw} in white sitting there, one at the head and one at the feet, where Jesus' body^{ax} had been lying. 13 They said to her, "•Woman, why are you crying?"

14 "Because they've taken away my Lord,"^{ay} she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"^{az}—which means "Teacher."^{ba}

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{bb} to the Father." But go to My brothers^{bc} and tell them that I am ascending to My Father and your Father—to My God^{bd} and your God.^{be}

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{bf} And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^{bg} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{bh}

20 Having said this, He showed them His hands and His side.^{bi} So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{bj} I also send you."^{bk} 22 After saying this, He breathed on them^{bl} and said, "Receive the Holy Spirit.^{bm} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{bn}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{bo} (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{bp} and put my hand into His side,^{bq} I will never believe!"^{br}

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{bs}

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.^{bt} Those who believe without seeing^{bu} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{bv} in the presence of His disciples that are not written^{bw} in this book.^{bx}



Atlanta Church of Christ in Gwinnett
Matthew 13:32 The birds of the air come and perch in its branches

Paul and Women

Lydia (Acts 16:13-15)

Paul and companions encounter a group of women and convert Lydia, a dealer of purple cloth.

Paul being counter-cultural, like Jesus



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Paul and Women

Damaris (Acts 17:34)

Converted while Paul was preaching to the Areopagus, a gathering of Greek academics.

Significantly mentioned by name



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Paul and Women

Priscilla (Acts 18:2,26; Rom 16:3, 1 Cor 16:19)

Serving along with her husband as a partner
in Paul's ministry



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Paul and Women

Personal greetings in Paul's letters

Romans 16: Phoebe, Priscilla, Junia, Mary, Tryphena, Tryphosa, Persis, Julia, Nereus's sister.

Euodia and Syntyche (Php 4:2)

Nympha (Col 4:15)

Claudia (2 Tim 4:21)

Apphia (Phm 1:2)



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Marriage

JOHN 19:17

The Crucifixion

Therefore they took Jesus away,¹⁷ carrying^a His own cross.^b He went out to what is called Skull Place, which in Hebrew is called Golgotha.¹⁸ There they crucified Him and two others with Him, one on either side, with Jesus in the middle.¹⁹ Pilate also had a sign lettered and put on the cross. The inscription was:

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²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^c and it was written in Hebrew,^d Latin, and Greek.^e ²¹ So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

²² Pilate replied, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill^f the Scripture^g that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^h And this is what the soldiers did.

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²⁵ Standing by the crossⁱ of Jesus were His mother,^j His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^k ²⁶ When Jesus saw His mother and the disciple He loved^l standing there, He said to His mother, "•Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^m this, when Jesus knew that everything was now accomplishedⁿ that the Scripture might be fulfilled,^o He said, "I'm thirsty!"^p ²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^q and held it up to His mouth.

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Marriage

Eph 5:31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

Eph 5:32 This is a profound mystery—but I am talking about Christ and the church.

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A parable about the relationship between Jesus and the church



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22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother
25 Cantic

25 Standings by the cross²⁵ of Jesus were His mother,²⁶ His mother's sister, Mary the wife of Clopas, and • Mary Magdalene.²⁶ When Jesus saw His mother and the disciple He loved²⁷ standing there, He said to His mother, •Woman, here is your son.²⁷ Then He said to the disciple, •Here is your mother.²⁸ And from that hour the disciple took her into his home.

The Finished Work of Jesus
25 April 1961

²⁸ After this, when Jesus knew that everything was now accomplished²⁸ that the Scripture might be fulfilled, He said, "I'm thirsty!"²⁹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁰ and held it up to His mouth.

once blood and water²⁴ came out.²⁵ He
who saw this has testified²⁶ so that you
also may believe. His testimony is true,²⁷
and he knows he is telling the truth.²⁸
²⁹For these things happened so that
the Scripture would be fulfilled:³⁰ "Not
one of His bones will be broken."³¹ Nor
³²Also, another Scripture says: They
will look at the One they pierced.³³

Jesus' Burial

³⁶ After^{36a} this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^{36b} Pilate gave him permission, so he came and took His body away.³⁷ Nicodemus^{37a} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^{37b} of myrrh and aloes.³⁸ Then they took Jesus' body^{38a} and wrapped it in linens^{38b} with the aromatic spices, according to the burial^{38c} custom of the Jews.³⁹ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁰ They placed Jesus there because of the Jewish preparation since the tomb was nearby.

The Empty Tomb

20 On^{at} the first day of the week^{on}
• Mary Magdalene^{at} came to the
tomb^{on} early, while it was still dark.

ing with the linen cloths/ was not
folded up in a separate place by itself.
The other disciple, who had reached
the tomb first, then entered the tomb.
He saw, and believed.⁹ For they still did
not understand the Scriptures that He
must rise¹⁰ from the dead.¹¹ Then the
disciples went home again.

Mary Magdalene Sees the Risen Lord
11 But/ Mary stood

11 But Mary stood outside facing the tomb,^a crying. As she was crying, she stooped to look into the tomb.
12 She saw two angels^b in white sitting there, one at the head and one at the feet, where Jesus' body^c had been lying.
13 They said to her, "Woman, why are you crying?"

¹³ "Because they've taken away my lord," she told them, "and I don't know where they've put Him."¹⁴ Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.¹⁵ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardenet, she replied, "Sit, if you've removed Him, tell me where you've put Him, and I will take Him away."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁰—which means "Teacher."¹¹

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

Lord. 21 Jesus said

you! As the Father has sent Me, I also send you."⁴² After saying this, He breathed on them⁴³ and said,⁴⁴ "Receive the Holy Spirit.⁴⁵ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁴⁶

Thomas Sees and Believes
24 But...

24 But one of the Twelve, Thomas²⁴ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe." 41

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

29 Jesus said, "Because you have seen Me, you have believed." Those who believe without seeing^a are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{a1} in the presence of His disciples that are not written^{a2} in this book.^{a3}



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The role of Christ is played by the husband



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The role of the church is played by the wife

The wife's role is to represent the Bride of Christ!



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Marriage

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

JOHN 19:17

The Crucifixion

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**JESUS THE NAZARENE
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²⁰ Many of the Jews

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19:17-24

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Marriage

Eph 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

When the husband does not perform his role well, the parable tells the wrong story!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

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spirit.^c He gave up His

Jesus' Side Pierced

³¹ Since it was the preparation day, the Jews did not want the bodies to remain on the cross^d on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs

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20:1
MR 27:40-46
MR 15:40
20:2-7
MR 27:40-46
MR 15:40
20:2-7
MR 27:40-46
MR 15:40

20:7-13
MR 27:40-46
MR 15:40
20:7-13
MR 27:40-46
MR 15:40

JOHN 20:30

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

¹⁹ In the evening of that first day of the week,^a the disciples

top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^e that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

²⁵ Standing by the cross^f of Jesus were His mother,^g His mother's sister, Mary the wife of Clopas, and ²⁶ Mary Magdalene.^h When Jesus saw His mother and the disciple He lovedⁱ standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

²⁸ After^j this, when Jesus knew that everything was now accomplished^k that the Scripture might be fulfilled,^l He said, "I'm thirsty!"^m A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

Jesus' Burial

³⁸ After^o this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.³⁹ Pilate gave him permission, so he came and took His body away.⁴⁰ Nicodemus^p (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds^q of myrrh and aloes.⁴¹ Then they took Jesus' body^r and wrapped it in linen cloths^s with the aromatic spices, according to the burial^t custom of the Jews.⁴² There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴³ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^u the first day of the week^v ¹ Mary Magdalene^w came to the tomb^x early, while it was still dark,

Mary Magdalene Sees the Risen Lord

¹¹ But^y Mary stood outside facing the tomb,^z crying. As she was crying, she stooped to look into the tomb.¹² She saw two angels^{aa} in white sitting there, one at the head and one at the feet, where Jesus' body^{ab} had been lying.¹³ They said to her, "Woman, why are you crying?"¹⁴ Because they've taken away my Lord,^{ac} she told them, "and I don't know where they've put Him."¹⁵ Having seen Jesus standing there, though she did not know it was Jesus.¹⁶ "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"¹⁷ Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."¹⁸ Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁹—which means "Teacher."²⁰ "Don't cling to Me," Jesus told her, "for I have not yet ascended^{ad} to the Father." But go to My brothers^{ae} and tell them that I am ascending to My Father and your Father—to My God^{af} and your God.²¹

Thomas Sees and Believes

²⁴ But one of the Twelve, Thomas^{ag} (called "Twin"), was not with them when Jesus came.²⁵ So the other disciples kept telling him, "We have seen the Lord!"²⁶ But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{ah} and put my hand into His side,^{ai} I will never believe!"²⁷

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"²⁸ Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."²⁹

Thomas responded to Him, "My Lord and my God!"³⁰ Jesus said, "Because you have seen Me, you have believed.^{aj} Those who believe without seeing^{ak} are blessed."

The Purpose of This Gospel

³⁰ Jesus performed many other signs^{al} in the presence of His disciples that are not written^{am} in this book.³¹



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Matthew 13:32 The birds of the air come and perch in its branches

Marriage

Eph 5:33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Living well like this, we tell the greatest story ever told!



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Marriage

Rev 19:7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

Rev 19:8 Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)

The wedding takes place in the New Jerusalem



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Marriage

Rev 19:9 Then the angel said to me, "Write: 'Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God."

Marriage foreshadows life in the New Jerusalem!



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Women in the New Testament

Recap

Jesus and women

- love, compassion, respect
- not following cultural norms
- but still recognizing role distinctions



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Women in the New Testament

Recap

Women in Acts

- apostles follow Jesus's example
- love, compassion, respect toward women
- but still recognizing role distinctions



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Women in the New Testament

Recap

Marriage:

- A parable about the relationship between Jesus and the church
- Foreshadowing life in the New Jerusalem!
- Wife's plays role of Bride of Christ: noble and highly honored!



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Women in the New Testament

Our Challenge

Playing the roles defined by the scriptures in an ungodly world



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