

# Women in the New Testament

in Hebrew is called Skull Place, which they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>18</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

## JESUS THE NAZARENE THE KING OF THE JEWS

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>19</sup> and it was written in Hebrew,<sup>20</sup> Latin, and Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

<sup>22</sup> Pilate replied, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

<sup>25</sup> Standing by the cross<sup>25</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother."<sup>28</sup> And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>29</sup> After this, when Jesus knew that everything was now accomplished<sup>29</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>30</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>31</sup> and held it up to His mouth.

### The Empty Tomb

**20** On the first day of the week<sup>32</sup> Mary Magdalene<sup>33</sup> came to the tomb<sup>34</sup> early, while it was still dark,

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# Jesus and Women

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek.<sup>22</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

*Jesus' Provision for His Mother*

25 Standing by the cross<sup>25</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son."<sup>28</sup> Then He said to the disciple, "Here is your mother."<sup>29</sup> And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

28 After this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>31</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

<sup>17</sup> Carrying His own cross out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

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*Jesus' Side Pierced*

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>35</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>36</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>37</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>38</sup> But one of the soldiers pierced<sup>39</sup> His side with a spear, and at once blood and water<sup>40</sup> came out. He who saw this has testified<sup>41</sup> so that you also may believe. His testimony is true, and He knows He is telling the truth.<sup>42</sup> For these things happened so that the Scripture would be fulfilled.<sup>43</sup> **None of His bones will be broken.**<sup>44</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>45</sup>

*Jesus' Burial*

34 After<sup>46</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>47</sup> Pilate gave him permission, so he came and took His body away.<sup>48</sup> Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>49</sup> Then they took Jesus' body<sup>50</sup> and wrapped it in linen cloths<sup>51</sup> with the aromatic spices, according to the burial<sup>52</sup> custom of the Jews.<sup>53</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>54</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

*The Empty Tomb*

20 On the first day of the week<sup>55</sup> Mary Magdalene<sup>56</sup> came to the tomb<sup>57</sup> early, while it was still dark,

<sup>18</sup> Other men said and did the same. <sup>19</sup> Ps. 20: 18. <sup>20</sup> On Arimathea. <sup>21</sup> Ps. 20: 18. <sup>22</sup> Or with hyssop. <sup>23</sup> Lk. 23: 36. <sup>24</sup> Lk. 23: 36. <sup>25</sup> Lk. 23: 36. <sup>26</sup> Ps. 34: 20. <sup>27</sup> Lk. 23: 36. <sup>28</sup> Lk. 23: 36. <sup>29</sup> Lk. 23: 36. <sup>30</sup> Lk. 23: 36. <sup>31</sup> Lk. 23: 36. <sup>32</sup> Lk. 23: 36. <sup>33</sup> Lk. 23: 36. <sup>34</sup> Lk. 23: 36. <sup>35</sup> Lk. 23: 36. <sup>36</sup> Lk. 23: 36. <sup>37</sup> Lk. 23: 36. <sup>38</sup> Lk. 23: 36. <sup>39</sup> Lk. 23: 36. <sup>40</sup> Lk. 23: 36. <sup>41</sup> Lk. 23: 36. <sup>42</sup> Lk. 23: 36. <sup>43</sup> Lk. 23: 36. <sup>44</sup> Lk. 23: 36. <sup>45</sup> Lk. 23: 36. <sup>46</sup> Lk. 23: 36. <sup>47</sup> Lk. 23: 36. <sup>48</sup> Lk. 23: 36. <sup>49</sup> Lk. 23: 36. <sup>50</sup> Lk. 23: 36. <sup>51</sup> Lk. 23: 36. <sup>52</sup> Lk. 23: 36. <sup>53</sup> Lk. 23: 36. <sup>54</sup> Lk. 23: 36. 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# Jesus and Women

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus out to what is called Skull Place, which in Hebrew is called Golgotha. <sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle. <sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

<sup>20</sup> Many of the Jews heard it because it was written. <sup>21</sup> So the Pilate, <sup>22</sup> Jews, <sup>23</sup> of the Jews,

<sup>22</sup> Pilate replied, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

*Jesus' Provision for His Mother*

<sup>25</sup> Standing by the cross<sup>1</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>2</sup> standing there, He said to His mother, "Woman, here is your son." <sup>27</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

<sup>28</sup> After this, when Jesus knew that everything was now accomplished<sup>3</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!" <sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>4</sup> and held it up to His mouth.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

<sup>19:17-19</sup> Lk 23:34  
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<sup>19:22</sup> Lk 23:37-38  
<sup>19:23</sup> Lk 23:38-39  
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<sup>19:23</sup> Lk 23:38-39  
<sup>19:24</sup> Mt 27:35  
<sup>19:25</sup> Mt 27:54  
<sup>19:26</sup> Mt 27:56-58

<sup>19:17-19</sup> Lk 23:34  
<sup>19:20</sup> Heb 13:12  
<sup>19:21</sup> Lk 23:32-37  
<sup>19:22</sup> Lk 23:37-38  
<sup>19:23</sup> Lk 23:38-39  
<sup>19:24</sup> Mt 27:35  
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<sup>19:23</sup> Lk 23:38-39  
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<sup>19:23</sup> Lk 23:38-39  
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<sup>19:23</sup> Lk 23:38-39  
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<sup>19:23</sup> Lk 23:38-39  
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<sup>19:23</sup> Lk 23:38-39  
<sup>19:24</sup> Mt 27:35  
<sup>19:25</sup> Mt 27:54  
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# Jesus and Women

JOHN 19:17

*The Crucifixion*

Therefore they took out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

20 Many of the Jews because he was crucified, written Pilate, So the Jews, of the Jews.

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, who gets it."

The Scripture is fulfilled: 'My clothes are they cast lots for it.' This is what the

Jesus' Provision

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

28 After this, when Jesus knew that everything was now accomplished<sup>29</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>30</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>31</sup> and held it up to His mouth.

## Jesus placed a high value on women

bowing His head, He gave up His spirit.<sup>9</sup>

*Jesus' Side Pierced*

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>32</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>33</sup> So the soldiers came and broke the legs of the men,

but not Jesus' legs.

34 Then one of the soldiers

also may believe.<sup>35</sup> His testimony is true, and he knows he is telling the truth.<sup>36</sup> For these things happened so that the Scripture would be fulfilled.<sup>37</sup> No one of His bones will be broken.<sup>38</sup> No

37 Also, another Scripture says: They

will look at the One they pierced.<sup>39</sup>

*Jesus' Burial*

He saw that the stone<sup>40</sup> had been removed<sup>41</sup> from the tomb.<sup>42</sup> So she ran to Simon Peter<sup>43</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>44</sup> and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb.

4 The two were running together, but the other disciple outran Peter and ran to the tomb first.<sup>45</sup> Stepping

1025

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

19 In the evening of that first day of the week,<sup>46</sup> the disciples were gathered together with the doors locked because of the Jews. Then Jesus stood among them, and said to them, "Peace to you!"<sup>47</sup>

Having said this, He showed His hands and His side.<sup>48</sup> So the disciples rejoiced when they saw the

Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."<sup>49</sup> 22 After saying this, He breathed on them<sup>50</sup> and said, "Receive the Holy Spirit.<sup>51</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>52</sup>

*Thomas Sees and Believes*

24 But one of the Twelve, Thomas<sup>53</sup> (called "Twin"), was not with them when Jesus came.<sup>54</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>55</sup> and put my hand into His side,<sup>56</sup> I will never believe!"<sup>57</sup>

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>58</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.<sup>59</sup> Those who believe without seeing<sup>60</sup> are blessed."

*The Purpose of This Gospel*

30 Jesus performed many other signs<sup>61</sup> in the presence of His disciples that are not written<sup>62</sup> in this book.

31 (3:1) 20:27-28 John 12:27 20:29-30 John 5:19, 10:19  
32 (3:2) 20:28 John 21:11, 21:20, 21:24, 21:29, 21:30  
33 (3:3) 20:29 John 21:12, 21:21, 21:22, 21:23, 21:24, 21:25, 21:26, 21:27, 21:28, 21:29, 21:30, 21:31, 21:32, 21:33, 21:34, 21:35, 21:36, 21:37, 21:38, 21:39, 21:40, 21:41, 21:42, 21:43, 21:44, 21:45, 21:46, 21:47, 21:48, 21:49, 21:50, 21:51, 21:52, 21:53, 21:54, 21:55, 21:56, 21:57, 21:58, 21:59, 21:60, 21:61, 21:62, 21:63, 21:64, 21:65, 21:66, 21:67, 21:68, 21:69, 21:70, 21:71, 21:72, 21:73, 21:74, 21:75, 21:76, 21:77, 21:78, 21:79, 21:80, 21:81, 21:82, 21:83, 21:84, 21:85, 21:86, 21:87, 21:88, 21:89, 21:90, 21:91, 21:92, 21:93, 21:94, 21:95, 21:96, 21:97, 21:98, 21:99, 21:100, 21:101, 21:102, 21:103, 21:104, 21:105, 21:106, 21:107, 21:108, 21:109, 21:110, 21:111, 21:112, 21:113, 21:114, 21:115, 21:116, 21:117, 21:118, 21:119, 21:120, 21:121, 21:122, 21:123, 21:124, 21:125, 21:126, 21:127, 21:128, 21:129, 21:130, 21:131, 21:132, 21:133, 21:134, 21:135, 21:136, 21:137, 21:138, 21:139, 21:140, 21:141, 21:142, 21:143, 21:144, 21:145, 21:146, 21:147, 21:148, 21:149, 21:150, 21:151, 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## Jesus and the Samaritan woman



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Gal 3:27

# Jesus and the woman caught in adultery



## Jesus and the woman caught in adultery



**Joh 8:3** The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group

**Joh 8:4** and said to Jesus, "Teacher, this woman was caught in the act of adultery.

**Joh 8:5** In the Law Moses commanded us to stone such women. Now what do you say?"

## Jesus and the woman caught in adultery



**Joh 8:7** When they kept on questioning him, he straightened up and said to them, **"If any one of you is without sin, let him be the first to throw a stone at her."**



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Jesus demonstrates his love for her by intervening.

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**Joh 8:10** Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"

**Joh 8:11** "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

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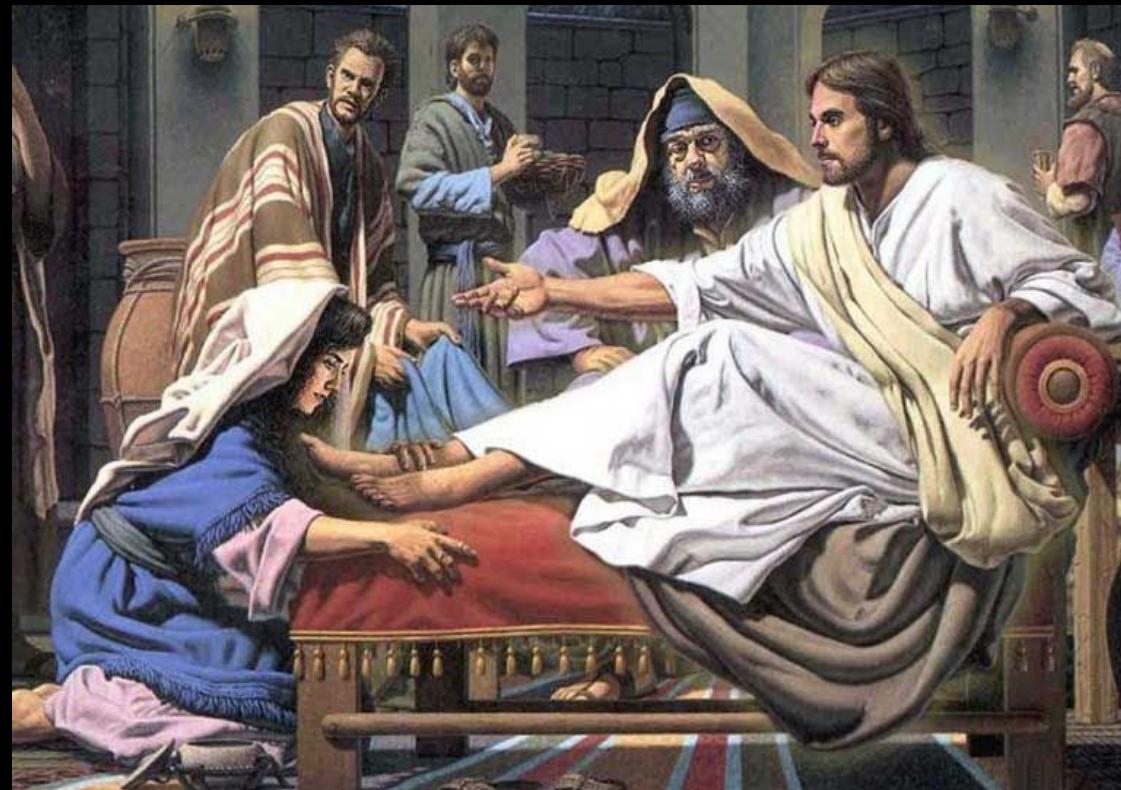


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Jesus extends mercy, and calls her to repentance.

## Woman anoints Jesus's feet

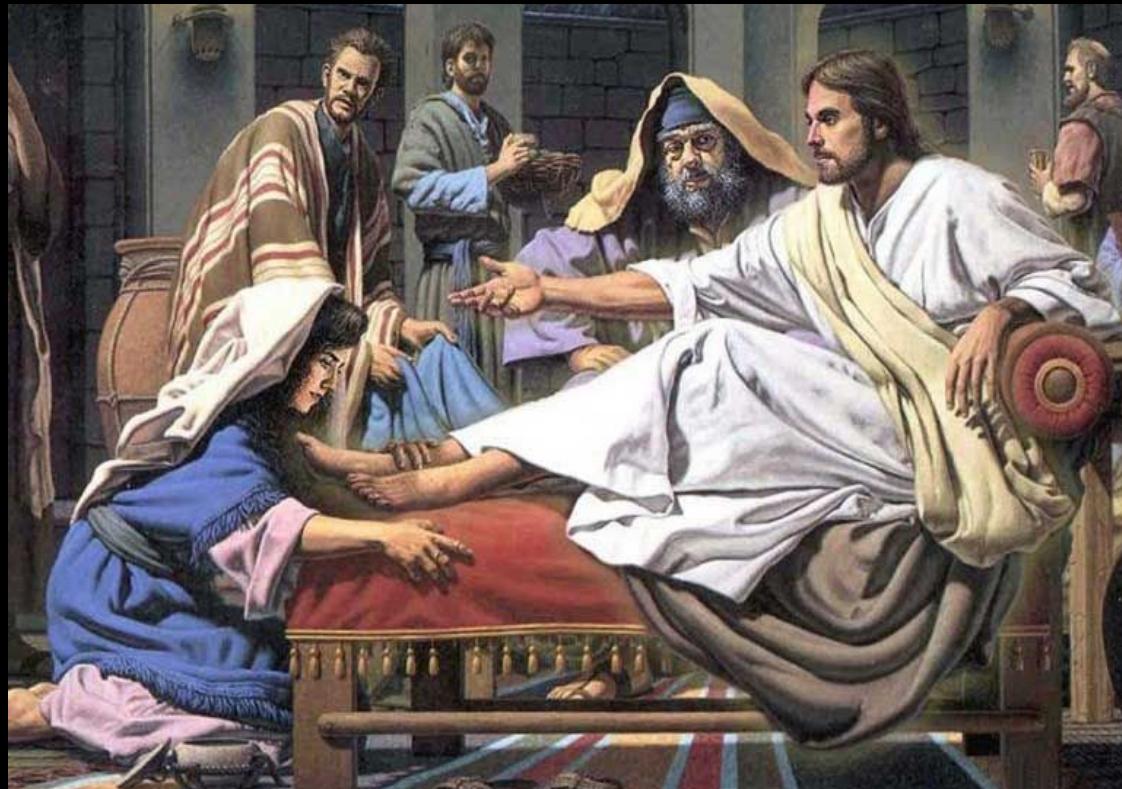


## Woman anoints Jesus's feet



**Luk 7:37** When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, **Luk 7:38** and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

## Woman anoints Jesus's feet



[Luk 7:39](#) When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

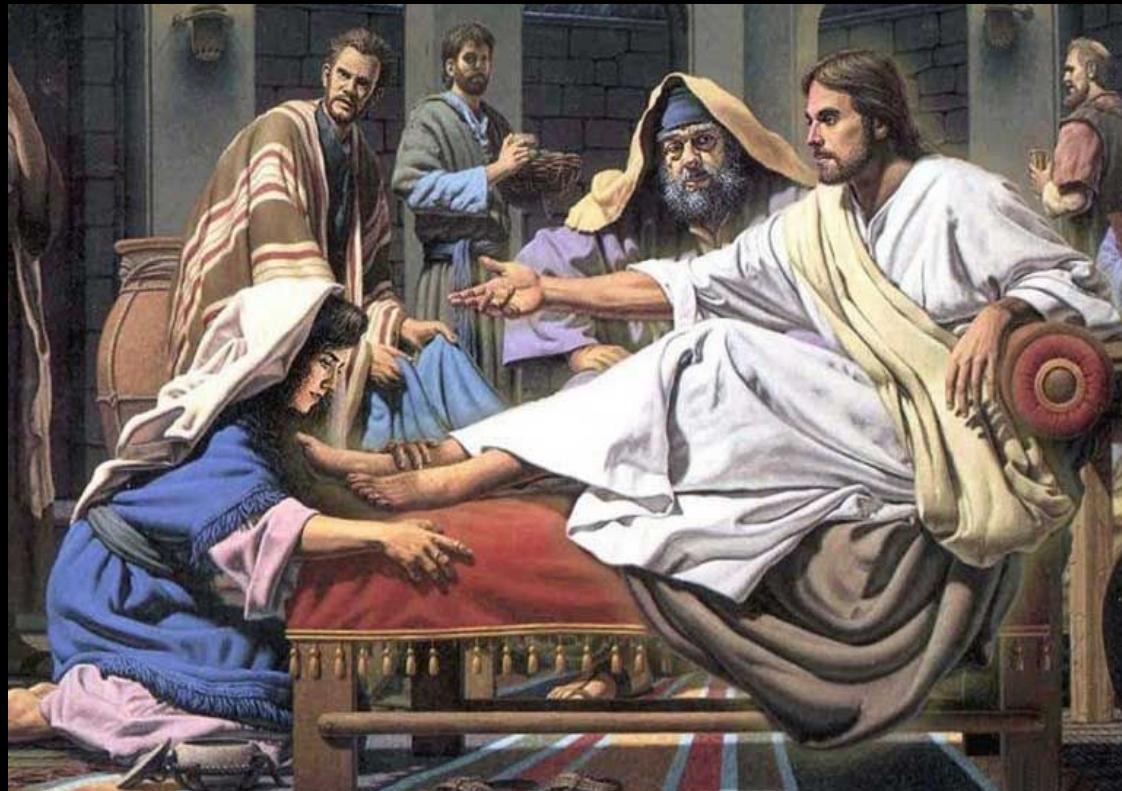
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The Pharisee had nothing but contempt for this woman.

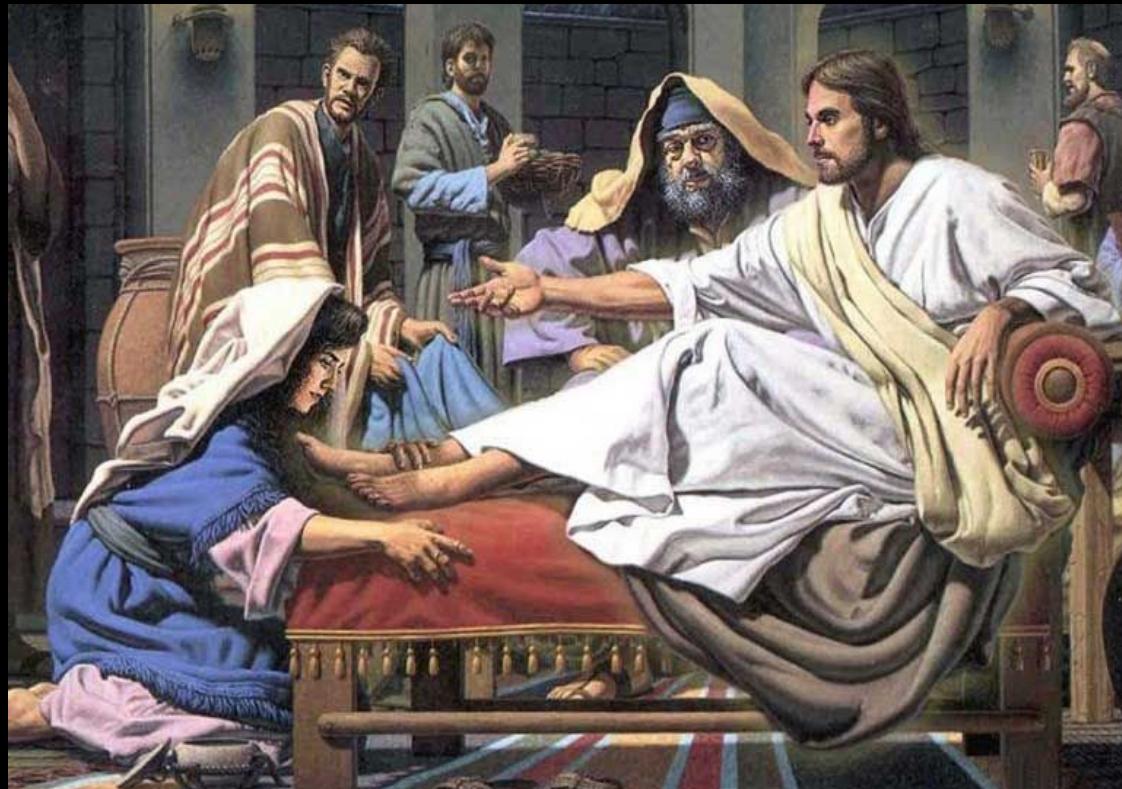
## Woman anoints Jesus's feet



Luk 7:47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Luk 7:48 Then Jesus said to her, "Your sins are forgiven."

## Woman anoints Jesus's feet



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Luk 7:48 Then Jesus said to her, "Your sins are forgiven."

Jesus sees the woman as a person who loves him.

## Woman anoints Jesus's feet



Luk 7:50 Jesus said to the woman, **"Your faith has saved you; go in peace."**

What a contrast between the Pharisee and Jesus!



Jesus with Mary and  
Martha



## Jesus with Mary and Martha

Luk 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.



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Gentle correction of Martha

We have no example of Jesus rebuking a woman!

# Jesus and Role Distinctions



# Jesus and Role Distinctions



Twelve men

# Jesus and Role Distinctions



Judas replaced by a man

## Pattern continues in NT church



Serving Grecian widows, Acts 6

**Act 6:3** Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them

Ἄνδρος (an'-ayr) specifically a male

## Pattern continues in NT church



Appointing elders (Acts 14:23)

**Tit 1:6** An elder must be blameless, the **husband** of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient.

Ἄνδρος (an'-ayr) specifically a male

# Pattern continues in NT church

## Who did Paul send to help churches?

Timothy (1 Cor 4:17)

Titus and two other brothers (2 Cor 8:18,22)

Tychicus (Eph 6:21-22)

Epaphroditus (Php 2:25)

Tychicus and Onesimus (Col 4:7-9)

Timothy (1 Thes 3:2)

Always men



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

## The Crucifixion

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE  
THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>25</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son."<sup>28</sup> Then He said to the disciple, "Here is your mother."<sup>29</sup> And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>31</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

## Women in Acts

spirit.<sup>33</sup>

## Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>34</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>35</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>36</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>37</sup> But one of the soldiers pierced<sup>38</sup> His side with a spear, and at once blood and water<sup>39</sup> came out. 38 He who saw this has testified<sup>40</sup> so that you also may believe. His testimony is true, and He knows He is telling the truth.<sup>41</sup> For these things happened so that the Scripture would be fulfilled.<sup>42</sup> **None of His bones will be broken.**<sup>43</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>44</sup>

## Jesus' Burial

38 After<sup>45</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>46</sup> Pilate gave him permission, so he came and took His body away.<sup>47</sup> Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>48</sup> Then they took Jesus' body<sup>49</sup> and wrapped it in linen cloths<sup>50</sup> with the aromatic spices, according to the burial<sup>51</sup> custom of the Jews.<sup>52</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>53</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

20 On the first day of the week<sup>54</sup> Mary Magdalene<sup>55</sup> came to the tomb<sup>56</sup> early, while it was still dark,

<sup>18-19</sup> Other men said and did the same. <sup>19-20</sup> On Aramaic. <sup>19-21</sup> Ps. 22:18. <sup>19-22</sup> Or with hyssop. <sup>19-23</sup> Lit. great

<sup>20-21</sup> Gen. 12:10; Ps. 34:20. <sup>21-22</sup> Gen. 12:10; Ps. 34:20. <sup>22-23</sup> Gen. 12:10; Ps. 34:20. <sup>23-24</sup> Gen. 12:10; Ps. 34:20. <sup>24-25</sup> Gen. 12:10; Ps. 34:20. <sup>25-26</sup> Gen. 12:10; Ps. 34:20. <sup>26-27</sup> Gen. 12:10; Ps. 34:20. <sup>27-28</sup> Gen. 12:10; Ps. 34:20. <sup>28-29</sup> Gen. 12:10; Ps. 34:20. <sup>29-30</sup> Gen. 12:10; Ps. 34:20. <sup>30-31</sup> Gen. 12:10; Ps. 34:20. <sup>31-32</sup> Gen. 12:10; Ps. 34:20. <sup>32-33</sup> Gen. 12:10; Ps. 34:20. <sup>33-34</sup> Gen. 12:10; Ps. 34:20. <sup>34-35</sup> Gen. 12:10; Ps. 34:20. <sup>35-36</sup> Gen. 12:10; Ps. 34:20. <sup>36-37</sup> Gen. 12:10; Ps. 34:20. <sup>37-38</sup> Gen. 12:10; Ps. 34:20. <sup>38-39</sup> Gen. 12:10; Ps. 34:20. <sup>39-40</sup> Gen. 12:10; Ps. 34:20. <sup>40-41</sup> Gen. 12:10; Ps. 34:20. <sup>41-42</sup> Gen. 12:10; Ps. 34:20. <sup>42-43</sup> Gen. 12:10; Ps. 34:20. <sup>43-44</sup> Gen. 12:10; Ps. 34:20. <sup>44-45</sup> Gen. 12:10; Ps. 34:20. <sup>45-46</sup> Gen. 12:10; 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Ps. 34:20. <sup>312-313</sup> Gen. 12:10; Ps. 34:20. <sup>313-314</sup> Gen. 12:10; Ps. 34:20. <sup>314-315</sup> Gen. 12:10; Ps. 34:20. <sup>315-316</sup> Gen. 12:10; Ps. 34:20. <sup>316-317</sup> Gen. 12:10; Ps. 34:20. <sup>317-318</sup> Gen. 12:10; Ps. 34:20. <sup>318-319</sup> Gen. 12:10; Ps. 34:20. <sup>319-320</sup> Gen. 12:10; Ps. 34:20. <sup>320-321</sup> Gen. 12:10; Ps. 34:20. <sup>321-322</sup> Gen. 12:10; Ps. 34:20. <sup>322-323</sup> Gen. 12:10; Ps. 34:20. <sup>323-324</sup> Gen. 12:10; Ps. 34:20. <sup>324-325</sup> Gen. 12:10; Ps. 34:20. <sup>325-326</sup> Gen. 12:10; Ps. 34:20. <sup>326-327</sup> Gen. 12:10; Ps. 34:20. <sup>327-328</sup> Gen. 12:10; Ps. 34:20. <sup>328-329</sup> Gen. 12:10; Ps. 34:20. <sup>329-330</sup> Gen. 12:10; Ps. 34:20. <sup>330-331</sup> Gen. 12:10; Ps. 34:20. <sup>331-332</sup> Gen. 12:10; Ps. 34:20. <sup>332-333</sup> Gen. 12:10; Ps. 34:20. <sup>3</sup>

# Women in Acts

## Tabitha (Acts 9:36-43)

A woman who loved, served and gave to others.

Honored by being raised from the dead!

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

## Women in Acts

### Mary, mother of John Mark (Acts 12:12)

A woman of means, who apparently hosted a house church.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

They divided  
My clothes among themselves, and  
they cast lots for My clothing.<sup>1</sup> And  
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross<sup>2</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>3</sup> standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother."<sup>28</sup> And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>4</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>30</sup> and held it up to His mouth.

The Empty Tomb

20 On the first day of the week<sup>31</sup> Mary Magdalene<sup>32</sup> came to the tomb<sup>33</sup> early, while it was still dark.

• Mary Magdalene<sup>32</sup> came to the tomb<sup>33</sup> early, while it was still dark.

18:18 Other men said and did the same. 19:20 On Anemone. 19:24 Ps. 20:18. 19:25 Or with hyssop. 19:21 Lk. 23:56

19:26 Ex. 12:40; Num. 9:10; Ps. 34:20. 19:27 Lk. 23:56. 19:28 Lk. 23:56. 19:29 Lk. 23:56. 19:30 Lk. 23:56. 19:31 Lk. 23:56

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## The Crucifixion

Therefore they took Jesus and out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE  
THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>23</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved<sup>24</sup> standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>25</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>26</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>27</sup> and held it up to His mouth.

## Paul and Women

## Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>28</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>29</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>30</sup> 34 But one of the soldiers pierced<sup>31</sup> His side with a spear, and at once blood and water<sup>32</sup> came out. 35 He who saw this has testified<sup>33</sup> so that you also may believe. His testimony is true, and He knows He is telling the truth.<sup>34</sup> 36 For these things happened so that the Scripture would be fulfilled.<sup>35</sup> **None of His bones will be broken.**<sup>36</sup> 37 Also, another Scripture says: **They will look at the One they pierced.**<sup>37</sup>

## Jesus' Burial

38 After<sup>38</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>41</sup> Then they took Jesus' body<sup>42</sup> and wrapped it in linen cloths<sup>43</sup> with the aromatic spices, according to the burial<sup>44</sup> custom of the Jews.<sup>45</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>46</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

20 On the first day of the week<sup>47</sup> Mary Magdalene<sup>48</sup> came to the tomb<sup>49</sup> early, while it was still dark,

<sup>23</sup>John 19:25; <sup>24</sup>John 19:26; <sup>25</sup>John 19:27; <sup>26</sup>John 19:28; <sup>27</sup>John 19:29; <sup>28</sup>John 19:31; <sup>29</sup>John 19:32; <sup>30</sup>John 19:33; <sup>31</sup>John 19:34; <sup>32</sup>John 19:35; <sup>33</sup>John 19:36; <sup>34</sup>John 19:37; <sup>35</sup>John 19:38; <sup>36</sup>John 19:39; <sup>37</sup>John 19:40; <sup>38</sup>John 19:41; <sup>39</sup>John 19:42; <sup>40</sup>John 19:43; <sup>41</sup>John 19:44; <sup>42</sup>John 19:45; <sup>43</sup>John 19:46; <sup>44</sup>John 19:47; <sup>45</sup>John 19:48; <sup>46</sup>John 19:49; <sup>47</sup>John 20:1; <sup>48</sup>John 20:2; <sup>49</sup>John 20:3; <sup>50</sup>John 20:4; <sup>51</sup>John 20:5; <sup>52</sup>John 20:6; <sup>53</sup>John 20:7; <sup>54</sup>John 20:8; <sup>55</sup>John 20:9; <sup>56</sup>John 20:10; <sup>57</sup>John 20:11; <sup>58</sup>John 20:12; <sup>59</sup>John 20:13; <sup>60</sup>John 20:14; <sup>61</sup>John 20:15; <sup>62</sup>John 20:16; <sup>63</sup>John 20:17; <sup>64</sup>John 20:18; <sup>65</sup>John 20:19; <sup>66</sup>John 20:20; <sup>67</sup>John 20:21; <sup>68</sup>John 20:22; <sup>69</sup>John 20:23; <sup>70</sup>John 20:24; <sup>71</sup>John 20:25; <sup>72</sup>John 20:26; <sup>73</sup>John 20:27; <sup>74</sup>John 20:28; <sup>75</sup>John 20:29; <sup>76</sup>John 20:30; <sup>77</sup>John 20:31; <sup>78</sup>John 20:32; <sup>79</sup>John 20:33; <sup>80</sup>John 20:34; <sup>81</sup>John 20:35; <sup>82</sup>John 20:36; <sup>83</sup>John 20:37; <sup>84</sup>John 20:38; <sup>85</sup>John 20:39; <sup>86</sup>John 20:40; <sup>87</sup>John 20:41; <sup>88</sup>John 20:42; <sup>89</sup>John 20:43; <sup>90</sup>John 20:44; <sup>91</sup>John 20:45; <sup>92</sup>John 20:46; <sup>93</sup>John 20:47; <sup>94</sup>John 20:48; <sup>95</sup>John 20:49; <sup>96</sup>John 20:50; <sup>97</sup>John 20:51; <sup>98</sup>John 20:52; <sup>99</sup>John 20:53; <sup>100</sup>John 20:54; <sup>101</sup>John 20:55; <sup>102</sup>John 20:56; <sup>103</sup>John 20:57; <sup>104</sup>John 20:58; <sup>105</sup>John 20:59; <sup>106</sup>John 20:60; <sup>107</sup>John 20:61; <sup>108</sup>John 20:62; <sup>109</sup>John 20:63; <sup>110</sup>John 20:64; <sup>111</sup>John 20:65; <sup>112</sup>John 20:66; <sup>113</sup>John 20:67; <sup>114</sup>John 20:68; <sup>115</sup>John 20:69; <sup>116</sup>John 20:70; <sup>117</sup>John 20:71; <sup>118</sup>John 20:72; <sup>119</sup>John 20:73; <sup>120</sup>John 20:74; <sup>121</sup>John 20:75; <sup>122</sup>John 20:76; <sup>123</sup>John 20:77; <sup>124</sup>John 20:78; <sup>125</sup>John 20:79; <sup>126</sup>John 20:80; <sup>127</sup>John 20:81; <sup>128</sup>John 20:82; <sup>129</sup>John 20:83; <sup>130</sup>John 20:84; <sup>131</sup>John 20:85; <sup>132</sup>John 20:86; <sup>133</sup>John 20:87; <sup>134</sup>John 20:88; <sup>135</sup>John 20:89; <sup>136</sup>John 20:90; <sup>137</sup>John 20:91; <sup>138</sup>John 20:92; <sup>139</sup>John 20:93; <sup>140</sup>John 20:94; <sup>141</sup>John 20:95; <sup>142</sup>John 20:96; <sup>143</sup>John 20:97; <sup>144</sup>John 20:98; <sup>145</sup>John 20:99; <sup>146</sup>John 20:100; <sup>147</sup>John 20:101; <sup>148</sup>John 20:102; <sup>149</sup>John 20:103; <sup>150</sup>John 20:104; <sup>151</sup>John 20:105; <sup>152</sup>John 20:106; <sup>153</sup>John 20:107; <sup>154</sup>John 20:108; <sup>155</sup>John 20:109; <sup>156</sup>John 20:110; <sup>157</sup>John 20:111; <sup>158</sup>John 20:112; <sup>159</sup>John 20:113; <sup>160</sup>John 20:114; <sup>161</sup>John 20:115; <sup>162</sup>John 20:116; <sup>163</sup>John 20:117; <sup>164</sup>John 20:118; <sup>165</sup>John 20:119; <sup>166</sup>John 20:120; <sup>167</sup>John 20:121; <sup>168</sup>John 20:122; <sup>169</sup>John 20:123; <sup>170</sup>John 20:124; <sup>171</sup>John 20:125; <sup>172</sup>John 20:126; <sup>173</sup>John 20:127; <sup>174</sup>John 20:128; <sup>175</sup>John 20:129; <sup>176</sup>John 20:130; <sup>177</sup>John 20:131; <sup>178</sup>John 20:132; <sup>179</sup>John 20:133; <sup>180</sup>John 20:134; <sup>181</sup>John 20:135; <sup>182</sup>John 20:136; <sup>183</sup>John 20:137; <sup>184</sup>John 20:138; <sup>185</sup>John 20:139; <sup>186</sup>John 20:140; <sup>187</sup>John 20:141; <sup>188</sup>John 20:142; <sup>189</sup>John 20:143; <sup>190</sup>John 20:144; <sup>191</sup>John 20:145; <sup>192</sup>John 20:146; <sup>193</sup>John 20:147; <sup>194</sup>John 20:148; <sup>195</sup>John 20:149; <sup>196</sup>John 20:150; <sup>197</sup>John 20:151; <sup>198</sup>John 20:152; <sup>199</sup>John 20:153; <sup>200</sup>John 20:154; <sup>201</sup>John 20:155; <sup>202</sup>John 20:156; <sup>203</sup>John 20:157; <sup>204</sup>John 20:158; <sup>205</sup>John 20:159; <sup>206</sup>John 20:160; <sup>207</sup>John 20:161; <sup>208</sup>John 20:162; <sup>209</sup>John 20:163; <sup>210</sup>John 20:164; <sup>211</sup>John 20:165; <sup>212</sup>John 20:166; <sup>213</sup>John 20:167; <sup>214</sup>John 20:168; <sup>215</sup>John 20:169; <sup>216</sup>John 20:170; <sup>217</sup>John 20:171; <sup>218</sup>John 20:172; <sup>219</sup>John 20:173; <sup>220</sup>John 20:174; <sup>221</sup>John 20:175; <sup>222</sup>John 20:176; <sup>223</sup>John 20:177; <sup>224</sup>John 20:178; <sup>225</sup>John 20:179; <sup>226</sup>John 20:180; <sup>227</sup>John 20:181; <sup>228</sup>John 20:182; <sup>229</sup>John 20:183; <sup>230</sup>John 20:184; <sup>231</sup>John 20:185; <sup>232</sup>John 20:186; <sup>233</sup>John 20:187; <sup>234</sup>John 20:188; <sup>235</sup>John 20:189; <sup>236</sup>John 20:190; <sup>237</sup>John 20:191; <sup>238</sup>John 20:192; <sup>239</sup>John 20:193; <sup>240</sup>John 20:194; <sup>241</sup>John 20:195; <sup>242</sup>John 20:196; <sup>243</sup>John 20:197; <sup>244</sup>John 20:198; <sup>245</sup>John 20:199; <sup>246</sup>John 20:200; <sup>247</sup>John 20:201; <sup>248</sup>John 20:202; <sup>249</sup>John 20:203; <sup>250</sup>John 20:204; <sup>251</sup>John 20:205; <sup>252</sup>John 20:206; <sup>253</sup>John 20:207; <sup>254</sup>John 20:208; <sup>255</sup>John 20:209; <sup>256</sup>John 20:210; <sup>257</sup>John 20:211; <sup>258</sup>John 20:212; <sup>259</sup>John 20:213; <sup>260</sup>John 20:214; <sup>261</sup>John 20:215; <sup>262</sup>John 20:216; <sup>263</sup>John 20:217; <sup>264</sup>John 20:218; <sup>265</sup>John 20:219; <sup>266</sup>John 20:220; <sup>267</sup>John 20:221; <sup>268</sup>John 20:222; <sup>269</sup>John 20:223; <sup>270</sup>John 20:224; <sup>271</sup>John 20:225; <sup>272</sup>John 20:226; <sup>273</sup>John 20:227; <sup>274</sup>John 20:228; <sup>275</sup>John 20:229; <sup>276</sup>John 20:230; <sup>277</sup>John 20:231; <sup>278</sup>John 20:232; <sup>279</sup>John 20:233; <sup>280</sup>John 20:234; <sup>281</sup>John 20:235; <sup>282</sup>John 20:236; <sup>283</sup>John 20:237; <sup>284</sup>John 20:238; <sup>285</sup>John 20:239; <sup>286</sup>John 20:240; <sup>287</sup>John 20:241; <sup>288</sup>John 20:242; <sup>289</sup>John 20:243; <sup>290</sup>John 20:244; <sup>291</sup>John 20:245; <sup>292</sup>John 20:246; <sup>293</sup>John 20:247; <sup>294</sup>John 20:248; <sup>295</sup>John 20:249; <sup>296</sup>John 20:250; <sup>297</sup>John 20:251; <sup>298</sup>John 20:252; <sup>299</sup>John 20:253; <sup>300</sup>John 20:254; <sup>301</sup>John 20:255; <sup>302</sup>John 20:256; <sup>303</sup>John 20:257; <sup>304</sup>John 20:258; <sup>305</sup>John 20:259; <sup>306</sup>John 20:260; <sup>307</sup>John 20:261; <sup>308</sup>John 20:262; <sup>309</sup>John 20:263; <sup>310</sup>John 20:264; <sup>311</sup>John 20:265; <sup>312</sup>John 20:266; <sup>313</sup>John 20:267; <sup>314</sup>John 20:268; <sup>315</sup>John 20:269; <sup>316</sup>John 20:270; <sup>317</sup>John 20:271; <sup>318</sup>John 20:272; <sup>319</sup>John 20:273; <sup>320</sup>John 20:274; <sup>321</sup>John 20:275; <sup>322</sup>John 20:276; <sup>323</sup>John 20:277; <sup>324</sup>John 20:278; <sup>325</sup>John 20:279; <sup>326</sup>John 20:280; <sup>327</sup>John 20:281; <sup>328</sup>John 20:282; <sup>329</sup>John 20:283; <sup>330</sup>John 20:284; <sup>331</sup>John 20:285; <sup>332</sup>John 20:286; <sup>333</sup>John 20:287; <sup>334</sup>John 20:288; <sup>335</sup>John 20:289; <sup>336</sup>John 20:290; <sup>337</sup>John 20:291; <sup>338</sup>John 20:292; <sup>339</sup>John 20:293; <sup>340</sup>John 20:294; <sup>341</sup>John 20:295; <sup>342</sup>John 20:296; <sup>343</sup>John 20:297; <sup>344</sup>John 20:298; <sup>345</sup>John 20:299; <sup>346</sup>John 20:300; <sup>347</sup>John 20:301; <sup>348</sup>John 20:302; <sup>349</sup>John 20:303; <sup>350</sup>John 20:304; <sup>351</sup>John 20:305; <sup>352</sup>John 20:306; <sup>353</sup>John 20:307; <sup>354</sup>John 20:308; <sup>355</sup>John 20:309; <sup>356</sup>John 20:310; <sup>357</sup>John 20:311; <sup>358</sup>John 20:312; <sup>359</sup>John 20:313; <sup>360</sup>John 20:314; <sup>361</sup>John 20:315; <sup>362</sup>John 20:316; <sup>363</sup>John 20:317; <sup>364</sup>John 20:318; <sup>365</sup>John 20:319; <sup>366</sup>John 20:320; <sup>367</sup>John 20:321; <sup>368</sup>John 20:322; <sup>369</sup>John 20:323; <sup>370</sup>John 20:324; <sup>371</sup>John 20:325; <sup>372</sup>John 20:326; <sup>373</sup>John 20:327; <sup>374</sup>John 20:328; <sup>375</sup>John 20:329; <sup>376</sup>John 20:330; <sup>377</sup>John 20:331; <sup>378</sup>John 20:332; <sup>379</sup>John 20:333; <sup>380</sup>John 20:334; <sup>381</sup>John 20:335; <sup>382</sup>John 20:336; <sup>383</sup>John 20:337; <sup>384</sup>John 20:338; <sup>385</sup>John 20:339; <sup>386</sup>John 20:340; <sup>387</sup>John 20:341; <sup>388</sup>John 20:342; <sup>389</sup>John 20:343; <sup>390</sup>John 20:344; <sup>391</sup>John 20:345; <sup>392</sup>John 20:346; <sup>393</sup>John 20:347; <sup>394</sup>John 20:348; <sup>395</sup>John 20:349; <sup>396</sup>John 20:350; <sup>397</sup>John 20:351; <sup>398</sup>John 20:352; <sup>399</sup>John 20:353; <sup>400</sup>John 20:354; <sup>401</sup>John 20:355; <sup>402</sup>John 20:356; <sup>403</sup>John 20:357; <sup>404</sup>John 20:358; <sup>405</sup>John 20:359; <sup>406</sup>John 20:360; <sup>407</sup>John 20:361; <sup>408</sup>John 20:362; <sup>409</sup>John 20:363; <sup>410</sup>John 20:364; <sup>411</sup>John 20:365; <sup>412</sup>John 20:366; <sup>413</sup>John 20:367; <sup>414</sup>John 20:368; <sup>415</sup>John 20:369; <sup>416</sup>John 20:370; <sup>417</sup>John 20:371; <sup>418</sup>John 20:372; <sup>419</sup>John 20:373; <sup>420</sup>John 20:374; <sup>421</sup>John 20:375; <sup>422</sup>John 20:376; <sup>423</sup>John 20:377; <sup>424</sup>John 20:378; <sup>425</sup>John 20:379; <sup>426</sup>John 20:380; <sup>427</sup>John 20:381; <sup>428</sup>John 20:382; <sup>429</sup>John 20:383; <sup>430</sup>John 20:384; <sup>431</sup>John 20:385; <sup>432</sup>John 20:386; <sup>433</sup>John 20:387; <sup>434</sup>John 20:388; <sup>435</sup>John 20:389; <sup>436</sup>John 20:390; <sup>437</sup>John 20:391; <sup>438</sup>John 20:392; <sup>439</sup>John 20:393; <sup>440</sup>John 20:394; <sup>441</sup>John 20:395; <sup>442</sup>John 20:396; <sup>443</sup>John 20:397; <sup>444</sup>John 20:398; <sup>445</sup>John 20:399; <sup>446</sup>John 20:400; <sup>447</sup>John 20:401; <sup>448</sup>John 20:402; <sup>449</sup>John 20:403; <sup>450</sup>John 20:404; <sup>451</sup>John 20:405; <sup>452</sup>John 20:406; <sup>453</sup>John 20:407; <sup>454</sup>John 20:408; <sup>455</sup>John 20:409; <sup>456</sup>John 20:410; <sup>457</sup>John 20:411; <sup>458</sup>John 20:412; <sup>459</sup>John 20:413; <sup>460</sup>John 20:414; <sup>461</sup>John 20:415; <sup>462</sup>John 20:416; <sup>463</sup>John 20:417; <sup>464</sup>John 20:418; <sup>465</sup>John 20:419; <sup>466</sup>John 20:420; <sup>467</sup>John 20:421; <sup>468</sup>John 20:422; <sup>469</sup>John 20:423; <sup>470</sup>John 20:424; <sup>471</sup>John 20:425; <sup>472</sup>John 20:426; <sup>473</sup>John 20:427; <sup>474</sup>John 20:428; <sup>475</sup>John 20:429; <sup>476</sup>John 20:430; <sup>477</sup>John 20:431; <sup>478</sup>John 20:432; <sup>479</sup>John 20:433; <sup>480</sup>John 20:434; <sup>481</sup>John 20:435; <sup>482</sup>John 20:436; <sup>483</sup>John 20:437; <sup>484</sup>John 20:438; <sup>485</sup>John 20:439; <sup>486</sup>John 20:440; <sup>487</sup>John 20:441; <sup>488</sup>John 20:442; <sup>489</sup>John 20:443; <sup>490</sup>John 20:444; <sup>491</sup>John 20:445; <sup>492</sup>John 20:446; <sup>493</sup>John 20:447; <sup>494</sup>John 20:448; <sup>495</sup>John 20:449; <sup>496</sup>John 20:450; <sup>497</sup>John 20:451; <sup>498</sup>John 20:452; <sup>499</sup>John 20:453; <sup>500</sup>John 20:454; <sup>501</sup>John 20:455; <sup>502</sup>John 20:456; <sup>503</sup>John 20:457; <sup>504</sup>John 20:458; <sup>505</sup>John 20:459; <sup>506</sup>John 20:460; <sup>507</sup>John 20:461; <sup>508</sup>John 20:462; <sup>509</sup>John 20:463; <sup>510</sup>John 20:464; <sup>511</sup>John 20:465; <sup>512</sup>John 20:466; <sup>513</sup>John 20:467; <sup>514</sup>John 20:468; <sup>515</sup>John 20:469; <sup>516</sup>John 20:470; <sup>517</sup>John 20:471; <sup>518</sup>John 20:472; <sup>519</sup>John 20:473; <sup>520</sup>John 20:474; <sup>521</sup>John 20:475; <sup>522</sup>John 20:476; <sup>523</sup>John 20:477; <sup>524</sup>John 20:478; <sup>525</sup>John 20:479; <sup>526</sup>John 20:480; <sup>527</sup>John 20:481; <sup>528</sup>John 20:482; <sup>529</sup>John 20:483; <sup>530</sup>John 20:484; <sup>531</sup>John 20:485; <sup>532</sup>John 20:486; <sup>533</sup>John 20:487; <sup>534</sup>John 20:488; <sup>535</sup>John 20:489; <sup>536</sup>John 20:490; <sup>537</sup>John 20:491; <sup>538</sup>John 20:492; <sup>539</sup>John 20:493; <sup>540</sup>John 20:494; <sup>541</sup>John 20:495; <sup>542</sup>John 20:496; <sup>543</sup>John 20:497; <sup>544</sup>John 20:498; <sup>545</sup>John 20:499; <sup>546</sup>John 20:500; <sup>547</sup>John 20:501; <sup>548</sup>John 20:502; <sup>549</sup>John 20:503; <sup>550</sup>John 20:504; <sup>551</sup>John 20:505; <sup>552</sup>John 20:506; <sup>553</sup>John 20:507; <sup>554</sup>John 20:508; <sup>555</sup>John 20:509; <sup>556</sup>John 20:510; <sup>557</sup>John 20:511; <sup>558</sup>John 20:512; <sup>559</sup>John 20:513; <sup>560</sup>John 20:514; <sup>561</sup>John 20:515; <sup>562</sup>John 20:516; <sup>563</sup>John 20:517; <sup>564</sup>John 20:518; <sup>565</sup>John 20:519; <sup>566</sup>John 20:520; <sup>567</sup>John 20:521; <sup>568</sup>John 20:522; <sup>569</sup>John 20:523; <sup>570</sup>John 20:524; <sup>571</sup>John 20:525; <sup>572</sup>John 20:526; <sup>573</sup>John 20:527; <sup>574</sup>John 20:5

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus and out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>1</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes,

# Paul and Women

## Lydia (Acts 16:13-15)

Paul and companions encounter a group of women and convert Lydia, a dealer of purple cloth.

Paul being counter-cultural, like Jesus

*Jesus' Side Pierced*

31 Since it was the preparation day, the Jews did not want the bodies remain on the cross, on the

one<sup>4</sup> had been removed<sup>5</sup> from the tomb. So she ran to Simon Peter<sup>6</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>7</sup> and we don't know where they have put Him!"

1025

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

19 In the evening of that first day of the week,<sup>8</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>9</sup>

20 Having said this, He showed them His hands and His side.<sup>10</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."<sup>11</sup> 22 After saying this, He breathed on them<sup>12</sup> and said, "Receive the Holy Spirit.<sup>13</sup> 23 If you forgive the sins of any, they are forgiven them; if they sins of any, they are

and Believes

of the Twelve, Thomas<sup>14</sup> was not with them. 25 So the other disciples said to him, "We have seen

to them, "If I don't see the nails in His hands, put my finger into the mark of the nails,<sup>15</sup> and put my hand into His side,<sup>16</sup> I will never believe!"<sup>17</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were closed, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it My side. Don't be an unbeliever, but a believer."<sup>18</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen

Me, you have believed.<sup>19</sup> Those who be-

lieve without seeing<sup>20</sup> are blessed."

*The Purpose of This Gospel*

30 Jesus performed many other signs<sup>21</sup> in the presence of His disciples that are not written<sup>22</sup> in this book.

31 After these things Jesus

and said to them, "Behold, I send you as

messengers to all the world."

32 Then He gave them power over the

spirit of evil, so that they could expel

them. 33 They did not take a single

thing in My name without

success."

34 Then Jesus said to them, "Do not

worry about what you will speak,

for you will not speak

what I will speak to you."

35 Then He said to them, "The

Spirit of your Father is in you,

and the Spirit of Me is in you."

36 Then He said to them, "Therefore

do not be afraid, you are going to

conquer the world."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Therefore they took Jesus and out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

20 Many of the Jews read this sign because the place where Jesus was crucified was near the city, and it was written in Hebrew,<sup>1</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts.

# Paul and Women

## Damaris (Acts 17:34)

Converted while Paul was preaching to the Areopagus, a gathering of Greek academics.

Significantly mentioned by name

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies remain on the cross "on the sabbath" (for that Sabbath).

one<sup>4</sup> had been removed<sup>5</sup> from the tomb. So she ran to Simon Peter<sup>6</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>7</sup> and we don't know where they have put Him!"

7 The other disciple ran for the tomb, together but Simon Peter and got there, yet men, following also. He en-

trapped the linen cloths

that had been on His head was not lying with the linen cloths<sup>8</sup> but was folded up in separate place by itself.

The other disciple, who had reached

the tomb first, then entered the tomb, saw, and believed.<sup>9</sup> For they still did not understand the Scripture:

19 In the evening of that first day of the week,<sup>10</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>11</sup>

20 Having said this, He showed them His hands and His side.<sup>12</sup> So the

disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."<sup>13</sup> 22 After saying this, He breathed on them<sup>14</sup> and said, "Receive the Holy Spirit.<sup>15</sup> 23 If you forgive the sins of any, they are

forgiven them; if

they sin again,

they are

not forgiven them."

24 Thomas

was not with them

then. 25 So the other disci-

lives and believes

of the Twelve, Thomas

was not with them

then. 26 So the other disci-

lives and believes

of the Twelve, Thomas

was not with them

then. 27 So the other disci-

lives and believes

of the Twelve, Thomas

was not with them

then. 28 So the other disci-

lives and believes

of the Twelve, Thomas

was not with them

to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>16</sup> and put my hand into His side,<sup>17</sup> I will never believe!"<sup>18</sup>

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

26 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>19</sup>

27 Thomas responded to Him, "My Lord and my God!"

28 Jesus said, "Because you have seen Me, you have believed.<sup>20</sup> Those who believe without seeing<sup>21</sup> are blessed."

The Purpose of This Gospel

29 Jesus performed many other signs<sup>22</sup> in the presence of His disciples that are not written<sup>23</sup> in this book.

30 Jesus said, "I have seen the stone removed.<sup>24</sup> 20-16. Resuscitation is also used in Mt. 10:51. 20-17. 20-18. 20-19. 20-20. 20-21. 20-22. 20-23. 20-24. 20-25. 20-26. 20-27. 20-28. 20-29. 20-30. 20-31. 20-32. 20-33. 20-34. 20-35. 20-36. 20-37. 20-38. 20-39. 20-40. 20-41. 20-42. 20-43. 20-44. 20-45. 20-46. 20-47. 20-48. 20-49. 20-50. 20-51. 20-52. 20-53. 20-54. 20-55. 20-56. 20-57. 20-58. 20-59. 20-60. 20-61. 20-62. 20-63. 20-64. 20-65. 20-66. 20-67. 20-68. 20-69. 20-70. 20-71. 20-72. 20-73. 20-74. 20-75. 20-76. 20-77. 20-78. 20-79. 20-80. 20-81. 20-82. 20-83. 20-84. 20-85. 20-86. 20-87. 20-88. 20-89. 20-90. 20-91. 20-92. 20-93. 20-94. 20-95. 20-96. 20-97. 20-98. 20-99. 20-100. 20-101. 20-102. 20-103. 20-104. 20-105. 20-106. 20-107. 20-108. 20-109. 20-110. 20-111. 20-112. 20-113. 20-114. 20-115. 20-116. 20-117. 20-118. 20-119. 20-120. 20-121. 20-122. 20-123. 20-124. 20-125. 20-126. 20-127. 20-128. 20-129. 20-130. 20-131. 20-132. 20-133. 20-134. 20-135. 20-136. 20-137. 20-138. 20-139. 20-140. 20-141. 20-142. 20-143. 20-144. 20-145. 20-146. 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20-1019. 20-1020. 20-1021. 20-1022. 20-1023. 20-1024. 20-1025. 20-1026. 20-1027. 20-1028. 20-1029. 20-1030. 20-1031. 20-1032. 20-1033. 20-1034. 20-1035. 20-1036. 20-1037. 20-1038. 20-1039. 20-1040. 20-1041. 20-1042. 20-1043. 20-1044. 20-1045. 20-1046. 20-1047. 20-1048. 20-1049. 20-1050. 20-1051. 20-1052. 20-1053. 20-1054. 20-1055. 20-1056. 20-1057. 20-1058. 20-1059. 20-1060. 20-1061. 20-1062. 20-1063. 20-1064. 20-1065. 20-1066. 20-1067. 20-1068. 20-1069. 20-1070. 20-1071. 20-1072. 20-1073. 20-1074. 20-1075. 20-1076. 20-1077. 20-1078. 20-1079. 20-1080. 20-1081. 20-1082. 20-1083. 20-1084. 20-1085. 20-1086. 20-1087. 20-1088. 20-1089. 20

Therefore they took Jesus and out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

## Paul and Women

Priscilla (Acts 18:2,26; Rom 16:3, 1 Cor 16:19)

Serving along with her husband as a partner in Paul's ministry



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Paul and Women

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus and out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JES  
THE

20 Many because the cilled was written in Hebrew,<sup>10</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'" 22 Pilate replied, "What I have

Romans 16: Phoebe, Priscilla, Junia, Mary, Tryphena, Tryphosa, Persis, Julia, Nereus's sister.

Euodia and Syntyche (Php 4:2)

Nympha (Col 4:15)

Claudia (2 Tim 4:21)

Apphia (Phm 1:2)

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*

19 In the evening of that first day of the week,<sup>11</sup> the disciples were gathered together with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>12</sup>

20 Having said this, He showed them His hands and His side.<sup>13</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit.<sup>14</sup> 22 If you forgive the sins of any, they are

and Believes

of the Twelve, Thomas,<sup>15</sup> was not with them. 23 So the other disciples said to him, "We have seen

to them, "If I don't see the nails in His hands, put the mark of the nails, and into His side,<sup>16</sup> I will

days His disciples were and Thomas was with them. though the doors were关 and stood among them and said, "Peace to you!"

said to Thomas, "Put your hand and put it here and observe My hands. You won't be an unbeliever,"

responded to Him, "My Lord!"

Because you have seen

believed.<sup>17</sup> Those who believe<sup>18</sup> are blessed."

*This Gospel*

formed many other

of His disciples written<sup>19</sup> in this book.<sup>20</sup>



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Marriage

JOHN 19:17

## The Crucifixion

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

## JESUS THE NAZAREN THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>20</sup> and it was written in Hebrew,<sup>21</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>25</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son."<sup>28</sup> Then He said to the disciple, "Here is your mother."<sup>29</sup> And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>31</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

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## Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>35</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>36</sup> But one of the soldiers pierced<sup>37</sup> His side with a spear, and at once blood and water<sup>38</sup> came out. 39 He who saw this has testified<sup>40</sup> so that you also may believe. His testimony is true, and He knows He is telling the truth.<sup>41</sup> For these things happened so that the Scripture would be fulfilled.<sup>42</sup> **None of His bones will be broken.**<sup>43</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>44</sup>

## Jesus' Burial

34 After<sup>45</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>46</sup> Pilate gave him permission, so he came and took His body away.<sup>47</sup> Nicodemus<sup>48</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>49</sup> Then they took Jesus' body<sup>50</sup> and wrapped it in linen cloths<sup>51</sup> with the aromatic spices, according to the burial<sup>52</sup> custom of the Jews.<sup>53</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>54</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

20 On the first day of the week<sup>55</sup> Mary Magdalene<sup>56</sup> came to the tomb<sup>57</sup> early, while it was still dark,

<sup>18-19</sup> Other men said and did the same. <sup>19-20</sup> On Aramaic. <sup>19-21</sup> Ps. 22:18. <sup>19-22</sup> Or with hyssop. <sup>19-23</sup> Lit. spear.

<sup>20-21</sup> Mt. 27:57-60. <sup>20-22</sup> Lk. 23:50-54. <sup>20-23</sup> Lk. 23:55-56. <sup>20-24</sup> Lk. 23:57. <sup>20-25</sup> Lk. 23:58.

<sup>20-26</sup> Mt. 27:59. <sup>20-27</sup> Lk. 23:59. <sup>20-28</sup> Lk. 23:60. <sup>20-29</sup> Mt. 27:60. <sup>20-30</sup> Lk. 23:61. <sup>20-31</sup> Mt. 27:61. <sup>20-32</sup> Lk. 23:62.

<sup>20-33</sup> Mt. 27:62. <sup>20-34</sup> Lk. 23:63. <sup>20-35</sup> Mt. 27:63. <sup>20-36</sup> Lk. 23:64. <sup>20-37</sup> Mt. 27:64. <sup>20-38</sup> Lk. 23:65. <sup>20-39</sup> Mt. 27:65. <sup>20-40</sup> Lk. 23:66. <sup>20-41</sup> Mt. 27:66.

<sup>20-42</sup> Mt. 27:67. <sup>20-43</sup> Lk. 23:67. <sup>20-44</sup> Mt. 27:68. <sup>20-45</sup> Lk. 23:68. <sup>20-46</sup> Mt. 27:69. <sup>20-47</sup> Lk. 23:69. <sup>20-48</sup> Mt. 27:70. <sup>20-49</sup> Lk. 23:70. <sup>20-50</sup> Mt. 27:71. <sup>20-51</sup> Lk. 23:71. <sup>20-52</sup> Mt. 27:72. <sup>20-53</sup> Lk. 23:72. <sup>20-54</sup> Mt. 27:73. <sup>20-55</sup> Lk. 23:73. <sup>20-56</sup> Mt. 27:74. <sup>20-57</sup> Lk. 23:74. <sup>20-58</sup> Mt. 27:75. <sup>20-59</sup> Lk. 23:75. <sup>20-60</sup> Mt. 27:76. <sup>20-61</sup> Lk. 23:76. <sup>20-62</sup> Mt. 27:77. <sup>20-63</sup> Lk. 23:77. <sup>20-64</sup> Mt. 27:78. <sup>20-65</sup> Lk. 23:78. <sup>20-66</sup> Mt. 27:79. <sup>20-67</sup> Lk. 23:79. <sup>20-68</sup> Mt. 27:80. <sup>20-69</sup> Lk. 23:80. <sup>20-70</sup> Mt. 27:81. <sup>20-71</sup> Lk. 23:81. <sup>20-72</sup> Mt. 27:82. <sup>20-73</sup> Lk. 23:82. <sup>20-74</sup> Mt. 27:83. <sup>20-75</sup> Lk. 23:83. <sup>20-76</sup> Mt. 27:84. <sup>20-77</sup> Lk. 23:84. <sup>20-78</sup> Mt. 27:85. <sup>20-79</sup> Lk. 23:85. <sup>20-80</sup> Mt. 27:86. <sup>20-81</sup> Lk. 23:86. <sup>20-82</sup> Mt. 27:87. <sup>20-83</sup> Lk. 23:87. <sup>20-84</sup> Mt. 27:88. <sup>20-85</sup> Lk. 23:88. <sup>20-86</sup> Mt. 27:89. <sup>20-87</sup> Lk. 23:89. <sup>20-88</sup> Mt. 27:90. <sup>20-89</sup> Lk. 23:90. <sup>20-90</sup> Mt. 27:91. <sup>20-91</sup> Lk. 23:91. <sup>20-92</sup> Mt. 27:92. <sup>20-93</sup> Lk. 23:92. <sup>20-94</sup> Mt. 27:93. <sup>20-95</sup> Lk. 23:93. <sup>20-96</sup> Mt. 27:94. <sup>20-97</sup> Lk. 23:94. <sup>20-98</sup> Mt. 27:95. <sup>20-99</sup> Lk. 23:95. <sup>20-100</sup> Mt. 27:96. <sup>20-101</sup> Lk. 23:96. <sup>20-102</sup> Mt. 27:97. <sup>20-103</sup> Lk. 23:97. <sup>20-104</sup> Mt. 27:98. <sup>20-105</sup> Lk. 23:98. <sup>20-106</sup> Mt. 27:99. <sup>20-107</sup> Lk. 23:99. <sup>20-108</sup> Mt. 27:100. <sup>20-109</sup> Lk. 23:100. <sup>20-110</sup> Mt. 27:101. <sup>20-111</sup> Lk. 23:101. <sup>20-112</sup> Mt. 27:102. <sup>20-113</sup> Lk. 23:102. <sup>20-114</sup> Mt. 27:103. <sup>20-115</sup> Lk. 23:103. <sup>20-116</sup> Mt. 27:104. <sup>20-117</sup> Lk. 23:104. <sup>20-118</sup> Mt. 27:105. <sup>20-119</sup> Lk. 23:105. <sup>20-120</sup> Mt. 27:106. <sup>20-121</sup> Lk. 23:106. <sup>20-122</sup> Mt. 27:107. <sup>20-123</sup> Lk. 23:107. <sup>20-124</sup> Mt. 27:108. <sup>20-125</sup> Lk. 23:108. <sup>20-126</sup> Mt. 27:109. <sup>20-127</sup> Lk. 23:109. <sup>20-128</sup> Mt. 27:110. <sup>20-129</sup> Lk. 23:110. <sup>20-130</sup> Mt. 27:111. <sup>20-131</sup> Lk. 23:111. <sup>20-132</sup> Mt. 27:112. <sup>20-133</sup> Lk. 23:112. <sup>20-134</sup> Mt. 27:113. <sup>20-135</sup> Lk. 23:113. <sup>20-136</sup> Mt. 27:114. <sup>20-137</sup> Lk. 23:114. <sup>20-138</sup> Mt. 27:115. <sup>20-139</sup> Lk. 23:115. <sup>20-140</sup> Mt. 27:116. <sup>20-141</sup> Lk. 23:116. <sup>20-142</sup> Mt. 27:117. <sup>20-143</sup> Lk. 23:117. <sup>20-144</sup> Mt. 27:118. <sup>20-145</sup> Lk. 23:118. <sup>20-146</sup> Mt. 27:119. <sup>20-147</sup> Lk. 23:119. <sup>20-148</sup> Mt. 27:120. <sup>20-149</sup> Lk. 23:120. <sup>20-150</sup> Mt. 27:121. <sup>20-151</sup> Lk. 23:121. <sup>20-152</sup> Mt. 27:122. <sup>20-153</sup> Lk. 23:122. <sup>20-154</sup> Mt. 27:123. <sup>20-155</sup> Lk. 23:123. <sup>20-156</sup> Mt. 27:124. <sup>20-157</sup> Lk. 23:124. <sup>20-158</sup> Mt. 27:125. <sup>20-159</sup> Lk. 23:125. <sup>20-160</sup> Mt. 27:126. <sup>20-161</sup> Lk. 23:126. <sup>20-162</sup> Mt. 27:127. <sup>20-163</sup> Lk. 23:127. <sup>20-164</sup> Mt. 27:128. <sup>20-165</sup> Lk. 23:128. <sup>20-166</sup> Mt. 27:129. <sup>20-167</sup> Lk. 23:129. <sup>20-168</sup> Mt. 27:130. <sup>20-169</sup> Lk. 23:130. <sup>20-170</sup> Mt. 27:131. <sup>20-171</sup> Lk. 23:131. <sup>20-172</sup> Mt. 27:132. <sup>20-173</sup> Lk. 23:132. <sup>20-174</sup> Mt. 27:133. <sup>20-175</sup> Lk. 23:133. <sup>20-176</sup> Mt. 27:134. <sup>20-177</sup> Lk. 23:134. <sup>20-178</sup> Mt. 27:135. <sup>20-179</sup> Lk. 23:135. <sup>20-180</sup> Mt. 27:136. <sup>20-181</sup> Lk. 23:136. <sup>20-182</sup> Mt. 27:137. <sup>20-183</sup> Lk. 23:137. <sup>20-184</sup> Mt. 27:138. <sup>20-185</sup> Lk. 23:138. <sup>20-186</sup> Mt. 27:139. <sup>20-187</sup> Lk. 23:139. <sup>20-188</sup> Mt. 27:140. <sup>20-189</sup> Lk. 23:140. <sup>20-190</sup> Mt. 27:141. <sup>20-191</sup> Lk. 23:141. <sup>20-192</sup> Mt. 27:142. <sup>20-193</sup> Lk. 23:142. <sup>20-194</sup> Mt. 27:143. <sup>20-195</sup> Lk. 23:143. <sup>20-196</sup> Mt. 27:144. <sup>20-197</sup> Lk. 23:144. <sup>20-198</sup> Mt. 27:145. <sup>20-199</sup> Lk. 23:145. <sup>20-200</sup> Mt. 27:146. <sup>20-201</sup> Lk. 23:146. <sup>20-202</sup> Mt. 27:147. <sup>20-203</sup> Lk. 23:147. <sup>20-204</sup> Mt. 27:148. <sup>20-205</sup> Lk. 23:148. <sup>20-206</sup> Mt. 27:149. <sup>20-207</sup> Lk. 23:149. <sup>20-208</sup> Mt. 27:150. <sup>20-209</sup> Lk. 23:150. <sup>20-210</sup> Mt. 27:151. <sup>20-211</sup> Lk. 23:151. <sup>20-212</sup> Mt. 27:152. <sup>20-213</sup> Lk. 23:152. <sup>20-214</sup> Mt. 27:153. <sup>20-215</sup> Lk. 23:153. <sup>20-216</sup> Mt. 27:154. <sup>20-217</sup> Lk. 23:154. <sup>20-218</sup> Mt. 27:155. <sup>20-219</sup> Lk. 23:155. <sup>20-220</sup> Mt. 27:156. <sup>20-221</sup> Lk. 23:156. <sup>20-222</sup> Mt. 27:157. <sup>20-223</sup> Lk. 23:157. <sup>20-224</sup> Mt. 27:158. <sup>20-225</sup> Lk. 23:158. <sup>20-226</sup> Mt. 27:159. <sup>20-227</sup> Lk. 23:159. <sup>20-228</sup> Mt. 27:160. <sup>20-229</sup> Lk. 23:160. <sup>20-230</sup> Mt. 27:161. <sup>20-231</sup> Lk. 23:161. <sup>20-232</sup> Mt. 27:162. <sup>20-233</sup> Lk. 23:162. <sup>20-234</sup> Mt. 27:163. <sup>20-235</sup> Lk. 23:163. <sup>20-236</sup> Mt. 27:164. <sup>20-237</sup> Lk. 23:164. <sup>20-238</sup> Mt. 27:165. <sup>20-239</sup> Lk. 23:165. <sup>20-240</sup> Mt. 27:166. <sup>20-241</sup> Lk. 23:166. <sup>20-242</sup> Mt. 27:167. <sup>20-243</sup> Lk. 23:167. <sup>20-244</sup> Mt. 27:168. <sup>20-245</sup> Lk. 23:168. <sup>20-246</sup> Mt. 27:169. <sup>20-247</sup> Lk. 23:169. <sup>20-248</sup> Mt. 27:170. <sup>20-249</sup> Lk. 23:170. <sup>20-250</sup> Mt. 27:171. <sup>20-251</sup> Lk. 23:171. <sup>20-252</sup> Mt. 27:172. <sup>20-253</sup> Lk. 23:172. <sup>20-254</sup> Mt. 27:173. <sup>20-255</sup> Lk. 23:173. <sup>20-256</sup> Mt. 27:174. <sup>20-257</sup> Lk. 23:174. <sup>20-258</sup> Mt. 27:175. <sup>20-259</sup> Lk. 23:175. <sup>20-260</sup> Mt. 27:176. <sup>20-261</sup> Lk. 23:176. <sup>20-262</sup> Mt. 27:177. <sup>20-263</sup> Lk. 23:177. <sup>20-264</sup> Mt. 27:178. <sup>20-265</sup> Lk. 23:178. <sup>20-266</sup> Mt. 27:179. <sup>20-267</sup> Lk. 23:179. <sup>20-268</sup> Mt. 27:180. <sup>20-269</sup> Lk. 23:180. <sup>20-270</sup> Mt. 27:181. <sup>20-271</sup> Lk. 23:181. <sup>20-272</sup> Mt. 27:182. <sup>20-273</sup> Lk. 23:182. <sup>20-274</sup> Mt. 27:183. <sup>20-275</sup> Lk. 23:183. <sup>20-276</sup> Mt. 27:184. <sup>20-277</sup> Lk. 23:184. <sup>20-278</sup> Mt. 27:185. <sup>20-279</sup> Lk. 23:185. <sup>20-280</sup> Mt. 27:186. <sup>20-281</sup> Lk. 23:186. <sup>20-282</sup> Mt. 27:187. <sup>20-283</sup> Lk. 23:187. <sup>20-284</sup> Mt. 27:188. <sup>20-285</sup> Lk. 23:188. <sup>20-286</sup> Mt. 27:189. <sup>20-287</sup> Lk. 23:189. <sup>20-288</sup> Mt. 27:190. <sup>20-289</sup> Lk. 23:190. <sup>20-290</sup> Mt. 27:191. <sup>20-291</sup> Lk. 23:191. <sup>20-292</sup> Mt. 27:192. <sup>20-293</sup> Lk. 23:192. <sup>20-294</sup> Mt. 27:193. <sup>20-295</sup> Lk. 23:193. <sup>20-296</sup> Mt. 27:194. <sup>20-297</sup> Lk. 23:194. <sup>20-298</sup> Mt. 27:195. <sup>20-299</sup> Lk. 23:195. <sup>20-300</sup> Mt. 27:196. <sup>20-301</sup> Lk. 23:196. <sup>20-302</sup> Mt. 27:197. <sup>20-303</sup> Lk. 23:197. <sup>20-304</sup> Mt. 27:198. <sup>20-305</sup> Lk. 23:198. <sup>20-306</sup> Mt. 27:199. <sup>20-307</sup> Lk. 23:199. <sup>20-308</sup> Mt. 27:200. <sup>20-309</sup> Lk. 23:200. <sup>20-310</sup> Mt. 27:201. <sup>20-311</sup> Lk. 23:201. <sup>20-312</sup> Mt. 27:202. <sup>20-313</sup> Lk. 23:202. <sup>20-314</sup> Mt. 27:203. <sup>20-315</sup> Lk. 23:203. <sup>20-316</sup> Mt. 27:204. <sup>20-317</sup> Lk. 23:204. <sup>20-318</sup> Mt. 27:205. <sup>20-319</sup> Lk. 23:205. <sup>20-320</sup> Mt. 27:206. <sup>20-321</sup> Lk. 23:206. <sup>20-322</sup> Mt. 27:207. <sup>20-323</sup> Lk. 23:207. <sup>20-324</sup> Mt. 27:208. <sup>20-325</sup> Lk. 23:208. <sup>20-326</sup> Mt. 27:209. <sup>20-327</sup> Lk. 23:209. <sup>20-328</sup> Mt. 27:210. <sup>20-329</sup> Lk. 23:210. <sup>20-330</sup> Mt. 27:211. <sup>20-331</sup> Lk. 23:211. <sup>20-332</sup> Mt. 27:212. <sup>20-333</sup> Lk. 23:212. <sup>20-334</sup> Mt. 27:213. <sup>20-335</sup> Lk. 23:213. <sup>20-336</sup> Mt. 27:214. <sup>20-337</sup> Lk. 23:214. <sup>20-338</sup> Mt. 27:215. <sup>20-339</sup> Lk. 23:215. <sup>20-340</sup> Mt. 27:216. <sup>20-341</sup> Lk. 23:216. <sup>20-342</sup> Mt. 27:217. <sup>20-343</sup> Lk. 23:217. <sup>20-344</sup> Mt. 27:218. <sup>20-345</sup> Lk. 23:218. <sup>20-346</sup> Mt. 27:219. <sup>20-347</sup> Lk. 23:219. <sup>20-348</sup> Mt. 27:220. <sup>20-349</sup> Lk. 23:220. <sup>20-350</sup> Mt. 27:221. <sup>20-351</sup> Lk. 23:221. <sup>20-352</sup> Mt. 27:222. <sup>20-353</sup> Lk. 23:222. <sup>20-354</sup> Mt. 27:223. <sup>20-355</sup> Lk. 23:223. <sup>20-356</sup> Mt. 27:224. <sup>20-357</sup> Lk. 23:224. <sup>20-358</sup> Mt. 27:225. <sup>20-359</sup> Lk. 23:225. <sup>20-360</sup> Mt. 27:226. <sup>20-361</sup> Lk. 23:226. <sup>20-362</sup> Mt. 27:227. <sup>20-363</sup> Lk. 23:227. <sup>20-364</sup> Mt. 27:228. <sup>20-365</sup> Lk. 23:228. <sup>20-366</sup> Mt. 27:229. <sup>20-367</sup> Lk. 23:229. <sup>20-368</sup> Mt. 27:230. <sup>20-369</sup> Lk. 23:230. <sup>20-370</sup> Mt. 27:231. <sup>20-371</sup> Lk. 23:231. <sup>20-372</sup> Mt. 27:232. <sup>20-373</sup> Lk. 23:232. <sup>20-374</sup> Mt. 27:233. <sup>20-375</sup> Lk. 23:233. <sup>20-376</sup> Mt. 27:234. <sup>20-377</sup> Lk. 23:234. <sup>20-378</sup> Mt. 27:235. <sup>20-379</sup> Lk. 23:235. <sup>20-380</sup> Mt. 27:236. <sup>20-381</sup> Lk. 23:236. <sup>20-382</sup> Mt. 27:237. <sup>20-383</sup> Lk. 23:237. <sup>20-384</sup> Mt. 27:238. <sup>20-385</sup> Lk. 23:238. <sup>20-386</sup> Mt. 27:239. <sup>20-387</sup> Lk. 23:239. <sup>20-388</sup> Mt. 27:240. <sup>20-389</sup> Lk. 23:240. <sup>20-390</sup> Mt. 27:241. <sup>20-391</sup> Lk. 23:241. <sup>20-392</sup> Mt. 27:242. <sup>20-393</sup> Lk. 23:242. <sup>20-394</sup> Mt. 27:243. <sup>20-395</sup> Lk. 23:243. <sup>20-396</sup> Mt. 27:244. <sup>20-397</sup> Lk. 23:244. <sup>20-398</sup> Mt. 27:245. <sup>20-399</sup> Lk. 23:245. <sup>20-400</sup> Mt. 27:246. <sup>20-401</sup> Lk. 23:246. <sup>20-402</sup> Mt. 27:247. <sup>20-403</sup> Lk. 23:247. <sup>20-404</sup> Mt. 27:248. <sup>20-405</sup> Lk. 23:248. <sup>20-406</sup> Mt. 27:249. <sup>20-407</sup> Lk. 23:249. <sup>20-408</sup> Mt. 27:250. <sup>20-409</sup> Lk. 23:250. <sup>20-410</sup> Mt. 27:251. <sup>20-411</sup> Lk. 23:251. <sup>20-412</sup> Mt. 27:252. <sup>20-413</sup> Lk. 23:252. <sup>20-414</sup> Mt. 27:253. <sup>20-415</sup> Lk. 23:253. <sup>20-416</sup> Mt. 27:254. <sup>20-417</sup> Lk. 23:254. <sup>20-418</sup> Mt. 27:255. <sup>20-419</sup> Lk. 23:255. <sup>20-420</sup> Mt. 27:256. <sup>20-421</sup> Lk. 23:256. <sup>20-422</sup> Mt. 27:257. <sup>20-423</sup> Lk. 23:257. <sup>20-424</sup> Mt. 27:258. <sup>20-425</sup> Lk. 23:258. <sup>20-426</sup> Mt. 27:259. <sup>20-427</sup> Lk. 23:259. <sup>20-428</sup> Mt. 27:260. <sup>20-429</sup> Lk. 23:260. <sup>20-430</sup> Mt. 27:261. <sup>20-431</sup> Lk. 23:261. <sup>20-432</sup> Mt. 27:262. <sup>20-433</sup> Lk. 23:262. <sup>20-434</sup> Mt. 27:263. <sup>20-435</sup> Lk. 23:263. <sup>20-436</sup> Mt. 27:264. <sup>20-437</sup> Lk. 23:264. <sup>20-438</sup> Mt. 27:265. <sup>20-439</sup> Lk. 23:265. <sup>20-440</sup> Mt. 27:266. <sup>20-441</sup> Lk. 23:266. <sup>20-442</sup> Mt. 27:267. <sup>20-443</sup> Lk.

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>17</sup> There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:31** "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

**Eph 5:32** This is a profound mystery—but I am talking about Christ and the church.

"Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

#### Jesus' Provision for His Mother

**25** Standing by the cross<sup>a</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>b</sup> standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother."<sup>28</sup> And from that hour the disciple took her into his home.

#### The Finished Work of Jesus

**28** After this, when Jesus knew that everything was now accomplished<sup>c</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>d</sup> and held it up to His mouth.

<sup>a</sup>19:26 Other manuscripts add and died there. <sup>b</sup>19:26 Or Andrew. <sup>c</sup>19:30 Or Ananias. <sup>d</sup>19:36 Ps. 20:18. <sup>e</sup>19:37 Or with Nicodemus. <sup>f</sup>19:31 Lit. spear. <sup>g</sup>19:38 Ex. 12:46; Num. 9:12; Ps. 34:20. <sup>h</sup>19:39 Lit. 100 g. <sup>i</sup>19:40 Roman 16:12; 1 Cor. 12:12.

#### Jesus' Burial

**35** Afterward this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>j</sup> Pilate gave him permission, so he came and took His body away.<sup>k</sup> Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>l</sup> Then they took Jesus' body<sup>m</sup> and wrapped it in linen cloths<sup>n</sup> with the aromatic spices, according to the burial<sup>o</sup> custom of the Jews.<sup>p</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>q</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

#### The Empty Tomb

**20** On the first day of the week<sup>r</sup> Mary Magdalene<sup>s</sup> came to the tomb<sup>t</sup> early, while it was still dark,

<sup>r</sup>19:20-21; 20:1-2; 20:2-4; 20:16-18; 20:19-20; 20:24-25; 20:27-28; 20:29-30; 20:31-32; 20:34-35; 20:37-38; 20:39-40; 20:41-42; 20:43-44; 20:45-46; 20:47-48; 20:49-50; 20:51-52; 20:53-54; 20:55-56; 20:57-58; 20:59-60; 20:61-62; 20:63-64; 20:65-66; 20:67-68; 20:69-70; 20:71-72; 20:73-74; 20:75-76; 20:77-78; 20:79-80; 20:81-82; 20:83-84; 20:85-86; 20:87-88; 20:89-90; 20:91-92; 20:93-94; 20:95-96; 20:97-98; 20:99-100; 20:101-102; 20:103-104; 20:105-106; 20:107-108; 20:109-110; 20:111-112; 20:113-114; 20:115-116; 20:117-118; 20:119-120; 20:121-122; 20:123-124; 20:125-126; 20:127-128; 20:129-130; 20:131-132; 20:133-134; 20:135-136; 20:137-138; 20:139-140; 20:141-142; 20:143-144; 20:145-146; 20:147-148; 20:149-150; 20:151-152; 20:153-154; 20:155-156; 20:157-158; 20:159-160; 20:161-162; 20:163-164; 20:165-166; 20:167-168; 20:169-170; 20:171-172; 20:173-174; 20:175-176; 20:177-178; 20:179-180; 20:181-182; 20:183-184; 20:185-186; 20:187-188; 20:189-190; 20:191-192; 20:193-194; 20:195-196; 20:197-198; 20:199-200; 20:201-202; 20:203-204; 20:205-206; 20:207-208; 20:209-210; 20:211-212; 20:213-214; 20:215-216; 20:217-218; 20:219-220; 20:221-222; 20:223-224; 20:225-226; 20:227-228; 20:229-230; 20:231-232; 20:233-234; 20:235-236; 20:237-238; 20:239-240; 20:241-242; 20:243-244; 20:245-246; 20:247-248; 20:249-250; 20:251-252; 20:253-254; 20:255-256; 20:257-258; 20:259-260; 20:261-262; 20:263-264; 20:265-266; 20:267-268; 20:269-270; 20:271-272; 20:273-274; 20:275-276; 20:277-278; 20:279-280; 20:281-282; 20:283-284; 20:285-286; 20:287-288; 20:289-290; 20:291-292; 20:293-294; 20:295-296; 20:297-298; 20:299-300; 20:301-302; 20:303-304; 20:305-306; 20:307-308; 20:309-310; 20:311-312; 20:313-314; 20:315-316; 20:317-318; 20:319-320; 20:321-322; 20:323-324; 20:325-326; 20:327-328; 20:329-330; 20:331-332; 20:333-334; 20:335-336; 20:337-338; 20:339-340; 20:341-342; 20:343-344; 20:345-346; 20:347-348; 20:349-350; 20:351-352; 20:353-354; 20:355-356; 20:357-358; 20:359-360; 20:361-362; 20:363-364; 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Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:31** "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

**Eph 5:32** This is a profound mystery—but I am talking about Christ and the church.

A parable about the relationship between Jesus and the church

25 After this, when Jesus knew that everything was now accomplished, that the Scripture might be fulfilled, He said, "I'm thirsty!" 26 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

<sup>17:12, 18:24</sup> <sup>19:38-42</sup> <sup>19:40</sup> <sup>19:42-46</sup> <sup>19:50-54</sup> <sup>19:28-29</sup> <sup>19:31-34</sup> <sup>19:38-39</sup> <sup>19:40-42</sup> <sup>19:43-45</sup> <sup>19:46</sup> <sup>19:47-49</sup> <sup>19:50-52</sup> <sup>19:53-54</sup> <sup>19:55-56</sup> <sup>19:57-58</sup> <sup>19:59-60</sup> <sup>19:61-62</sup> <sup>19:63-64</sup> <sup>19:65-66</sup> <sup>19:67-68</sup> <sup>19:69-70</sup> <sup>19:71-72</sup> <sup>19:73-74</sup> <sup>19:75-76</sup> <sup>19:77-78</sup> <sup>19:79-80</sup> <sup>19:81-82</sup> <sup>19:83-84</sup> <sup>19:85-86</sup> <sup>19:87-88</sup> <sup>19:89-90</sup> <sup>19:91-92</sup> <sup>19:93-94</sup> <sup>19:95-96</sup> <sup>19:97-98</sup> <sup>19:99-100</sup> <sup>19:101-102</sup> <sup>19:103-104</sup> <sup>19:105-106</sup> <sup>19:107-108</sup> <sup>19:109-110</sup> <sup>19:111-112</sup> <sup>19:113-114</sup> <sup>19:115-116</sup> <sup>19:117-118</sup> <sup>19:119-120</sup> <sup>19:121-122</sup> 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<sup>19:213-214</sup> <sup>19:215-216</sup> <sup>19:217-218</sup> <sup>19:219-220</sup> <sup>19:221-222</sup> <sup>19:223-224</sup> <sup>19:225-226</sup> <sup>19:227-228</sup> <sup>19:229-230</sup> <sup>19:231-232</sup> <sup>19:233-234</sup> <sup>19:235-236</sup> <sup>19:237-238</sup> <sup>19:239-240</sup> <sup>19:241-242</sup> <sup>19:243-244</sup> <sup>19:245-246</sup> <sup>19:247-248</sup> <sup>19:249-250</sup> <sup>19:251-252</sup> <sup>19:253-254</sup> <sup>19:255-256</sup> <sup>19:257-258</sup> <sup>19:259-260</sup> <sup>19:261-262</sup> <sup>19:263-264</sup> <sup>19:265-266</sup> <sup>19:267-268</sup> <sup>19:269-270</sup> <sup>19:271-272</sup> <sup>19:273-274</sup> <sup>19:275-276</sup> <sup>19:277-278</sup> <sup>19:279-280</sup> <sup>19:281-282</sup> <sup>19:283-284</sup> <sup>19:285-286</sup> <sup>19:287-288</sup> <sup>19:289-290</sup> <sup>19:291-292</sup> <sup>19:293-294</sup> <sup>19:295-296</sup> <sup>19:297-298</sup> <sup>19:299-300</sup> <sup>19:301-302</sup> <sup>19:303-304</sup> <sup>19:305-306</sup> <sup>19:307-308</sup> <sup>19:309-310</sup> <sup>19:311-312</sup> <sup>19:313-314</sup> <sup>19:315-316</sup> <sup>19:317-318</sup> <sup>19:319-320</sup> <sup>19:321-322</sup> <sup>19:323-324</sup> <sup>19:325-326</sup> <sup>19:327-328</sup> <sup>19:329-330</sup> <sup>19:331-332</sup> <sup>19:333-334</sup> <sup>19:335-336</sup> <sup>19:337-338</sup> <sup>19:339-340</sup> <sup>19:341-342</sup> <sup>19:343-344</sup> <sup>19:345-346</sup> <sup>19:347-348</sup> <sup>19:349-350</sup> <sup>19:351-352</sup> <sup>19:353-354</sup> <sup>19:355-356</sup> <sup>19:357-358</sup> <sup>19:359-360</sup> <sup>19:361-362</sup> <sup>19:363-364</sup> <sup>19:365-366</sup> <sup>19:367-368</sup> <sup>19:369-370</sup> <sup>19:371-372</sup> <sup>19:373-374</sup> <sup>19:375-376</sup> <sup>19:377-378</sup> <sup>19:379-380</sup> <sup>19:381-382</sup> <sup>19:383-384</sup> <sup>19:385-386</sup> <sup>19:387-388</sup> <sup>19:389-390</sup> <sup>19:391-392</sup> 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<sup>19:483-484</sup> <sup>19:485-486</sup> <sup>19:487-488</sup> <sup>19:489-490</sup> <sup>19:491-492</sup> <sup>19:493-494</sup> <sup>19:495-496</sup> <sup>19:497-498</sup> <sup>19:499-500</sup> <sup>19:501-502</sup> <sup>19:503-504</sup> <sup>19:505-506</sup> <sup>19:507-508</sup> <sup>19:509-510</sup> <sup>19:511-512</sup> <sup>19:513-514</sup> <sup>19:515-516</sup> <sup>19:517-518</sup> <sup>19:519-520</sup> <sup>19:521-522</sup> <sup>19:523-524</sup> <sup>19:525-526</sup> <sup>19:527-528</sup> <sup>19:529-530</sup> <sup>19:531-532</sup> <sup>19:533-534</sup> <sup>19:535-536</sup> <sup>19:537-538</sup> <sup>19:539-540</sup> <sup>19:541-542</sup> <sup>19:543-544</sup> <sup>19:545-546</sup> <sup>19:547-548</sup> <sup>19:549-550</sup> <sup>19:551-552</sup> <sup>19:553-554</sup> <sup>19:555-556</sup> <sup>19:557-558</sup> <sup>19:559-560</sup> <sup>19:561-562</sup> <sup>19:563-564</sup> <sup>19:565-566</sup> <sup>19:567-568</sup> <sup>19:569-570</sup> <sup>19:571-572</sup> <sup>19:573-574</sup> <sup>19:575-576</sup> <sup>19:577-578</sup> <sup>19:579-580</sup> <sup>19:581-582</sup> <sup>19:583-584</sup> <sup>19:585-586</sup> <sup>19:587-588</sup> <sup>19:589-590</sup> <sup>19:591-592</sup> <sup>19:593-594</sup> <sup>19:595-596</sup> <sup>19:597-598</sup> <sup>19:599-600</sup> <sup>19:601-602</sup> <sup>19:603-604</sup> <sup>19:605-606</sup> <sup>19:607-608</sup> <sup>19:609-610</sup> <sup>19:611-612</sup> <sup>19:613-614</sup> <sup>19:615-616</sup> <sup>19:617-618</sup> <sup>19:619-620</sup> <sup>19:621-622</sup> <sup>19:623-624</sup> <sup>19:625-626</sup> <sup>19:627-628</sup> <sup>19:629-630</sup> <sup>19:631-632</sup> <sup>19:633-634</sup> <sup>19:635-636</sup> <sup>19:637-638</sup> <sup>19:639-640</sup> <sup>19:641-642</sup> <sup>19:643-644</sup> <sup>19:645-646</sup> <sup>19:647-648</sup> <sup>19:649-650</sup> <sup>19:651-652</sup> <sup>19:653-654</sup> <sup>19:655-656</sup> <sup>19:657-658</sup> <sup>19:659-660</sup> <sup>19:661-662</sup> <sup>19:663-664</sup> <sup>19:665-666</sup> <sup>19:667-668</sup> <sup>19:669-670</sup> <sup>19:671-672</sup> <sup>19:673-674</sup> <sup>19:675-676</sup> <sup>19:677-678</sup> <sup>19:679-680</sup> <sup>19:681-682</sup> <sup>19:683-684</sup> <sup>19:685-686</sup> <sup>19:687-688</sup> <sup>19:689-690</sup> <sup>19:691-692</sup> <sup>19:693-694</sup> <sup>19:695-696</sup> <sup>19:697-698</sup> <sup>19:699-700</sup> <sup>19:701-702</sup> <sup>19:703-704</sup> <sup>19:705-706</sup> <sup>19:707-708</sup> <sup>19:709-710</sup> <sup>19:711-712</sup> <sup>19:713-714</sup> <sup>19:715-716</sup> <sup>19:717-718</sup> <sup>19:719-720</sup> <sup>19:721-722</sup> <sup>19:723-724</sup> <sup>19:725-726</sup> <sup>19:727-728</sup> <sup>19:729-730</sup> <sup>19:731-732</sup> <sup>19:733-734</sup> <sup>19:735-736</sup> <sup>19:737-738</sup> <sup>19:739-740</sup> <sup>19:741-742</sup> <sup>19:743-744</sup> <sup>19:745-746</sup> <sup>19:747-748</sup> <sup>19:749-750</sup> <sup>19:751-752</sup> <sup>19:753-754</sup> <sup>19:755-756</sup> <sup>19:757-758</sup> <sup>19:759-760</sup> <sup>19:761-762</sup> <sup>19:763-764</sup> <sup>19:765-766</sup> <sup>19:767-768</sup> <sup>19:769-770</sup> <sup>19:771-772</sup> <sup>19:773-774</sup> <sup>19:775-776</sup> <sup>19:777-778</sup> <sup>19:779-779</sup> <sup>19:780-781</sup> <sup>19:782-783</sup> <sup>19:784-785</sup> <sup>19:786-787</sup> <sup>19:788-789</sup> <sup>19:790-791</sup> <sup>19:792-793</sup> <sup>19:794-795</sup> <sup>19:796-797</sup> <sup>19:798-799</sup> <sup>19:799-800</sup> <sup>19:801-802</sup> <sup>19:803-804</sup> <sup>19:805-806</sup> <sup>19:807-808</sup> <sup>19:809-809</sup> <sup>19:810-811</sup> <sup>19:812-813</sup> <sup>19:814-815</sup> <sup>19:816-817</sup> <sup>19:818-819</sup> <sup>19:820-821</sup> <sup>19:822-823</sup> <sup>19:824-825</sup> <sup>19:826-827</sup> <sup>19:828-829</sup> <sup>19:830-831</sup> <sup>19:832-833</sup> <sup>19:834-835</sup> <sup>19:836-837</sup> <sup>19:838-839</sup> <sup>19:840-841</sup> <sup>19:842-843</sup> <sup>19:844-845</sup> <sup>19:846-847</sup> <sup>19:848-849</sup> <sup>19:850-851</sup> <sup>19:852-853</sup> <sup>19:854-855</sup> <sup>19:856-857</sup> <sup>19:858-859</sup> <sup>19:860-861</sup> <sup>19:862-863</sup> <sup>19:864-865</sup> <sup>19:866-867</sup> <sup>19:868-869</sup> <sup>19:870-871</sup> <sup>19:872-873</sup> <sup>19:874-875</sup> <sup>19:876-877</sup> <sup>19:878-879</sup> <sup>19:880-881</sup> <sup>19:882-883</sup> <sup>19:884-885</sup> <sup>19:886-887</sup> <sup>19:888-889</sup> <sup>19:890-891</sup> <sup>19:892-893</sup> <sup>19:894-895</sup> <sup>19:896-897</sup> <sup>19:898-899</sup> <sup>19:899-900</sup> <sup>19:901-902</sup> <sup>19:903-904</sup> <sup>19:905-906</sup> <sup>19:907-908</sup> <sup>19:909-909</sup> <sup>19:910-911</sup> <sup>19:912-913</sup> <sup>19:914-915</sup> <sup>19:916-917</sup> <sup>19:918-919</sup> <sup>19:920-921</sup> <sup>19:922-923</sup> <sup>19:924-925</sup> <sup>19:926-927</sup> <sup>19:928-929</sup> <sup>19:930-931</sup> <sup>19:932-933</sup> <sup>19:934-935</sup> <sup>19:936-937</sup> <sup>19:938-939</sup> <sup>19:940-941</sup> <sup>19:942-943</sup> <sup>19:944-945</sup> <sup>19:946-947</sup> <sup>19:948-949</sup> <sup>19:950-951</sup> <sup>19:952-953</sup> <sup>19:954-955</sup> <sup>19:956-957</sup> <sup>19:958-959</sup> <sup>19:960-961</sup> <sup>19:962-963</sup> <sup>19:964-965</sup> <sup>19:966-967</sup> <sup>19:968-969</sup> <sup>19:970-971</sup> <sup>19:972-973</sup> <sup>19:974-975</sup> <sup>19:976-977</sup> <sup>19:978-979</sup> <sup>19:980-981</sup> <sup>19:982-983</sup> <sup>19:984-985</sup> <sup>19:986-987</sup> <sup>19:988-989</sup> <sup>19:990-991</sup> <sup>19:992-993</sup> <sup>19:994-995</sup> <sup>19:996-997</sup> <sup>19:998-999</sup> <sup>19:999-1000</sup> <sup>19:1001-1002</sup> <sup>19:1003-1004</sup> <sup>19:1005-1006</sup> <sup>19:1007-1008</sup> <sup>19:1009-1009</sup> <sup>19:1010-1011</sup> <sup>19:1012-1013</sup> <sup>19:1014-1015</sup> <sup>19:1016-1017</sup> <sup>19:1018-1019</sup> <sup>19:1020-1021</sup> <sup>19:1022-1023</sup> <sup>19:1024-1025</sup> <sup>19:1026-1027</sup> <sup>19:1028-1029</sup> <sup>19:1030-1031</sup> <sup>19:1032-1033</sup> <sup>19:1034-1035</sup> <sup>19:1036-1037</sup> <sup>19:1038-1039</sup> <sup>19:1040-1041</sup> <sup>19:1042-1043</sup> <sup>19:1044-1045</sup> <sup>19:1046-1047</sup> <sup>19:1048-1049</sup> <sup>19:1050-1051</sup> <sup>19:1052-1053</sup> <sup>19:1054-1055</sup> <sup>19:1056-1057</sup> <sup>19:1058-1059</sup> <sup>19:1060-1061</sup> <sup>19:1062-1063</sup> <sup>19:1064-1065</sup> <sup>19:1066-1067</sup> <sup>19:1068-1069</sup> <sup>19:1070-1071</sup> <sup>19:1072-1073</sup> <sup>19:1074-1075</sup> <sup>19:1076-1077</sup> <sup>19:1078-1079</sup> <sup>19:1080-1081</sup> <sup>19:1082-1083</sup> <sup>19:1084-1085</sup> <sup>19:1086-1087</sup> <sup>19:1088-1089</sup> <sup>19:1090-1091</sup> <sup>19:1092-1093</sup> <sup>19:1094-1095</sup> <sup>19:1096-1097</sup> <sup>19:1098-1099</sup> <sup>19:1099-1100</sup> <sup>19:1101-1102</sup> <sup>19:1103-1104</sup> <sup>19:1105-1106</sup> <sup>19:1107-1108</sup> <sup>19:1109-1110</sup> <sup>19:1111-1112</sup> <sup>19:1113-1114</sup> <sup>19:1115-1116</sup> <sup>19:1117-1118</sup> <sup>19:1119-1120</sup> <sup>19:1121-1122</sup> <sup>19:1123-1124</sup> <sup>19:1125-1126</sup> <sup>19:1127-1128</sup> <sup>19:1129-1130</sup> <sup>19:1131-1132</sup> <sup>19:1133-1134</sup> <sup>19:1135-1136</sup> <sup>19:1137-1138</sup> <sup>19:1139-1140</sup> <sup>19:1141-1142</sup> <sup>19:1143-1144</sup> <sup>19:1145-1146</sup> <sup>19:1147-1148</sup> <sup>19:1149-1150</sup> <sup>19:1151-1152</sup> <sup>19:1153-1154</sup> <sup>19:1155-1156</sup> <sup>19:1157-1158</sup> <sup>19:1159-1160</sup> <sup>19:1161-1162</sup> <sup>19:1163-1164</sup> <sup>19:1165-1166</sup> <sup>19:1167-1168</sup> <sup>19:1169-1170</sup> <sup>19:1171-1172</sup> <sup>19:1173-1174</sup> <sup>19:1175-1176</sup> <sup>19:1177-1178</sup> <sup>19:1179-1180</sup> <sup>19:1181-1182</sup> <sup>19:1183-1184</sup> <sup>19:1185-1186</sup> <sup>19:1187-1188</sup> <sup>19:1189-1190</sup> <sup>19:1191-1192</sup> <sup>19:1193-1194</sup> <sup>19:1195-1196</sup> <sup>19:1197-1198</sup> <sup>19:1199-1200</sup> <sup>19:1201-1202</sup> <sup>19:1203-1204</sup> <sup>19:1205-1206</sup> <sup>19:1207-1208</sup> <sup>19:1209-1210</sup> <sup>19:1211-1212</sup> <sup>19:1213-1214</sup> <sup>19:1215-1216</sup> <sup>19:1217-1218</sup> <sup>19:1219-1220</sup> <sup>19:1221-1222</sup> <sup>19:1223-1224</sup> <sup>19:1225-1226</sup> <sup>19:1227-1228</sup> <sup>19:1229-1230</sup> <sup>19:1231-1232</sup> <sup>19:1233-1234</sup> <sup>19:1235-1236</sup> <sup>19:1237-1238</sup> <sup>19:1239-1240</sup> <sup>19:1241-1242</sup> <sup>19:1243-1244</sup> <sup>19:1245-1246</sup> <sup>19:1247-1248</sup> <sup>19:1249-1250</sup> <sup>19:1251-1252</sup> <sup>19:1253-1254</sup> <sup>19:1255-1256</sup> <sup>19:1257-1258</sup> <sup>19:1259-1260</sup> <sup>19:1261-1262</sup> <sup>19:1263-1264</sup> <sup>19:1265-1266</sup> <sup>19:1267-1268</sup> <sup>19:1269-1270</sup> <sup>19:1271-1272</sup> <sup>19:1273-1274</sup> <sup>19:1275-1276</sup> <sup>19:1277-1278</sup> <sup>19:1279-1280</sup> <sup>19:1281-1282</sup> <sup>19:1283-1284</sup> <sup>19:1285-1286</sup> <sup>19:1287-1288</sup> <sup>19:1289-1290</sup> <sup>19:1291-1292</sup> <sup>19:1293-1294</sup> <sup>19:1295-1296</sup> <sup>19:1297-1298</sup> <sup>19:1299-1300</sup> <sup>19:1301-1302</sup> <sup>19:1303-1304</sup> <sup>19:1305-1306</sup> <sup>19:1307-1308</sup> <sup>19:1309-1310</sup> <sup>19:1311-1312</sup> <sup>19:1313-1314</sup> <sup>19:1315-1316</sup> <sup>19:1317-1318</sup> <sup>19:1319-1320</sup> <sup>19:1321-1322</sup> <sup>19:1323-1324</sup> <sup>19:1325-1326</sup> <sup>19:1327-1328</sup> <sup>19:1329-1330</sup> <sup>19:1331-1332</sup> <sup>19:1333-1334</sup> <sup>19:1335-1336</sup> <sup>19:1337-1338</sup> <sup>19:1339-1340</sup> <sup>19:1341-134</sup>

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>17</sup> There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:23** For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

of the Jews.<sup>18</sup>

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**

25 Standing by the cross<sup>25</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw His mother and the disciple He loved<sup>27</sup> standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother."<sup>28</sup> And from that hour the disciple took her into his home.

**The Finished Work of Jesus**

28 After this, when Jesus knew that everything was now accomplished<sup>29</sup> that the Scripture might be fulfilled, He said, "I'm thirsty."<sup>30</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>31</sup> and held it up to His mouth.

31 When Jesus had received the drink with a spear, and at once blood and water<sup>32</sup> came out, so he who saw this has testified,<sup>33</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>34</sup> For these things happened so that the Scripture would be fulfilled.<sup>35</sup> **None of His bones will be broken.**<sup>36</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>37</sup>

**Jesus' Burial**

38 After<sup>38</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus<sup>41</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.<sup>42</sup> Then they took Jesus' body<sup>43</sup> and wrapped it in linen cloths<sup>44</sup> with the aromatic spices, according to the burial<sup>45</sup> custom of the Jews.<sup>46</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>47</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**

**20** On the first day of the week<sup>48</sup> Mary Magdalene<sup>49</sup> came to the tomb<sup>50</sup> early, while it was still dark.

**• Mary Magdalene** came to the early, while it was still dark, tomb<sup>51</sup> while it was still dark.

**20:1-2** Mk 16:1-2; Mt 28:1-2; Lk 24:1-2; Jn 20:1-2

**20:3-4** Mk 16:3-4; Mt 28:3-4; Lk 24:3-4; Jn 20:3-4

**20:5-6** Mk 16:5-6; Mt 28:5-6; Lk 24:5-6; Jn 20:5-6

**20:7-8** Mk 16:7-8; Mt 28:7-8; Lk 24:7-8; Jn 20:7-8

**20:9-10** Mk 16:9-10; Mt 28:9-10; Lk 24:9-10; Jn 20:9-10

**20:11-12** Mk 16:11-12; Mt 28:11-12; Lk 24:11-12; Jn 20:11-12

**20:13-14** Mk 16:13-14; Mt 28:13-14; Lk 24:13-14; Jn 20:13-14

**20:15-16** Mk 16:15-16; Mt 28:15-16; Lk 24:15-16; Jn 20:15-16

**20:17-18** Mk 16:17-18; Mt 28:17-18; Lk 24:17-18; Jn 20:17-18

**20:19-20** Mk 16:19-20; Mt 28:19-20; Lk 24:19-20; Jn 20:19-20

**20:21-22** Mk 16:21-22; Mt 28:21-22; Lk 24:21-22; Jn 20:21-22

**20:23-24** Mk 16:23-24; Mt 28:23-24; Lk 24:23-24; Jn 20:23-24

**20:25-26** Mk 16:25-26; Mt 28:25-26; Lk 24:25-26; Jn 20:25-26

**20:27-28** Mk 16:27-28; Mt 28:27-28; Lk 24:27-28; Jn 20:27-28

**20:29-30** Mk 16:29-30; Mt 28:29-30; Lk 24:29-30; Jn 20:29-30

**20:31-32** Mk 16:31-32; Mt 28:31-32; Lk 24:31-32; Jn 20:31-32

**20:33-34** Mk 16:33-34; Mt 28:33-34; Lk 24:33-34; Jn 20:33-34

**20:35-36** Mk 16:35-36; Mt 28:35-36; Lk 24:35-36; Jn 20:35-36

**20:37-38** Mk 16:37-38; Mt 28:37-38; Lk 24:37-38; Jn 20:37-38

**20:39-40** Mk 16:39-40; Mt 28:39-40; Lk 24:39-40; Jn 20:39-40

**20:41-42** Mk 16:41-42; Mt 28:41-42; Lk 24:41-42; Jn 20:41-42

**20:43-44** Mk 16:43-44; Mt 28:43-44; Lk 24:43-44; Jn 20:43-44

**20:45-46** Mk 16:45-46; Mt 28:45-46; Lk 24:45-46; Jn 20:45-46

**20:47-48** Mk 16:47-48; Mt 28:47-48; Lk 24:47-48; Jn 20:47-48

**20:49-50** Mk 16:49-50; Mt 28:49-50; Lk 24:49-50; Jn 20:49-50

**20:51-52** Mk 16:51-52; Mt 28:51-52; Lk 24:51-52; Jn 20:51-52

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**20:197-198** Mk 16:197-198; Mt 28:197-198; Lk 24:197-198; Jn 20:197-198

**20:199-200** Mk 16:199-200; Mt 28:199-200; Lk 24:199-200; Jn 20:199-200

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:23** For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

The role of Christ is played by the husband

**The Finished Work of Jesus**  
28 After this, when Jesus knew that everything was now accomplished, that the Scripture might be fulfilled, He said, "I'm thirsty." 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

## The Empty Tomb

**20** On the first day of the week Mary Magdalene came to the tomb early, while it was still dark.

• Mary Magdalene came to the early, while it was still dark, tomb, while it was still dark.

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

## The Purpose of This Gospel

30 Jesus performed many other signs in the presence of His disciples that are not written in this book.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:23** For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

The role of Christ is played by the husband

The role of the church is played by the wife



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side.

# Marriage

**Eph 5:23** For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

The role of Christ is played by the husband

The role of the church is played by the wife

The wife's role is to represent the Bride of Christ!



# Marriage

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

<sup>20</sup> Many of the Jews

1024

19:17-24  
Jn 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-19  
Lk 9:20-23  
20:1-20  
Jn 19:12  
21:1-2  
22:11-23  
Mk 15:29-32  
Lk 23:37-38  
19:24  
Jn 1:29  
Mk 26:54  
19:25-27  
Jn 27:55-56

*Jesus' Side Pierced*

<sup>31</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>32</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>33</sup> So the soldiers came and broke the legs of the two men, but when they came to Jesus, they saw that He was already dead.

She saw that the stone<sup>34</sup> had been removed<sup>35</sup> from the tomb.<sup>36</sup> So she ran to Simon Peter<sup>37</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>38</sup> and we don't know where they have put Him!"

<sup>39</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>40</sup> The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>41</sup> Stepping

1025

20:1  
Jn 21:1-20  
20:2-9  
Jn 20:1-10  
Mk 16:1-8  
Lk 24:1-12  
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Jn 20:11-16  
Mk 16:9-12  
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# Marriage

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

<sup>20</sup> Many of the Jews

1024

19:17-24  
Mt 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-19  
Lk 9:20-23  
20:1-20  
Mt 27:38-39  
Mk 15:29-32  
Lk 23:35-37  
19:24  
Mt 1:29  
Mk 26:54  
Lk 27:56

spirit.<sup>20</sup>

*Jesus' Side Pierced*

<sup>21</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>21</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>22</sup> So the soldiers came and broke the legs of the two men, but when they came to Jesus, they saw that He was already dead.<sup>23</sup>

She saw that the stone<sup>24</sup> had been removed<sup>25</sup> from the tomb.<sup>26</sup> So she ran to Simon Peter<sup>27</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>28</sup> and we don't know where they have put Him!"

<sup>29</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>30</sup> The two were running together, but the other disciple outran Peter and came to the tomb first.<sup>31</sup> Stepping

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Mt 28:1-6  
Mk 16:1-8  
Lk 24:1-12  
Jn 20:1-10  
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Lk 24:12  
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# Marriage

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE  
THE KING OF THE JEWS

<sup>20</sup> Many of the Jews

1024

19:17-24  
Mt 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-19  
Lk 9:20-23  
20:20  
Jn 19:17-20  
Mt 27:35-37  
Mk 15:29-32  
Lk 23:35-37  
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Jn 19:21-22  
Mt 27:38-39  
Lk 23:38-39  
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Jn 19:22-23  
Mt 27:40-42  
Lk 23:40-42  
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Jn 19:23-24  
Mt 27:43-44  
Lk 23:43-44  
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Jn 19:24-25  
Mt 27:45-46  
Lk 23:45-46  
19:25-27  
Jn 19:25-27  
Mt 27:47-50  
Lk 23:47-50

spirit.<sup>20</sup>

*Jesus' Side Pierced*

<sup>21</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>21</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>22</sup> So the soldiers came and broke the legs of the two men, but when they came to Jesus, they saw that He was already dead.

She saw that the stone<sup>23</sup> had been removed<sup>24</sup> from the tomb.<sup>25</sup> So she ran to Simon Peter<sup>26</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>27</sup> and we don't know where they have put Him!"

<sup>28</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>29</sup> The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>30</sup> Stepping

1025

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Lk 24:1-2  
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2

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

20 Many of the Jews

19:17-24 Mt 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-19 Lk 9:20-23  
20:20-21 Mt 27:38-39  
Mk 15:29-32  
Lk 23:35-37  
19:21-22 Mt 27:38-39  
Mk 15:33-36  
Lk 23:38-39  
19:23-24 Mt 1:29  
Mk 26:54  
Lk 27:55

# Marriage

20:1 Mt 27:62-66  
Mk 15:43-46  
20:2-3 Lk 24:1-4  
Jn 20:1-3  
20:3-5 Lk 24:12  
Jn 20:4-10  
20:6-7 Mt 28:1-10  
Jn 21:1-14  
20:8-9 Lk 24:13  
Jn 20:11-12  
20:10-11 Mt 28:11-15  
Jn 20:15-19  
20:12-13 Lk 24:19  
Jn 20:20-23  
20:14-15 Mt 28:19-20  
Jn 20:24-25  
20:16-17 Mt 28:21-22  
Jn 20:26-27  
20:18-19 Mt 28:23-24  
Jn 20:28-29  
20:20-21 Mt 28:25-26  
Jn 20:30-31  
20:22-23 Mt 28:27  
Jn 20:32-33  
20:24-25 Mt 28:28-29  
Jn 20:34-35  
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Jn 20:74-75  
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Jn 20:76-77  
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# Marriage

JOHN 19:17

*The Crucifixion*

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

<sup>20</sup> Many of the Jews

1024

19:17-24  
Jn 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-19  
Lk 9:20-23  
20:20  
Jn 19:10-12  
21:11-22  
Mk 15:29-32  
Lk 23:37-38  
19:21-26  
Jn 18:33-39  
19:24  
Jn 1:12  
Mk 26:54  
19:25-27  
Jn 27:55-56

*Jesus' Side Pierced*

<sup>31</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>1</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the two men

men, but when they came to Jesus, they saw that the stone<sup>2</sup> had been removed<sup>3</sup> from the tomb.<sup>4</sup> So they ran to Simon Peter<sup>5</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>6</sup> and we don't know where they have put Him!"

<sup>33</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>7</sup> The two were running together, but the other disciple outran Peter and came to the tomb first.<sup>8</sup> Stepping

1025

20:1  
Jn 20:1-6  
Mk 16:1-8  
Lk 24:1-12  
20:2-13  
Ac 10:38  
20:3-5  
Jn 20:13  
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Jn 20

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

<sup>20</sup> Many of the Jews

<sup>21</sup> Mt 27:33-37  
Mk 15:22-26  
Lk 23:33-34  
19:17-20 Lk 9:20-23  
20:20-21 Mt 27:38-43  
Mk 15:29-32, 40-46  
Lk 23:37-38  
19:24-25 Mt 1:29  
Mk 26:54  
Lk 27:55-56

# Marriage

She saw that the stone<sup>4</sup> had been removed<sup>5</sup> from the tomb.<sup>6</sup> So she ran to Simon Peter<sup>7</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>8</sup> and we don't know where they have put Him!"

<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>9</sup> The two were running together, but the other disciple outran Peter and came and broke the

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

<sup>19</sup> The Disciples Commissioned

<sup>19</sup> In the evening of that first day of the week,<sup>10</sup> the disciples

**Eph 5:33** However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Living well like this, we tell the greatest story ever told!

<sup>24</sup> So they said to one another, "Let's not tear it, but toss it to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My garment.**

**The Finished Work of Jesus**

<sup>25</sup> After this, when Jesus knew that everything was now accomplished<sup>11</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>12</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>13</sup> and held it up to His mouth.

<sup>18:28-29</sup> Mt 27:51-53  
18:34-35  
19:1-21  
19:36-38 Lk 23:42-43  
17:12-13 Lk 23:44-45  
19:38-42 Mt 27:57-60  
Mk 15:42-46  
Lk 23:55-56  
19:39-40 Lk 23:44-45  
19:41-42 Lk 23:46-47  
19:43-44 Lk 23:48-49  
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19:765-766 Lk 23:770-771  
19:767-768 Lk 23:772-773  
19:769-770 Lk 23:774-775  
19:771-772 Lk 23:776-777  
19:773-774 Lk 23:778-779  
19:775-776 Lk 23:780-781  
19:777-778 Lk 23:782-783  
19:779-780 Lk 23:784-785  
19:781-782 Lk 23:786-787  
19:783-784 Lk 23:788-789  
19:785-786 Lk 23:790-791  
19:787-788 Lk 23:792-793  
19:789-790 Lk 23:794-795  
19:791-792 Lk 23:796-797  
19:793-794 Lk 23:798-799  
19:795-796 Lk 23:800-801  
19:797-798 Lk 23:802-803  
19:799-800 Lk 23:804-805  
19:801-802 Lk 23:806-807  
19:803-804 Lk 23:808-809  
19:805-806 Lk 23:810-811  
19:807-808 Lk 23:812-813  
19:809-810 Lk 23:814-815  
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19:813-814 Lk 23:818-819  
19:815-816 Lk 23:820-821  
19:817-818 Lk 23:822-823  
19:819-820 Lk 23:824-825  
19:821-822 Lk 23:826-827  
19:823-824 Lk 23:828-829  
19:825-826 Lk 23:830-831  
19:827-828 Lk 23:832-833  
19:829-830 Lk 23:834-835  
19:831-832 Lk 23:836-837  
19:833-8

Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>17</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>18</sup> Pilate also had a sign lettered and put on the cross.

## Marriage

She saw that the stone<sup>4</sup> had been removed<sup>4</sup> from the tomb.<sup>2</sup> So she ran to Simon Peter<sup>5</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord."

<sup>18</sup> Mary Magdalene, John 20:30

**Rev 19:7** Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

**Rev 19:8** Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)

The wedding takes place in the New Jerusalem

the Lord!"<sup>1</sup>  
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>2</sup> and then come up to My side,<sup>3</sup> I will

His disciples were Thomas was with the doors were and stood among

to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>4</sup>

Thomas responded to Him, "My Lord and my God!"<sup>5</sup>

Jesus said, "Because you have seen Me, you have believed.<sup>6</sup> Those who believe without seeing<sup>7</sup> are blessed."

*The Purpose of This Gospel*

**30** Jesus performed many other signs<sup>8</sup> in the presence of His disciples that are not written<sup>9</sup> in this book.<sup>10</sup>

<sup>17</sup> See also *Ps 22:18*.<sup>18</sup> *John 20:17*.<sup>19</sup> *John 20:19*.<sup>20</sup> *John 20:20*.<sup>21</sup> *John 20:21*.<sup>22</sup> *John 20:22*.<sup>23</sup> *John 20:23*.<sup>24</sup> *John 20:24*.<sup>25</sup> *John 20:25*.<sup>26</sup> *John 20:26*.<sup>27</sup> *John 20:27*.<sup>28</sup> *John 20:28*.<sup>29</sup> *John 20:29*.<sup>30</sup> *John 20:30*.<sup>31</sup> *John 20:31*.<sup>32</sup> *John 20:32*.<sup>33</sup> *John 20:33*.<sup>34</sup> *John 20:34*.<sup>35</sup> *John 20:35*.<sup>36</sup> *John 20:36*.<sup>37</sup> *John 20:37*.<sup>38</sup> *John 20:38*.<sup>39</sup> *John 20:39*.<sup>40</sup> *John 20:40*.<sup>41</sup> *John 20:41*.<sup>42</sup> *John 20:42*.<sup>43</sup> *John 20:43*.<sup>44</sup> *John 20:44*.<sup>45</sup> *John 20:45*.<sup>46</sup> *John 20:46*.<sup>47</sup> *John 20:47*.<sup>48</sup> *John 20:48*.<sup>49</sup> *John 20:49*.<sup>50</sup> *John 20:51*.<sup>51</sup> *John 20:52*.<sup>52</sup> *John 20:53*.<sup>53</sup> *John 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Therefore they took Jesus away out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZAREN  
THE KING OF THE JEWS

# Marriage

# Women in the New Testament

## Recap

### Jesus and women

- love, compassion, respect
- not following cultural norms
- but still recognizing role distinctions



Atlanta Church of Christ in Gwinnett  
Matthew 13:32 *The birds of the air come and perch in its branches*

# Women in the New Testament

## Recap

### Women in Acts

- apostles follow Jesus's example
- love, compassion, respect toward women
- but still recognizing role distinctions



Atlanta Church of Christ in Gwinnett  
Matthew 13:32 *The birds of the air come and perch in its branches*

# Women in the New Testament

## Recap

### Marriage:

- A parable about the relationship between Jesus and the church
- Foreshadowing life in the New Jerusalem!
- Wife's plays role of Bride of Christ: noble and highly honored!



Atlanta Church of Christ in Gwinnett  
Matthew 13:32 *The birds of the air come and perch in its branches*

# Women in the New Testament

## Our Challenge

Playing the roles defined by the scriptures in an ungodly world



Atlanta Church of Christ in Gwinnett  
Matthew 13:32 *The birds of the air come and perch in its branches*

in Hebrew is called Skull Place, which they crucified Him and two others with Him, one on either side, with Jesus in the middle. <sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZAREN  
THE KING OF THE JEWS**

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

<sup>22</sup> Pilate replied, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece.

<sup>24</sup> Standing by the cross<sup>24</sup> of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>25</sup> When Jesus saw His mother and the disciple He loved<sup>25</sup> standing there, He said to His mother, "Woman, here is your son." <sup>26</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

*The Finished Work of Jesus*

<sup>27</sup> After this, when Jesus knew that everything was now accomplished<sup>26</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>27</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>28</sup> and held it up to His mouth.

bowing His head, He gave up His spirit.<sup>29</sup>

**Jesus' Side Pierced**

<sup>30</sup> Since it was the preparation day, the Jews did not want the bodies remain on the cross<sup>31</sup> on the sabbath. For that reason,

she saw that the stone<sup>32</sup> had been removed<sup>33</sup> from the tomb. <sup>2</sup> So she ran to Simon Peter<sup>34</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>35</sup> and we don't know where they have put Him!"

and the other disciple, heading for the tomb, running together, but he outran Peter and got there first. <sup>36</sup> Stooping down, he looked<sup>37</sup> into the tomb, yet another came also. He entered the tomb and saw the linen cloths lying there. <sup>38</sup> The other disciple, who saw this, entered the tomb, also. <sup>39</sup> Then, following them, came also. He entered the tomb and saw the linen cloths lying there. <sup>40</sup> The wrappings that had been on His head was not folded up in separate place by itself, but was folded up in separate place by itself.

<sup>41</sup> The other disciple, who had reached the tomb first, then entered the tomb, saw, and believed.<sup>42</sup> For they still did not understand the Scripture that He must rise<sup>43</sup> from the dead.<sup>44</sup> Then the disciples went home again.

**1025**

**JOHN 20:30**  
**The Disciples Commissioned**

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

<sup>19</sup> In the evening of that first day of the week,<sup>45</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>46</sup>

<sup>20</sup> Having said this, He showed them His hands and His side.<sup>47</sup> So the disciples rejoiced when they saw the Lord.

<sup>21</sup> Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."<sup>48</sup> <sup>22</sup> After saying this, He breathed on them<sup>49</sup> and said, "Receive the Holy Spirit."<sup>50</sup> <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>51</sup>

<sup>24</sup> "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him."<sup>52</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

<sup>25</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

<sup>26</sup> Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabbouni!"<sup>53</sup>—which means "Teacher."

<sup>27</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers<sup>54</sup> and tell them that I am ascending to My Father and your Father—to My God and your God."

<sup>28</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

<sup>29</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>55</sup>

<sup>30</sup> Thomas responded to Him, "My Lord and my God!"

<sup>31</sup> Jesus said, "Because you have seen Me, you have believed.<sup>56</sup> Those who believe without seeing<sup>57</sup> are blessed."

**The Purpose of This Gospel**

<sup>32</sup> Jesus performed many other signs<sup>58</sup> in the presence of His disciples that are not written<sup>59</sup> in this book.

<sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup>

<sup>20:1</sup> Lit. She saw the stone removed. <sup>20:16</sup> Pierced is also used in Mt. 27:51. <sup>20:18</sup> Lit. these things. <sup>20:23</sup> Lit. He breathed