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Atlanta Church of Christ in Gwinnett

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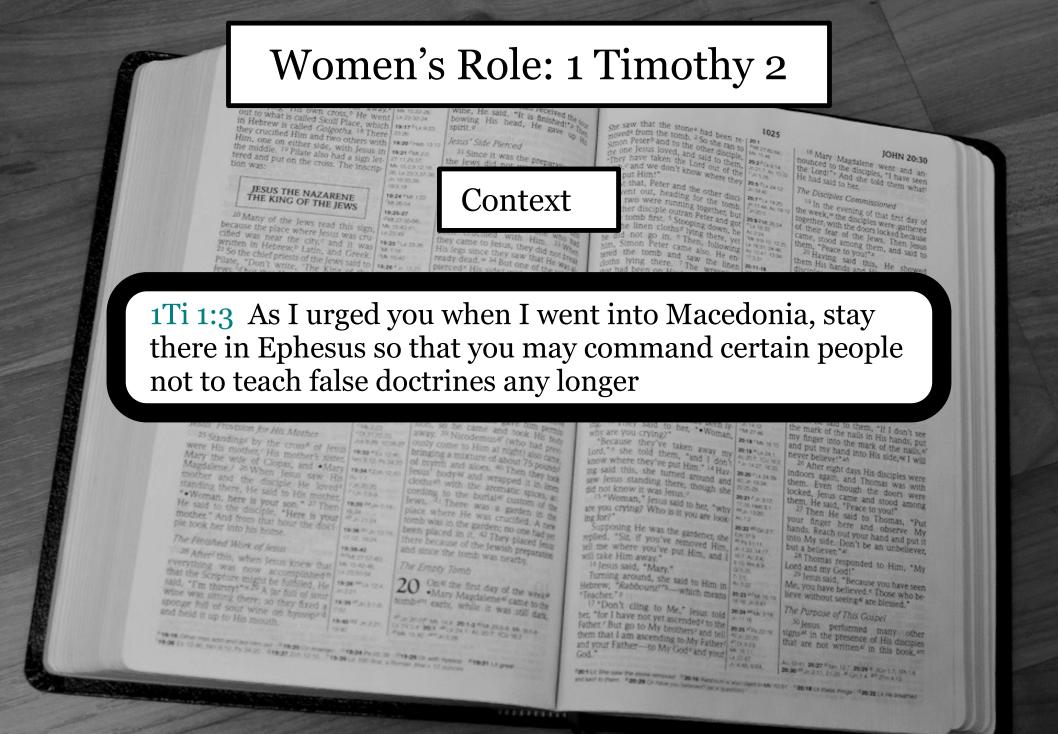
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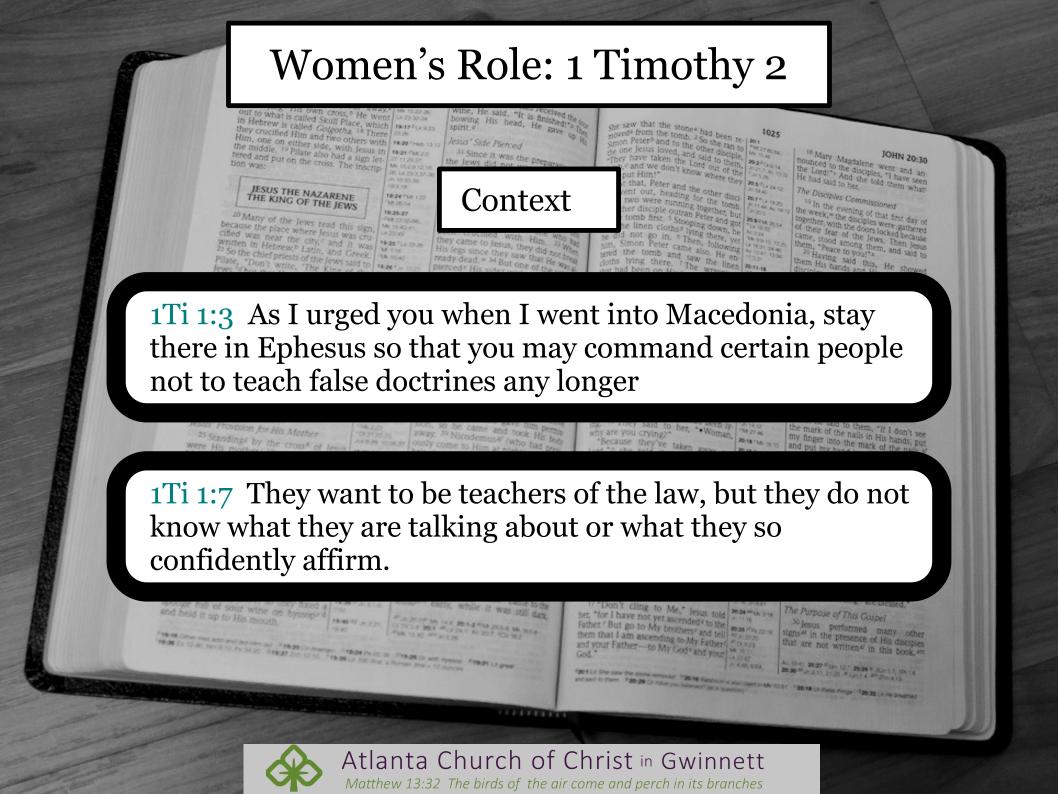
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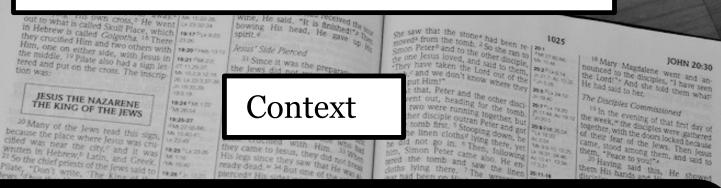
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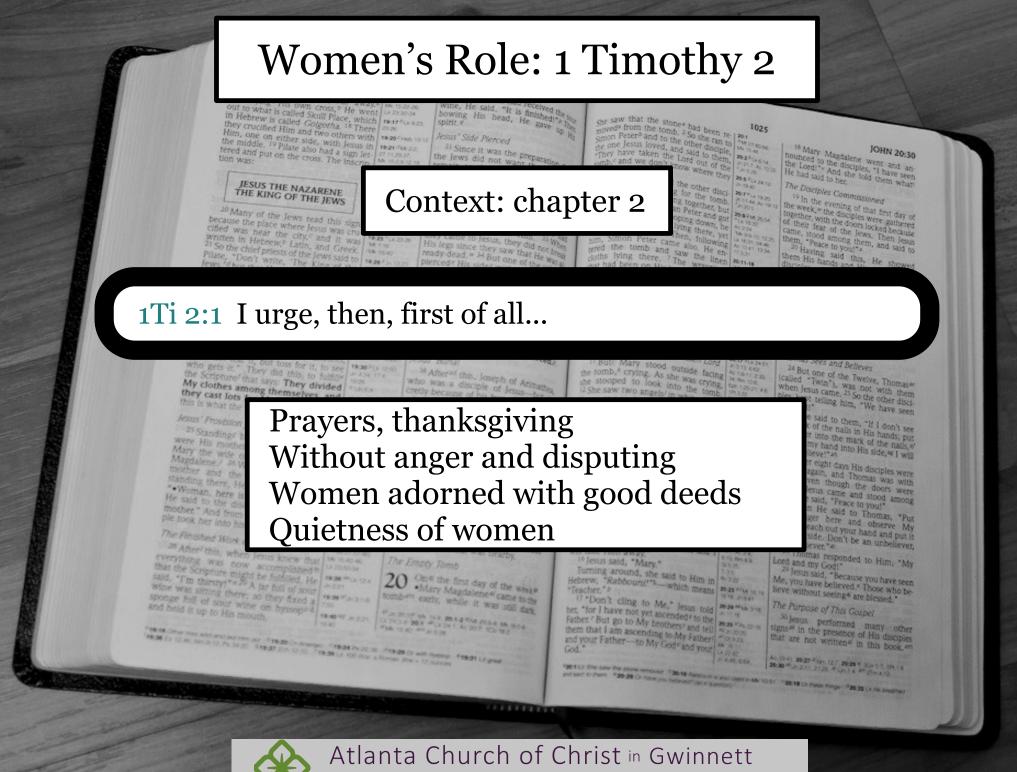
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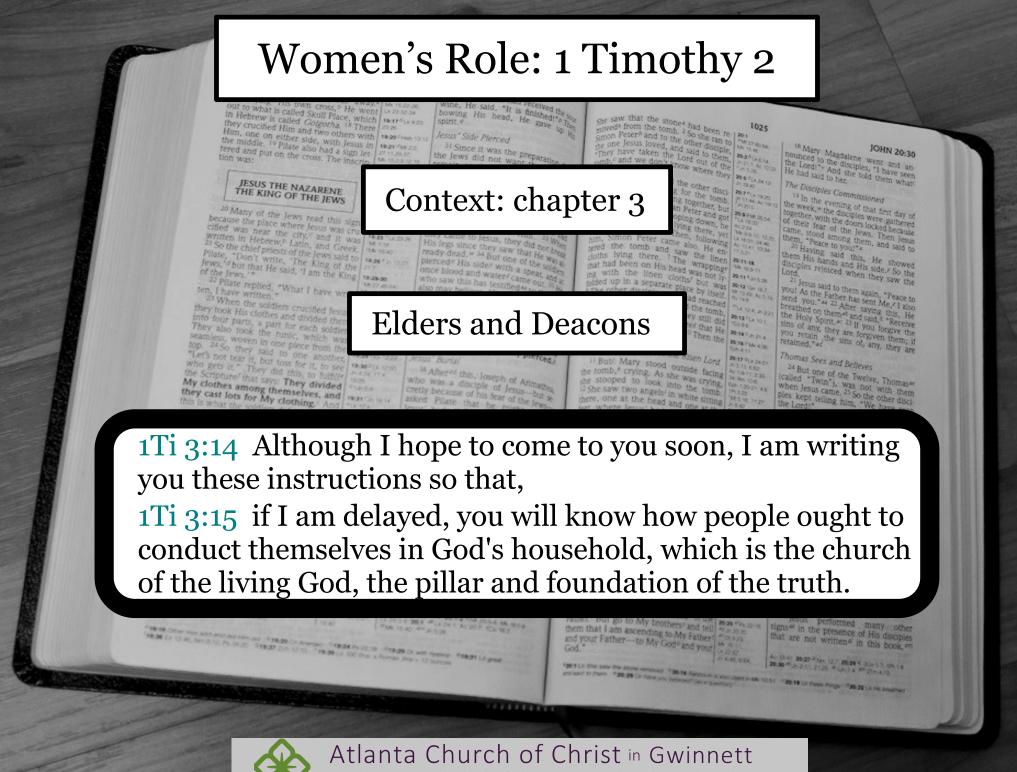
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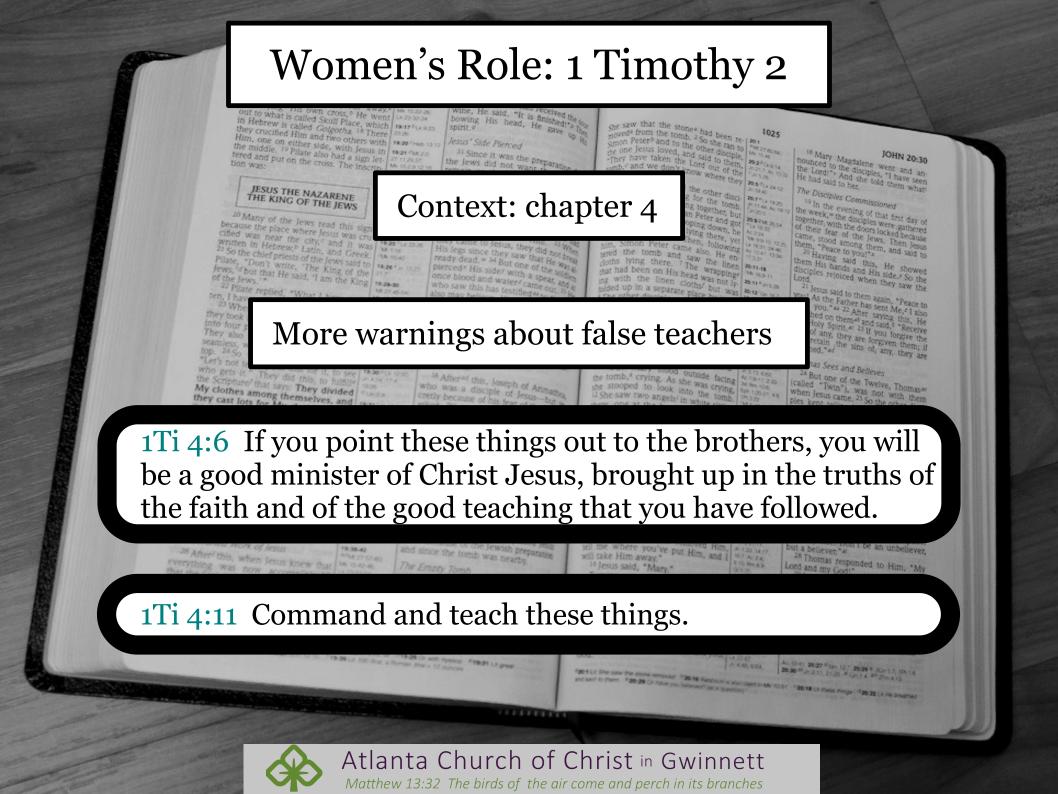
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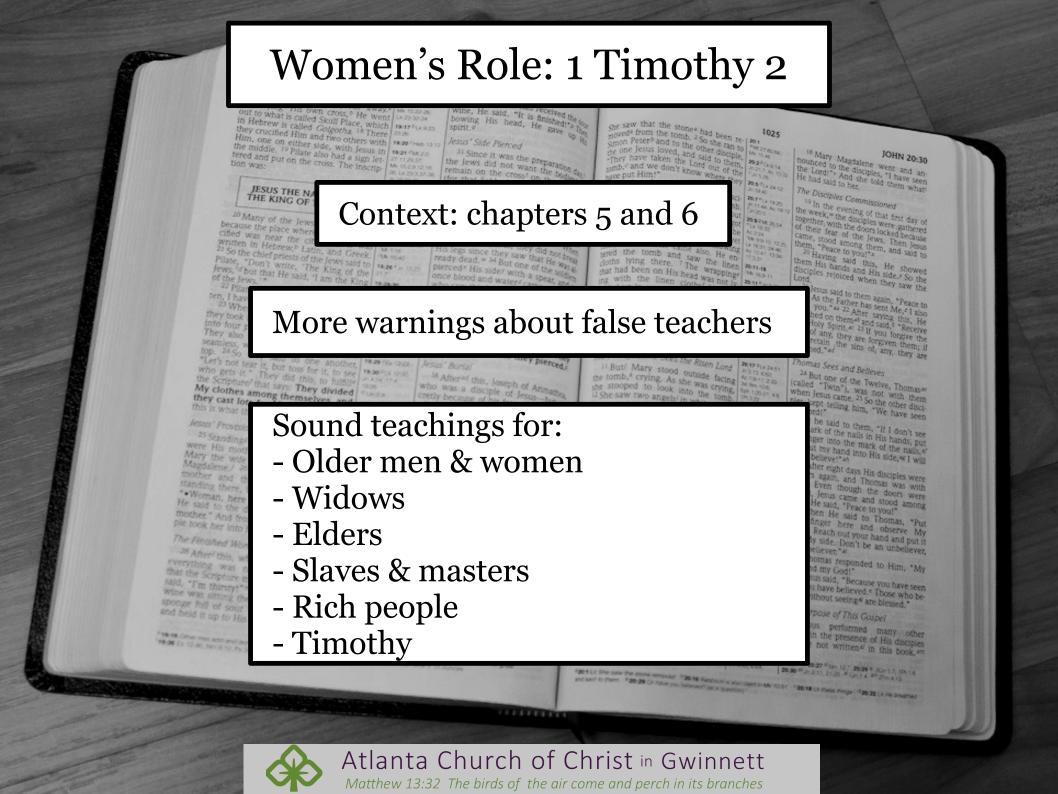
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Chapter 2: Women

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not understand the Scriptures that He 20,000 to 10,000 from the dead \$10 to not understand the dead, 10 Then the most was a must rise from the dead, 10 Then the most was a

Man Magdalene Sees the Risen Lord 2017 9122151 is But! Mary stood outside facing as an old the tomb, crying. As she was crying, see 100 cost of the stooped to look into the tomb. is She saw two angels in white sitting mere, one at the head and one at the ANN get, where Jesus' body' had been by the or a special to the same of the same o

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15 "Woman," Jesus said to her, "why " 17 th the 3 to 300. are you crying? Who is it you are look with ing for?"

Supposing He was the gardener, she strains regised, "Sir, if you've removed Him, " 120 to 12 sel me where you've put Him, and I wo keek

10 leggs said, "Mary,"

Turning around, she said to Him in *. > 22 Hebrew, "Rabboury" - which means 20 20 We wan

17 Don't cling to Me," Jesus told " Dan and and net, "for I have not yet accended to the road of Eather." But go to My brothers' and tell services. them that I am ascending to My Father "0.323 and your Father to My Gode and your was

18 Mary Magdalene went and an nounced to the disciples, "I have seen the Lord". And she told them what

The Disciples Commissioned

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20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the

indiced up in a separate place by itself.

I the other disciple, who had reached

The same first, then entered the tomb.

The same first, then entered the tomb. sins of any, they are forgiven them; if you retain the sins of, any, they are

Thomas Sees and Belleves

24 But one of the Twelve, Thomas** (called "Twin"), was not with them when Jesus came, 25 So the other disciples kept selling him, "We have seen

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, of and put my hand into His side, will will

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

77 Then He said to Thomas, "Put. your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever.

28 Thomas responded to Him, "My Lord and my God!"

20 Jesus said, *Because you have seen Me, you have believed. Those who believe without seeing4 are blessed."

The Purpose of This Gospel.

30 Jesus performed many other signs of in the presence of His disciples that are not writtens in this book on

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JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was o citied was near the city," and it w written in Hebrew B Latin, and Greek | Na 15 40 21 So the chief priests of the Jews said to 1926 1 A 1920 Pilate, "Don't write, 'The king of the Jews, 'a but that He said, 'I am the King 1929-30 of the Jews."

22 Pllate replied, "What I have writ ten, I have written," What I have writen.

23 When the soldiers crucified Jesus, 1929 To 1250 they took His clothes and divided them | h to a into four parts, a part for each soldies 40 1320 They also took the runic, which was seamless, woven in one piece from the top. 24 So they said to one another. Let's not tear it, but toss for it, to see who gets it." They did this, to fulfile a secre-

the Scripture that says. They divided sales My clothes among themselves, and 1831 20 1916 they cast lots for My clothing. And success this is what the soldlers did

Jesus' Provision for His Mother.

25 Standings by the cross of Jeous 1832 16 12 were His mother, His mother's sister, and the state of myrin and aloes, 40 Then they lost were his mother, and aloes, 40 Then they lost were his mother, but the mother of the sister. mother and the disciple He loveds standing there. He said to this mother.

*Woman, here is your son. "27 Then He said to the disciple, "Here is your " A nin mother." And from that hour the disc! 1000 1000 ple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that 14 15 12 4 everything was now accomplished to make a that the Scripture might be fulfilled. He said. The thirty! " 25 A far full of sour was astring there; so they fixed a sponge full of sour sponge full of sour series as they fixed a sponge full of sour wine on hyssopied and held it up to His mouth. 19:40 17 (12.22)

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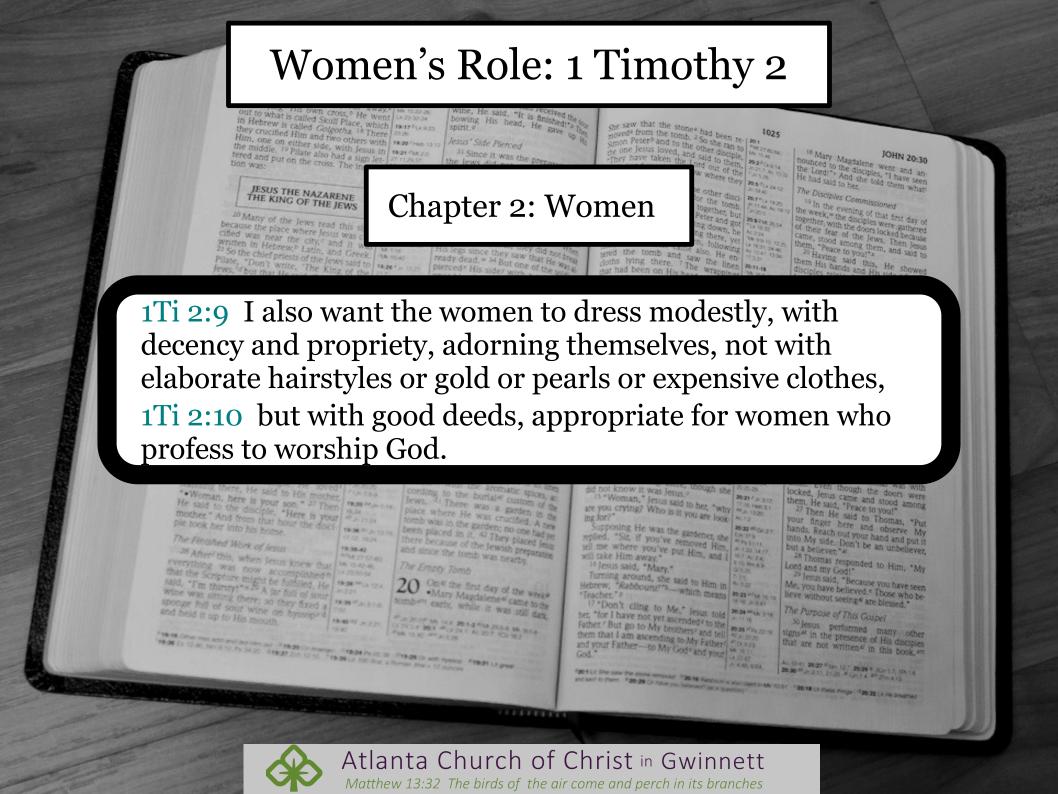
20 One the first day of the weeks . Mary Magdalettes came to the somben early, while it was still day.

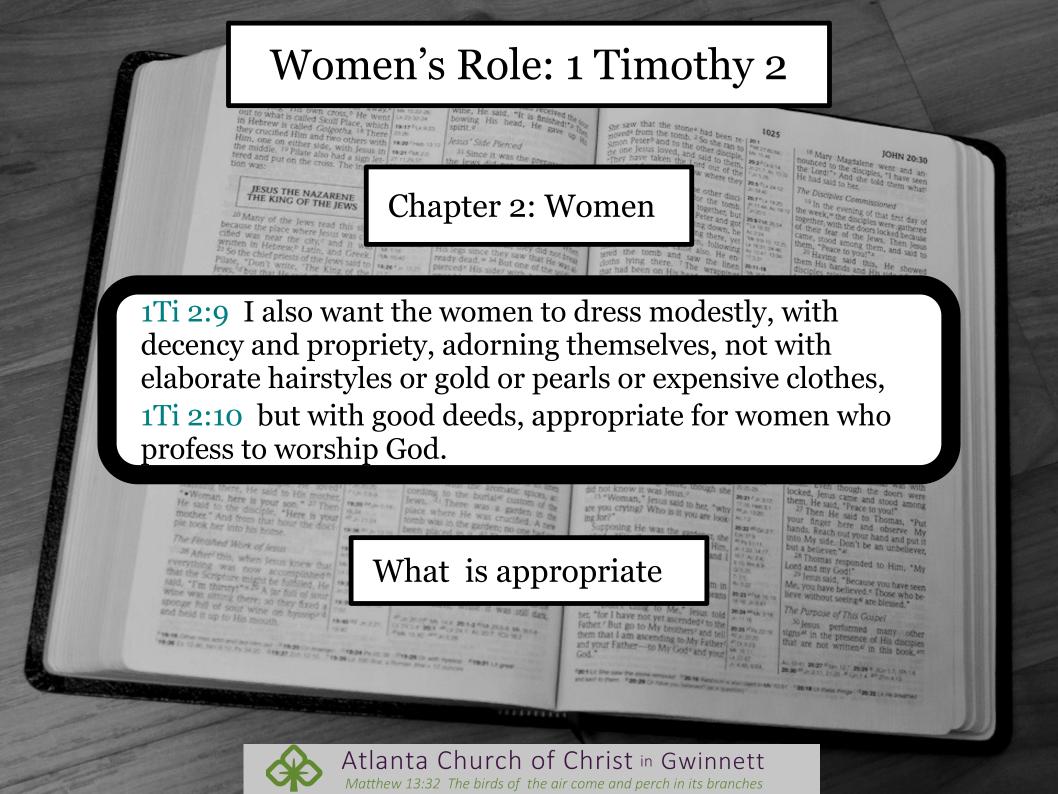
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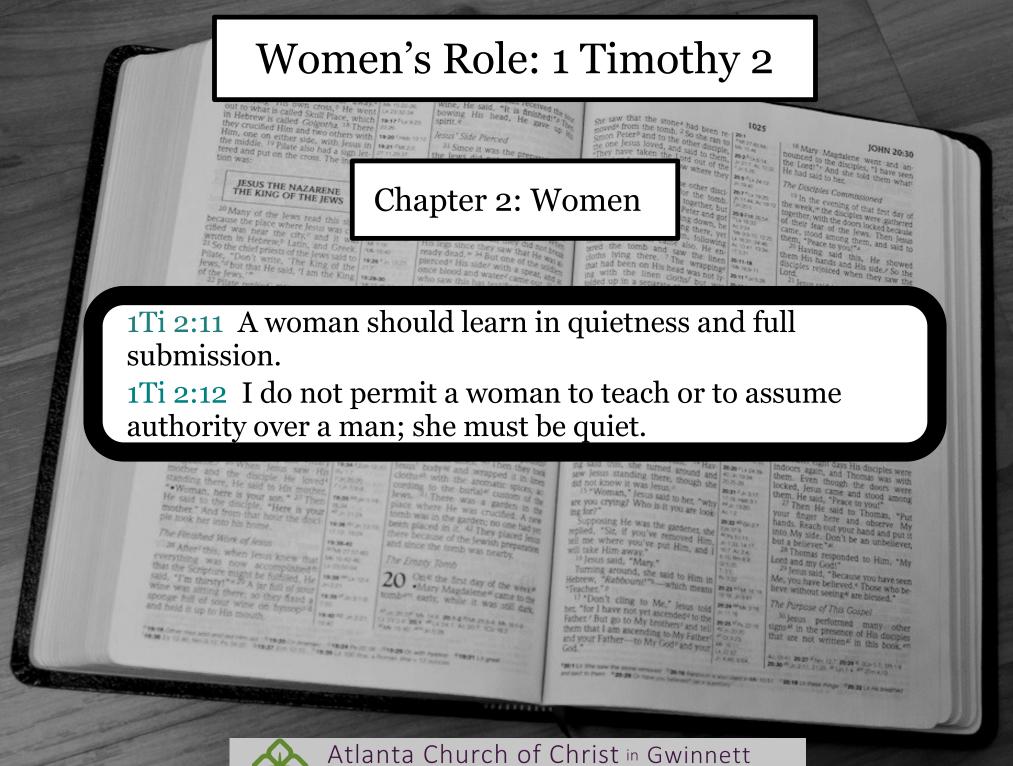
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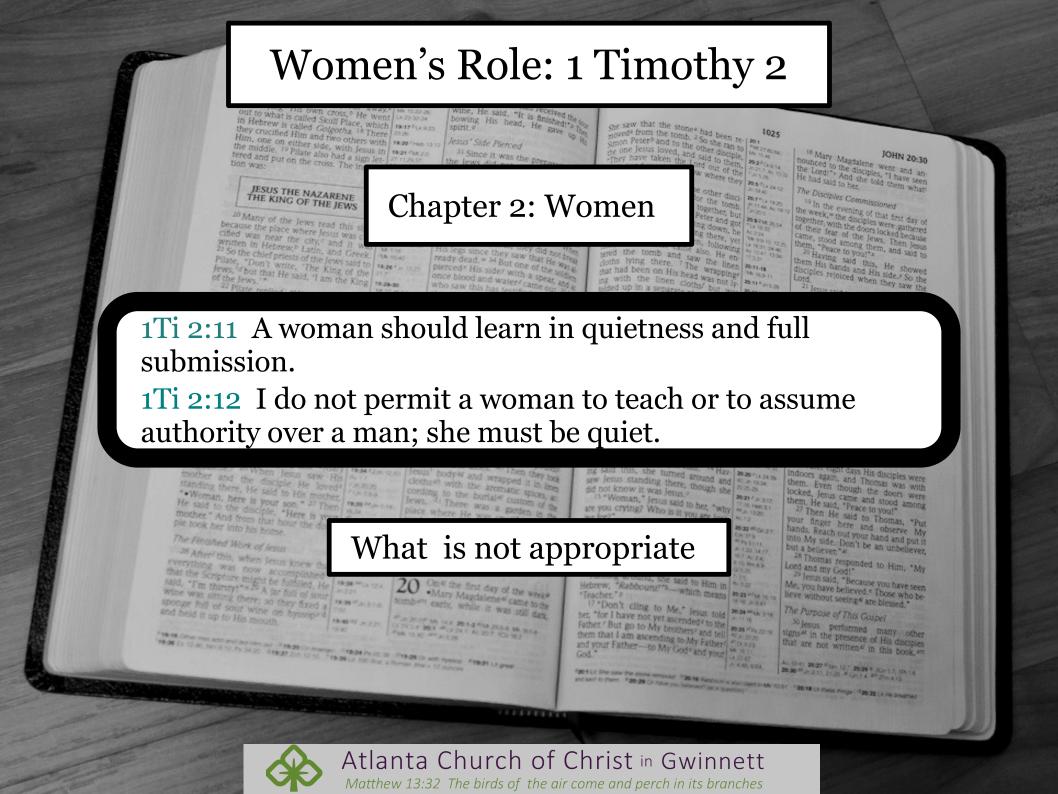
Atlanta Church of Christ in Gwinnett

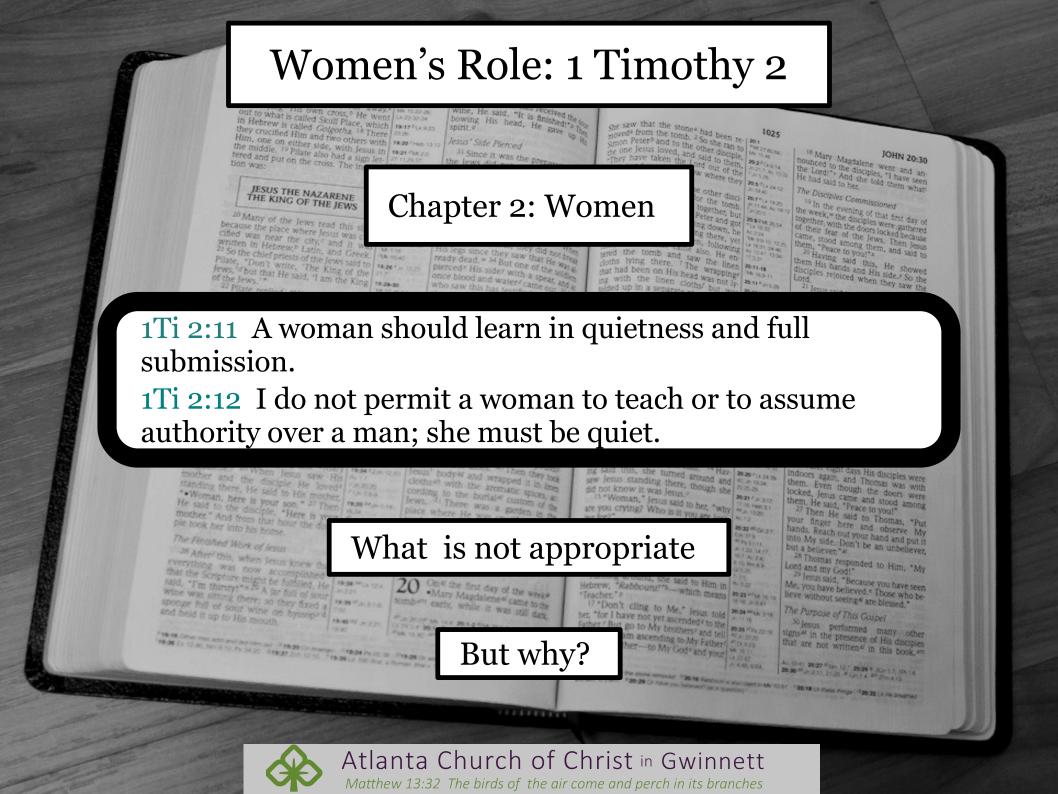


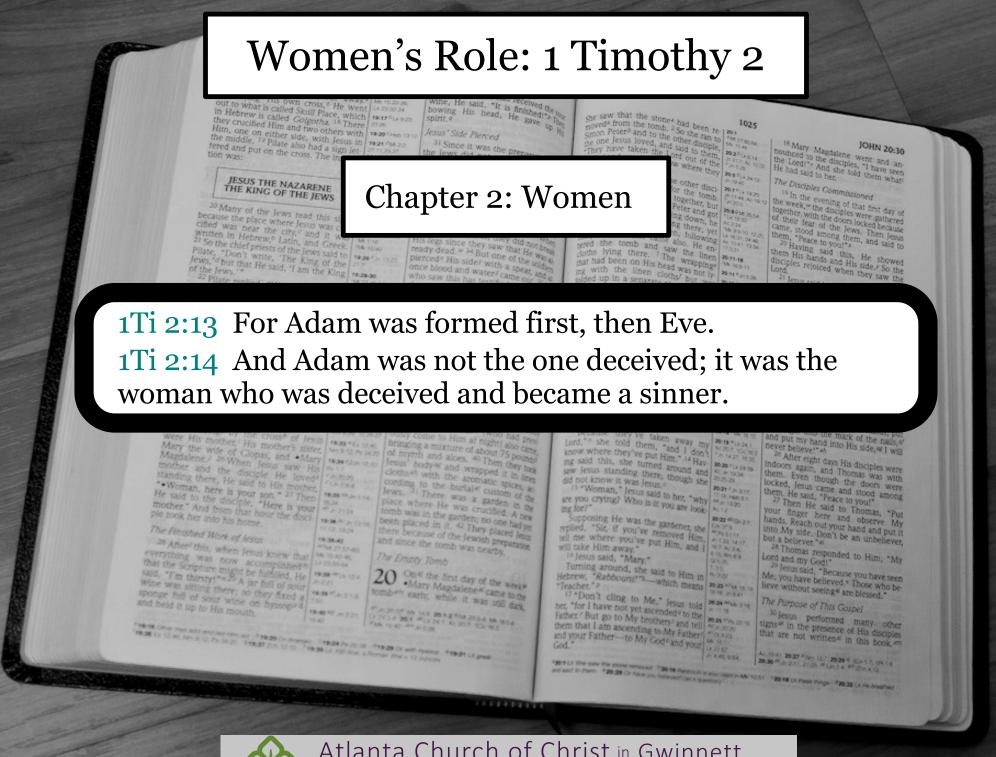




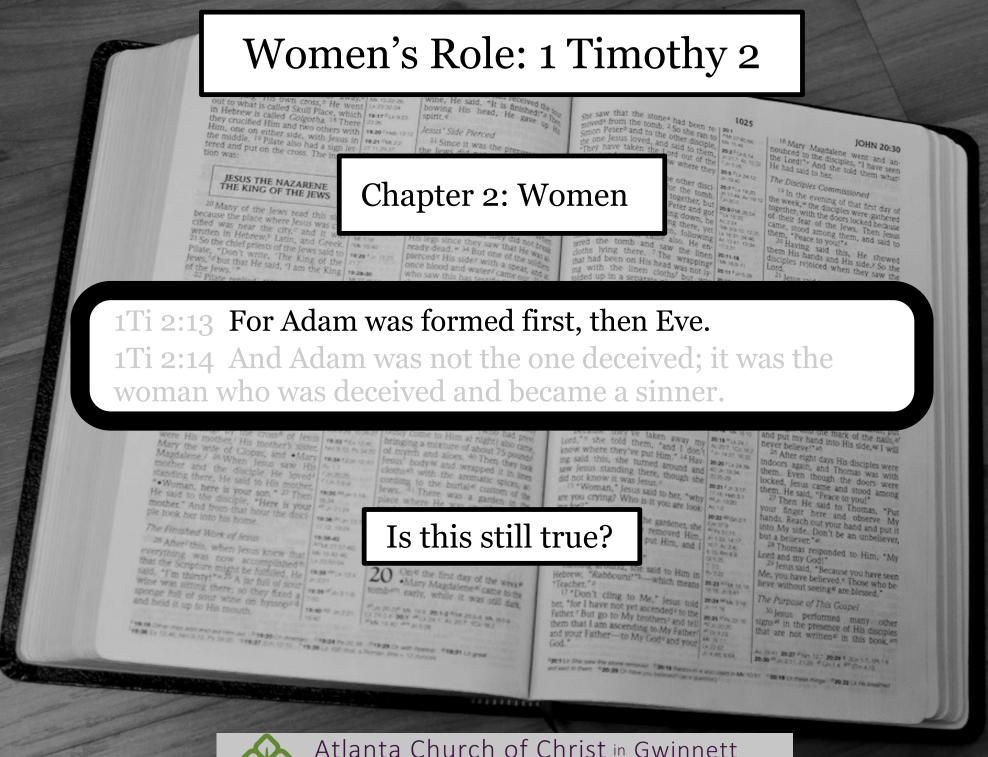




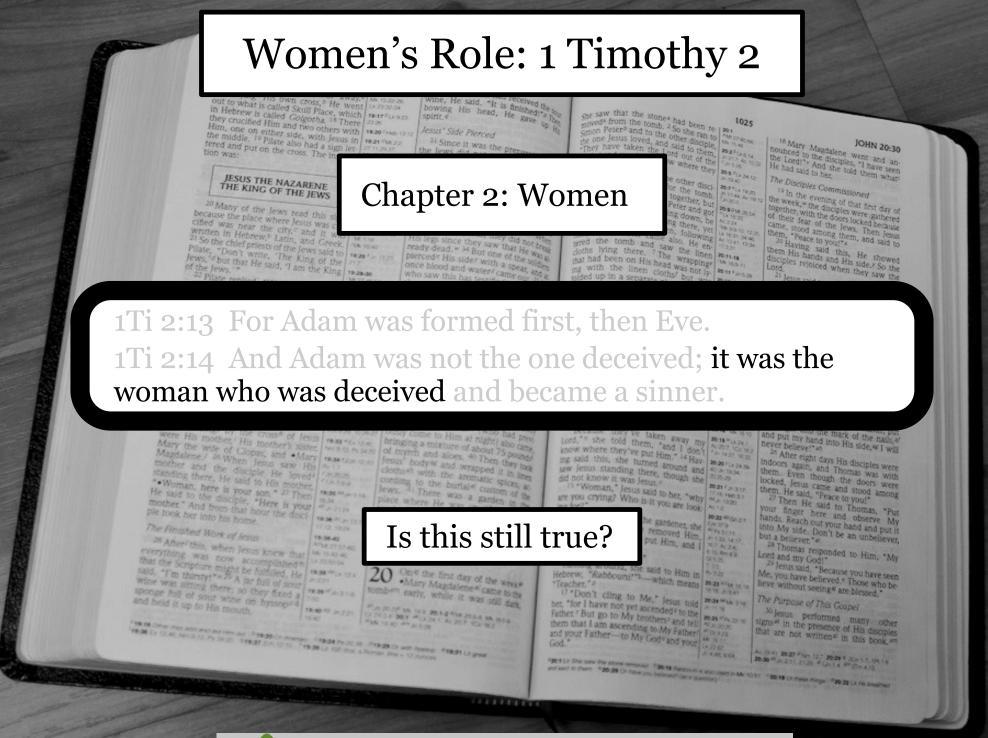




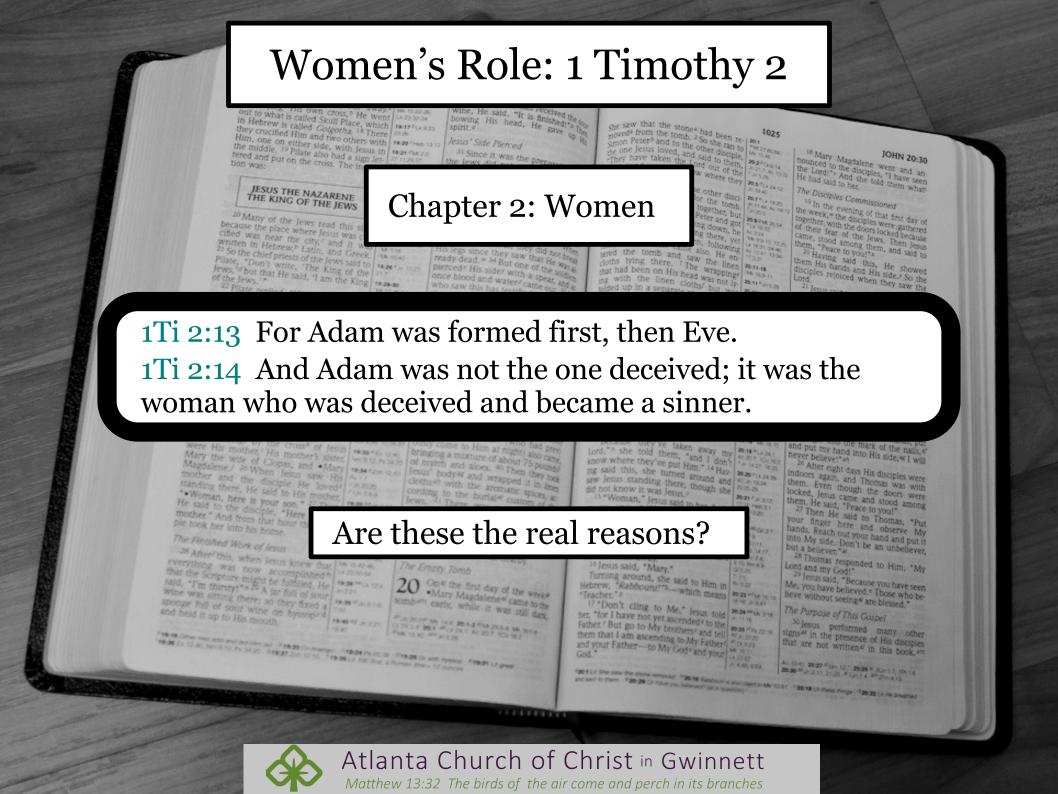


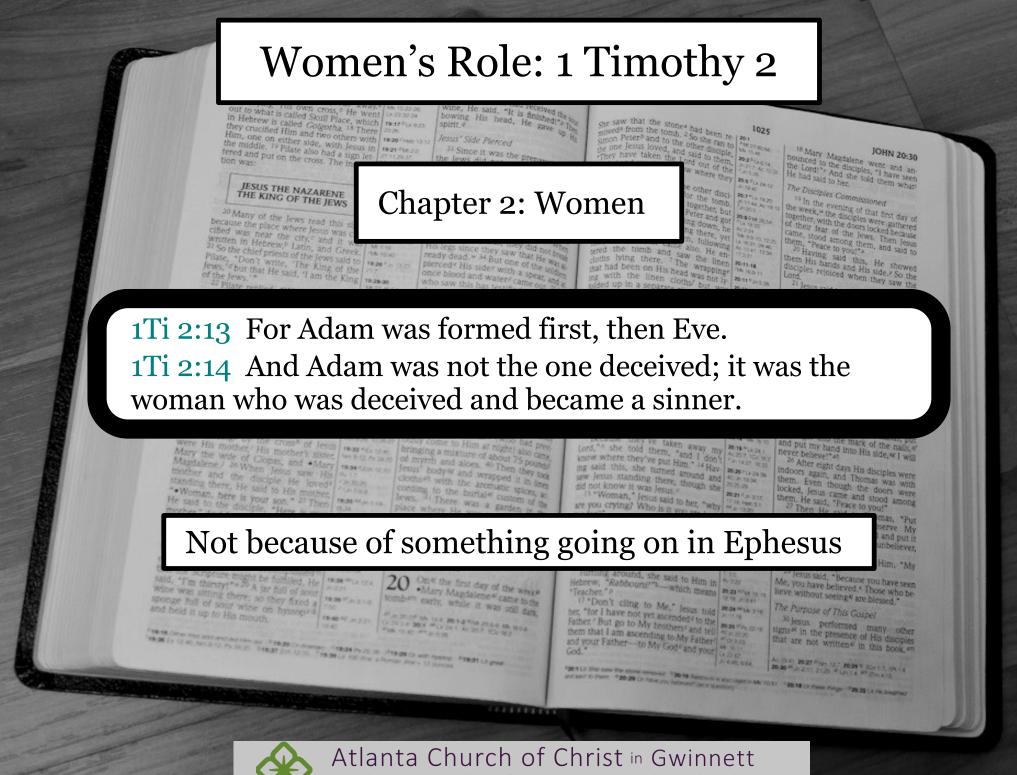


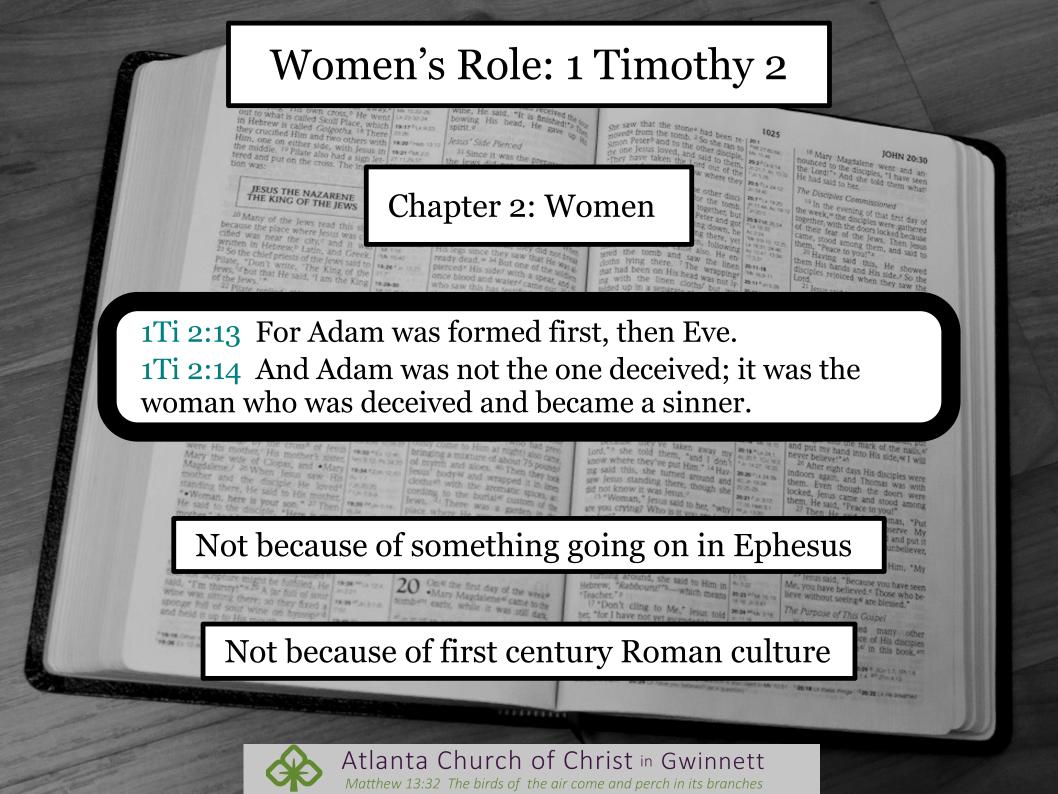


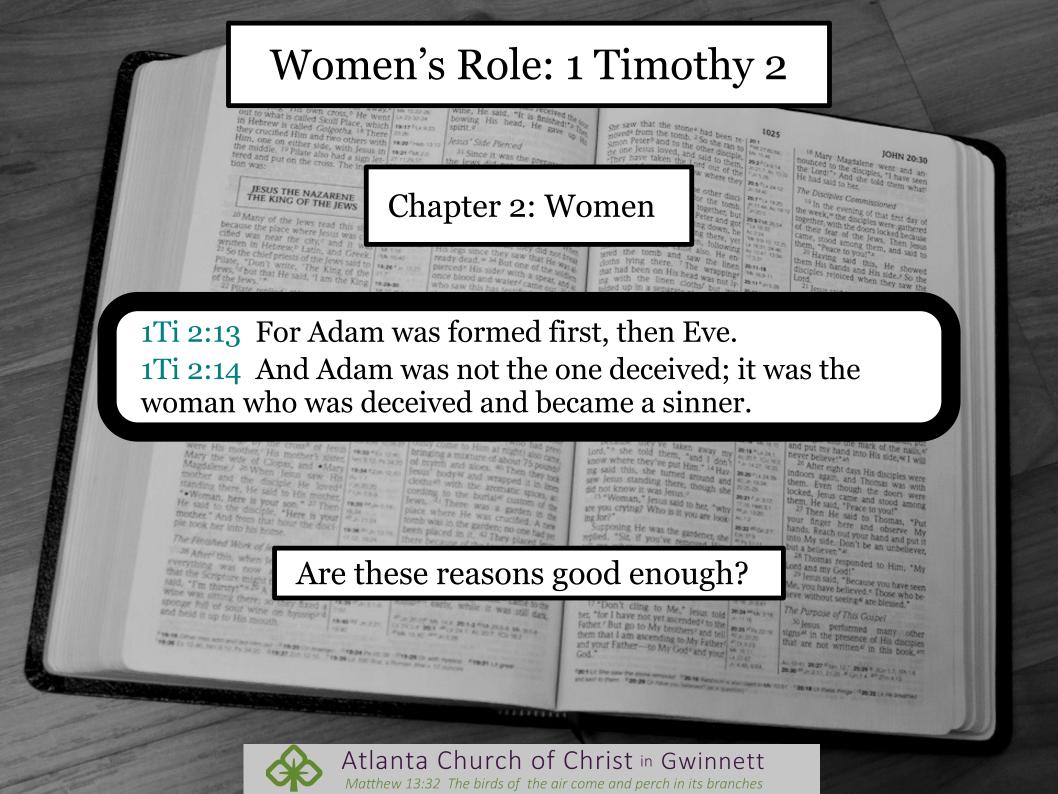














out to what is called Skull Place, which 19-17-18-920 in Hebrew is called Golgotha, 18 There they crucified Him and two others with Him, one on either side, with Jesus in 1921 9422 the middle. 19 Pilate also had a sign let. 27 11 20 11 tered and put on the cross. The inscrip-26, Lt 29 3, 37-36

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city," and it was with written in Hebrew Latin, and Greek / NA 1540 19:25 (4.25.26) So the chief priests of the Jews said to 1926 1 1020 Pilate, "Don't write. 'The king of the Jews, "That He said, "I am the Kine of the Jews

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*Woman, here is your son. 27 Then

He said to the disciple, "Here is your " - na

28 After this, when Jesus knew that 14 15 12 4

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they cast lots for My clothing. And

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The Finished Work of Jesus

and held it up to His mouth.

Jesus' Provision for His Mother

they took

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wine, He said. "It is finished!" has bowing His head, He gave up H Jesus' Side Pierced

19:24 "56 120

19:25-27

31 Since it was the preparation of the Jews did not want the bodies the Jews on the cross' on the Satisfaction of Cabbash was a specific remain on the Cabbath was a special on (for that Sabbath was a special on for that Section 1. They requested that Pllate have to men's legs broken and that their b men's region away v 12 So the sold came and broke the legs of the man and of the other one who been crucified with Him. 13 W. been crucine to Jesus, they did not been they came to Jesus, they did not been they came. His legs since they saw that He was a ready dead. " M But one of the pierced. His side, with a spear

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5 "Woman," Jesus said to her, "why " 18 Hears"

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17 Don't cling to Me," Jesus told " Dan and and

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The Disciples Commissioned

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20 One the first day of the weeks . Mary Magdalettes came to the tomber early, while it was still dark

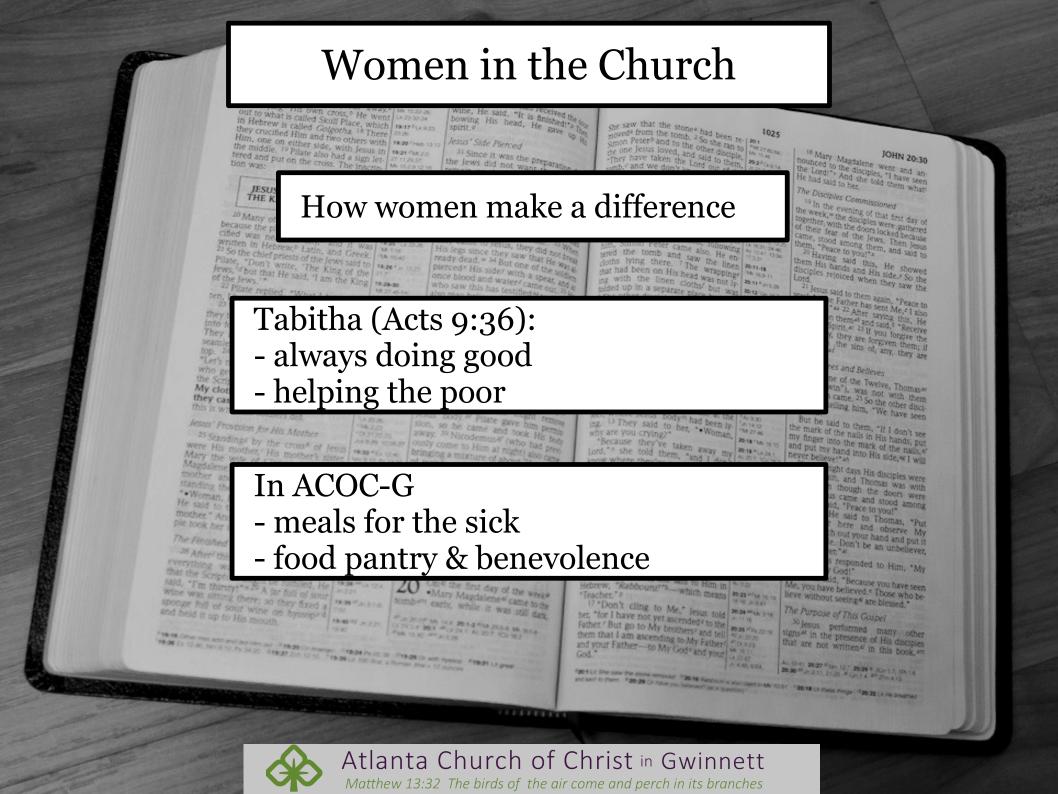
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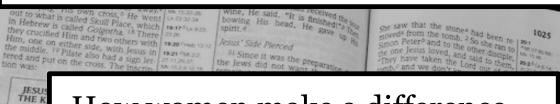
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Atlanta Church of Christ in Gwinnett







How women make a difference

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His legs since they saw that He was a

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Jesus' body. " Pilate gave him

Helping the men who lead:

- Phoebe (Rom 16:2)
- Priscilla (Rom 16:4)

In ACOC-G

written in Hebrew, Latin, and Greek, (18 18 40)

So the chief priests of the Jews said to 1928 h 1929

- Family group leaders
- Full time staff
- Elders' wives
- Financial Peace
- Dynamic Marriage
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20 Many because the

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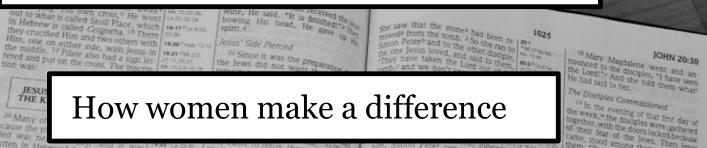
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"Peace to you!"

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gred the tomb and saw the en was good the tomb and saw the linen series cloths lying there. 7 The wrapping was the property of the same on the base of the same of

Older women (Titus 2:3)

- setting a reverent example
- teaching and training younger women

In ACOC-G

written in Hebrew, Latin, and Greek, (18 18 40)

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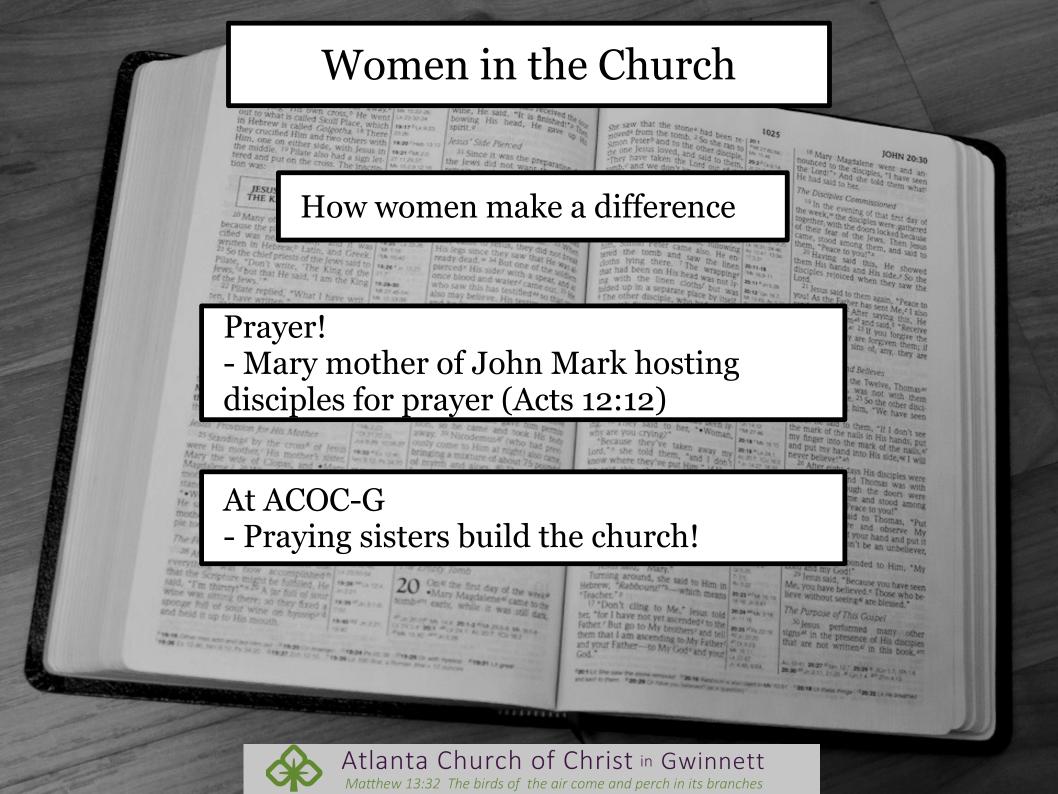
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- Naomi / Ruth relationships
- Women of Strength
- Sisters of Eunice
- Weight loss ministry
- Mothers of adult children
- Women Who Walk

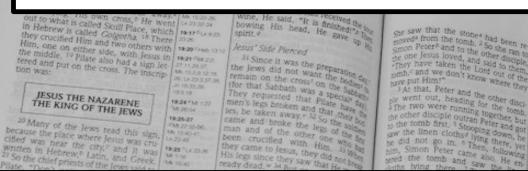




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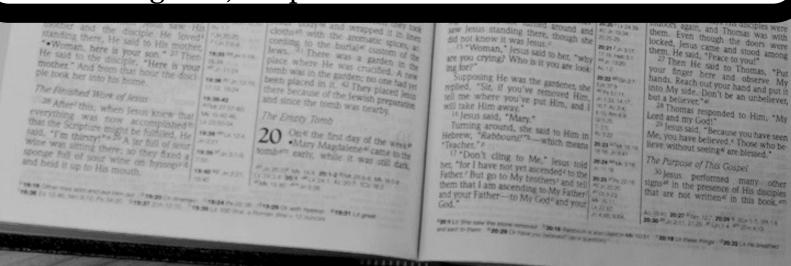
She saw that the stones had been reshoreds from the tomb. 2 So she ran to
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18 Mary Magdalene went and announced to the disciples, "I have seen the Lord" And she told them what The Disciples Commissioned

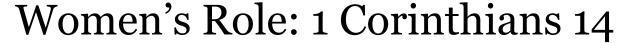
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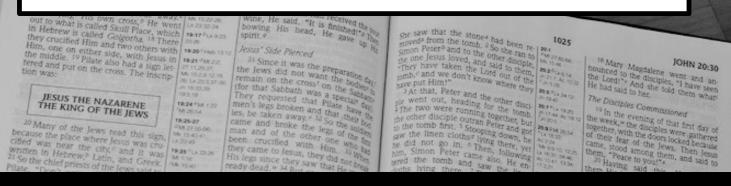
1Ti 3:14 Although I hope to come to you soon, I am writing you these instructions so that,

1Ti 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.

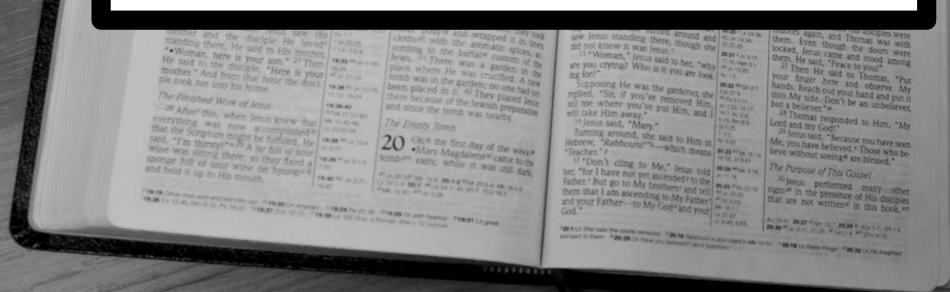




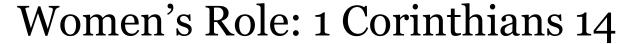


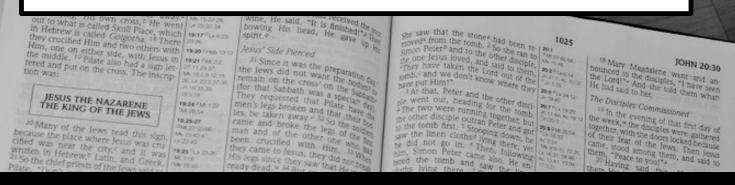


1 Cor 14:26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.



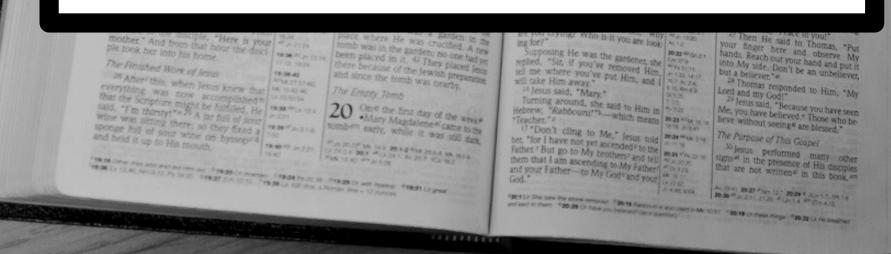




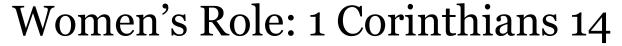


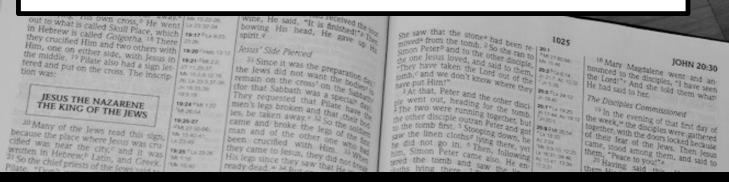
1 Cor 14:28 But if there is no one to interpret, let each of them **keep silent** in the church and speak to himself and to God.

1 Cor 14:30 If a revelation is made to another sitting there, let the first **be silent**.

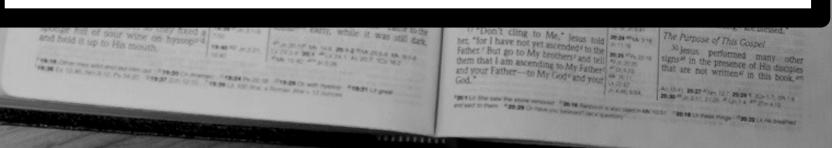




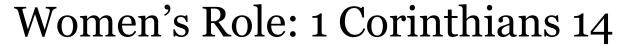


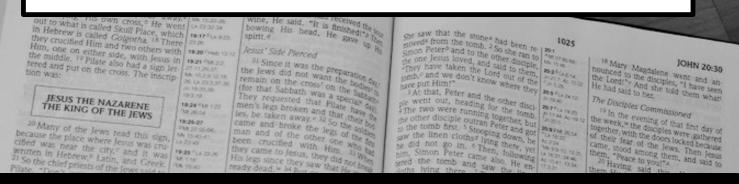


- 1 Cor 14:33b As in all the churches of the saints,
- 1 Cor 14:34 the women should **keep silent** in the churches. For they are not permitted to speak, but should be in submission, as the Law also says.
- 1 Cor 14:35 If there is anything they desire to learn, let them asks their husbands at home. For it is shameful for a woman to speak in church.

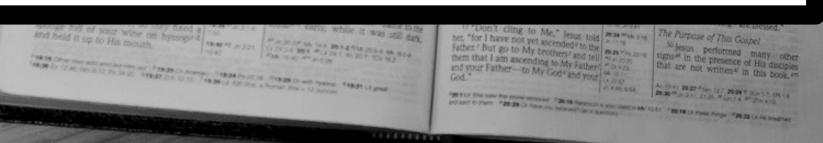




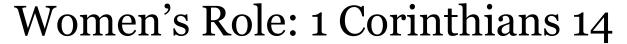


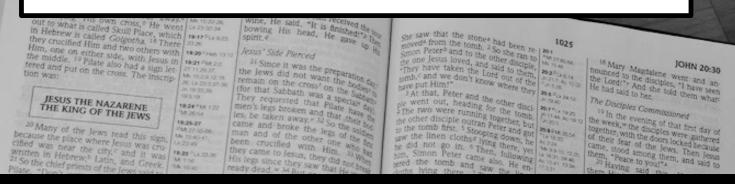


- 1 Cor 14:36 Or was if from you that the word of God came? Or are you the only ones it has reached?
- 1 Cor 14:37 If anyone thinks he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a **command of the Lord**.
- 1 Cor 14:38 If anyone does not recognize this, he should not be recognized.









Rom 14: 4a Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Rom 14: 10a Why do you pass judgement on your brother? Rom 14: 13a Therefore let us not pass judgement on one another any longer

