

Women's Role in the NT Church

out to what is called Skull Place, which in Hebrew is called Golgotha. 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

wine, He said, "It is finished!" Then bowing His head, He gave up His spirit.

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and as who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 35 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 36 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On the first day of the week Mary Magdalene came to the tomb early, while it was still dark,

she saw that the stone had been removed from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths lying there, yet he did not go in. 6 Then, following Peter, he entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures that He must rise from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

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JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women's Role in the NT Church

1 Timothy 2:9-15

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^c that says: **They divided My clothes among themselves, and they cast lots for My clothing.**^d And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^e of Jesus were His mother,^f His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^g 26 When Jesus saw His mother and the disciple He loved^h standing there, He said to His mother, "[•]Woman, here is your son."ⁱ 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After^j this, when Jesus knew that everything was now accomplished^k that the Scripture might be fulfilled,^l He said, "I'm thirsty!"^m 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssopⁿ and held it up to His mouth.

19:18-20:10 His own cross.^o He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.^p 18 There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

19:21-22:10 **JESUS THE NAZARENE THE KING OF THE JEWS**
19:21-22:10 Since it was the preparation day,^q the Jews did not want the bodies to remain on the cross^r on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.^s 32 So they came and broke the legs of the first and the last, but they found Jesus already dead. So they did not break His legs. But one of the soldiers thrust his spear into His side, and blood and water came out.^t

19:23-24:10 **Jesus' Side Pierced**
31 Since it was the preparation day,^u the Jews did not want the bodies to remain on the cross^v on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.^w 32 So they came and broke the legs of the first and the last, but they found Jesus already dead. So they did not break His legs. But one of the soldiers thrust his spear into His side, and blood and water came out.^x

19:25-26:10 **Jesus' Burial**
33 After^y this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^z Pilate gave him permission, so he came and took His body away. 34 Nicodemus^{aa} (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body^{ab} and wrapped it in linen cloth^{ac} with the aromatic spices, according to the burial^{ad} custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

19:27-28:10 **The Empty Tomb**
20 On^{ae} the first day of the week^{af} [•]Mary Magdalene^{ag} came to the tomb^{ah} early, while it was still dark, and she saw that the stone^{ai} had been removed^{aj} from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"^{ak}

19:29-30:10 **Mary Magdalene Sees the Risen Lord**
3 But^{al} Mary stood outside facing the tomb,^{am} crying. As she was crying, she stooped to look into the tomb. 4 She saw two angels^{an} in white sitting there, one at the head and one at the feet, where Jesus' body^{ao} had been lying. 5 They said to her, "[•]Woman, why are you crying?"^{ap}

19:31-32:10 **Mary Magdalene Sees the Risen Lord**
6 "Because they've taken away my Lord,"^{aq} she told them, "and I don't know where they've put Him." 7 He said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{ar}

19:33-34:10 **Mary Magdalene Sees the Risen Lord**
8 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"^{as}

19:35-36:10 **Mary Magdalene Sees the Risen Lord**
9 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{at}

19:37-38:10 **Mary Magdalene Sees the Risen Lord**
10 Jesus said, "Mary."^{au} Turning around, she said to Him in Hebrew, "Rabboni!"^{av}—which means "Teacher."^{aw}

19:39-40:10 **Mary Magdalene Sees the Risen Lord**
11 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{ax} to the Father." But go to My brothers^{ay} and tell them that I am ascending to My Father and your Father—to My God^{az} and your God.^{ba}

19:41-42:10 **Mary Magdalene Sees the Risen Lord**
12 Then the two women went and told all that they had done and said.^{bb} And the disciples believed what they said.^{bc}

19:43-44:10 **Mary Magdalene Sees the Risen Lord**
13 On^{bd} the first day of the week,^{be} the women went to the tomb^{bf} early in the morning. 14 They found the stone^{bg} rolled away from the tomb. 15 But when they went in, they did not find the body.^{bh}

19:45-46:10 **Mary Magdalene Sees the Risen Lord**
16 As they were wondering about this, suddenly Jesus stood before them, and they were terrified.^{bi} But He said to them, "Don't be afraid."^{bj}

19:47-48:10 **Mary Magdalene Sees the Risen Lord**
17 Then He said to them, "Go and tell My brothers^{bk} to go to Galilee, and there they will see Me."^{bl}

19:49-50:10 **Mary Magdalene Sees the Risen Lord**
18 So they went and told all that they had done and said.^{bm} And the disciples believed what they said.^{bn}

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The Disciples Commissioned

19 In the evening of that first day of the week,^{ca} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{cb}

20 Having said this, He showed them His hands and His side.^{cc} So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{cd} I also send you."^{ce} 22 After saying this, He breathed on them^{cf} and said, "Receive the Holy Spirit.^{cg} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{ch}

24 But one of the Twelve, Thomas^{ci} (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{ck} and put my hand into His side,^{cl} I will never believe!"^{cm}

27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"^{cn}

28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{co}

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30 Jesus said, "Because you have seen Me, you have believed.^{cq} Those who believe without seeing^{cr} are blessed."

The Purpose of This Gospel
31 Jesus performed many other signs^{cs} in the presence of His disciples that are not written^{ct} in this book.^{cu}



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Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Context

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9 But^{an} Mary stood outside facing the tomb,^{ao} crying. As she was crying, she stooped to look into the tomb. 10 She saw two angels^{ap} in white sitting there, one at the head and one at the feet, where Jesus' body^{aq} had been lying. 11 They said to her, [•]"Woman, why are you crying?"

12 "Because they've taken away my Lord,"^{ar} she told them, "and I don't know where they've put Him." 13 She said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 14 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Context

1Ti 1:3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain people not to teach false doctrines any longer



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1Ti 1:7 They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.



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False teachers in Ephesus



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

Women's Role: 1 Timothy 2

Context: chapter 2

1Ti 2:1 I urge, then, first of all...

Prayers, thanksgiving
Without anger and disputing
Women adorned with good deeds
Quietness of women



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Context: chapter 3

Elders and Deacons

1Ti 3:14 Although I hope to come to you soon, I am writing you these instructions so that,

1Ti 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Context: chapter 4

More warnings about false teachers

1Ti 4:6 If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.

1Ti 4:11 Command and teach these things.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Context: chapters 5 and 6

More warnings about false teachers

Sound teachings for:

- Older men & women
- Widows
- Elders
- Slaves & masters
- Rich people
- Timothy



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Women's Role: 1 Timothy 2

Chapter 2: Women

JESUS THE NAZARENE THE KING OF THE JEWS

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When He received the sour wine, He said, "It is finished!" Then bowing His head, He gave up His spirit.^l

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want to move the body.

His legs since they saw that He was already dead.^m 34 But one of the soldiers piercedⁿ His side^o with a spear, and as blood and water^p came out, 35 he who saw this has testified^q so that you also may believe. His testimony is true, and he knows he is telling the truth.^r 36 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

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The Empty Tomb

20 On^a the first day of the week^b •Mary Magdalene^c came to the tomb^d early, while it was still dark.

She saw that the stone^e had been removed^f from the tomb. 2 So she ran to tell Simon Peter^g and to the other disciple, "They have taken the Lord out of the tomb, and we don't know where they are."

3 The other disciple, who had followed Jesus, also came. He entered the tomb and saw the linen cloths lying there. 4 The wrapping cloth that had been on His head was not folded up in a separate place by itself. 5 The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scriptures that He disciples went home again.

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Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

12 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"^m—which means "Teacher."ⁿ

13 "Don't cling to Me," Jesus told her, "for I have not yet ascended^o to the Father." But go to My brothers^p and tell them that I am ascending to My Father and your Father—to My God^q and your God.^r

1025

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^a the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^b

20 Having said this, He showed them His hands and His side.^c So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^d I also send you."^e 22 After saying this, He breathed on them^f and said, "Receive the Holy Spirit.^g 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^h

Thomas Sees and Believes

24 But one of the Twelve, Thomasⁱ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^j and put my hand into His side,^k I will never believe!"^l

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^m

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.ⁿ Those who believe without seeing^o are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^p in the presence of His disciples that are not written^q in this book.^r



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Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Timothy 2

Chapter 2: Women

1Ti 2:9 I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, **1Ti 2:10** but with good deeds, appropriate for women who profess to worship God.



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What is appropriate



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1Ti 2:11 A woman should learn in quietness and full submission.

1Ti 2:12 I do not permit a woman to teach or to assume authority over a man; she must be quiet.



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What is not appropriate

But why?



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1Ti 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.



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Is this still true?



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Are these the real reasons?



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Not because of something going on in Ephesus



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Not because of something going on in Ephesus

Not because of first century Roman culture



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Are these reasons good enough?



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Women's Role: 1 Timothy 2

This is unpopular in today's culture!

It's hard!

Women in the Church

How women make a difference

Tabitha (Acts 9:36):

- always doing good
- helping the poor

In ACOC-G

- meals for the sick
- food pantry & benevolence



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Women in the Church

How women make a difference

Helping the men who lead:

- Phoebe (Rom 16:2)
- Priscilla (Rom 16:4)

In ACOC-G

- Family group leaders
- Full time staff
- Elders' wives
- Financial Peace
- Dynamic Marriage
- etc



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Women in the Church

How women make a difference

Older women (Titus 2:3)

- setting a reverent example
- teaching and training younger women

In ACOC-G

- Naomi / Ruth relationships
- Women of Strength
- Sisters of Eunice
- Weight loss ministry
- Mothers of adult children
- Women Who Walk



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Women in the Church

How women make a difference

Prayer!

- Mary mother of John Mark hosting disciples for prayer (Acts 12:12)

At ACOC-G

- Praying sisters build the church!



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Women in the Church

1Ti 3:14 Although I hope to come to you soon, I am writing you these instructions so that,
1Ti 3:15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.



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Matthew 13:32 The birds of the air come and perch in its branches

Women's Role: 1 Corinthians 14

1 Cor 14:26 What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.



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Women's Role: 1 Corinthians 14

1 Cor 14:28 But if there is no one to interpret, let each of them **keep silent** in the church and speak to himself and to God.

1 Cor 14:30 If a revelation is made to another sitting there, let the first **be silent**.



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Women's Role: 1 Corinthians 14

1 Cor 14:33b As in all the churches of the saints,
1 Cor 14:34 the women should **keep silent** in the churches.
For they are not permitted to speak, but should be in submission, as the Law also says.
1 Cor 14:35 If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.



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Women's Role: 1 Corinthians 14

1 Cor 14:36 Or was it from you that the word of God came?
Or are you the only ones it has reached?

1 Cor 14:37 If anyone thinks he is a prophet, or spiritual,
he should acknowledge that the things I am writing to you
are a **command of the Lord**.

1 Cor 14:38 If anyone does not recognize this, he should not
be recognized.



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Women's Role: 1 Corinthians 14

Rom 14: 4a Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Rom 14: 10a Why do you pass judgement on your brother?

Rom 14: 13a Therefore let us not pass judgement on one another any longer



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Women's Role

2Ti 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,
2Ti 3:17 so that the servant of God may be thoroughly equipped for every good work.



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