

# Philippians 2:1-11

JOHN 19:17

The Crucifixion

Therefore they carried His own cross.<sup>6</sup> He went out to what is called Skull Place, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

## JESUS THE NAZARENE THE KING OF THE JEWS

<sup>20</sup> Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek.<sup>23</sup> So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

<sup>22</sup> Pilate replied, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>25</sup> And this is what the soldiers did.

## Jesus' Provision for His Mother

<sup>26</sup> Standing by the cross<sup>27</sup> of Jesus were His mother,<sup>28</sup> His mother's sister, Mary the wife of Clopas, and <sup>29</sup> Mary Magdalene.<sup>30</sup> When Jesus saw His mother and the disciple He loved<sup>31</sup> standing there, He said to His mother, "Woman, here is your son."<sup>32</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

## The Finished Work of Jesus

<sup>33</sup> After this, when Jesus knew that everything was now accomplished<sup>34</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>35</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>36</sup> and held it up to His mouth.

wise, He said, "It is finished!"<sup>37</sup> Then bowing His head, He gave up His spirit.<sup>38</sup>

## Jesus' Side Pierced

<sup>39</sup> Since it was the preparation day,<sup>40</sup> the Jews did not want the bodies to remain on the cross<sup>41</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>42</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>43</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>44</sup> But one of the soldiers pierced His side<sup>45</sup> with a spear, and as blood and water<sup>46</sup> came out, he who saw this has testified<sup>47</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>48</sup> For these things happened so that the Scripture would be fulfilled:<sup>49</sup> **Not one of His bones will be broken.**<sup>50</sup> Also, another Scripture says: **They will look at the One they pierced.**<sup>51</sup>

## Jesus' Burial

<sup>52</sup> After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>53</sup> Pilate gave him permission, so he came and took His body away.<sup>54</sup> Nicodemus<sup>55</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>56</sup> of myrrh and aloes.<sup>57</sup> Then they took Jesus' body<sup>58</sup> and wrapped it in linen cloths<sup>59</sup> with the aromatic spices, according to the burial<sup>60</sup> custom of the Jews.<sup>61</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>62</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

**20** On the first day of the week<sup>1</sup> Mary Magdalene<sup>2</sup> came to the tomb<sup>3</sup> early, while it was still dark,<sup>4</sup>

she saw that the stone<sup>5</sup> had been removed<sup>6</sup> from the tomb.<sup>7</sup> So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>8</sup> and we don't know where they have put Him!"<sup>9</sup>

<sup>10</sup> At that, Peter and the other disciple went out, heading for the tomb.<sup>11</sup> The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>12</sup> Stooping down, he saw the linen cloths<sup>13</sup> lying there, yet he did not go in.<sup>14</sup> Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there.<sup>15</sup> The wrapping that had been on His head was not folded up in a separate place by itself.<sup>16</sup> The other disciple, who had reached the tomb first, then entered the tomb, and believed.<sup>17</sup> For they still did not understand the Scriptures that He must rise<sup>18</sup> from the dead.<sup>19</sup> Then the disciples went home again.

## Mary Magdalene Sees the Risen Lord

<sup>20</sup> But Mary stood outside facing the tomb,<sup>21</sup> crying. As she was crying, she stooped to look into the tomb.<sup>22</sup> She saw two angels<sup>23</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>24</sup> had been lying.<sup>25</sup> They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"<sup>26</sup> she told them, "and I don't know where they've put Him."<sup>27</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>28</sup>

<sup>29</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

<sup>30</sup> Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"<sup>31</sup>—which means "Teacher."<sup>32</sup>

<sup>33</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>34</sup> to the Father." But go to My brothers<sup>35</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>36</sup> and your God.<sup>37</sup>

1025

JOHN 20:30

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>19</sup> And she told them what He had said to her.

## The Disciples Commissioned

<sup>20</sup> In the evening of that first day of the week,<sup>21</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>22</sup>

<sup>23</sup> Having said this, He showed them His hands and His side.<sup>24</sup> So the disciples rejoiced when they saw the Lord.

<sup>25</sup> Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>26</sup> I also send you."<sup>27</sup> After saying this, He breathed on them<sup>28</sup> and said, "Receive the Holy Spirit.<sup>29</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>30</sup>

## Thomas Sees and Believes

<sup>31</sup> But one of the Twelve, Thomas<sup>32</sup> (called "Twin"), was not with them when Jesus came.<sup>33</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>34</sup> and put my hand into His side,<sup>35</sup> I will never believe!"<sup>36</sup>

<sup>37</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

<sup>38</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>39</sup>

<sup>40</sup> Thomas responded to Him, "My Lord and my God!"

<sup>41</sup> Jesus said, "Because you have seen Me, you have believed.<sup>42</sup> Those who believe without seeing<sup>43</sup> are blessed."

## The Purpose of This Gospel

<sup>44</sup> Jesus performed many other signs<sup>45</sup> in the presence of His disciples that are not written<sup>46</sup> in this book.<sup>47</sup>

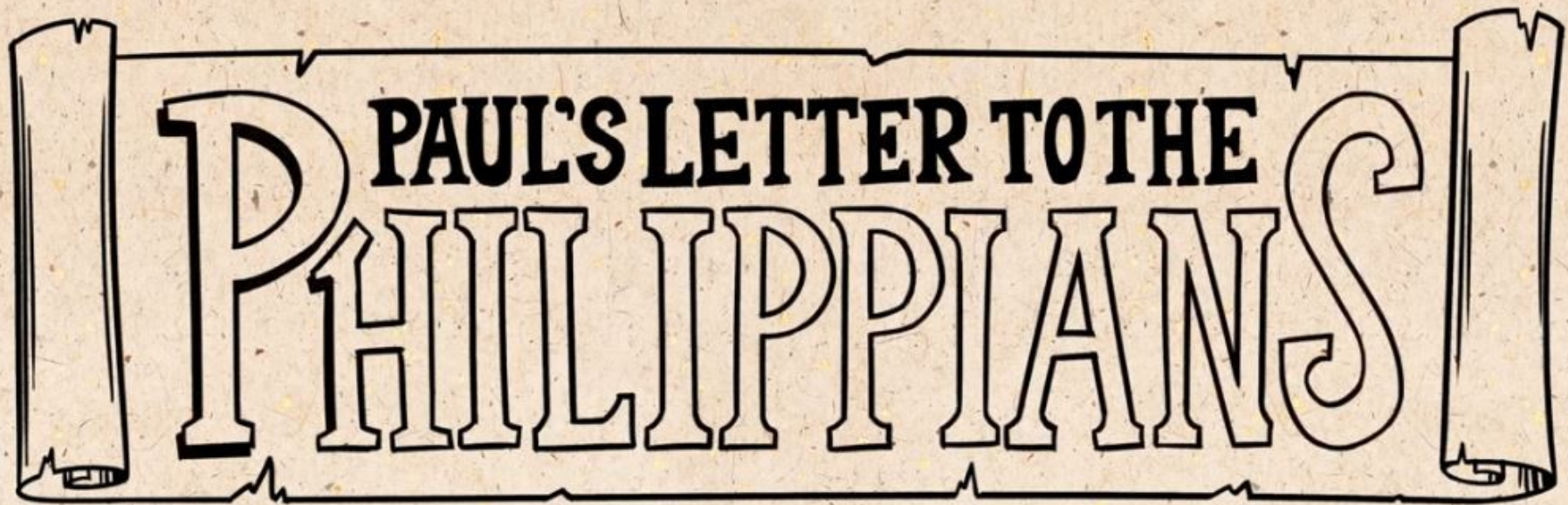


Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



The Bible Project: Philippians  
(YouTube)

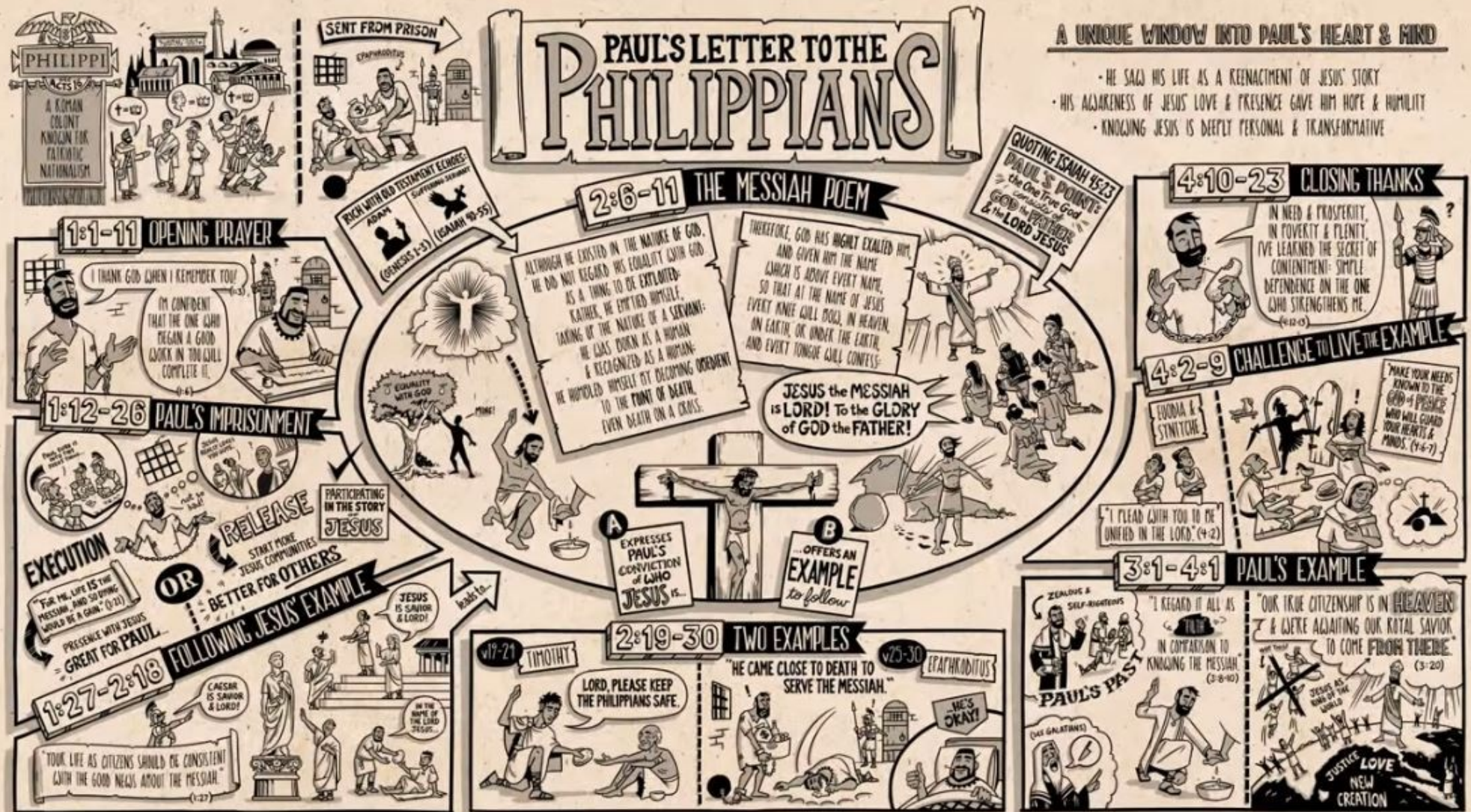


▶ ⏸ 🔊 0:05 / 9:13

CC ⚙️ HD 📺 📱 🔍



# The Bible Project: Philippians (YouTube)





# Philippians 2:1-11

## The Mindset of Christ



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

1. Christian unity
2. Outward mindset
3. The example of Christ

## JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 19:17

*The Crucifixion*

Therefore, carrying<sup>a</sup> him out to what is called in Hebrew is called they crucified him. And two others with him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>b</sup> and it was written in Hebrew,<sup>c</sup> Latin,<sup>d</sup> and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am King of the Jews.'"

22 Pilate replied, "What I have written, I have written."  
23 When the soldiers crucified him, they took his clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom. 24 So they said to one another, "Let's not tear it, but toss for it—who gets it." They did this to fulfill the Scripture<sup>e</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>f</sup> of Jesus were His mother,<sup>g</sup> His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved<sup>h</sup> standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After<sup>i</sup> this, when Jesus knew that everything was now accomplished<sup>j</sup> that the Scripture might be fulfilled,<sup>k</sup> He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>l</sup> and held it up to His mouth.

19:20<sup>a</sup> Heb 13:12

19:21<sup>b</sup> Heb 2:2

27:11, 29:37

26: LA 29:37-38

26: LA 29:37-38

19:24<sup>c</sup> Mt 1:22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

26:21-22

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Jesus' Side Pierced*  
31 Since it was the preparation day,<sup>a</sup> the Jews did not want the bodies to remain on the cross<sup>b</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>c</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with him. 33 When they came to Jesus, they did not break his legs, but pierced his side with a spear, and a flow of blood and water came out. This is what the Scripture<sup>d</sup> says: "He was pierced for our transgressions; he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed." 34 And the Scripture<sup>e</sup> says: "He did not break a bone." 35 When these things were finished, Jesus said, "I'm thirsty." 36 A jar full of sour wine was sitting there; so they fixed a sponge full of the sour wine on a hyssop branch and held it up to Jesus' mouth. 37 When Jesus had taken the sour wine, He said, "It is finished." 38 And when He had said this, He bowed His head and gave up His spirit.

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

*Simon Peter and the other disciples*  
39 So when Peter and the other disciples saw what had happened, they went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 40 Stopping down, he saw the linen cloths<sup>f</sup> lying there, yet he did not go in. 41 Then, following him, Simon Peter came. He went in and saw the cloths and the napkin that had been on Jesus' head, lying in a pile. 42 So Peter and the other disciple, who had come first to the tomb, went back to their homes. But Mary Magdalene stood outside the tomb, weeping. 43 As she was crying, she stooped to look into the tomb. 44 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body<sup>g</sup> had been lying. 45 They said to her, "Woman, why are you crying?" 46 She said to them, "I don't know where they've put Him." 47 She said to them, "and I don't know where they've put Him." 48 Having seen Jesus standing there, though she did not know it was Jesus, 49 He said to her, "Woman, why are you crying? Who is it you are looking for?" 50 She said to him, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 51 Jesus said, "Mary." 52 Turning around, she said to Him in Hebrew, "Rabboni!"<sup>h</sup>—which means "Teacher."

1025

20:1

20:2

20:3

20:4

20:5

20:6

20:7

20:8

20:9

20:10

20:11

20:12

20:13

20:14

20:15

20:16

20:17

20:18

20:19

20:20

20:21

20:22

20:23

20:24

20:25

20:26

20:27

20:28

20:29

20:30

20:31

20:32

20:33

20:34

20:35

20:36

20:37

20:38

20:39

20:40

20:41

20:42

20:43

20:44

20:45

20:46

20:47

20:48

20:49

20:50

20:51

20:52

JOHN 20:30  
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

*The Disciples Commissioned*  
19 In the evening of that first day of the week,<sup>a</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>b</sup>

20 Having said this, He showed them His hands and His side.<sup>c</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>d</sup> I also send you."<sup>e</sup> 22 After saying this, He breathed on them<sup>f</sup> and said, "Receive the Holy Spirit.<sup>g</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>h</sup>

*Thomas Sees and Believes*  
24 But one of the Twelve, Thomas<sup>i</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>j</sup> and put my hand into His side,<sup>k</sup> I will never believe!"<sup>l</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>m</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.<sup>n</sup> Those who believe without seeing<sup>o</sup> are blessed."

*The Purpose of This Gospel*  
30 Jesus performed many other signs<sup>p</sup> in the presence of His disciples that are not written<sup>q</sup> in this book.<sup>r</sup>

31 So that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

32 And this is the testimony of the Father who sent Him, that He has said all that He wanted to say to the world.

33 And these things have been written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

**Php 2:1** If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
**Php 2:2** then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Christian Unity

**Php 2:1** If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
**Php 2:2** then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

## Four motivations for unity



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

## A description of unity



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Christian Unity

Php 2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,  
Php 2:2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

A common goal: We're in this together!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

A community with a common goal





## Outward Mindset

*The Crucifixion*

JESUS THE NAZARENE  
THE KING OF THE JEWS

22 Pilate replied, "What I have written, I have written."

Jesus' Provision for His Mother  
25 Standing

*The Finished Work of Jesus*  
28 April 1961

19:08 Center mass shifts toward the front axle 19:20 On Average 19:24 Pk 22.5% 19:29 On with frequency 19:30 L2 gross  
19:26 L2 12.8% Net 19:32 Pk 34.2% 19:37 L2 12.5% 19:38 L2 100.0% a Roman drive = 12 minutes

*Jesus' Side Pierced*

*Jesus' Burial*

### The Empty Tomb

<sup>a</sup> 20-20-10 NPK 14-8 20-1-2 NPK 20-5-2 NPK 15-0-4  
 13-24-0-4 20-1 <sup>b</sup> 13-24-1 NPK 20-7 10-0-2  
<sup>c</sup> NPK 15-0-2 <sup>d</sup> 13-5-20

Mary Magdalene Sees the Risen Lord  
11 But/ Mary stood

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."

JOHN 20:30

*The Disciples Commissioned*  
19 In the evening

Thomas Sees and Believes  
24 But one of

*The Purpose of This Gospel*  
30 leaves

20:20<sup>ab</sup> 20:21<sup>a</sup> 20:22<sup>a</sup> 20:23<sup>a</sup> 20:24<sup>a</sup> 20:25<sup>a</sup> 20:26<sup>a</sup> 20:27<sup>a</sup> 20:28<sup>a</sup> 20:29<sup>a</sup> 20:30<sup>a</sup> 20:31<sup>a</sup> 20:32<sup>a</sup> 20:33<sup>a</sup> 20:34<sup>a</sup> 20:35<sup>a</sup> 20:36<sup>a</sup> 20:37<sup>a</sup> 20:38<sup>a</sup> 20:39<sup>a</sup> 20:40<sup>a</sup> 20:41<sup>a</sup> 20:42<sup>a</sup> 20:43<sup>a</sup> 20:44<sup>a</sup> 20:45<sup>a</sup> 20:46<sup>a</sup> 20:47<sup>a</sup> 20:48<sup>a</sup> 20:49<sup>a</sup> 20:50<sup>a</sup> 20:51<sup>a</sup> 20:52<sup>a</sup> 20:53<sup>a</sup> 20:54<sup>a</sup> 20:55<sup>a</sup> 20:56<sup>a</sup> 20:57<sup>a</sup> 20:58<sup>a</sup> 20:59<sup>a</sup> 20:60<sup>a</sup> 20:61<sup>a</sup> 20:62<sup>a</sup> 20:63<sup>a</sup> 20:64<sup>a</sup> 20:65<sup>a</sup> 20:66<sup>a</sup> 20:67<sup>a</sup> 20:68<sup>a</sup> 20:69<sup>a</sup> 20:70<sup>a</sup> 20:71<sup>a</sup> 20:72<sup>a</sup> 20:73<sup>a</sup> 20:74<sup>a</sup> 20:75<sup>a</sup> 20:76<sup>a</sup> 20:77<sup>a</sup> 20:78<sup>a</sup> 20:79<sup>a</sup> 20:80<sup>a</sup> 20:81<sup>a</sup> 20:82<sup>a</sup> 20:83<sup>a</sup> 20:84<sup>a</sup> 20:85<sup>a</sup> 20:86<sup>a</sup> 20:87<sup>a</sup> 20:88<sup>a</sup> 20:89<sup>a</sup> 20:90<sup>a</sup> 20:91<sup>a</sup> 20:92<sup>a</sup> 20:93<sup>a</sup> 20:94<sup>a</sup> 20:95<sup>a</sup> 20:96<sup>a</sup> 20:97<sup>a</sup> 20:98<sup>a</sup> 20:99<sup>a</sup> 20:100<sup>a</sup> 20:101<sup>a</sup> 20:102<sup>a</sup> 20:103<sup>a</sup> 20:104<sup>a</sup> 20:105<sup>a</sup> 20:106<sup>a</sup> 20:107<sup>a</sup> 20:108<sup>a</sup> 20:109<sup>a</sup> 20:110<sup>a</sup> 20:111<sup>a</sup> 20:112<sup>a</sup> 20:113<sup>a</sup> 20:114<sup>a</sup> 20:115<sup>a</sup> 20:116<sup>a</sup> 20:117<sup>a</sup> 20:118<sup>a</sup> 20:119<sup>a</sup> 20:120<sup>a</sup> 20:121<sup>a</sup> 20:122<sup>a</sup> 20:123<sup>a</sup> 20:124<sup>a</sup> 20:125<sup>a</sup> 20:126<sup>a</sup> 20:127<sup>a</sup> 20:128<sup>a</sup> 20:129<sup>a</sup> 20:130<sup>a</sup> 20:131<sup>a</sup> 20:132<sup>a</sup> 20:133<sup>a</sup> 20:134<sup>a</sup> 20:135<sup>a</sup> 20:136<sup>a</sup> 20:137<sup>a</sup> 20:138<sup>a</sup> 20:139<sup>a</sup> 20:140<sup>a</sup> 20:141<sup>a</sup> 20:142<sup>a</sup> 20:143<sup>a</sup> 20:144<sup>a</sup> 20:145<sup>a</sup> 20:146<sup>a</sup> 20:147<sup>a</sup> 20:148<sup>a</sup> 20:149<sup>a</sup> 20:150<sup>a</sup> 20:151<sup>a</sup> 20:152<sup>a</sup> 20:153<sup>a</sup> 20:154<sup>a</sup> 20:155<sup>a</sup> 20:156<sup>a</sup> 20:157<sup>a</sup> 20:158<sup>a</sup> 20:159<sup>a</sup> 20:160<sup>a</sup> 20:161<sup>a</sup> 20:162<sup>a</sup> 20:163<sup>a</sup> 20:164<sup>a</sup> 20:165<sup>a</sup> 20:166<sup>a</sup> 20:167<sup>a</sup> 20:168<sup>a</sup> 20:169<sup>a</sup> 20:170<sup>a</sup> 20:171<sup>a</sup> 20:172<sup>a</sup> 20:173<sup>a</sup> 20:174<sup>a</sup> 20:175<sup>a</sup> 20:176<sup>a</sup> 20:177<sup>a</sup> 20:178<sup>a</sup> 20:179<sup>a</sup> 20:180<sup>a</sup> 20:181<sup>a</sup> 20:182<sup>a</sup> 20:183<sup>a</sup> 20:184<sup>a</sup> 20:185<sup>a</sup> 20:186<sup>a</sup> 20:187<sup>a</sup> 20:188<sup>a</sup> 20:189<sup>a</sup> 20:190<sup>a</sup> 20:191<sup>a</sup> 20:192<sup>a</sup> 20:193<sup>a</sup> 20:194<sup>a</sup> 20:195<sup>a</sup> 20:196<sup>a</sup> 20:197<sup>a</sup> 20:198<sup>a</sup> 20:199<sup>a</sup> 20:200<sup>a</sup> 20:201<sup>a</sup> 20:202<sup>a</sup> 20:203<sup>a</sup> 20:204<sup>a</sup> 20:205<sup>a</sup> 20:206<sup>a</sup> 20:207<sup>a</sup> 20:208<sup>a</sup> 20:209<sup>a</sup> 20:210<sup>a</sup> 20:211<sup>a</sup> 20:212<sup>a</sup> 20:213<sup>a</sup> 20:214<sup>a</sup> 20:215<sup>a</sup> 20:216<sup>a</sup> 20:217<sup>a</sup> 20:218<sup>a</sup> 20:219<sup>a</sup> 20:220<sup>a</sup> 20:221<sup>a</sup> 20:222<sup>a</sup> 20:223<sup>a</sup> 20:224<sup>a</sup> 20:225<sup>a</sup> 20:226<sup>a</sup> 20:227<sup>a</sup> 20:228<sup>a</sup> 20:229<sup>a</sup> 20:230<sup>a</sup> 20:231<sup>a</sup> 20:232<sup>a</sup> 20:233<sup>a</sup> 20:234<sup>a</sup> 20:235<sup>a</sup> 20:236<sup>a</sup> 20:237<sup>a</sup> 20:238<sup>a</sup> 20:239<sup>a</sup> 20:240<sup>a</sup> 20:241<sup>a</sup> 20:242<sup>a</sup> 20:243<sup>a</sup> 20:244<sup>a</sup> 20:245<sup>a</sup> 20:246<sup>a</sup> 20:247<sup>a</sup> 20:248<sup>a</sup> 20:249<sup>a</sup> 20:250<sup>a</sup> 20:251<sup>a</sup> 20:252<sup>a</sup> 20:253<sup>a</sup> 20:254<sup>a</sup> 20:255<sup>a</sup> 20:256<sup>a</sup> 20:257<sup>a</sup> 20:258<sup>a</sup> 20:259<sup>a</sup> 20:260<sup>a</sup> 20:261<sup>a</sup> 20:262<sup>a</sup> 20:263<sup>a</sup> 20:264<sup>a</sup> 20:265<sup>a</sup> 20:266<sup>a</sup> 20:267<sup>a</sup> 20:268<sup>a</sup> 20:269<sup>a</sup> 20:270<sup>a</sup> 20:271<sup>a</sup> 20:272<sup>a</sup> 20:273<sup>a</sup> 20:274<sup>a</sup> 20:275<sup>a</sup> 20:276<sup>a</sup> 20:277<sup>a</sup> 20:278<sup>a</sup> 20:279<sup>a</sup> 20:280<sup>a</sup> 20:281<sup>a</sup> 20:282<sup>a</sup> 20:283<sup>a</sup> 20:284<sup>a</sup> 20:285<sup>a</sup> 20:286<sup>a</sup> 20:287<sup>a</sup> 20:288<sup>a</sup> 20:289<sup>a</sup> 20:290<sup>a</sup> 20:291<sup>a</sup> 20:292<sup>a</sup> 20:293<sup>a</sup> 20:294<sup>a</sup> 20:295<sup>a</sup> 20:296<sup>a</sup> 20:297<sup>a</sup> 20:298<sup>a</sup> 20:299<sup>a</sup> 20:300<sup>a</sup> 20:301<sup>a</sup> 20:302<sup>a</sup> 20:303<sup>a</sup> 20:304<sup>a</sup> 20:305<sup>a</sup> 20:306<sup>a</sup> 20:307<sup>a</sup> 20:308<sup>a</sup> 20:309<sup>a</sup> 20:310<sup>a</sup> 20:311<sup>a</sup> 20:312<sup>a</sup> 20:313<sup>a</sup> 20:314<sup>a</sup> 20:315<sup>a</sup> 20:316<sup>a</sup> 20:317<sup>a</sup> 20:318<sup>a</sup> 20:319<sup>a</sup> 20:320<sup>a</sup> 20:321<sup>a</sup> 20:322<sup>a</sup> 20:323<sup>a</sup> 20:324<sup>a</sup> 20:325<sup>a</sup> 20:326<sup>a</sup> 20:327<sup>a</sup> 20:328<sup>a</sup> 20:329<sup>a</sup> 20:330<sup>a</sup> 20:331<sup>a</sup> 20:332<sup>a</sup> 20:333<sup>a</sup> 20:334<sup>a</sup> 20:335<sup>a</sup> 20:336<sup>a</sup> 20:337<sup>a</sup> 20:338<sup>a</sup> 20:339<sup>a</sup> 20:340<sup>a</sup>

# Outward Mindset

**Php 2:3** Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

**Php 2:4** Each of you should look not only to your own interests, but also to the interests of others.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



Mine! Mine!



# Outward Mindset

**Php 2:3** Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

**Php 2:4** Each of you should look not only to your own interests, but also to the interests of others.

Let's break it down



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

It's not about you!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

How can selfish ambition get in the way of your service?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

*Because God has already laid the only foundation of our fellowship, ... we enter into that common life not as demanders but as thankful recipients.*

— Dietrich Bonhoeffer, Life Together



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in **humility** consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

**Jas 4:6b** "God opposes the proud but gives grace to the humble."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

*He who would learn to serve must first learn to think little of himself.*

---Dietrich Bonhoeffer, Life Together



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

*If my sinfulness appears to me to be in any way smaller or less detestable in comparison with the sins of others, I am still not recognizing my sinfulness at all. ... How can I possibly serve another person in unfeigned humility if I seriously regard his sinfulness as worse than my own?*

---Dietrich Bonhoeffer, Life Together



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# Outward Mindset

Php 2:3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.  
Php 2:4 Each of you should look not only to your own interests, but also to the interests of others.

*We must allow ourselves to be ready to be interrupted by God.*

– Dietrich Bonhoeffer, Life Together



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





# The Mindset of Christ

JOHN 19:17

The Crucifixion

Therefore, 17 Carrying<sup>a</sup> His cross, He went out to what is called Skull Place, which in Hebrew is called *Golgotha*.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>a</sup> and it was written in Hebrew,<sup>b</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill<sup>c</sup> the Scripture<sup>d</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.**<sup>e</sup> And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>f</sup> of Jesus were His mother,<sup>g</sup> His mother's sister, Mary the wife of Clopas, and <sup>•</sup>Mary Magdalene.<sup>h</sup> 26 When Jesus saw His mother and the disciple He loved<sup>i</sup> standing there, He said to His mother, "Woman, here is your son."<sup>27</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After<sup>j</sup> this, when Jesus knew that everything was now accomplished<sup>k</sup> that the Scripture might be fulfilled,<sup>l</sup> He said, "I'm thirsty!"<sup>m</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>n</sup> and held it up to His mouth.

19:17 <sup>a</sup>John 19:20; 20:26

19:20 <sup>b</sup>John 19:20; 20:26

19:21 <sup>c</sup>John 19:20; 20:26

19:22 <sup>d</sup>John 19:20; 20:26

19:23 <sup>e</sup>John 19:20; 20:26

19:24 <sup>f</sup>John 19:20; 20:26

19:25 <sup>g</sup>John 19:20; 20:26

19:26 <sup>h</sup>John 19:20; 20:26

19:27 <sup>i</sup>John 19:20; 20:26

19:28 <sup>j</sup>John 19:20; 20:26

19:29 <sup>k</sup>John 19:20; 20:26

19:30 <sup>l</sup>John 19:20; 20:26

19:31 <sup>m</sup>John 19:20; 20:26

19:32 <sup>n</sup>John 19:20; 20:26

19:33 <sup>o</sup>John 19:20; 20:26

19:34 <sup>p</sup>John 19:20; 20:26

19:35 <sup>q</sup>John 19:20; 20:26

19:36 <sup>r</sup>John 19:20; 20:26

19:37 <sup>s</sup>John 19:20; 20:26

19:38 <sup>t</sup>John 19:20; 20:26

19:39 <sup>u</sup>John 19:20; 20:26

19:40 <sup>v</sup>John 19:20; 20:26

19:41 <sup>w</sup>John 19:20; 20:26

19:42 <sup>x</sup>John 19:20; 20:26

19:43 <sup>y</sup>John 19:20; 20:26

19:44 <sup>z</sup>John 19:20; 20:26

19:45 <sup>aa</sup>John 19:20; 20:26

19:46 <sup>ab</sup>John 19:20; 20:26

19:47 <sup>ac</sup>John 19:20; 20:26

19:48 <sup>ad</sup>John 19:20; 20:26

19:49 <sup>ae</sup>John 19:20; 20:26

19:50 <sup>af</sup>John 19:20; 20:26

19:51 <sup>ag</sup>John 19:20; 20:26

19:52 <sup>ah</sup>John 19:20; 20:26

19:53 <sup>ai</sup>John 19:20; 20:26

19:54 <sup>aj</sup>John 19:20; 20:26

19:55 <sup>ak</sup>John 19:20; 20:26

19:56 <sup>al</sup>John 19:20; 20:26

19:57 <sup>am</sup>John 19:20; 20:26

19:58 <sup>an</sup>John 19:20; 20:26

19:59 <sup>ao</sup>John 19:20; 20:26

19:60 <sup>ap</sup>John 19:20; 20:26

bowing His head, He gave up His spirit.<sup>q</sup>

Jesus' Side Pierced

31 Since it was the preparation day,<sup>r</sup> the Jews did not want the bodies to remain on the cross<sup>s</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,<sup>34</sup> but one of the soldiers once blood and water<sup>t</sup> came out, and who saw this has testified<sup>u</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>35</sup> For these things happened so that the Scripture would be fulfilled:<sup>v</sup> **Not one of His bones will be broken.**<sup>w</sup> Nor will look at the One they pierced.<sup>x</sup>

Jesus' Burial

36 After<sup>y</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>37</sup> Pilate gave him permission, so he came and took His body away. 38 Nicodemus<sup>z</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>aa</sup> of myrrh and aloes. 39 Then they took Jesus' body<sup>ab</sup> and wrapped it in linen cloth<sup>ac</sup> with the aromatic spices, according to the burial<sup>ad</sup> custom of the Jews. 40 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 41 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## The Empty Tomb

20 On<sup>ae</sup> the first day of the week<sup>af</sup> <sup>•</sup>Mary Magdalene<sup>ag</sup> came to the tomb<sup>ah</sup> early, while it was still dark, and saw that the stone<sup>ai</sup> had been removed<sup>aj</sup> from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"<sup>ak</sup>

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths<sup>al</sup> lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures that He must rise<sup>am</sup> from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But<sup>an</sup> Mary stood outside facing the tomb,<sup>ao</sup> crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels<sup>ap</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>aq</sup> had been lying. 13 They said to her, "Woman, why are you crying?"<sup>ar</sup>

"Because they've taken away my Lord,"<sup>as</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>at</sup>

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"<sup>au</sup>

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>av</sup>

16 Jesus said, "Mary."<sup>aw</sup>

Turning around, she said to Him in Hebrew, "Rabboni!"<sup>ax</sup>—which means "Teacher."<sup>ay</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>az</sup> to the Father." But go to My brothers<sup>ba</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>bb</sup> and your God.<sup>bc</sup>

She saw that the stone<sup>bd</sup> had been removed<sup>be</sup> from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"<sup>bf</sup>

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths<sup>bg</sup> lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures that He must rise<sup>bh</sup> from the dead. 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But<sup>bi</sup> Mary stood outside facing the tomb,<sup>bj</sup> crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels<sup>bk</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>bl</sup> had been lying. 13 They said to her, "Woman, why are you crying?"<sup>bm</sup>

"Because they've taken away my Lord,"<sup>bn</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>bo</sup>

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"<sup>bp</sup>

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."<sup>bq</sup>

16 Jesus said, "Mary."<sup>br</sup>

Turning around, she said to Him in Hebrew, "Rabboni!"<sup>bs</sup>—which means "Teacher."<sup>bt</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>bu</sup> to the Father." But go to My brothers<sup>bv</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>bw</sup> and your God.<sup>bx</sup>

18 Mary Magdalene went and announced to the disciples,<sup>by</sup> "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>bz</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>ca</sup>

20 Having said this, He showed them His hands and His side.<sup>cb</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>cc</sup> I also send you."<sup>cd</sup> 22 After saying this, He breathed on them<sup>ce</sup> and said,<sup>cf</sup> "Receive the Holy Spirit.<sup>cg</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>ch</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>ci</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"<sup>cj</sup>

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>ck</sup> and put my hand into His side,<sup>cl</sup> I will never believe!"<sup>cm</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>cn</sup>

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>co</sup>

28 Thomas responded to Him, "My Lord and my God!"<sup>cp</sup>

29 Jesus said, "Because you have seen Me, you have believed.<sup>cq</sup> Those who believe without seeing<sup>cr</sup> are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs<sup>cs</sup> in the presence of His disciples that are not written<sup>ct</sup> in this book.<sup>cu</sup>

1025

20:1 John 20:1-10

20:2 John 20:11-17

20:3 John 20:18-25

20:4 John 20:26-29

20:5 John 20:30-31

20:6 John 20:32-34

20:7 John 20:35-38

20:8 John 20:39-41

20:9 John 20:42-43

20:10 John 20:44-45

20:11 John 20:46-47

20:12 John 20:48-49

20:13 John 20:50-51

20:14 John 20:52-53

20:15 John 20:54-55

20:16 John 20:56-57

20:17 John 20:58-59

20:18 John 20:60-61

20:19 John 20:62-63

20:20 John 20:64-65

20:21 John 20:66-67

20:22 John 20:68-69

20:23 John 20:70-71

20:24 John 20:72-73

20:25 John 20:74-75

20:26 John 20:76-77

20:27 John 20:78-79

20:28 John 20:80-81

20:29 John 20:82-83

20:30 John 20:84-85

20:31 John 20:86-87

20:32 John 20:88-89

20:33 John 20:90-91

20:34 John 20:92-93

20:35 John 20:94-95

20:36 John 20:96-97

20:37 John 20:98-99

20:38 John 20:100-101

20:39 John 20:102-103

20:40 John 20:104-105

20:41 John 20:106-107

20:42 John 20:108-109

20:43 John 20:110-111

20:44 John 20:112-113

20:45 John 20:114-115

20:46 John 20:116-117

20:47 John 20:118-119

20:48 John 20:120-121

20:49 John 20:122-123

20:50 John 20:124-125

20:51 John 20:126-127

20:52 John 20:128-129

20:53 John 20:130-131

20:54 John 20:132-133

20:55 John 20:134-135

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,<sup>1</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>2</sup>

20 Having said this, He showed them His hands and His side.<sup>3</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>4</sup> I also send you."<sup>5</sup> 22 After saying this, He breathed on them<sup>6</sup> and said,<sup>7</sup> "Receive the Holy Spirit.<sup>8</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>9</sup>

Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>10</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"<sup>11</sup>

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>12</sup> and put my hand into His side,<sup>13</sup> I will never believe!"<sup>14</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>15</sup>

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>16</sup>

28 Thomas responded to Him, "My Lord and my God!"<sup>17</sup>

29 Jesus said, "Because you have seen Me, you have believed.<sup>18</sup> Those who believe without seeing<sup>19</sup> are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs<sup>20</sup> in the presence of His disciples that are not written<sup>21</sup> in this book.<sup>22</sup>

31 Jesus performed many other signs<sup>23</sup> in the presence of His disciples that are not written<sup>24</sup> in this book.<sup>25</sup>

32 Jesus performed many other signs<sup>26</sup> in the presence of His disciples that are not written<sup>27</sup> in this book.<sup>28</sup>

33 Jesus performed many other signs<sup>29</sup> in the presence of His disciples that are not written<sup>30</sup> in this book.<sup>31</sup>

34 Jesus performed many other signs<sup>32</sup> in the presence of His disciples that are not written<sup>33</sup> in this book.<sup>34</sup>

35 Jesus performed many other signs<sup>35</sup> in the presence of His disciples that are not written<sup>36</sup> in this book.<sup>37</sup>

36 Jesus performed many other signs<sup>38</sup> in the presence of His disciples that are not written<sup>39</sup> in this book.<sup>40</sup>

37 Jesus performed many other signs<sup>41</sup> in the presence of His disciples that are not written<sup>42</sup> in this book.<sup>43</sup>

38 Jesus performed many other signs<sup>44</sup> in the presence of His disciples that are not written<sup>45</sup> in this book.<sup>46</sup>

39 Jesus performed many other signs<sup>47</sup> in the presence of His disciples that are not written<sup>48</sup> in this book.<sup>49</sup>



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the seamless, woven in one top. 24 So they said to one another, "Let's not tear it, but let's draw lots to see who gets it." They did the Scripture that says, "My clothes among themselves, and they cast lots for My clothing." And this is what the soldiers did.

## Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and •Mary Magdalene.<sup>28</sup> 26 When Jesus saw His mother and the disciple He loved<sup>29</sup> standing there, He said to His mother, "•Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

## The Finished Work of Jesus

28 After<sup>29</sup> this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled,<sup>31</sup> He said, "I'm thirsty!"<sup>32</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>33</sup> and held it up to His mouth.

19:17 Pk 19:20, 21:26  
19:21 Pk 21:26  
19:22 Pk 19:22, 21:26  
19:23 Pk 19:23, 21:26  
19:24 Pk 19:24, 21:26  
19:25 Pk 19:25, 21:26  
19:26 Pk 19:26, 21:26  
19:27 Pk 19:27, 21:26  
19:28 Pk 19:28, 21:26  
19:29 Pk 19:29, 21:26  
19:30 Pk 19:30, 21:26  
19:31 Pk 19:31, 21:26  
19:32 Pk 19:32, 21:26  
19:33 Pk 19:33, 21:26  
19:34 Pk 19:34, 21:26  
19:35 Pk 19:35, 21:26  
19:36 Pk 19:36, 21:26  
19:37 Pk 19:37, 21:26  
19:38 Pk 19:38, 21:26  
19:39 Pk 19:39, 21:26  
19:40 Pk 19:40, 21:26  
19:41 Pk 19:41, 21:26  
19:42 Pk 19:42, 21:26  
19:43 Pk 19:43, 21:26  
19:44 Pk 19:44, 21:26  
19:45 Pk 19:45, 21:26  
19:46 Pk 19:46, 21:26  
19:47 Pk 19:47, 21:26  
19:48 Pk 19:48, 21:26  
19:49 Pk 19:49, 21:26  
19:50 Pk 19:50, 21:26  
19:51 Pk 19:51, 21:26  
19:52 Pk 19:52, 21:26  
19:53 Pk 19:53, 21:26  
19:54 Pk 19:54, 21:26  
19:55 Pk 19:55, 21:26  
19:56 Pk 19:56, 21:26  
19:57 Pk 19:57, 21:26  
19:58 Pk 19:58, 21:26  
19:59 Pk 19:59, 21:26  
19:60 Pk 19:60, 21:26

## Jesus' Side Pierced

31 Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,<sup>34</sup> 34 But one of the soldiers pierced<sup>35</sup> His side<sup>36</sup> with a spear, and as who saw this testified<sup>37</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>38</sup> 35 For these things happened.

## The Empty Tomb

20 On<sup>39</sup> the first day of the week,<sup>40</sup> •Mary Magdalene<sup>41</sup> came to the tomb<sup>42</sup> early, while it was still dark, 19:31 Pk 19:31, 21:26  
19:32 Pk 19:32, 21:26  
19:33 Pk 19:33, 21:26  
19:34 Pk 19:34, 21:26  
19:35 Pk 19:35, 21:26  
19:36 Pk 19:36, 21:26  
19:37 Pk 19:37, 21:26  
19:38 Pk 19:38, 21:26  
19:39 Pk 19:39, 21:26  
19:40 Pk 19:40, 21:26  
19:41 Pk 19:41, 21:26  
19:42 Pk 19:42, 21:26  
19:43 Pk 19:43, 21:26  
19:44 Pk 19:44, 21:26  
19:45 Pk 19:45, 21:26  
19:46 Pk 19:46, 21:26  
19:47 Pk 19:47, 21:26  
19:48 Pk 19:48, 21:26  
19:49 Pk 19:49, 21:26  
19:50 Pk 19:50, 21:26  
19:51 Pk 19:51, 21:26  
19:52 Pk 19:52, 21:26  
19:53 Pk 19:53, 21:26  
19:54 Pk 19:54, 21:26  
19:55 Pk 19:55, 21:26  
19:56 Pk 19:56, 21:26  
19:57 Pk 19:57, 21:26  
19:58 Pk 19:58, 21:26  
19:59 Pk 19:59, 21:26  
19:60 Pk 19:60, 21:26

## The Empty Tomb

20 On<sup>39</sup> the first day of the week,<sup>40</sup> •Mary Magdalene<sup>41</sup> came to the tomb<sup>42</sup> early, while it was still dark,

She saw that the stone<sup>43</sup> had been removed<sup>44</sup> from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>45</sup> and we don't know where they have put Him!"

## The Disciples Commissioned

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup> 20 Having said this, He showed them His hands and His side.<sup>22</sup> So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>23</sup> I also send you."<sup>24</sup> 22 After saying this, He breathed on them<sup>25</sup> and said, "Receive the Holy Spirit.<sup>26</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>27</sup> 24 But one of the Twelve, Thomas<sup>28</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

## Thomas Sees and Believes

26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>27</sup> and put my hand into His side,<sup>28</sup> I will never believe!"<sup>29</sup> 27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>30</sup> 28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>31</sup> 29 Thomas responded to Him, "My Lord and my God!"<sup>32</sup> 30 Jesus said, "Because you have seen Me, you have believed.<sup>33</sup> Those who believe without seeing<sup>34</sup> are blessed."

## The Purpose of This Gospel

30 Jesus performed many other signs<sup>35</sup> in the presence of His disciples that are not written<sup>36</sup> in this book.<sup>37</sup>

## A Gospel poem: Philippians 2:5-11



Atlanta Church of Christ in Gwinnett  
Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

**Php 2:5** Your attitude should be the same as that of Christ Jesus: (NIV 1984)



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

**Php 2:5** Your attitude should be the same as that of Christ Jesus: (NIV 1984)

**Php 2:5** In your relationships with one another, have the same mindset as Christ Jesus: (NIV 2011)



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

**Php 2:6** Who, being in very nature God, did not consider equality with God something to be grasped,  
**Php 2:7** but made himself nothing, taking the very nature of a servant, being made in human likeness.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches







# The Mindset of Christ

**Php 2:6** Who, being in very nature God, did not consider equality with God something to be grasped,  
**Php 2:7** but made himself nothing, taking the very nature of a servant, being made in human likeness.

Let's break it down



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,  
Php 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

Jesus voluntarily gave up his rights



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,  
Php 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

Not his own interests, but the interests of others



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:6 Who, being in very nature God, did not consider equality with God something to be grasped,  
Php 2:7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

Have this mindset



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

**Php 2:8** And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





# The Mindset of Christ

**Php 2:8** And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Let's break it down



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

“in humility consider others better than yourselves”



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Get yourself out of the way and obey God



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

What limits do we put on our obedience?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

What limits do we put on our obedience?

What would be different if we did not?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:8 And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Jesus put our interests before his own!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

**Php 2:9** Therefore God exalted him to the highest place and gave him the name that is above every name,



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

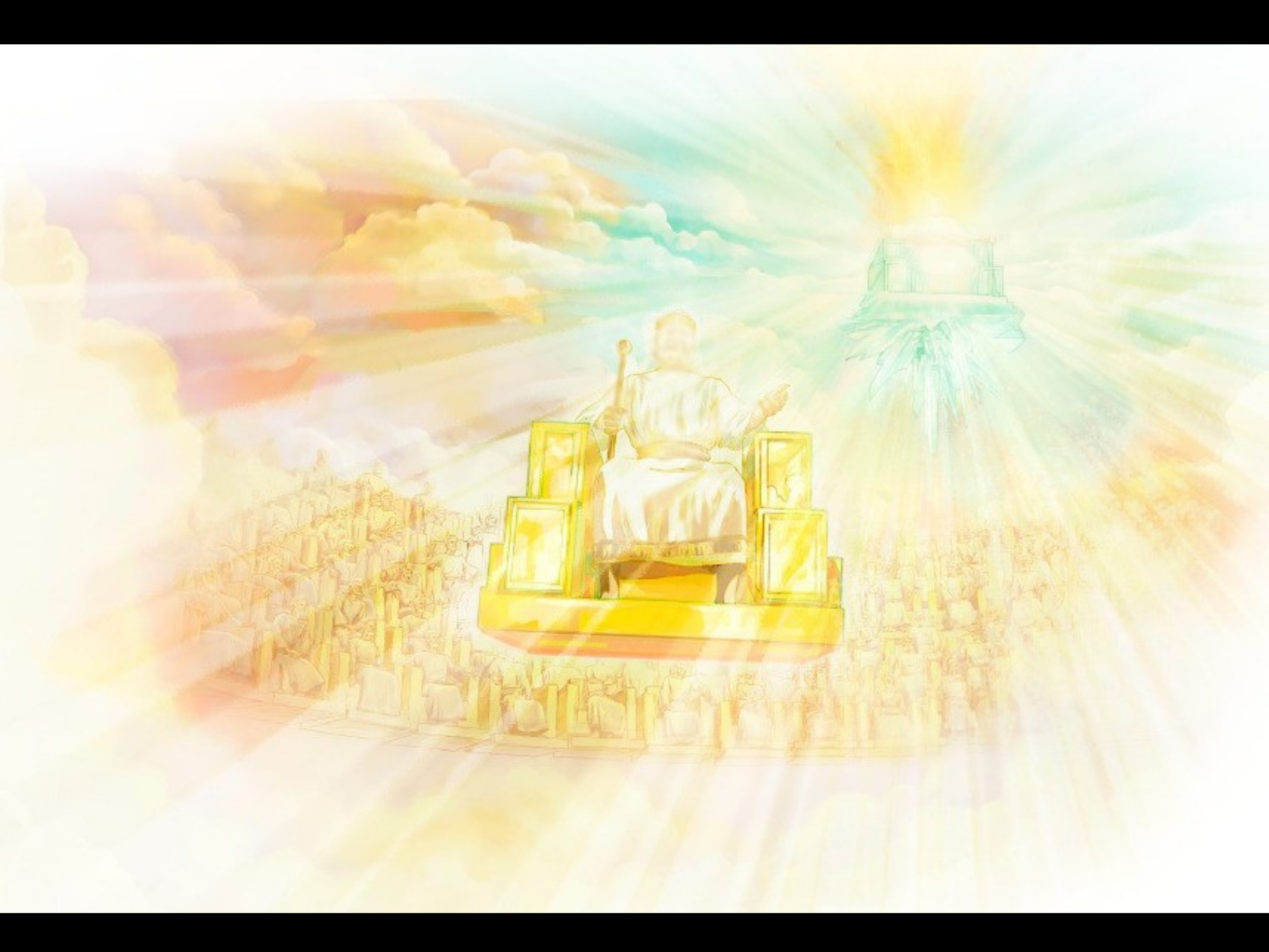
Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,

Jas 4:10 Humble yourselves before the Lord, and he will lift you up.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,

Rev 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

**Php 2:9** Therefore God exalted him to the highest place and gave him the name that is above every name,  
**Php 2:10** that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
**Php 2:11** and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,  
Php 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
Php 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,  
Php 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
Php 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Commit to his lordship



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,  
Php 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
Php 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches



# The Mindset of Christ

Php 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,  
Php 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,  
Php 2:11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Live your life for the glory of God – like Jesus did



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# The Mindset of Christ

**Gal 2:20** I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Just a beautiful thought? Or your reality?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches





# The Mindset of Christ

Next week



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches