

# The Gospel of Mark

## Chapter 13: Destruction of the Temple

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified him, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, seamless, woven in one piece from top to bottom. 24 So they said to one another, "Let's not tear it, but toss it to whoever gets it." They did this to fulfill the Scripture<sup>25</sup> that says: **The My clothes among them they cast lots for My clothing**—this is what the soldiers did.

**Jesus' Provision for His Mother**  
25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and **Mary Magdalene**.<sup>28</sup> When Jesus saw His mother and the disciple He loved<sup>29</sup> standing there, He said to His mother, "Woman, here is your son."<sup>30</sup> Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
28 After<sup>31</sup> this, when Jesus knew that everything was now accomplished<sup>32</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>33</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>34</sup> and held it up to His mouth.

31 Since it was the preparation day,<sup>35</sup> the Jews did not want the bodies to remain on the cross<sup>36</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>37</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>38</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>39</sup> But one of the soldiers pierced<sup>40</sup> His side<sup>41</sup> with a spear, and blood and water<sup>42</sup> came out.<sup>43</sup> He who saw this has testified<sup>44</sup> so that you and he knows he is telling the truth. 36 For these things were done so that the Scripture<sup>45</sup> would be fulfilled: "He will not break the leg of the one Jesus loved, and said to them, 'They have taken the Lord out of the tomb,<sup>46</sup> and we don't know where they have put Him!'"<sup>47</sup>

37 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 38 Stooping down, he saw the linen cloths<sup>48</sup> lying there, yet he did not go in. 39 Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 40 The wrapping that had been on His head was not folded up in a separate place by itself. 41 The other disciple, who had reached the tomb first, then entered the tomb and believed.<sup>49</sup>

42 But one of the Twelve, Thomas<sup>50</sup> (called "Twin"), was not with them when Jesus came. 43 So the other disciples kept telling him, "We have seen the Lord!"<sup>51</sup> But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>52</sup> and put my hand into His side,<sup>53</sup> I will never believe!"<sup>54</sup>

44 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"<sup>55</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>56</sup>

45 Thomas responded to Him, "My Lord and my God!"<sup>57</sup>

46 Jesus said, "Because you have seen Me, you have believed.<sup>58</sup> Those who believe without seeing<sup>59</sup> are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs<sup>60</sup> in the presence of His disciples that are not written<sup>61</sup> in this book.<sup>62</sup>

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

**The Disciples Commissioned**  
19 In the evening of that first day of the week,<sup>63</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>64</sup>

20 Having said this, He showed them His hands and His side.<sup>65</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>66</sup> I also send you."<sup>67</sup> After saying this, He breathed on them<sup>68</sup> and said,<sup>69</sup> "Receive the Holy Spirit.<sup>70</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>71</sup>

**Thomas Sees and Believes**  
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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Mark chapter 13

## JESUS THE NAZARENE THE KING OF THE JEWS

### Parallel passages:

- Matthew 24
- Mark 13
- Luke 21

JOHN 19

The Crucifixion

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they cast lots for My clothing.** And  
this is what the soldiers did.

### Jesus' Provision for His Mother

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### The Finished Work of Jesus

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He said, "I'm thirsty!" 29 A jar full of sour  
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31 Since it was the preparation day,  
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# Mark chapter 13

## Parallel passages:

- Matthew 24
- Mark 13
- Luke 21

Previous class on Matt 24 in Nov 2015



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

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Let's compare the passages



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*



# Mark chapter 13

All three start with this:

**Mar 13:1** As he was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"

**Mar 13:2** "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down."



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Jesus predicts the destruction of the temple!



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20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts. They also took His seamless, woven tunic. 24 So they said to one another, "Let's not tear it. Let's make four parts, so each of us will get a share." This is what the Scripture says: "My clothes among themselves, and they cast lots for My clothing." And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas,<sup>28</sup> and <sup>29</sup>Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved<sup>30</sup> standing there, He said to His mother, "Woman, here is your son."<sup>31</sup> 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>29</sup> this, when Jesus knew that everything was now accomplished<sup>30</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>31</sup> 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>32</sup> and held it up to His mouth.

31 Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>34</sup> 34 But one of the soldiers pierced<sup>35</sup> His side<sup>36</sup> with a spear, and once blood and water<sup>37</sup> came out. 35 He who saw this has testified<sup>36</sup> so that you and he knows he is telling the truth. 36 For these things happened.

### The Empty Tomb

20 On<sup>21</sup> the first day of the week<sup>22</sup> Mary Magdalene<sup>23</sup> came to the tomb<sup>24</sup> early, while it was still dark.

25 Because of his fear of the Jews—<sup>26</sup>but he asked Pilate if he might remove Jesus' body.<sup>27</sup> Pilate gave him permission, so he came and took His body away. 28 Nicodemus<sup>29</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 30 Then they took Jesus' body<sup>31</sup> and wrapped it in linen cloths<sup>32</sup> with the aromatic spices, according to the burial<sup>33</sup> custom of the Jews. 34 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Disciples' Inquiry

17 One of the disciples, who loved Jesus, followed Him. 18 When the other disciples saw the woman, they thought she was the tomb. 19 But she said, "No, my Lord is not here." 20 She went to tell the other disciples, but they did not believe her.

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### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>25</sup> (called "Twin"), was not with them when Jesus came. 26 So the other disciples kept telling him, "We have seen the Lord!" 27 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>28</sup> and put my hand into His side,<sup>29</sup> I will never believe!"<sup>30</sup>

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>28</sup>

### The Purpose of This Gospel

30 Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>20</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>21</sup> 22 Having said this, He showed them His hands and His side.<sup>23</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>22</sup> I also send you."<sup>23</sup> 22 After saying this, He breathed on them<sup>24</sup> and said,<sup>25</sup> "Receive the Holy Spirit.<sup>26</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>24</sup>

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30 Jesus performed many other signs<sup>31</sup> in the presence of His disciples that are not written<sup>32</sup> in this book.

The disciples want to know more.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Mark chapter 13

Matthew: three questions

**Mat 24:3** As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"



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# Mark chapter 13

## Mark: two questions

**Mar 13:4** "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"



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# Mark chapter 13

Luke: two questions

Luk 21:7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"



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# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

JOHN 19:17

### The Crucifixion

Therefore they carried<sup>a</sup> His own cross out to what is called in Hebrew is called Golgotha.<sup>18</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>19</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

### JESUS THE NAZARENE

mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>28</sup> After<sup>a</sup> this, when Jesus knew that everything was now accomplished<sup>b</sup> that the Scripture might be fulfilled, He said, "I'm thirsty!"<sup>29</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>c</sup> and held it up to His mouth.

### Jesus' Side Pierced

<sup>31</sup> Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>d</sup> on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.<sup>33</sup> When they came to Jesus, they did not break His legs since they saw that He was already dead.<sup>34</sup> But one of the soldiers pierced<sup>e</sup> His side<sup>f</sup> with a spear, and at once blood and water<sup>g</sup> came out.<sup>35</sup> He who saw this has testified<sup>h</sup> so that you and he knows he is telling the truth.<sup>36</sup> For these things happened so that the Scripture would be fulfilled:<sup>37</sup> "Not one of His bones will be broken." Nor<sup>38</sup> also, another Scripture says: "They will look at the One they pierced."

### Jesus' Burial

<sup>38</sup> After<sup>a</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but he asked Pilate that he might remove Jesus' body.<sup>39</sup> Pilate gave him permission, so he came and took His body away.<sup>40</sup> Nicodemus<sup>41</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>b</sup> of myrrh and aloes.<sup>42</sup> Then they took Jesus' body<sup>c</sup> and wrapped it in linen cloths<sup>d</sup> with the aromatic spices, according to the burial<sup>e</sup> custom of the Jews.<sup>43</sup> There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.<sup>44</sup> They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On<sup>a</sup> the first day of the week<sup>b</sup> •Mary Magdalene<sup>c</sup> came to the tomb<sup>d</sup> early, while it was still dark.

moved<sup>a</sup> from the tomb.<sup>2</sup> So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>3</sup> and we don't know where they

<sup>3</sup> At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first.<sup>4</sup> Stooping down, he saw the linen cloths<sup>5</sup> lying there, yet he did not go in.<sup>6</sup> Then, following Peter, he went in and saw the cloths lying there.<sup>7</sup> The wrapping that had been on His head was not folded up in a separate place by itself.<sup>8</sup> The other disciple, who had reached the tomb first, then entered the tomb, not understanding the Scriptures that He must rise<sup>9</sup> from the dead.<sup>10</sup> Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

<sup>11</sup> But<sup>a</sup> Mary stood outside facing the tomb,<sup>b</sup> crying. As she was crying, she stooped to look into the tomb.<sup>12</sup> She saw two angels<sup>c</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>d</sup> had been lying.<sup>13</sup> They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"<sup>e</sup> she told them, "and I don't know where they've put Him."<sup>14</sup> Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.<sup>15</sup> "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

<sup>16</sup> Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"<sup>17</sup>—which means "Teacher."<sup>18</sup>

<sup>17</sup> "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>a</sup> to the Father." But go to My brothers<sup>b</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>c</sup> and your God.<sup>18</sup>

1025

JOHN 20:30

<sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord!"<sup>19</sup> And she told them what He had said to her.

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### Thomas Sees and Believes

<sup>24</sup> But one of the Twelve, Thomas<sup>a</sup> (called "Twin"), was not with them when Jesus came.<sup>25</sup> So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>b</sup> and put my hand into His side,<sup>c</sup> I will never believe."<sup>26</sup>

<sup>26</sup> After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

<sup>27</sup> Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>28</sup>

<sup>28</sup> Thomas responded to Him, "My Lord and my God!"

<sup>29</sup> Jesus said, "Because you have seen Me, you have believed.<sup>a</sup> Those who believe without seeing<sup>b</sup> are blessed."

### The Purpose of This Gospel

<sup>30</sup> Jesus performed many other signs<sup>a</sup> in the presence of His disciples that are not written<sup>b</sup> in this book.<sup>31</sup>



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

## Luke

When will these things happen

What will be the signs that these things are about to take place



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## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

## Luke

When will these things happen

What will be the signs that these things are about to take place

Same first question: When will the temple be destroyed?



Atlanta Church of Christ in Gwinnett

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# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

## Luke

When will these things happen

What will be the signs that these things are about to take place

Same question: signs of the temple destruction



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# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

## Luke

When will these things happen

What will be the signs that these things are about to take place

These are different questions!



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# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

## Luke

When will these things happen

What will be the signs that these things are about to take place

So Matthew records answers to different questions



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Matthew 13:32 *The birds of the air come and perch in its branches*

# Comparing the questions

## Matthew

When will this happen

What will be the sign of your coming

And the end of the age

The answers in Matthew pertain to

- the destruction of the temple.
- the second coming of Jesus
- the end of the age



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Matthew 13:32 *The birds of the air come and perch in its branches*

# Comparing the questions

## Mark

When will these things happen

What will be the signs that these things are about to be fulfilled

The answers in Mark pertain to the destruction of the temple.



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Matthew 13:32 *The birds of the air come and perch in its branches*

# Comparing the questions

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing<sup>26</sup> by the cross<sup>27</sup> of Jesus were His mother,<sup>28</sup> His mother's sister, Mary the wife of Clopas, and **•Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved<sup>29</sup> standing there, He said to His mother, **•Woman, here is your son.** 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>30</sup> this, when Jesus had said these things, He bowed His head and gave up His spirit.

### Jesus' Side Pierced

31 Since it was the preparation day,<sup>32</sup> the Jews did not want the bodies to remain on the cross<sup>33</sup> on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>34</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,<sup>34</sup> 34 But one of the soldiers pierced<sup>35</sup> His side<sup>36</sup> with a spear, and a stream of blood and water<sup>37</sup> came out. 35 He who saw this has testified<sup>36</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>37</sup> 36 For these things happened so that the Scripture would be fulfilled:<sup>38</sup> **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After<sup>39</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—Jesus' body.<sup>40</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>41</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds<sup>42</sup> of myrrh and aloes. 40 Then they took Jesus' body<sup>43</sup> and wrapped it in linen cloths<sup>44</sup> with the aromatic spices, according to the burial<sup>45</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

## Luke

When will these things happen

What will be the signs that these things are about to take place

The answers in Luke pertain to the destruction of the temple.



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Matthew 13:32 The birds of the air come and perch in its branches

# Comparing the questions

## Mark and Luke provide a key to understanding Matthew

JOHN 19:17

### The Crucifixion

Therefore they carried<sup>a</sup> His own cross out to what is called in Hebrew is called Golgotha.<sup>b</sup> There they crucified Him and two others with Him, one on either side, with Jesus in the middle.<sup>c</sup> Pilate also had a sign lettered and put on the cross. The inscription was:

**JESUS THE NAZARENE  
THE KING OF THE JEWS**

<sup>20</sup>Many of the Jews read this because they did not understand the Hebrew language.

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**Jesus' Side Pierced**  
<sup>31</sup>Since it was the preparation day, the Jews did not want the bodies to remain on the cross<sup>d</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>e</sup> So the soldier came and broke the legs of the first man and of the man who was in the middle.

...had been pierced from the tomb. So the man who had been pierced from the tomb, Simon Peter and to the other disciples. They have taken the Lord out of the tomb, and we don't know where they moved.  
<sup>3</sup>At that, Peter and the other disciples went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stopping at the entrance, he saw the linen cloths lying there.

1025

JOHN 20:30

<sup>16</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

<sup>19</sup>In the evening of that first day of the week, the disciples were gathered together, with the doors locked because they were afraid of the Jews. Then Jesus came and stood among them, and said to them:

He showed them His hands and feet. They saw the wounds on His hands and feet. He showed them His hands and feet. They saw the wounds on His hands and feet.

When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

<sup>25</sup>Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

<sup>28</sup>After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

<sup>30</sup>For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

<sup>38</sup>After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

**20** On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

...reached the tomb. For they still did not understand the Scriptures that the disciples went home again.

### Mary Magdalene Sees the Risen Lord

<sup>11</sup>But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

<sup>17</sup>"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

<sup>20</sup>After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

<sup>24</sup>But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe."

After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

Thomas responded to Him, "My Lord and my God!"

Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

<sup>30</sup>Jesus performed many other signs that are not written in this book.

<sup>19:16</sup> Other than add and del here. <sup>19:20</sup> Or: "I have seen the Lord." <sup>19:24</sup> Or: "Twin." <sup>19:25</sup> Or: "the other." <sup>19:26</sup> Or: "the other." <sup>19:27</sup> Or: "the other." <sup>19:28</sup> Or: "the other." <sup>19:29</sup> Or: "the other." <sup>19:30</sup> Or: "the other." <sup>19:31</sup> Or: "the other." <sup>19:32</sup> Or: "the other." <sup>19:33</sup> Or: "the other." <sup>19:34</sup> Or: "the other." <sup>19:35</sup> Or: "the other." <sup>19:36</sup> Or: "the other." <sup>19:37</sup> Or: "the other." <sup>19:38</sup> Or: "the other." <sup>19:39</sup> Or: "the other." <sup>19:40</sup> Or: "the other." <sup>19:41</sup> Or: "the other." <sup>19:42</sup> Or: "the other." <sup>19:43</sup> Or: "the other." <sup>19:44</sup> Or: "the other." <sup>19:45</sup> Or: "the other." <sup>19:46</sup> Or: "the other." <sup>19:47</sup> Or: "the other." <sup>19:48</sup> Or: "the other." <sup>19:49</sup> Or: "the other." <sup>19:50</sup> Or: "the other." <sup>19:51</sup> Or: "the other." <sup>19:52</sup> Or: "the other." <sup>19:53</sup> Or: "the other." <sup>19:54</sup> Or: "the other." <sup>19:55</sup> Or: "the other." <sup>19:56</sup> Or: "the other." <sup>19:57</sup> Or: "the other." <sup>19:58</sup> Or: "the other." <sup>19:59</sup> Or: "the other." <sup>19:60</sup> Or: "the other." <sup>19:61</sup> Or: "the other." <sup>19:62</sup> Or: "the other." <sup>19:63</sup> Or: "the other." <sup>19:64</sup> Or: "the other." <sup>19:65</sup> Or: "the other." <sup>19:66</sup> Or: "the other." <sup>19:67</sup> Or: "the other." <sup>19:68</sup> Or: "the other." <sup>19:69</sup> Or: "the other." <sup>19:70</sup> Or: "the other." <sup>19:71</sup> Or: "the other." <sup>19:72</sup> Or: "the other." <sup>19:73</sup> Or: "the other." <sup>19:74</sup> Or: "the other." <sup>19:75</sup> Or: "the other." <sup>19:76</sup> Or: "the other." <sup>19:77</sup> Or: "the other." <sup>19:78</sup> Or: "the other." <sup>19:79</sup> Or: "the other." <sup>19:80</sup> Or: "the other." <sup>19:81</sup> Or: "the other." <sup>19:82</sup> Or: "the other." <sup>19:83</sup> Or: "the other." <sup>19:84</sup> Or: "the other." <sup>19:85</sup> Or: "the other." <sup>19:86</sup> Or: "the other." <sup>19:87</sup> Or: "the other." <sup>19:88</sup> Or: "the other." <sup>19:89</sup> Or: "the other." <sup>19:90</sup> Or: "the other." <sup>19:91</sup> Or: "the other." <sup>19:92</sup> Or: "the other." <sup>19:93</sup> Or: "the other." <sup>19:94</sup> Or: "the other." <sup>19:95</sup> Or: "the other." <sup>19:96</sup> Or: "the other." <sup>19:97</sup> Or: "the other." <sup>19:98</sup> Or: "the other." <sup>19:99</sup> Or: "the other." <sup>19:100</sup> Or: "the other."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Comparing the questions

Mark and Luke provide a key to understanding Matthew

Which things pertain to the destruction of the temple



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Comparing the questions

Mark and Luke provide a key to understanding Matthew

Which things pertain to the destruction of the temple

Which things pertain to the return of Jesus and the end of the age



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Matthew 13:32 *The birds of the air come and perch in its branches*

# Mark chapter 13

Today's class:

- What Mark says about the destruction of the temple

For your individual study:

- What Matthew says that pertains to the 2<sup>nd</sup> coming



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# Mark chapter 13

Today's class:

- What Mark says about the destruction of the temple

For your individual study:

- What Matthew says that pertains to the 2<sup>nd</sup> coming

See also the Matthew 24 class "The End of the Age"

- from November 11, 2015



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# Mark chapter 13

## Signs before destruction of the temple:

- imposters will come
- wars, earthquakes, famines
- apostles persecuted, arrested, testify before rulers
- Gospel preached to world (Rom 10:18, Col 1:6, Col 1:23)
- abomination that causes desolation  
(Jerusalem surrounded by armies – Luke)
- distress never to be equaled again (“tribulation”)



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**Mar 13:6** Many will come in my name, claiming, 'I am he,' and will deceive many.



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**Mar 13:7** When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come.



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(Jerusalem surrounded by armies – Luke)
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**Mar 13:9** "You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.



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(Jerusalem surrounded by armies – Luke)
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**Mar 13:10** And the gospel must first be preached to all nations.



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# Mark chapter 13

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- abomination that causes desolation  
(Jerusalem surrounded by armies – Luke)
- distress never to be equaled again (“tribulation”)

**Col 1:23b** This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.



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(Jerusalem surrounded by armies – Luke)
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**Mar 13:14** "When you see 'the abomination that causes desolation' standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains.



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*Matthew 13:32 The birds of the air come and perch in its branches*

# Mark chapter 13

## Signs before destruction of the temple:

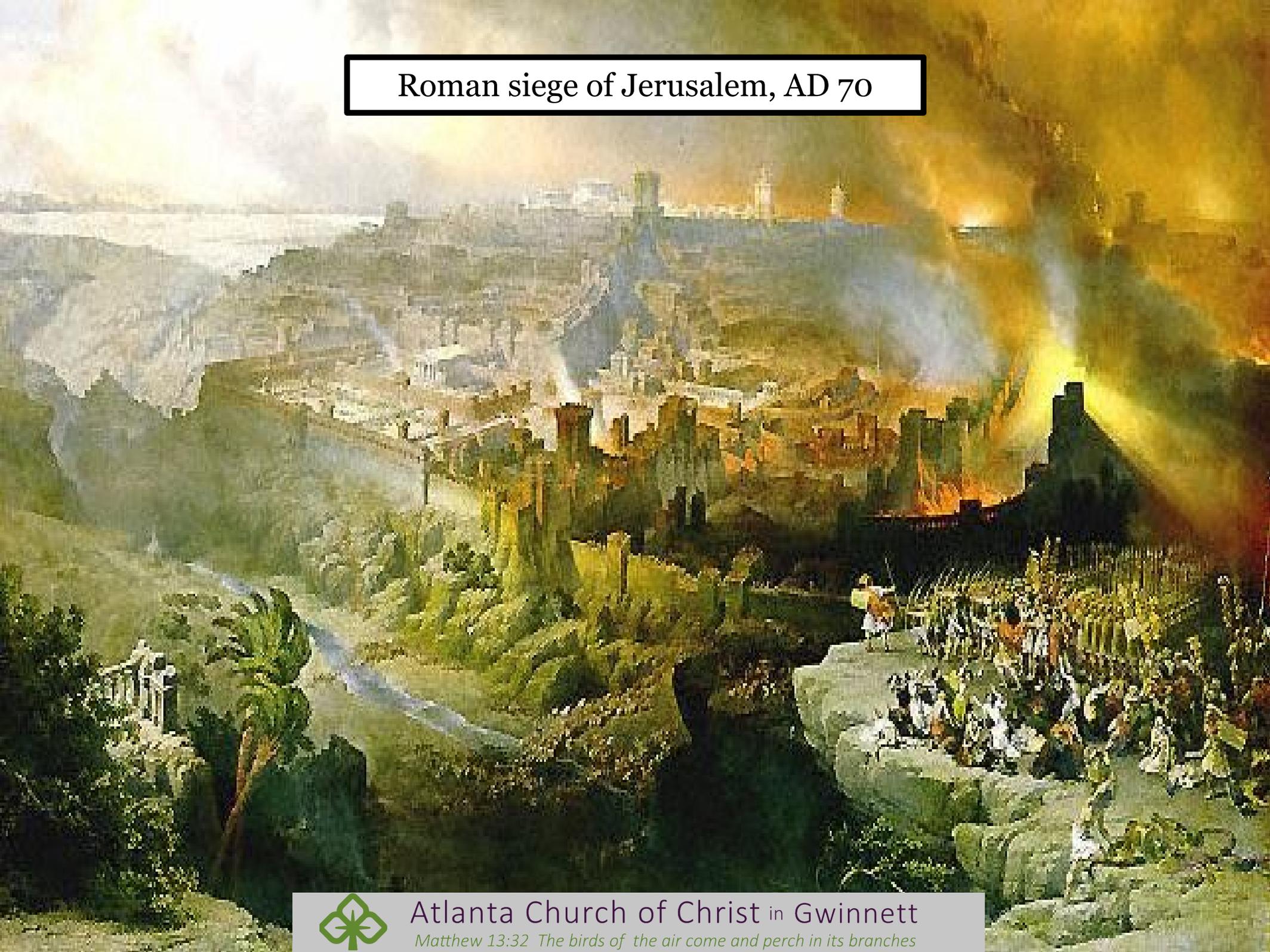
- imposters will come
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- abomination that causes desolation  
(Jerusalem surrounded by armies – Luke)
- distress never to be equaled again (“tribulation”)

**Luk 21:20** "When you see Jerusalem being surrounded by armies, you will know that its desolation is near.

**Luk 21:21** Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.



Roman siege of Jerusalem, AD 70



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# Mark chapter 13

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- abomination that causes desolation  
(Jerusalem surrounded by armies – Luke)
- distress never to be equaled again (KJV “tribulation”)

**Mar 13:19** because those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equaled again



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# Mark chapter 13

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- Gospel preached to world (Rom 10:18, Col 1:6, Col 1:23)
- abomination that causes desolation  
(Jerusalem surrounded by armies – Luke)
- distress never to be equaled again (KJV “tribulation”)

**Mar 13:20** If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.



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## Unequaled distress of Jerusalem

Josephus in Wars of the Jews: "If the miseries of all mankind from the creation were compared with those which the Jews then suffered, they would appear inferior."

Josephus in Wars of the Jews: "No other city ever suffered miseries, nor did any age, from the beginning of the world, ever breed a generation more fruitful in wickedness that this was



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Matthew 13:32 The birds of the air come and perch in its branches

Never to be equaled again

The world would go on afterward, but nothing equal to this would ever occur again.

The days would be cut short so that some would survive.

Not talking about the end of the world!



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Matthew 13:32 *The birds of the air come and perch in its branches*

## False Christs and prophets

**Mar 13:21** At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' do not believe it.

**Mar 13:22** For false Christs and false prophets will appear and perform signs and miracles to deceive the elect—if that were possible.

**Mar 13:23** So be on your guard; I have told you everything ahead of time.

Lying prophets reported by Josephus in Wars of the Jews:  
<http://www.bible.ca/pre-flavius-josephus-70AD-Mt24-fulfilled.htm>



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Matthew 13:32 *The birds of the air come and perch in its branches*

## False Christs and prophets

Mar 13:21 At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' do not believe it.

Mar 13:22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect—if that were possible.

Mar 13:23 So be on your guard; I have told you everything ahead of time.

The second coming of Christ will be at completely different time!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Mark chapter 13

KJV "tribulation"

Mar 13:24 But in those days, after that tribulation, ...

AD 70 destruction of Jerusalem and the temple



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Mark chapter 13

## Dramatic changes after AD 70

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews crucified because the place where crucified was near the city, written in Hebrew, Latin, and Greek. So the chief priests of the Jews, but that He said, "I am the King of the Jews."

21 Pilate replied, "What I have written, I have written."

22 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

23 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

24 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

21 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have their legs broken.

22 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

21 She saw the stone rolled away and went out, heading for the tomb. She said to the other disciples, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

22 At that, Peter and the other disciple went out, heading for the tomb. They found the linen cloths lying there, but they did not understand the Scripture that He must rise from the dead. Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

23 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There she saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"

24 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Then she saw Jesus standing there, though she did not know it was Jesus.

25 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

26 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

27 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

28 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

22 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

23 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

24 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

25 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

26 Thomas responded to Him, "My Lord and my God!"

27 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

28 Jesus performed many other signs that are not written in this book.

18-19 Other mss add and did not see

19-20 Or: "I have seen the Lord"

19-24 Or: "I have seen the Lord"

19-25 Or: "I have seen the Lord"

19-26 Or: "I have seen the Lord"

19-27 Or: "I have seen the Lord"

19-28 Or: "I have seen the Lord"

19-29 Or: "I have seen the Lord"

19-30 Or: "I have seen the Lord"

19-31 Or: "I have seen the Lord"

19-32 Or: "I have seen the Lord"

19-33 Or: "I have seen the Lord"

19-34 Or: "I have seen the Lord"

19-35 Or: "I have seen the Lord"

19-36 Or: "I have seen the Lord"

19-37 Or: "I have seen the Lord"

19-38 Or: "I have seen the Lord"

19-39 Or: "I have seen the Lord"

19-40 Or: "I have seen the Lord"

19-41 Or: "I have seen the Lord"

19-42 Or: "I have seen the Lord"



# Mark chapter 13

Dramatic changes after AD 70

**Mar 13:24** "But in those days, following that distress, "the sun will be darkened, and the moon will not give its light;

**Mar 13:25** the stars will fall from the sky, and the heavenly bodies will be shaken.'



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Mark chapter 13

Dramatic changes after AD 70

**Mar 13:24** "But in those days, following that distress, "the sun will be darkened, and the moon will not give its light;

**Mar 13:25** the stars will fall from the sky, and the heavenly bodies will be shaken.'

Literally?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Mark chapter 13

The Jews had heard this before

**JOHN 19**  
*The Crucifixion*  
Therefor  
17 Carrying  
out to wha  
in Hebrew  
they crucifi  
Him, one o  
the middle.  
Pilate also had a sign l  
tered and put on the cross. The inscrip  
tion was:

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews  
because the place where  
cified was near the city,  
written in Hebrew,<sup>21</sup> Latin,  
21 So the chief priests of the  
Pilate, "Don't write, 'The King of the  
Jews,'" but that He said, "I am the King  
of the Jews."

22 Pilate replied, "What I have writ  
ten, I have written."

23 When the soldiers crucified Jesus,  
they took His clothes and divided them  
into four parts, a part for each soldier.  
They also took the tunic, which was  
seamless, woven in one piece from the  
top. 24 So they said to one another,  
"Let's not tear it, but toss for it, to see  
who gets it." They did this, to fulfill  
the Scripture<sup>25</sup> that says: **They divided  
My clothes among themselves, and  
they cast lots for My clothing.** And  
this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing<sup>26</sup> by the cross<sup>27</sup> of Jesus  
were His mother,<sup>28</sup> His mother's sister,  
Mary the wife of Clopas, and **Mary  
Magdalene.** 26 When Jesus saw His  
mother and the disciple He loved<sup>29</sup>  
standing there, He said to His mother,  
"Woman, here is your son." 27 Then  
He said to the disciple, "Here is your  
mother." And from that hour the disci  
ple took her into his home.

### The Finished Work of Jesus

28 After<sup>30</sup> this, when Jesus knew that  
everything was now accomplished<sup>31</sup>  
that the Scripture might be fulfilled,<sup>32</sup>  
He said, "I'm thirsty!"<sup>33</sup> A jar full of sour  
wine was sitting there, so they fixed a  
sponge full of sour wine on hyssop<sup>34</sup>  
and held it up to His mouth.

31 Since it was the preparation day,  
the Jews did not want the bodies to  
remain on the cross<sup>35</sup> on the Sabbath,<sup>36</sup>  
(for that Sabbath was a special  
day.) They requested that they be  
buried.

37 His side<sup>37</sup> was pierced with the soldier's  
spear, and blood and water<sup>38</sup> came out. 38 He  
also may believe. His testimony is true,  
and he knows he is telling the truth.<sup>39</sup>  
39 For these things happened so that  
the Scripture would be fulfilled.<sup>40</sup> **Not  
one of His bones will be broken.** 40  
41 Also, another Scripture says: **They  
will look at the One they pierced.**

### Jesus' Burial

42 After<sup>42</sup> this, Joseph of Arimathea,  
who was a disciple of Jesus—but se  
cretly because of his fear of the Jews—  
asked Pilate that he might remove  
Jesus' body.<sup>43</sup> Pilate gave him permis  
sion, so he came and took His body  
away. 43 Nicodemus<sup>44</sup> (who had previ  
ously come to Him at night) also came,  
bringing a mixture of about 75 pounds<sup>45</sup>  
of myrrh and aloes. 46 Then they took  
Jesus' body<sup>46</sup> and wrapped it in linen  
cloths<sup>47</sup> with the aromatic spices, ac  
cording to the burial<sup>48</sup> custom of the  
Jews. 47 There was a garden in the  
place where He was crucified. A new  
tomb was in the garden; no one had yet  
been placed in it. 48 They placed Jesus  
there because of the Jewish preparative  
and since the tomb was nearby.

### The Empty Tomb

20 On<sup>49</sup> the first day of the week,<sup>50</sup>  
Mary Magdalene<sup>51</sup> came to the  
tomb<sup>52</sup> early, while it was still dark.  
53 At 20:15<sup>53</sup> SA 14:8 20:1-2 PMA 23:4 SA 10:4  
LA 7:1-2 20:1<sup>54</sup> LA 24:1 AC 20:7 100:162  
PMA 15:42 PPA 3:28

50 one Jesus loved, and said to them,  
"They have taken the Lord out of the  
tomb,<sup>55</sup> and we don't know where they  
have put Him!"  
51 At that, Peter and the other disci  
ples went out, heading home.

52 The wrapping  
ing with the linen cloths<sup>56</sup> but was  
folded up in a separate place by itself.  
53 The other disciple, who had reached  
the tomb first, then entered the tomb,  
and he believed. 54 For they still did  
not understand the Scriptures that He  
must rise<sup>57</sup> from the dead,<sup>58</sup> 59 Then the  
disciples went home again.

### Mary Magdalene Sees the Risen Lord

60 But<sup>60</sup> Mary stood outside facing  
the tomb,<sup>61</sup> crying. As she was crying,  
she stooped to look into the tomb.  
62 She saw two angels<sup>63</sup> in white sitting  
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feet, where Jesus' body<sup>64</sup> had been ly  
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why are you crying?"  
64 "Because they've taken away my  
Lord,<sup>65</sup>" she told them, "and I don't  
know where they've put Him." 64 Hav  
ing said this, she turned around and  
did not know it was Jesus.<sup>66</sup>  
65 "Woman," Jesus said to her, "why  
are you crying? Who is it you are look  
ing for?"  
66 Supposing He was the gardener, she  
replied, "Sir, if you've removed Him,  
tell me where you've put Him, and I  
will take Him away."  
67 Jesus said, "Mary."  
68 Turning around, she said to Him in  
Hebrew, "Rabbouni!"<sup>69</sup>—which means  
"Teacher."<sup>70</sup>

69 "Don't cling to Me," Jesus told  
her, "for I have not yet ascended<sup>71</sup> to the  
Father." But go to My brothers<sup>72</sup> and tell  
them that I am ascending to My Father  
and your Father—to My God<sup>73</sup> and your  
God.<sup>74</sup>

**JOHN 20-30**  
18 Mary Magdalene went and an  
nounced to the disciples, "I have seen  
the Lord!" And she told them what  
He had said to her.

### The Disciples Commissioned

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together, with the doors locked because  
of their fear of the Jews. Then Jesus  
came, stood among them, and said to  
them, "Peace to you!"<sup>20</sup>

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them His hands and His side.<sup>21</sup> So the  
disciples rejoiced when they saw the  
Lord.  
22 Jesus said to them again, "Peace to  
you! As the Father has sent Me,<sup>22</sup> I also  
send you."<sup>23</sup> 22 After saying this, He  
breathed on them<sup>24</sup> and said,<sup>25</sup> "Receive  
the Holy Spirit.<sup>26</sup> 23 If you forgive the  
sins of any, they are forgiven them; if  
you retain the sins of any, they are  
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### The Purpose of This Gospel

36 Jesus performed many other  
signs<sup>37</sup> in the presence of His disciples  
that are not written<sup>38</sup> in this book.<sup>39</sup>

19:18 Other mss add and did not see us. 19:20 Or: arranged. 19:24 Pn 22:56. 19:25 Or: with Hyacinth. 19:31 Lf: great  
19:36 Lf: 12:46, 16:9, 17:34, 20:20. 19:37 21:12, 17:10. 19:38 Lf: 100:162, a Roman, 100:12. 19:39 Lf: 100:162, a Roman, 100:12. 19:40 Lf: 100:162

20:1 Lf: She saw the stone removed. 20:18 Rabbouni is also used in SA 10:51. 20:19 Lf: these things. 20:22 Lf: He breathed  
and sent to them. 20:29 Or: Have you believed? (see 1:9) 20:30 Lf: these things. 20:32 Lf: He breathed



# Mark chapter 13

The Jews had heard this before

**Isa 13:10** The stars of heaven and their constellations will not show their light. The rising sun will be darkened and the moon will not give its light.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

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Predicting the fall of Babylon to Darius the Mede (Dan 5:31)



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Metaphors: These signs did not literally occur.



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The Jews had heard this before

**Eze 32:7** When I snuff you out, I will cover the heavens and darken their stars; I will cover the sun with a cloud, and the moon will not give its light.



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Predicting the fall of Egypt after Nebuchadnezzar took Jerusalem



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Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Mark chapter 13

**Mar 13:26** "At that time men will see the Son of Man coming in clouds with great power and glory.

**Mar 13:27** And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

Right after the temple was destroyed?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

# Gathering the Elect: one theory

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,<sup>21</sup> and it was written in Hebrew,<sup>22</sup> Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture<sup>25</sup> that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross<sup>26</sup> of Jesus were His mother,<sup>27</sup> His mother's sister, Mary the wife of Clopas, and <sup>28</sup>Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved<sup>29</sup> standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After<sup>30</sup> this, when Jesus knew that everything was now accomplished<sup>31</sup> that the Scripture might be fulfilled,<sup>32</sup> He said, "I'm thirsty!"<sup>33</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop<sup>34</sup> and held it up to His mouth.

### Jesus' Side Pierced

31 Since it was the preparation day,<sup>35</sup> the Jews did not want the bodies to remain on the cross<sup>36</sup> on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.<sup>37</sup> 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,<sup>38</sup> 34 But one of the soldiers once blood and water<sup>39</sup> came out, and who saw this has testified<sup>40</sup> so that you also may believe. His testimony is true, and he knows he is telling the truth.<sup>41</sup> 35 For these things happened so that the Scripture would be fulfilled:<sup>42</sup> **Not one of His bones will be broken.** 36 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After<sup>43</sup> this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.<sup>44</sup> Pilate gave him permission, so he came and took His body away. 39 Nicodemus<sup>45</sup> (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body<sup>46</sup> and wrapped it in linen cloth<sup>47</sup> with the aromatic spices, according to the burial<sup>48</sup> custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On<sup>49</sup> the first day of the week<sup>50</sup> Mary Magdalene<sup>51</sup> came to the tomb<sup>52</sup> early, while it was still dark. 20-1-2 PMA 215-4 SA 150-4 LX 21-1 AC 20-7 100-162 PMA 15-42 PPA 3-28

Simon Peter<sup>53</sup> and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb,<sup>54</sup> and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 5 Stooping down, he saw the linen cloths<sup>55</sup> lying there, yet he did not go in. 6 Then, following Peter, he entered the tomb and saw the cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures that He must rise<sup>56</sup> from the dead,<sup>57</sup> 10 Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But<sup>58</sup> Mary stood outside facing the tomb,<sup>59</sup> crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels<sup>60</sup> in white sitting there, one at the head and one at the feet, where Jesus' body<sup>61</sup> had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"<sup>62</sup> she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"<sup>63</sup>—which means "Teacher."<sup>64</sup>

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended<sup>65</sup> to the Father." But go to My brothers<sup>66</sup> and tell them that I am ascending to My Father and your Father—to My God<sup>67</sup> and your God.<sup>68</sup>

## JOHN 20:30

16 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week,<sup>69</sup> the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"<sup>70</sup>

20 Having said this, He showed them His hands and His side.<sup>71</sup> So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,<sup>72</sup> I also send you."<sup>73</sup> 22 After saying this, He breathed on them<sup>74</sup> and said,<sup>75</sup> "Receive the Holy Spirit.<sup>76</sup> 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."<sup>77</sup>

### Thomas Sees and Believes

24 But one of the Twelve, Thomas<sup>78</sup> (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,<sup>79</sup> and put my hand into His side,<sup>80</sup> I will never believe!"<sup>81</sup>

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."<sup>82</sup>

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.<sup>83</sup> Those who believe without seeing<sup>84</sup> are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs<sup>85</sup> in the presence of His disciples that are not written<sup>86</sup> in this book.<sup>87</sup>

19-18 Other than add and del with ac. 19-20 On Hyacinth. 19-24 Pp 22-32 19-25 Cf with Hyacinth. 19-26 Lf great and del Ac. 19-27 Lf 12-46, 16-12, Pp 34-20 19-27 21-12, 12-10 19-28 Lf 100-162, a Roman, 100-12 12-10 19-29 Cf with Hyacinth. 19-31 Lf great and del Ac. 19-32 On Hyacinth. 19-33 On Hyacinth. 19-34 On Hyacinth. 19-35 On Hyacinth. 19-36 On Hyacinth. 19-37 On Hyacinth. 19-38 On Hyacinth. 19-39 On Hyacinth. 19-40 On Hyacinth. 19-41 On Hyacinth. 19-42 On Hyacinth. 19-43 On Hyacinth. 19-44 On Hyacinth. 19-45 On Hyacinth. 19-46 On Hyacinth. 19-47 On Hyacinth. 19-48 On Hyacinth. 19-49 On Hyacinth. 19-50 On Hyacinth. 19-51 On Hyacinth. 19-52 On Hyacinth. 19-53 On Hyacinth. 19-54 On Hyacinth. 19-55 On Hyacinth. 19-56 On Hyacinth. 19-57 On Hyacinth. 19-58 On Hyacinth. 19-59 On Hyacinth. 19-60 On Hyacinth. 19-61 On Hyacinth. 19-62 On Hyacinth. 19-63 On Hyacinth. 19-64 On Hyacinth. 19-65 On Hyacinth. 19-66 On Hyacinth. 19-67 On Hyacinth. 19-68 On Hyacinth. 19-69 On Hyacinth. 19-70 On 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# Gathering the Elect: one theory

At that time...Following the distress of those days  
(the destruction of Jerusalem)

JOHN 19:17

The chief

17 Carried

out to

in Hebrew

they crucified

and two others with

the middle.

19 Pilate also had a sign

lettered and put on the cross. The inscription

was in Hebrew,

Greek,

and Latin.

19:18 Other than add and did not see

19:20 On the cross

19:21 On the cross

19:22 On the cross

19:23 On the cross

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19:66 On the cross

Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want to touch the body, so they asked Pilate to have the body given to them for burial.

Simon Peter and to the other disciple, the one Jesus loved, and said to them, "Who do you love?"

20 I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die.

21 For this reason the Father loves the Son and has entrusted all things to his hands.

22 Who who sees the Son and believes in him, the Father will give life to him, and will raise him up on the last day.

23 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

24 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

25 And the Father who sent the Son into the world, he and the Father are one.

26 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

27 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

28 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

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30 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

31 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

32 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

33 And the Father who sent the Son into the world, he and the Father are one.

34 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

35 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

36 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

37 And the Father who sent the Son into the world, he and the Father are one.

38 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

39 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

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41 And the Father who sent the Son into the world, he and the Father are one.

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44 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

45 And the Father who sent the Son into the world, he and the Father are one.

46 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

47 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

48 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

49 And the Father who sent the Son into the world, he and the Father are one.

50 Who who has seen the Son and believed in him, the Father will give life to him, and will raise him up on the last day.

51 For the Father judges no one, but has entrusted all judgment to the Son, so that all who honor the Son and believe in his name, the Father will give life to them.

52 For the Father loves the Son and shows him all that the Father does. The Father and the Son are one, and the Son does what the Father sees the Father doing, because the Father has sent the Son into the world.

JOHN 20:30

18 Mary Magdalene went and announced to the disciples that Jesus had risen from the dead.

19 She said to them, "I have seen the Lord!"

20 They said to her, "It is a vision or a dream. You are seeing things."

21 But she said, "I have seen the Lord!"

22 She said to them, "I have seen the Lord!"

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38 But she said, "I have seen the Lord!"

39 They said to her, "It is a vision or a dream. You are seeing things."

40 But she said, "I have seen the Lord!"

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Gathering the Elect: one theory

At that time...Following the distress of those days  
(the destruction of Jerusalem)

Sun, moon, stars = priests, Pharisees, teachers of  
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See John Gill's commentary



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# Sun and moon and stars: another theory

they crucified Him on Golgotha. 18 There Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was:

## JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" 29 A jar full of sour wine was sitting there, so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

### Jesus' Side Pierced

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. 34 But one of the soldiers pierced His side with a spear, and as blood and water came out, he who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. 35 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 36 Also, another Scripture says: **They will look at the One they pierced.**

### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 39 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body and wrapped it in linen cloth with the aromatic spices, according to the burial custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

She found the stone rolled away from the tomb. 2 So she ran to the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 4 Stooping down, he saw the linen cloths lying there, yet he did not go in. 5 Then, following Peter, he came also. He entered the tomb and saw the linen cloths lying there. 6 The wrapping that had been on His head was not folded up in a separate place by itself. 7 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 8 For they still did not understand the Scriptures that He must rise from the dead. 9 Then the disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

17 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

18 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

## JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

18-19 Other mss add and did not see. 19-20 On the evening. 19-24 Pt 22-28. 19-25 Cf with 19:28. 19-26 Cf with 19:28. 19-27 Cf with 19:28. 19-28 Cf with 19:28. 19-29 Cf with 19:28. 19-30 Cf with 19:28. 19-31 Cf with 19:28. 19-32 Cf with 19:28. 19-33 Cf with 19:28. 19-34 Cf with 19:28. 19-35 Cf with 19:28. 19-36 Cf with 19:28. 19-37 Cf with 19:28. 19-38 Cf with 19:28. 19-39 Cf with 19:28. 19-40 Cf with 19:28. 19-41 Cf with 19:28. 19-42 Cf with 19:28. 19-43 Cf with 19:28. 19-44 Cf with 19:28. 19-45 Cf with 19:28. 19-46 Cf with 19:28. 19-47 Cf with 19:28. 19-48 Cf with 19:28. 19-49 Cf with 19:28. 19-50 Cf with 19:28. 19-51 Cf with 19:28. 19-52 Cf with 19:28. 19-53 Cf with 19:28. 19-54 Cf with 19:28. 19-55 Cf with 19:28. 19-56 Cf with 19:28. 19-57 Cf with 19:28. 19-58 Cf with 19:28. 19-59 Cf with 19:28. 19-60 Cf with 19:28. 19-61 Cf with 19:28. 19-62 Cf with 19:28. 19-63 Cf with 19:28. 19-64 Cf with 19:28. 19-65 Cf with 19:28. 19-66 Cf with 19:28. 19-67 Cf with 19:28. 19-68 Cf with 19:28. 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# Sun and moon and stars: another theory

## Spiritual forces in the parallel battle in heaven

They crucified Him on Golgotha. 18 There Him, one on either side, with Jesus in the middle. 19 Pilate also had a sign lettered and put on the cross. The inscription was in Greek, Latin, and Hebrew. 20 One of the soldiers pierced His side with a spear, and blood and water came out. 21 He also may believe. His testimony is true, and he knows he is telling the truth. 22 For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** 23 Also, another Scripture says: **They will look at the One they pierced.**

**Jesus' Burial**  
24 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. 25 Pilate gave him permission, so he came and took His body away. 26 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 27 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 28 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 29 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

**Mary Magdalene Sees the Risen Lord**  
11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 13 They said to her, "Woman, why are you crying?" 14 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 15 She saw Jesus standing there, though she did not know it was Jesus. 16 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" 17 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 18 Jesus said, "Mary." 19 Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher." 20 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

**Thomas Sees and Believes**  
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" 26 But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!" 27 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 28 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer." 29 Thomas responded to Him, "My Lord and my God!" 30 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

**The Purpose of This Gospel**  
30 Jesus performed many other signs that are not written in this book.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Sun and moon and stars: another theory

## Spiritual forces in the parallel battle in heaven

### Compare Daniel 10:13, 10:20-21



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Sun and moon and stars: The end times?

## Cannot rule out a dual fulfilment

They crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The sign was written in Hebrew, Greek, and Latin. It said, 'The King of the Jews.'<sup>18</sup> Pilate replied, 'What I have written, I have written.'<sup>19</sup> When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, 'Let's not tear it, but toss for it, to see who gets it.' They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

**Jesus' Provision for His Mother**  
Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, 'Woman, here is your son.'<sup>22</sup> Then He said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his home.

**The Finished Work of Jesus**  
After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, 'I'm thirsty.'<sup>23</sup> A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

**Jesus' Side Pierced**  
After this, one of the soldiers pierced His side with a spear, and blood and water came out. He also may believe. His testimony is true, and he knows he is telling the truth. For these things happened so that the Scripture would be fulfilled: **Not one of His bones will be broken.** Also, another Scripture says: **They will look at the One they pierced.**

**Jesus' Burial**  
After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

**The Empty Tomb**  
On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark. She saw the stone rolled away from the tomb. She entered and saw the cloths lying there. She remembered the Scripture that He had said to her, 'Woman, why are you crying?' She said to her, 'Why are you crying? Who is it you are looking for?' Supposing He was the gardener, she replied, 'Sir, if you've removed Him, tell me where you've put Him, and I will take Him away.' Jesus said, 'Mary.' Turning around, she said to Him in Hebrew, 'Rabboni!'—which means 'Teacher.'

Don't cling to Me,' Jesus told her, 'for I have not yet ascended to the Father.' But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18:18 Other texts add and two others with Him. 18:20 Or arranged. 18:24 Or you see. 18:25 Or with hyssop. 18:26 Or and. 18:27 Or and. 18:28 Or and. 18:29 Or and. 18:30 Or and. 18:31 Or and. 18:32 Or and. 18:33 Or and. 18:34 Or and. 18:35 Or and. 18:36 Or and. 18:37 Or and. 18:38 Or and. 18:39 Or and. 18:40 Or and. 18:41 Or and. 18:42 Or and. 18:43 Or and. 18:44 Or and. 18:45 Or and. 18:46 Or and. 18:47 Or and. 18:48 Or and. 18:49 Or and. 18:50 Or and. 18:51 Or and. 18:52 Or and. 18:53 Or and. 18:54 Or and. 18:55 Or and. 18:56 Or and. 18:57 Or and. 18:58 Or and. 18:59 Or and. 18:60 Or and. 18:61 Or and. 18:62 Or and. 18:63 Or and. 18:64 Or and. 18:65 Or and. 18:66 Or and. 18:67 Or and. 18:68 Or and. 18:69 Or and. 18:70 Or and. 18:71 Or and. 18:72 Or and. 18:73 Or and. 18:74 Or and. 18:75 Or and. 18:76 Or and. 18:77 Or and. 18:78 Or and. 18:79 Or and. 18:80 Or and. 18:81 Or and. 18:82 Or and. 18:83 Or and. 18:84 Or and. 18:85 Or and. 18:86 Or and. 18:87 Or and. 18:88 Or and. 18:89 Or 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# Sun and moon and stars: The end times?

Cannot rule out a dual fulfilment

But...



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Sun and moon and stars: The end times?

Cannot rule out a dual fulfilment

But...

**Mar 13:30** I tell you the truth, this generation will certainly not pass away until all these things have happened.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

# Mark chapter 13

## The message for us

### JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

### Jesus' Provision for His Mother

25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

### The Finished Work of Jesus

28 After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!" A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.

31 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day when men's legs broken and the bodies were laid in tombs). They requested that Pilate have their legs broken and the bodies laid in tombs.

### Jesus' Burial

38 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

### The Empty Tomb

20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark.

32 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but Peter ran ahead of the other. He stopped to look back, yet he also, following the linen wrappings that had been on His head was not folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, but did not understand the Scripture that the disciples went home again.

### Mary Magdalene Sees the Risen Lord

11 But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. There, she saw two angels sitting, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Then she saw Jesus standing there, though she did not know it was Jesus. "Woman, why are you crying? Who is it you are looking for?"

### Mary Magdalene Sees the Risen Lord

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

### The Disciples Commissioned

19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"

21 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

### Thomas Sees and Believes

24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."

### The Purpose of This Gospel

30 Jesus performed many other signs that are not written in this book.

18-19 Other mss add and did not see us

18-20 Or: "I have seen the Lord"

19-20 Or: "I have seen the Lord"

19-24 Or: "I have seen the Lord"

19-25 Or: "I have seen the Lord"

20-1 Or: "I have seen the Lord"

20-18 Or: "I have seen the Lord"

20-21 Or: "I have seen the Lord"

20-22 Or: "I have seen the Lord"



# Mark chapter 13

## The message for us

**Mar 13:35** "Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn.

**Mar 13:36** If he comes suddenly, do not let him find you sleeping.

**Mar 13:37** What I say to you, I say to everyone: "Watch!"



Atlanta Church of Christ in Gwinnett

*Matthew 13:32 The birds of the air come and perch in its branches*

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# Mark chapter 13

What if you knew Jesus was coming back this afternoon?

Stay ready!



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Matthew 13:32 *The birds of the air come and perch in its branches*