

The Gospel of Mark

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,^a and it was written in Hebrew,^b Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture^c that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross^d of Jesus were His mother,^e His mother's sister, Mary the wife of Clopas, and [•]Mary Magdalene.^f 26 When Jesus saw His mother and the disciple He loved^g standing there, He said to His mother, [•]"Woman, here is your son."^h 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 Afterⁱ this, when Jesus knew that everything was now accomplished^j that the Scripture might be fulfilled,^k He said, "I'm thirsty!"^l 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop^m and held it up to His mouth.

31 Since it was the preparation day,ⁿ the Jews did not want the bodies to remain on the cross^o on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.^p 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.^q 34 But one of the soldiers pierced^r His side^s with a spear, and at once blood and water^t came out. 35 He who saw this has testified^u so that you and he knows he is telling the truth.^v 36 For these things happened so that the Scripture would be fulfilled:^w **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After^x this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.^y Pilate gave him permission, so he came and took His body away. 39 Nicodemus^z (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body^{aa} and wrapped it in linen cloths^{ab} with the aromatic spices, according to the burial^{ac} custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On^{ad} the first day of the week^{ae} [•]Mary Magdalene^{af} came to the tomb^{ag} early, while it was still dark.

20 she one Jesus loved, and said to them, "They have taken the Lord out of the tomb,^{ah} and we don't know where they have put Him!"^{ai}

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter, and got to the tomb first. 5 Stooping down, he saw the linen cloths^{aj} lying there, yet he did not go in. 6 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed.^{ak} 9 For they still did not understand the Scriptures that He must rise^{al} from the dead,^{am} 10 then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But^{an} Mary stood outside facing the tomb,^{ao} crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels^{ap} in white sitting there, one at the head and one at the feet, where Jesus' body^{aq} had been lying. 13 They said to her, [•]"Woman, why are you crying?"

"Because they've taken away my Lord,"^{ar} she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.^{as}

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."^{at}

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"^{au}—which means "Teacher."^{av}

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended^{aw} to the Father." But go to My brothers^{ax} and tell them that I am ascending to My Father and your Father—to My God^{ay} and your God.^{az}

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"^{ba} And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,^{bb} the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"^{bc}

20 Having said this, He showed them His hands and His side.^{bd} So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,^{be} I also send you."^{bf} 22 After saying this, He breathed on them^{bg} and said,^{bh} "Receive the Holy Spirit.^{bi} 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."^{bj}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{bk} (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,^{bl} and put my hand into His side,^{bm} I will never believe!"^{bn}

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."^{bo}

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.^{bp} Those who believe without seeing^{bq} are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs^{br} that are not written^{bs} in this book.^{bt}

18-19 Other mss add and did not see us.

19-20 Or: "I have seen the Lord."

19-24 Or: with Hyacinth.

19-21 Lf: great.

20-1 Lf: She saw the stone removed.

20-18 Rabbouni is also used in Mk 10:51 and Matt 23:9.

20-19 Lf: these things.

20-22 Lf: He breathed.



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23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing²⁶ by the cross²⁷ of Jesus were His mother,²⁸ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁰ this, when Jesus knew that everything was now accomplished³¹ that the Scripture might be fulfilled, He said, "I'm thirsty!"³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³³ and held it up to His mouth.

31 Since it was the preparation day,³⁴ the Jews did not want the bodies to remain on the cross³⁵ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁶ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ 34 But one of the soldiers once blood and water³⁵ came out, and who saw this has testified³⁶ so that you and he knows he is telling the truth. 35 He also may believe. His testimony is true, and he knows he is telling the truth. 36 For these things happened so that the Scripture would be fulfilled: **No one of His bones will be broken.**

Who was Mark?

37 Also, the Scripture says: **Not one of His bones will be broken.** 38 And again, the Scripture says: **They will take away My bones.** 39 And the Scripture says: **They will take away My bones.** 40 Then they took His body⁴¹ and wrapped it in linen cloths⁴² with the aromatic spices, according to the burial⁴³ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁴ the first day of the week⁴⁵ **Mary Magdalene⁴⁶** came to the tomb⁴⁷ early, while it was still dark.

46 One of the women who followed Jesus, **Mary Magdalene,** went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

The Disciples Commissioned

22 Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord.

24 Jesus said to them again, "Peace to you! As the Father has sent Me,²⁵ I also send you."²⁶ After saying this, He breathed on them²⁷ and said,²⁸ "Receive the Holy Spirit.²⁹ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."³⁰

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But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,²⁶ and put my hand into His side,²⁷ I will never believe!"²⁸

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29 Jesus said, "Because you have seen Me, you have believed.³⁰ Those who believe without seeing³¹ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs³² in the presence of His disciples that are not written³³ in this book.³⁴

19:18 Other mss add and did not see. 19:20 Or: arranged. 19:24 Or: with hyssop. 19:25 Lit: great. 19:26 Lit: 12, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000.

19:18 Lit: She saw the stone removed. 19:19 Lit: He also said in Mk 10:51. 19:20 Lit: these things. 19:22 Lit: He breathed and said to them. 19:23 Or: Have you believed? (see 19:20). 19:24 Lit: these things. 19:25 Lit: He breathed.



The Gospel of Mark

At the close of 1 Peter:

1Pe 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.
1Pe 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

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The early church reports that this was who wrote the gospel.



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Matthew 13:32 *The birds of the air come and perch in its branches*

Mark and Peter

Mark, who was Peter's interpreter, wrote down accurately though not in order, all that he recollected of what Christ had said or done. - Papias of Hierapolis, circa 95 – 120 AD

JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 19:17

The Crucifixion

Therefore they took out to what is called Golgotha in Hebrew and they crucified Him and Him, one on either side of Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

21 Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away. 22 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 23 When they came to Jesus, they did not break His legs since they saw that He was already dead. 24 But one of the soldiers pierced His side with a spear, and once blood and water came out, and who saw this has testified that it is true.

25 One Jesus loved, another disciple, whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!" 26 At that, Peter and the other disciple went out, heading for the tomb. 27 The two were running together, but the other disciple outran Peter and got to the tomb first. 28 Stooping down, he saw the linen cloths lying there, yet he did not go in. 29 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 30 The wrapping that had been on His head was not rolled up in a separate bundle, but it was rolled up in a separate bundle.

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^{19:40} Or: "I'm thirsty!"

^{19:41} Or: "I'm thirsty!"

^{19:42} Or: "I'm thirsty!"

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John Mark and Peter

36 His body
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The Empty Tomb

20 On^a the first day of the week^b
Mary Magdalene^c came to the
tomb^d early, while it was still dark.

21 She saw the stone
rolled away from the tomb,^e and
she went in. 22 She saw two angels^f
sitting there, one on the right and
one on the left. 23 They said to her,
"Woman, why are you standing here?
The body is not here. 24 Remember
what Jesus said to you: He is risen,
and He is going ahead of you into
Galilee. 25 There you will see Him,
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26 She went out and told the
disciples, but they did not believe
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1025

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35 The purpose of this Gospel is that
you may believe that Jesus is the
Christ, the Son of God, and that by
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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Mark and Peter

Acts 12 Herod put James to death, imprisoned Peter

JESUS THE NAZARENE
THE KING OF THE JEWS

JOHN 19:17

The Crucifixion

Therefore they took
17 Carrying^a His own
out to what is called Sk
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they crucified Him and
Him, one on either side
the middle. 19 Pilate also had a sign let
tered and put on the cross. The inscrip
tion was:

19:21 ^a Mk 15:26-27
Lk 23:32-33
19:22 ^b Mk 15:26-27
Lk 23:32-33
19:23 ^c Mk 15:26-27
Lk 23:32-33
19:24 ^d Mk 15:26-27
Lk 23:32-33

31 Since it was the preparation day,
the Jews did not want the bodies to
remain on the cross^a on the Sabbath
(for that Sabbath was a special day).
They requested that Pilate have
men's legs broken and that
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32 The other disciple, who had reached
the tomb first, then entered the tomb,
saw, and believed.^b For they still did
not understand the Scriptures that He
must rise^c from the dead.^d 33 Then the
disciples went home again.

1025

16 Mary Magdalene went and an
nounced to the disciples, "I have seen
the Lord!" And she told them what
He had said to her.

JOHN 20:30

The Disciples Commissioned
19 In the
that first day of
were gathered
locked because
s. Then Jesus
m, and said to
He showed
side.^c So the
they saw the

19:20 ^a Mk 15:26-27
Lk 23:32-33
19:21 ^b Mk 15:26-27
Lk 23:32-33
19:22 ^c Mk 15:26-27
Lk 23:32-33
19:23 ^d Mk 15:26-27
Lk 23:32-33
19:24 ^e Mk 15:26-27
Lk 23:32-33
19:25 ^f Mk 15:26-27
Lk 23:32-33
19:26 ^g Mk 15:26-27
Lk 23:32-33
19:27 ^h Mk 15:26-27
Lk 23:32-33
19:28 ⁱ Mk 15:26-27
Lk 23:32-33
19:29 ^j Mk 15:26-27
Lk 23:32-33
19:30 ^k Mk 15:26-27
Lk 23:32-33
19:31 ^l Mk 15:26-27
Lk 23:32-33
19:32 ^m Mk 15:26-27
Lk 23:32-33
19:33 ⁿ Mk 15:26-27
Lk 23:32-33
19:34 ^o Mk 15:26-27
Lk 23:32-33
19:35 ^p Mk 15:26-27
Lk 23:32-33
19:36 ^q Mk 15:26-27
Lk 23:32-33
19:37 ^r Mk 15:26-27
Lk 23:32-33
19:38 ^s Mk 15:26-27
Lk 23:32-33
19:39 ^t Mk 15:26-27
Lk 23:32-33
19:40 ^u Mk 15:26-27
Lk 23:32-33

also may believe. His testimony is true,
and he knows he is telling the truth.^a
36 For these things happened so that
the Scripture would be fulfilled:^b **Not
one of His bones will be broken.**^c 37
Also, another Scripture says: **They
will look at the One they pierced.**^d

Jesus' Burial

38 After^e this, Joseph of Arimathea,
who was a disciple of Jesus—but se
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Jesus' body.^f Pilate gave him permis
sion, so he came and took His body
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ously come to Him at night) also came,
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of myrrh and aloes. 40 Then they took
Jesus' bodyⁱ and wrapped it in linen
cloths^j with the aromatic spices, ac
cording to the burial^k custom of the
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place where He was crucified. A new
tomb was in the garden; no one had yet
been placed in it. 42 They placed Jesus
there because of the Jewish preparative
and since the tomb was nearby.

The Empty Tomb

20 On^a the first day of the week^b
•Mary Magdalene^c came to the
tomb^d early, while it was still dark.

43 The other disciple, who had reached
the tomb first, then entered the tomb,
saw, and believed.^e For they still did
not understand the Scriptures that He
must rise^f from the dead.^g 44 Then the
disciples went home again.

Mary Magdalene Sees the Risen Lord

45 But^a Mary stood outside facing
the tomb,^b crying. As she was crying,
she stooped to look into the tomb.
46 She saw two angels^c in white sitting
there, one at the head and one at the
feet, where Jesus' body^d had been ly
ing. 47 They said to her, "•Woman,
why are you crying?"
48 "Because they've taken away my
Lord,^e" she told them, "and I don't
know where they've put Him." 49 Hav
ing said this, she turned around and
did not know it was Jesus.^f
50 "Woman," Jesus said to her, "why
are you crying? Who is it you are look
ing for?"
51 Supposing He was the gardener, she
replied, "Sir, if you've removed Him,
tell me where you've put Him, and I
will take Him away."
52 Jesus said, "Mary."
53 Turning around, she said to Him in
Hebrew, "Rabbouni!"^g—which means
"Teacher."^h
54 "Don't cling to Me," Jesus told
her, "for I have not yet ascendedⁱ to the
Father." But go to My brothers^j and tell
them that I am ascending to My Father^k
and your Father—to My God^l and your
God.^m

20:1 ^a Mk 16:7-9
Lk 24:1-11
20:2 ^b Mk 16:7-9
Lk 24:1-11
20:3 ^c Mk 16:7-9
Lk 24:1-11
20:4 ^d Mk 16:7-9
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20:5 ^e Mk 16:7-9
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20:6 ^f Mk 16:7-9
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20:7 ^g Mk 16:7-9
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20:8 ^h Mk 16:7-9
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20:9 ⁱ Mk 16:7-9
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20:10 ^j Mk 16:7-9
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20:11 ^k Mk 16:7-9
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20:12 ^l Mk 16:7-9
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20:13 ^m Mk 16:7-9
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20:14 ⁿ Mk 16:7-9
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20:15 ^o Mk 16:7-9
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20:16 ^p Mk 16:7-9
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20:17 ^q Mk 16:7-9
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20:18 ^r Mk 16:7-9
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20:19 ^s Mk 16:7-9
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20:20 ^t Mk 16:7-9
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20:21 ^u Mk 16:7-9
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20:22 ^v Mk 16:7-9
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20:23 ^w Mk 16:7-9
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20:98 ^{cd} Mk 16:7-9
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20:99 ^{ce} Mk 16:7-9
Lk 24:1-11
20:100 ^{cd} Mk 16:7-9
Lk 24:1-11

Thomas Sees and Believes

24 But one of the Twelve, Thomas^a
(called "Twin"), was not with them
when Jesus came. 25 So the other disci
ples kept telling him, "We have seen
the Lord!"
26 But he said to them, "If I don't see
the mark of the nails in His hands, put
my finger into the mark of the nails,^b
and put my hand into His side,^c I will
never believe."^d

27 After eight days His disciples were
indoors again, and Thomas was with
them. Even though the doors were
locked, Jesus came and stood among
them. He said, "Peace to you!"
28 Then He said to Thomas, "Put
your finger here and observe My
hands. Reach out your hand and put it
into My side. Don't be an unbeliever,
but a believer."^e

29 Thomas responded to Him, "My
Lord and my God!"
30 Jesus said, "Because you have seen
Me, you have believed.^f Those who be
lieve without seeing^g are blessed."

The Purpose of This Gospel

31 Jesus performed many other
signs^a in the presence of His disciples
that are not written^b in this book.^c



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Mark and Peter

Acts 12 Herod put James to death, imprisoned Peter

Angel releases Peter from prison



Atlanta Church of Christ in Gwinnett

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Mark and Peter

Act 12:12 When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.



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Jewish name "John"
Greek name "Mark"



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John Mark

Who was John Mark?

JOHN 19:17

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Therefore they took
17 Carrying^a His own
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they crucified Him and
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the middle. 19 Pilate also had a sign let-
tered and put on the cross. The inscrip-
tion was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign,
because the place where Jesus was cruci-
fied was near the city,^b and
written in Hebrew,^c Latin, and
21 So the chief priests of the Jews
Pilate, "Don't write, 'The King
of the Jews,' but that He said, 'I am the
King of the Jews.'"
22 Pilate replied, "What I have
written, I have written."

23 When the soldiers crucified Jesus,
they took His clothes and divided them
into four parts, a part for each soldier.
They also took the tunic, which was
seamless, woven in one piece from the
top. 24 So they said to one another,
"Let's not tear it, but toss for it, to see
who gets it." They did this, to fulfill
the Scripture^d that says: **They divided
My clothes among themselves, and
they cast lots for My clothing.** And
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^e by the cross^f of Jesus
were His mother,^g His mother's sister,
Mary the wife of Clopas, and **Mary
Magdalene.** 26 When Jesus saw His
mother and the disciple He loved^h
standing there, He said to His mother,
"Woman, here is your son." 27 Then
He said to the disciple, "Here is your
mother." And from that hour the disci-
ple took her into his home.

The Finished Work of Jesus

28 Afterⁱ this, when Jesus knew that
everything was now accomplished^j
that the Scripture might be fulfilled,^k
He said, "I'm thirsty!" 29 A jar full of sour
wine was sitting there, so they fixed a
sponge full of sour wine on hyssop^l
and held it up to His mouth.

31 Since it was the preparation day,
the Jews did not want the bodies to
remain on the cross^m on the Sabbath,ⁿ
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They requested that Pilate have the
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JOHN 20:30

18 Mary Magdalene went and an-
nounced to the disciples, "I have seen
He had said to her.

The Disciples Commissioned

19 In the evening of that first day of
the week,^z the disciples were gathered
together, with the doors locked because
of their fear of the Jews. Then Jesus
came, stood among them, and said to
them, "Peace to you!"
20 Having said this, He showed
them His hands and His side.^{aa} So the
disciples rejoiced when they saw the
Lord.

21 Jesus said to them again, "Peace to
you! As the Father has sent Me,^{ab} I also
send you."^{ac} 22 After saying this, He
breathed on them^{ad} and said,^{ae} "Receive
the Holy Spirit.^{af} 23 If you forgive the
sins of any, they are forgiven them; if
you retain the sins of any, they are
retained."^{ag}

Thomas Sees and Believes

24 But one of the Twelve, Thomas^{ah}
(called "Twin"), was not with them
when Jesus came. 25 So the other disci-
ples kept telling him, "We have seen
the Lord!"
26 But he said to them, "If I don't see
the mark of the nails in His hands, put
my finger into the mark of the nails,^{ai}
and put my hand into His side,^{aj} I will
never believe!"^{ak}

27 After eight days His disciples were
indoors again, and Thomas was with
them. Even though the doors were
locked, Jesus came and stood among
them. He said, "Peace to you!"
28 Then He said to Thomas, "Put
your finger here and observe My
hands. Reach out your hand and put it
into My side. Don't be an unbeliever,
but a believer."^{al}

29 Thomas responded to Him, "My
Lord and my God!"
30 Jesus said, "Because you have seen
Me, you have believed.^{am} Those who be-
lieve without seeing^{an} are blessed."

The Purpose of This Gospel

31 Jesus performed many other
signs^{ao} in the presence of His disciples
that are not written^{ap} in this book.^{aq}

not understand the Scriptures^{ar} so that
they still did
must rise^{as} from the dead,^{at} so that He
disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But^{au} Mary stood outside facing
the tomb,^{av} crying. As she was crying,
she stooped to look into the tomb.
12 She saw two angels^{aw} in white sitting
there, one at the head and one at the
feet, where Jesus' body^{ax} had been ly-
ing. 13 They said to her, "Woman,
why are you crying?"
14 "Because they've taken away my
Lord,^{ay}" she told them, "and I don't
know where they've put Him." 15 Hav-
ing said this, she turned around and
did not know it was Jesus.^{az}

16 "Woman," Jesus said to her, "why
are you crying? Who is it you are look-
ing for?"
17 Supposing He was the gardener, she
replied, "Sir, if you've removed Him,
tell me where you've put Him, and I
will take Him away."
18 Jesus said, "Mary."
19 Turning around, she said to Him in
Hebrew, "Rabbouni!"^{ba}—which means
"Teacher."^{bb}

20 "Don't cling to Me," Jesus told
her, "for I have not yet ascended^{bc} to the
Father." But go to My brothers^{bd} and tell
them that I am ascending to My Father^{be}
and your Father—to My God^{bf} and your
God.^{bg}

21 After this, Jesus showed^{bh} Himself
again to His disciples and said to them,
"Peace be with you."^{bi} He showed^{bj}
them His hands and His side.^{bk} The disci-
ples rejoiced when they saw the Lord.^{bl}
22 He said to them, "Receive the Holy
Spirit.^{bm} Whomever you forgive on earth,^{bn}
I will forgive in heaven; and whomever
you retain on earth, I will retain in hea-
ven."^{bo}

23 After this, Jesus appeared^{bp} to two
disciples who were walking in the coun-
tryside. He said to them, "Follow Me, and
I will send you to all the world.^{bq} 24
Whoever believes in Me and is baptized,^{br}
and who receives the Holy Spirit,^{bs} and
who keeps My commandments,^{bt} I will
give to him the right to life forever. I
will not judge him."^{bu}

25 After this, Jesus went^{bv} to the town
of Ephraim, and there He taught His disci-
ples. 26 He went to the town of Beth-
saida, and there He taught them. 27 He
went to the town of Cana in Galilee,^{bw}
and there He taught them. 28 He went
to the town of Capernaum, and there He
taught them. 29 He went to the town of
Nazareth, and there He taught them. 30
He went to the town of Tiberias, and there
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John Mark

Col 4:10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)

Paul calls him the cousin of Barnabas



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

John Mark

From a prominent family:

- Barnabas a property owner Acts 4:36
- Mary owned large house Acts 12:12
- Disciples frequented her home

Maybe:

- Mary's house was "upper room?" Acts 1:13
- Mark was young man who fled? Mark 14:51



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Act 13:1 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.

Act 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."



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The Story of John Mark

Act 13:4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

Act 13:5 When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.



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John Mark a helper in Cyprus



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The Story of John Mark

Act 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew, Aramaic, and Latin.

...was the preparation day, the Jews did not want the bodies to remain on the cross¹ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.² So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. ³ But when they came to Jesus, they found He was already dead, so they did not break His legs.

⁴They have taken the Lord out of the tomb,⁵ and we don't know where they have put Him!"
⁶At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. ⁷Stooping down, he saw the linen cloths⁸ lying there, yet he did not go in. ⁹Then, following him, Simon Peter came.

JOHN 20:30
¹⁶Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁷ And she told them what He had said to her.

The Disciples Commissioned
¹⁹In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them. Then Jesus

²³Standing by the cross²⁴ of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and ²⁵Mary Magdalene. ²⁶When Jesus saw His mother and the disciple He loved²⁷ standing there, He said to His mother, "Woman, here is your son."²⁸ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus
²⁸After²⁹ this, when Jesus knew that everything was now accomplished³⁰ that the Scripture might be fulfilled,³¹ He said, "I'm thirsty!"³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³³ and held it up to His mouth.

³⁴...Nicomedemus³⁵ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. ³⁶Then they took Jesus' body³⁷ and wrapped it in linen cloths³⁸ with the aromatic spices, according to the burial³⁹ custom of the Jews. ⁴⁰There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. ⁴¹They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb
20 On¹ the first day of the week² ³Mary Magdalene⁴ came to the tomb⁵ early, while it was still dark.

⁶Why are you crying?"
⁷"Because they've taken away my Lord,"⁸ she told them, "and I don't know where they've put Him."⁹ ¹⁰He said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.
¹¹"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
¹²Jesus said, "Mary."
Turning around, she said to Him in Hebrew, "Rabbouni!"¹³—which means "Teacher."
¹⁴"Don't cling to Me," Jesus told her, "for I have not yet ascended¹⁵ to the Father." But go to My brothers¹⁶ and tell them that I am ascending to My Father and your Father—to My God¹⁷ and your God.

¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord!"¹⁹ And she told them what He had said to her.
The Disciples Commissioned
²⁰In the evening of that first day of the week,²¹ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them. Then Jesus

The Purpose of This Gospel
²³Jesus performed many other signs²⁴ in the presence of His disciples that are not written²⁵ in this book.



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Act 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

Not to Antioch where the journey began



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Act 13:13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

Not to Antioch where the journey began

Back home. And to Peter?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of John Mark

Act 15:36 Some time later Paul said to Barnabas, "Let us go back and visit the brothers in all the towns where we preached the word of the Lord and see how they are doing."

Act 15:37 Barnabas wanted to take John, also called Mark, with them,

Act 15:38 but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work.



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Paul saw it as desertion



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Act 15:39 They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus, Act 15:40 but Paul chose Silas and left, commended by the brothers to the grace of the Lord.

Last mention of John Mark in Acts (circa AD 51)



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Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of John Mark

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Last mention of John Mark in Acts (circa AD 51)

Never again called “John” in the scriptures



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Eleven years later.... (circa AD 62)

JESUS THE NAZARENE THE KING OF THE JEWS

JOHN 20:30
The Disciples Commissioned
18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.
19 In the evening of that first day of the week, the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"
20 Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.
21 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 After saying this, He breathed on them and said, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
24 But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"
But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe."
26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"
27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."
28 Thomas responded to Him, "My Lord and my God!"
29 Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."
The Purpose of This Gospel
30 Jesus performed many other signs that are not written in this book.

JOHN 20:31
The Jews did not want the preparation day to remain on the cross for that Sabbath (for that Sabbath was a special day); they requested that Pilate have the men's legs broken and that their bodies be taken away. 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead. One of the soldiers pierced His side with a spear, and he poured out blood and water. 34 This is what the Scripture says: "They will look at the One they pierced," and another Scripture says: "They will gaze at Him who they pierced."
Jesus' Burial
35 After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. 36 Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 37 Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. 38 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 39 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.
The Empty Tomb
20 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark. 1 They have taken the Lord out of the tomb, and we don't know where they have put Him!"
2 At that, Peter and the other disciple went out, heading for the tomb. 3 The two were running together, but the other disciple outran Peter and got to the tomb first. 4 Stooping down, he saw the linen cloths lying there, yet he did not go in. 5 Then, following him, Simon Peter came also. He entered the tomb and saw that the body had been there.
6 But Mary Magdalene stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. 7 She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. 8 They said to her, "Woman, why are you crying?"
9 "Because they've taken away my Lord," she told them, "and I don't know where they've put Him." 10 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.
11 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"
12 Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."
13 Jesus said, "Mary."
14 Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."
15 "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Col 4:10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)



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Attending Paul in prison!



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Col 4:10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)

Colossian church needed instructions to welcome him



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Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Phm 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings.

Phm 1:24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.



Atlanta Church of Christ in Gwinnett

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A deserter no more!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Six years later.... (circa AD 68)

JESUS THE NAZARENE THE KING OF THE JEWS

17 Can you read this sign? The inscription that was put on the cross. The inscription was: **JESUS THE NAZARENE THE KING OF THE JEWS**

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.

21 So the chief priests of the Jews,²² but not Pilate,²³ said to him, "Don't you know that we should not crucify people here?" Pilate replied, "I have no authority here."

23 When they took His body, they divided it into four parts, one part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and **Mary Magdalene.** When Jesus saw His mother and the disciple He loved²⁸ standing there, He said to His mother, **"Woman, here is your son."** Then He said to the disciple, **"Here is your mother."** And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After²⁹ this, when Jesus knew that everything was now accomplished,³⁰ that the Scripture might be fulfilled,³¹ He said, **"I'm thirsty!"**³² A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³³ and held it up to His mouth.

the Jews did not want the preparation day to remain on the cross³⁴ on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁵ So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him.³⁶ When they came to Jesus, they did not break His legs since they had already died.

One of His bones will be broken. Nor will look at the One they pierced.

Jesus' Burial

38 After³⁹ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴⁰ Pilate gave him permission, so he came and took His body away.⁴¹ Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes.⁴³ Then they took Jesus' body⁴⁴ and wrapped it in linen cloths⁴⁵ with the aromatic spices, according to the burial⁴⁶ custom of the Jews.⁴⁷ There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it.⁴⁸ They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁹ the first day of the week,⁵⁰ **Mary Magdalene**⁵¹ came to the tomb⁵² early, while it was still dark.

They have taken the Lord out of the tomb,⁵³ and we don't know where they have put Him!"

At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter, and got to the tomb first.⁵⁴ Stooping down, he saw the linen cloths⁵⁵ lying there, yet he did not go in.⁵⁶ Then, following him, Simon Peter came also. He went into the tomb, and saw that He must rise⁵⁷ from the dead,⁵⁸ for the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But⁵⁹ Mary stood outside facing the tomb,⁶⁰ crying. As she was crying, she stooped to look into the tomb.⁶¹ She saw two angels⁶² in white sitting there, one at the head and one at the feet, where Jesus' body⁶³ had been lying. They said to her, **"Woman, why are you crying?"**

"Because they've taken away my Lord,"⁶⁴ she told them, "and I don't know where they've put Him." I don't know this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁶⁵

"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

Jesus said, **"Mary."**

Turning around, she said to Him in Hebrew, **"Rabboni!"**⁶⁶—which means **"Teacher."**⁶⁷

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁶⁸ to the Father." But go to My brothers⁶⁹ and tell them that I am ascending to My Father and your Father—to My God⁷⁰ and your God.⁷¹

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁷² And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁷³ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, **"Peace to you!"**⁷⁴

20 Having said this, He showed them His hands and His side.⁷⁵ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, **"Peace to you! As the Father has sent Me,⁷⁶ I also send you."**⁷⁷ After saying this, He breathed on them⁷⁸ and said,⁷⁹ **"Receive the Holy Spirit.⁸⁰ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."**⁸¹

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁸² (called "Twin"), was not with them when Jesus came.⁸³ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁸⁴ and put my hand into His side,⁸⁵ I will never believe!"⁸⁶

25 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, **"Peace to you!"**

27 Then He said to Thomas, **"Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."**⁸⁷

28 Thomas responded to Him, **"My Lord and my God!"**

29 Jesus said, **"Because you have seen Me, you have believed.⁸⁸ Those who believe without seeing⁸⁹ are blessed."**

The Purpose of This Gospel

30 Jesus performed many other signs⁹⁰ in the presence of His disciples that are not written⁹¹ in this book.⁹²



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

2Ti 4:11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.

JESUS THE NAZARENE THE KING OF THE JEWS

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek.²³ So the chief priests of the Jews...

Jesus' Provision for His Mother

²⁵ Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and ²⁸ Mary Magdalene.²⁹ When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, ³¹ "Woman, here is your son."³² Then He said to the disciple, ³³ "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

³⁶ After³⁷ this, when Jesus knew that everything was now accomplished³⁸ that the Scripture might be fulfilled,³⁹ He said, ⁴⁰ "I'm thirsty!"⁴¹ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop⁴² and held it up to His mouth.

The Empty Tomb

20 On¹ the first day of the week² ³ Mary Magdalene⁴ came to the tomb⁵ early, while it was still dark, and found the stone rolled away.



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The Story of John Mark

2Ti 4:11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.

Paul wants him by his side as he faces martyrdom



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Mark and Peter

JOHN 19:17

The Crucifixion

Therefore they took
17 Carrying^a His own
out to what is called Sk
in Hebrew is called Gol
they crucified Him and
Him, one on either side
the middle. 19 Pilate also had a sign let
tered and put on the cross. The inscrip
tion was:

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign,
because the place where Jesus was cruci
fied was near the city,^b and it was
written in Hebrew,^c Latin, and Greek.
21 So the chief priests of the Jews said to
Pilate, "Don't write, 'The King of the
Jews,' but that He said, 'I am the King
of the Jews.'"

22 Pilate replied, "What I have writ
ten, I have written."

23 When the soldiers crucified Jesus,
they took His clothes and divided them
into four parts, a part for each soldier.
They also took the tunic, which was
seamless, woven in one piece from the
top. 24 So they said to one another,
"Let's not tear it, but toss for it, to see
who gets it." They did this, to fulfill^d
the Scripture^e that says: **They divided
My clothes among themselves, and
they cast lots for My clothing.** And
this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing^f by the cross^g of Jesus
were His mother,^h His mother's sister,
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"Woman, here is your son." 27 Then
He said to the disciple, "Here is your
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ple took her into his home.

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28 After^k this, when Jesus knew that
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that the Scripture might be fulfilled,^m
He said, "I'm thirsty!"ⁿ 29 A jar full of sour
wine was sitting there, so they fixed a
sponge full of sour wine on hyssop^o
and held it up to His mouth.

31 Since it was the preparation day,^p
the Jews did not want the bodies to
remain on the cross^q on the Sabbath.^r
They requested that Pilate have the
men's legs broken and that their bod
ies be taken away.^s 32 So the soldiers
came and broke the legs of the first
man and of the other one who had
been crucified with Him. 33 When
they came to Jesus, they did not break
His legs since they saw that He was al
ready dead.^t 34 But one of the soldiers
pierced^u His side^v with a spear, and
once blood and water^w came out. 35 He
who saw this has testified^x so that you
also may believe. His testimony is true,
and he knows he is telling the truth.^y
36 For these things happened so that
the Scripture would be fulfilled:^z **Not
one of His bones will be broken.** Nor
37 Also, another Scripture says: **They
will look at the One they pierced.**

Jesus' Burial

38 After^{aa} this, Joseph of Arimathea,
who was a disciple of Jesus—but se
cretly because of his fear of the Jews—
asked Pilate that he might remove
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sion, so he came and took His body
away. 39 Nicodemus^{ac} (who had pre
viously come to Him at night) also came,
bringing a mixture of about 75 pounds^{ad}
of myrrh and aloes. 40 Then they took
Jesus' body^{ae} and wrapped it in linen
cloths^{af} with the aromatic spices, ac
cording to the burial^{ag} custom of the
Jews. 41 There was a garden in the
place where He was crucified. A new
tomb was in the garden; no one had yet
been placed in it. 42 They placed Jesus
there because of the Jewish preparative
and since the tomb was nearby.

The Empty Tomb

20 On^{ah} the first day of the week^{ai}
Mary Magdalene^{aj} came to the
tomb^{ak} early, while it was still dark.

20-1 ^{ah} 20:1 ^{ai} 20:1 ^{aj} 20:1 ^{ak} 20:1 ^{al} 20:1 ^{am} 20:1 ^{an} 20:1 ^{ao} 20:1 ^{ap} 20:1 ^{aq} 20:1 ^{ar} 20:1 ^{as} 20:1 ^{at} 20:1 ^{au} 20:1 ^{av} 20:1 ^{aw} 20:1 ^{ax} 20:1 ^{ay} 20:1 ^{az} 20:1 ^{ba} 20:1 ^{bb} 20:1 ^{bc} 20:1 ^{bd} 20:1 ^{be} 20:1 ^{bf} 20:1 ^{bg} 20:1 ^{bh} 20:1 ^{bi} 20:1 ^{bj} 20:1 ^{bk} 20:1 ^{bl} 20:1 ^{bm} 20:1 ^{bn} 20:1 ^{bo} 20:1 ^{bp} 20:1 ^{bq} 20:1 ^{br} 20:1 ^{bs} 20:1 ^{bt} 20:1 ^{bu} 20:1 ^{bv} 20:1 ^{bw} 20:1 ^{bx} 20:1 ^{by} 20:1 ^{bz} 20:1 ^{ca} 20:1 ^{cb} 20:1 ^{cc} 20:1 ^{cd} 20:1 ^{ce} 20:1 ^{cf} 20:1 ^{cg} 20:1 ^{ch} 20:1 ^{ci} 20:1 ^{cj} 20:1 ^{ck} 20:1 ^{cl} 20:1 ^{cm} 20:1 ^{cn} 20:1 ^{co} 20:1 ^{cp} 20:1 ^{cq} 20:1 ^{cr} 20:1 ^{cs} 20:1 ^{ct} 20:1 ^{cu} 20:1 ^{cv} 20:1 ^{cw} 20:1 ^{cx} 20:1 ^{cy} 20:1 ^{cz} 20:1 ^{da} 20:1 ^{db} 20:1 ^{dc} 20:1 ^{dd} 20:1 ^{de} 20:1 ^{df} 20:1 ^{dg} 20:1 ^{dh} 20:1 ^{di} 20:1 ^{dj} 20:1 ^{dk} 20:1 ^{dl} 20:1 ^{dm} 20:1 ^{dn} 20:1 ^{do} 20:1 ^{dp} 20:1 ^{dq} 20:1 ^{dr} 20:1 ^{ds} 20:1 ^{dt} 20:1 ^{du} 20:1 ^{dv} 20:1 ^{dw} 20:1 ^{dx} 20:1 ^{dy} 20:1 ^{dz} 20:1 ^{ea} 20:1 ^{eb} 20:1 ^{ec} 20:1 ^{ed} 20:1 ^{ee} 20:1 ^{ef} 20:1 ^{eg} 20:1 ^{eh} 20:1 ^{ei} 20:1 ^{ej} 20:1 ^{ek} 20:1 ^{el} 20:1 ^{em} 20:1 ^{en} 20:1 ^{eo} 20:1 ^{ep} 20:1 ^{eq} 20:1 ^{er} 20:1 ^{es} 20:1 ^{et} 20:1 ^{eu} 20:1 ^{ev} 20:1 ^{ew} 20:1 ^{ex} 20:1 ^{ey} 20:1 ^{ez} 20:1 ^{fa} 20:1 ^{fb} 20:1 ^{fc} 20:1 ^{fd} 20:1 ^{fe} 20:1 ^{ff} 20:1 ^{fg} 20:1 ^{fh} 20:1 ^{fi} 20:1 ^{fj} 20:1 ^{fk} 20:1 ^{fl} 20:1 ^{fm} 20:1 ^{fn} 20:1 ^{fo} 20:1 ^{fp} 20:1 ^{fq} 20:1 ^{fr} 20:1 ^{fs} 20:1 ^{ft} 20:1 ^{fu} 20:1 ^{fv} 20:1 ^{fw} 20:1 ^{fx} 20:1 ^{fy} 20:1 ^{fz} 20:1 ^{ga} 20:1 ^{gb} 20:1 ^{gc} 20:1 ^{gd} 20:1 ^{ge} 20:1 ^{gf} 20:1 ^{gg} 20:1 ^{gh} 20:1 ^{gi} 20:1 ^{gj} 20:1 ^{gk} 20:1 ^{gl} 20:1 ^{gm} 20:1 ^{gn} 20:1 ^{go} 20:1 ^{gp} 20:1 ^{gq} 20:1 ^{gr} 20:1 ^{gs} 20:1 ^{gt} 20:1 ^{gu} 20:1 ^{gv} 20:1 ^{gw} 20:1 ^{gx} 20:1 ^{gy} 20:1 ^{gz} 20:1 ^{ha} 20:1 ^{hb} 20:1 ^{hc} 20:1 ^{hd} 20:1 ^{he} 20:1 ^{hf} 20:1 ^{hg} 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Mark and Peter

1Pe 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

Euphemism for Rome, per Papias, Eusebius, and Jerome



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Mark and Peter

1Pe 5:13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

John Mark with Peter circa AD 64



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

Story of a restored deserter!

Grace, mercy, and redemption!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of John Mark

**JESUS THE NAZARENE
THE KING OF THE JEWS**

Story of a restored deserter!

Grace, mercy, and redemption!

Who else had a similar story?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas, and ²⁸Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "Woman, here is your son."³⁰ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled,³³ He said, "I'm thirsty!"³⁴ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁵ and held it up to His mouth.

the Jews did not want the preparation day to remain on the cross³⁶ on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁷ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When His legs since they saw that He was already dead,³⁴ but one of the soldiers pierced³⁵ His side³⁶ with a spear, and as who saw this has testified³⁷ so that you also may believe. His testimony is true, and he knows he is telling the truth.³⁸ 36 For these things happened so that the Scripture would be fulfilled:³⁹ **Not one of His bones will be broken.** 37 Also, another Scripture says: **They will look at the One they pierced.**

Jesus' Burial

38 After⁴⁰ this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body.⁴¹ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴² (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. 40 Then they took Jesus' body⁴³ and wrapped it in linen cloths⁴⁴ with the aromatic spices, according to the burial⁴⁵ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁶ the first day of the week⁴⁷ Mary Magdalene⁴⁸ came to the tomb⁴⁹ early, while it was still dark.

They have taken the Lord out of the tomb,⁵⁰ and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter, and got to the tomb first. 5 Stooping down, he saw the linen cloths⁶ lying there, yet he did not go in. 7 Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, and believed. 9 For they still did not understand the Scriptures that He must rise¹⁰ from the dead,¹¹ 10 Then the disciples went home again.

Mary Magdalene Sees the Risen Lord

11 But¹² Mary stood outside facing the tomb,¹³ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels¹⁴ in white sitting there, one at the head and one at the feet, where Jesus' body¹⁵ had been lying. 13 They said to her, "Woman, why are you crying?" "Because they've taken away my Lord,"¹⁶ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.¹⁷ 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary." Turning around, she said to Him in Hebrew, "Rabbouni!"¹⁸—which means "Teacher."¹⁹

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended²⁰ to the Father." But go to My brothers²¹ and tell them that I am ascending to My Father and your Father—to My God²² and your God.²³

JOHN 20:30

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹

20 Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,²³ I also send you."²⁴ 22 After saying this, He breathed on them²⁵ and said,²⁶ "Receive the Holy Spirit.²⁷ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁸

Thomas Sees and Believes

24 But one of the Twelve, Thomas²⁹ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³⁰ and put my hand into His side,³¹ I will never believe!"³²

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³³

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.³⁴ Those who believe without seeing³⁵ are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

18-19 Other texts add and did not see us.

18-20 On the first day of the week.

19-27 In Heb.

19-24 In Gk.

19-25 In Gk.

19-21 In Gk.

20-1 In Heb.

20-18 In Heb.

20-22 In Heb.

20-23 In Heb.

20-24 In Heb.



The Story of Peter

Mar 14:30 "I tell you the truth," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

Imagine how Peter must have felt

**JESUS THE NAZARENE
THE KING OF THE JEWS**

the Jews did not want the preparation day to remain on the cross' on the bodies' (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³² So the soldiers came and broke the legs of the first and the third, but they did not break the legs of the one in the middle, because he was already dead.

They have taken the Lord out of the tomb, and we don't know where they have put Him!³ At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

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25 Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁵ When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son."²⁷ Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

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Turning around, she said to Him in Hebrew, "Rabboni!"—which means "Teacher."¹⁷ "Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father." But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God.¹⁸

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22 Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."²³ After saying this, He breathed on them and said, "Receive the Holy Spirit.²⁴ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁵

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Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of Peter

Imagine how Peter must have felt

Walked with Jesus for three years
Witnessed many miracles
Walked on water!
Witnessed the Transfiguration!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

Imagine how Peter must have felt

Walked with Jesus for three years
Witnessed many miracles
Walked on water!
Witnessed the Transfiguration!

But denied Jesus three times



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

The Resurrection!

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. 24 So they said to one another, "Let's not tear it, but toss for it, to see who gets it." They did this, to fulfill the Scripture²⁵ that says: **They divided My clothes among themselves, and they cast lots for My clothing.** And this is what the soldiers did.

Jesus' Provision for His Mother

25 Standing²⁶ by the cross²⁷ of Jesus were His mother,²⁸ His mother's sister, Mary the wife of Clopas, and ²⁹Mary Magdalene. 26 When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "Woman, here is your son."³¹ 27 Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³² this, when Jesus knew that everything was now accomplished³³ that the Scripture might be fulfilled, He said, "I'm thirsty!"³⁴ 29 A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁵ and held it up to His mouth.

the Jews did not want the preparation day to remain on the cross³⁶ on the Sabbath. They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁷ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁸ 34 But one of the soldiers pierced³⁹ His side with a spear,

and he said to them, "Come and see." And he said to them, "The Lord out of the tomb, and we don't know where they have put Him!"

35 At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. 36 Stooping down, he saw the linen cloths⁴⁰ lying there, yet he did not go in. 37 Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 38 The wrapping that had been on His head was not lying in cloths⁴¹ but was placed by itself, who had reached entered the tomb.

39 For they still did not believe the Scripture⁴² that He would rise from the dead,⁴³ and they said to each other again,

Mary Magdalene Sees the Risen Lord

11 But⁴⁴ Mary stood outside facing the tomb,⁴⁵ crying. As she was crying, she stooped to look into the tomb. 12 She saw two angels⁴⁶ in white sitting there, one at the head and one at the feet, where Jesus' body⁴⁷ had been lying. 13 They said to her, "Woman, why are you crying?"

"Because they've taken away my Lord,"⁴⁸ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.⁴⁹

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

16 Jesus said, "Mary."

Turning around, she said to Him in Hebrew, "Rabboni!"⁵⁰—which means "Teacher."⁵¹

17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁵² to the Father." But go to My brothers⁵³ and tell them that I am ascending to My Father and your Father—to My God⁵⁴ and your God.⁵⁵

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!"⁵⁶ And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,⁵⁷ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"⁵⁸

20 Having said this, He showed them His hands and His side.⁵⁹ So the disciples rejoiced when they saw the Lord.

21 Jesus said to them again, "Peace to you! As the Father has sent Me,⁶⁰ I also send you."⁶¹ 22 After saying this, He breathed on them⁶² and said,⁶³ "Receive the Holy Spirit.⁶⁴ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."⁶⁵

Thomas Sees and Believes

24 But one of the Twelve, Thomas⁶⁶ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,⁶⁷ and put my hand into His side,⁶⁸ I will never believe!"⁶⁹

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"

27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."⁷⁰

28 Thomas responded to Him, "My Lord and my God!"

29 Jesus said, "Because you have seen Me, you have believed.⁷¹ Those who believe without seeing⁷² are blessed."

The Purpose of This Gospel

30 Jesus performed many other signs⁷³ that are not written⁷⁴ in this book.⁷⁵

18-19 Other mss add and did not see

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The Story of Peter

Mar 16:5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

Mar 16:6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.

Mar 16:7 But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

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Mar 16:7 But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

Especially Peter!



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Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

Joh 21:15 When they had finished eating, Jesus said to Simon Peter, "**Simon son of John, do you truly love me more than these?**" "Yes, Lord," he said, "you know that I love you." Jesus said, "**Feed my lambs.**"



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Jesus never gave up on Peter!



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Matthew 13:32 The birds of the air come and perch in its branches

The Gospel of Mark

Joh 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.



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The Gospel of Mark

Joh 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.

Including Peter and Mark, and us!



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

Redemption Story

JESUS THE NAZARENE THE KING OF THE JEWS

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the city,²¹ and it was written in Hebrew,²² Latin, and Greek. 21 So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."
23 When they took His clothes, they took His tunic also. They divided My clothes among themselves, and they cast lots for My clothing.²⁴ And this is what the Scripture said:

My clothes among themselves, and they cast lots for My clothing.²⁴ And this is what the Scripture said:

Jesus' Provision for His Mother

25 Standing by the cross²⁶ of Jesus were His mother,²⁷ His mother's sister, Mary the wife of Clopas,²⁸ and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved²⁹ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³⁰ this, when Jesus knew that everything was now accomplished³¹ that the Scripture might be fulfilled,³² He said, "I'm thirsty!"³³ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁴ and held it up to His mouth.

the Jews did not want the preparation day to remain on the cross³⁵ on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away.³⁶ 32 So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. 33 When they came to Jesus, they did not break His legs since they saw that He was already dead.³⁴ But one of the soldiers pierced³⁵ His side³⁶ with a spear, and once blood and water³⁷ came out. 35 He who saw this has testified³⁸ so that you also may believe. His testimony is true, and he knows what he says, because he saw it.

The Empty Tomb

20 On³⁹ the first day of the week⁴⁰ **Mary Magdalene**⁴¹ came to the tomb⁴² early, while it was still dark. She saw two angels⁴³ in white sitting there, one at the head and one at the feet, where Jesus' body⁴⁴ had been lying. 13 They said to her, "**Woman, why are you crying?**" "Because they've taken away my Lord,"⁴⁵ she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.⁴⁶ 15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?" Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away." 16 Jesus said, "**Mary.**" Turning around, she said to Him in Hebrew, "**Rabboni!**"⁴⁷—which means "Teacher."⁴⁸ 17 "Don't cling to Me," Jesus told her, "for I have not yet ascended⁴⁹ to the Father." But go to My brothers⁵⁰ and tell them that I am ascending to My Father and your Father—to My God⁵¹ and your God.⁵²

18 Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

The Disciples Commissioned

19 In the evening of that first day of the week,²⁰ the disciples were gathered together, with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"²¹ 22 Having said this, He showed them His hands and His side.²³ So the disciples rejoiced when they saw the Lord. 24 Jesus said to them again, "Peace to you! As the Father has sent Me,²⁵ I also send you."²⁶ After saying this, He breathed on them²⁷ and said,²⁸ "Receive the Holy Spirit.²⁹ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."³⁰

Thomas Sees and Believes

24 But one of the Twelve, Thomas³¹ (called "Twin"), was not with them when Jesus came. 25 So the other disciples kept telling him, "We have seen the Lord!" But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails,³² and put my hand into His side,³³ I will never believe!"³⁴

26 After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!" 27 Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."³⁵

The Purpose of This Gospel

30 Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

What is your redemption story?



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of Peter

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Jesus' Provision for His Mother

25 Standing²⁶ by the cross²⁷ of Jesus were His mother,²⁸ His mother's sister, Mary the wife of Clopas,²⁹ and **Mary Magdalene.** 26 When Jesus saw His mother and the disciple He loved³⁰ standing there, He said to His mother, "**Woman, here is your son.**" 27 Then He said to the disciple, "**Here is your mother.**" And from that hour the disciple took her into his home.

The Finished Work of Jesus

28 After³¹ this, when Jesus knew that everything was now accomplished³² that the Scripture might be fulfilled, He said, "I'm thirsty!"³³ A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop³⁴ and held it up to His mouth.

Peter the shepherd

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Jesus' body.³⁸ Pilate gave him permission, so he came and took His body away. 39 Nicodemus⁴⁰ (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds⁴¹ of myrrh and aloes. 40 Then they took Jesus' body⁴² and wrapped it in linen cloths⁴³ with the aromatic spices, according to the burial⁴⁴ custom of the Jews. 41 There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. 42 They placed Jesus there because of the Jewish preparation and since the tomb was nearby.

The Empty Tomb

20 On⁴⁵ the first day of the week⁴⁶ **Mary Magdalene**⁴⁷ came to the tomb⁴⁸ early, while it was still dark.

They have taken the Lord out of the tomb,⁴⁹ and we don't know where they have put Him!"

3 At that, Peter and the other disciple went out, heading for the tomb. 4 The two were running together, but the other disciple outran Peter, and got to the tomb first. 5 Stooping down, he saw the linen cloths⁶ lying there, yet he did not go in. 6 Then, following Peter, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. 7 The wrapping that had been on His head was not folded up in a separate place by itself. 8 The other disciple, who had reached the tomb first, then entered the tomb, saw, and believed. 9 For they still did not understand the Scripture¹⁰ that He said: "I must die."¹¹ 10 Then the Risen Lord

outside facing the tomb was crying. 11 Peter went to the tomb, while sitting on the ground and one at the feet, where Jesus' body¹² had been lying. 13 They said to her, "**Woman, why are you crying?**"

"Because they've taken away my Lord,¹⁴" she told them, "and I don't know where they've put Him." 14 Having said this, she turned around and did not know it was Jesus.

15 "Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"

Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."

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20 Having said this, He showed them His hands and His side.²² So the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace to you! As the Father has sent Me,²³ I also send you."²⁴ 22 After saying this, He breathed on them²⁵ and said,²⁶ "Receive the Holy Spirit.²⁷ 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."²⁸

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28 Thomas responded to Him, "My Lord and my God!" 29 Jesus said, "Because you have seen Me, you have believed.³⁴ Those who believe without seeing³⁵ are blessed."

The Purpose of This Gospel
30 Jesus performed many other signs³⁶ in the presence of His disciples that are not written³⁷ in this book.³⁸

18-19 Other mss add and did not see us. 19-20 On Sabbath. 19-24 Pt 22-28. 19-25 Cf with Hyacinth. 19-21 Lf great. 19-26 Lf 12-46, 19-10, 19-12, 19-20, 19-27, 21, 12, 10. 19-28 Lf 100-104, a Roman, 104 = 12 clauses. 20-1 Lf She saw the stone removed. 20-18 Rabboni is also used in Mk 10:51. 20-19 Lf these things. 20-22 Lf He breathed and sent to them. 20-29 Cf Have you believed? (see 1 question). 20-22 Lf He breathed.



Atlanta Church of Christ in Gwinnett

Matthew 13:32 The birds of the air come and perch in its branches

The Story of Peter

2Pe 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,
2Pe 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
2Pe 1:15 And I will make every effort to see that after my departure you will always be able to remember these things.



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The Story of Peter

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Peter martyred between circa AD 64-68



Atlanta Church of Christ in Gwinnett

Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

Joh 21:18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."

Joh 21:19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "**Follow me!**"

Peter martyred between circa AD 64-68



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Matthew 13:32 *The birds of the air come and perch in its branches*

The Story of Peter

2Pe 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,
2Pe 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
2Pe 1:15 And I will make every effort to see that after my departure you will always be able to remember these things.



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Referring in part to the Gospel of Mark?



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The Gospel of Mark

- Gospel of Mark: redemption story
- from a redeemed Apostle
- written by a redeemed disciple
- for a redeemed church



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